

Unequally Yoked

A Search Study

by RemnantEDU

85 Results for “unequally yoked”

1 1874 EGW Appeal to the Young

*“What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? for ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God’s.” “Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God him shall God destroy; for the temple of God is holy, which temple ye are.” “Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”*

[PH013 19.1](#)

2 1875 EGW Testimonies for the Church, vol. 3

*“What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? for ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God’s.” “Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.” “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch*

not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”

3T 372.2

- 3 1875 EGW Testimony for the Church. - No. 24

*“What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? for ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God’s.” “Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God him shall God destroy; for the temple of God is holy, which temple ye are.” “Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and w*

T24 57.1

- 4 1880 EGW The Signs of the Times

*Men and women professing godliness should tremble at the thought of entering into a marriage covenant with those who do not respect and obey the commandments of God. It was this that opened the flood-gates of sin to the antediluvians. Such a connection with the world is a direct departure from God’s express requirements,—“Be ye not **unequally yoked** together with unbelievers.”*

ST December 30, 1880, par. 18

- 5 1882 EGW Testimony for the Church. - No. 31

*The apostle Paul declares that it is impossible for the children of God to unite with worldlings: “Be ye not **unequally yoked** together with unbelievers.” This does not refer to marriage alone; any intimate relation of confidence and copartnership with those who have no love for God or*

the truth, is a snare.

T31 9.1

6 1885 EGW Testimony for the Church. - No. 32

*In the New Testament are similar prohibitions concerning the marriage of Christians with the ungodly. The apostle Paul, in his first letter to the Corinthians, declares: "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord." Again, in his second epistle, he writes: "Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."*

T32 119.3

7 1885 EGW Ms 2, 1885

*Now just before this the exhortation is given, "Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Beliel? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God has said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people." Then comes the text, "Come out from among them and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty."*

Ms2-1885 (July 25, 1885) par. 3

¹Verses 14-18.

8 1885 EGW Ms 7, 1885

*“Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness, and what communion hath light with darkness, and what concord hath Christ with Belial? Or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”²*

Ms7-1885 (July 27, 1885) par. 1

9 1885 EGW Ms 3, 1885

*Redemption was purchased for us at an infinite cost, and its reality and its magnitude we should keep ever before us. Man has a continual battle with his own heart, with the world, the flesh, and the devil, that are constantly seeking to interpose between him and his God. The only safe course for the followers of Christ is to give heed to the inspired injunction, “Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? or what communion hath light with darkness?”³ “Come out from among them and be ye separate, saith the Lord, and touch not the unclean, and I will receive you.”⁴*

Ms3-1885 (October 8, 1885) par. 5

10 1886 EGW Historical Sketches of the Foreign Missions of the Seventh-day Adventists

Even in business relations we cannot, without involving principle, connect ourselves with those who are not loyal to God. What the one party feels that conscience forbids, the other allows. And this not merely in regard to religious matters, but in business transactions. The one acts from selfish motives, regardless of God’s law or the salvation of the soul; and if the other sincerely loves God and the truth, there must be

²2 Corinthians 6:14-18.

³2 Corinthians 6:14.

⁴Verse 17.

*either a sacrifice of principle or frequent and painful differences. It will require a continual struggle to resist the worldly influence and example of his ungodly associate. He has great difficulties to meet; for he has placed himself on the enemy's ground. The only safe course is to give heed to the inspired injunction: "Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you."*

HS 215.4

11 1887 EGW Lt 1, 1887

*The apostle Paul sends down the note of warning along the line to this time. "Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty."⁵*

Lt1-1887 (June 3, 1887) par. 6

12 1888 EGW Lt 28, 1888

*Christ requires separation from the world. God's warnings were ever given to oppose such a course as you have been taking. He says, "Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?"⁶ "Be ye not **unequally yoked** together," letting unbelievers into your secrets; for all alliances that give undue influence to those who do not love God over those who profess His name must be strictly avoided.*

⁵2 Corinthians 6:14-18.

⁶2 Corinthians 6:14.

Lt28-1888 (April 5, 1888) par. 19

- 13 1889 EGW Testimonies for the Church, vol. 5

*The apostle Paul declares that it is impossible for the children of God to unite with worldlings: “Be ye not **unequally yoked** together with unbelievers.” This does not refer to marriage alone; any intimate relation of confidence and copartnership with those who have no love for God or the truth is a snare.*

5T 13.1

- 14 1889 EGW Testimonies for the Church, vol. 5

*In the New Testament are similar prohibitions concerning the marriage of Christians with the ungodly. The apostle Paul, in his first letter to the Corinthians, declares: “The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.” Again, in his second epistle, he writes: “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”*

5T 363.3

- 15 1890 EGW Patriarchs and Prophets

He who has entered the marriage relation while unconverted, is by his conversion placed under stronger obligation to be faithful to his companion, however widely they may differ in regard to religious faith; yet the claims of God should be placed above every earthly relationship, even though trials and persecution may be the result. With the spirit of love and meekness, this fidelity may have an influence to win the unbelieving one. But the marriage of Christians with the ungodly is

forbidden in the Bible. The Lord's direction is, "Be ye not **unequally yoked** together with unbelievers." 2 Corinthians 6:14, 17, 18.

PP 175.1

16 1891 EGW Experiences in Australia

(73) "Be not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols; for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

EA 25.1

17 1891 EGW Experiences in Australia

(74) The Lord's injunction, "Be ye not **unequally yoked** together with unbelievers," refers not only to the marriage of Christians with the ungodly, but to all alliances in which the parties are brought into intimate association, and in which there is need of harmony of spirit and action. The Lord gave special directions to Israel to keep themselves distinct from idolaters. They were not to intermarry with the heathen, nor to form any confederacy with them: "Take heed to thyself, lest thou make a covenant with the inhabitants of the land, whither thou goest, lest it be a snare in the midst of thee; but ye shall destroy their altars, break their images, and cut down their groves; for thou shalt worship no other gods; for the Lord, whose name is Jehovah, is a jealous God."

EA 25.2

18 1891 EGW Lt 56, 1891

I would commence the work of reformation where the leavening of evil commences. I would weed out, whatever their position and education, those who are not rooted and grounded in the truth. The fact that there

is⁷ unconverted element there makes the necessity greater on your part to be circumspect as an experienced Christian. “Be ye not **unequally yoked** together with unbelievers” has a bearing on the ones employed in treating the sick. 2 Corinthians 6:14-18.

Lt56-1891 (September 30, 1891) par. 7

19 1891 EGW Ms 39, 1891

Let not God’s people in any of our institutions sign a truce with the enemy of God and man. The position of the church to the world is not to come down to their ideas and accept their opinions, their suggestions, but to heed the words of Christ through His servant. Paul says, “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel?”⁸ This means in a special sense marriage with unbelievers, but it covers more ground than this. It means our instrumentalities ordained of God, in our institutions for health, in our colleges, in our publishing houses.

Ms39-1891 (November 17, 1891) par. 16

20 1893 EGW The Signs of the Times

The word of God should be your study, and if your heart is susceptible to the influence of the truth, you will find in the Bible, instruction that will be a sure guide to your soul from darkness to light, from unbelief to faith. “Be not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”

⁷an

⁸2 Corinthians 6:14, 15.

ST September 25, 1893, par. 6

21 1893 EGW Ms 103, 1893

*Knowledge is needed in regard to the proper bestowal of the affections. Young men and women have been taught to regard early marriages as wise. Some who claim to believe in Jesus Christ and to be loyal to God's commandments are attracted by unbelievers. They seem to forget that God has said, "Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"⁹*

Ms103-1893 (December 1893) par. 23

22 1894 EGW Ms 53, 1894

*"Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols; for ye are the temple of the living God; as God hath said, I will dwell in them, and walk with them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."¹⁰*

Ms53-1894, par. 1

23 1894 EGW Ms 53, 1894

*The Lord's injunction, "Be ye not **unequally yoked** together with unbelievers"¹¹, refers not only to the marriage of Christians with the ungodly, but to all alliances in which the parties are brought into intimate association, and in which there is need of harmony in spirit and action. The Lord gave special direction to Israel to keep themselves distinct from idolaters. They were not to intermarry with the heathen nor to form any confederacy with them: "Take heed to thyself, lest thou make a covenant*

⁹2 Corinthians 6:14.

¹⁰2 Corinthians 6:14-18.

¹¹Verse 14

with the inhabitants of the land whither thou goest, lest it be a snare in the midst of thee: but ye shall destroy their altars, break their images, and cut down their groves: for thou shalt worship no other God: for the Lord, whose name is Jealous, is a jealous God.”¹²

Ms53-1894, par. 2

24 1894 EGW The Review and Herald

*Let God’s people take heed that they do not sign a truce with the enemy of God and man. The church is not to come down to take a position with the world in its ideas, opinions, and maxims. Hear the words of Christ through his servant Paul: “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel?” While this scripture has especial reference to marriage with unbelievers, it also covers all grounds of alliance with the world. The question is asked, “What agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing.” This means that the children of God are in no case to be contaminated with the spirit of the world, to receive its evil suggestions, nor to come under its influence. Be afraid of uniting with the world in secret societies, or of being bound in bundles with them. Be afraid of communicating to the world that which concerns the cause of God; for they would have no sympathy with those who love the truth of God. “Be ye separate, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and my daughters, saith the Lord Almighty.”*

RH July 31, 1894, par. 3

25 1894 EGW The Youth’s Instructor

“We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succored thee: behold, now

¹²Exodus 34:12-14.

is the accepted time; behold, now is the day of salvation.)” “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you; and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”

YI September 6, 1894, par. 1

26 1895 EGW Lt 95, 1895

“Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them, and I will be their God, and they shall be my people.”¹³ My brother, place yourself under the most favorable influence, and walk in the light as Christ is in the light. It is essential for you that you grow in faith; believe that Christ is your personal Saviour, and do not doubt your Lord.

Lt95-1895 (June 25, 1895) par. 3

27 1896 EGW Special Testimonies for Ministers and Workers-No. 6

Let not God’s people in any of our institutions sign a truce with the enemy of God and man. The duty of the church to the world is not to come down to their ideas, and accept their opinions, their suggestions, but to heed the words of Christ through his servant Paul, “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel?” This means in, a special sense,

¹³Verses 14-16.

marriage with unbelievers, but it covers more ground than this: it means in our instrumentalities ordained of God, in our institutions for health, in our colleges, in our publishing houses. The matter is placed before us in the correct light. The question is asked, "And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing." What does this mean?—The suggestions, the evil workings in the children of disobedience. You are not in any case to become contaminated with the spirit or influence of unbelievers. Be afraid of uniting or binding up in bundles with them. Be afraid of communicating the works connected with the Lord's cause, to those who have no part with God, or sympathy with those who love the truth of God. "And I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

[SpTAo6 10.1](#)

28 1896 EGW Lt 17, 1896

*We read in God's Word: "Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God has said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people."¹⁴*

[Lt17-1896 \(May 7, 1896\) par. 2](#)

29 1896 EGW The Review and Herald

*"Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communication hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them and walk in them; and I*

¹⁴2 Corinthians 6:14-16.

will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.” In the grand truths given in the Old and New Testament Scriptures, we hear the voice of God speaking in unmistakable language to the children of men: “Come out from among them, and be ye separate, ... and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”

RH July 28, 1896, par. 1

30 1896 EGW The Signs of the Times

*The Lord would have all learn a lesson from the record of the life of Solomon. He desires his servants to preserve their holy and peculiar character. “Be ye not **unequally yoked** together with unbelievers” is his command; “for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel?”*

ST November 26, 1896, par. 10

31 1898 EGW Lt 4, 1898

*“Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness, and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? For ye are the temple of the living God: as God hath said, I will dwell in them, and walk in them: and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing: and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”¹⁵ Please read the entire chapter.*

Lt4-1898 (February 20, 1898) par. 28

¹⁵2 Corinthians 6:14-18.

32 1898 EGW Lt 4, 1898

*The Word of the Lord is to be studied. It contains lessons for nations, for churches, for individuals. Warnings are given us in this Word, that we may learn clearly the way of safety for the soul. The greatest thing each human agent is to study is, How shall I save my soul? God has given to every man his work. Do you stand under God's colors, the commandments of God and the testimony of Jesus Christ? Those who would be overcomers are to make it their first work to seek the kingdom of God and His righteousness. And all other things shall be added unto them. We are not as a people to become mixed up with political questions. All would do well to take heed to the Word of God, Be ye not **unequally yoked** together with unbelievers in political strife, nor bind with them in their attachments. There is no safe ground on which they can stand, and work together. The loyal and the disloyal have no equal ground on which to meet.*

Lt4-1898 (February 20, 1898) par. 32

33 1898 EGW Lt 58a, 1898

*We had some conversation in reference to your accompanying your daughters to the theater. Last night I was commissioned to speak to you, saying, "Come out from among them, and be ye separate." "Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? or what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God: as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you, and will be Father unto you, and ye shall be my sons and daughters saith the Lord Almighty."¹⁶*

Lt58a-1898 (July 1898) par. 1

34 1898 EGW Lt 58, 1898

¹⁶2 Corinthians 6:14-18.

The apostle Paul says: “Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? or what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them: and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”¹⁷

Lt58-1898 (July 13, 1898) par. 21

35 1899 EGW Lt 18, 1899

The words of inspiration come from the lips of Paul: “Be not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.”¹⁸ “Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and of the spirit, perfecting holiness in the fear of the Lord.”¹⁹

Lt18-1899 (February 3, 1899) par. 2

36 1899 EGW General Conference Daily Bulletin

We have a special work to do in educating and training our children that they may not, either in attending school or in associating with others, be influenced by those of corrupt habits. “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God

¹⁷Verses 14-18.

¹⁸Verses 14-16.

¹⁹2 Corinthians 7:1.

with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”

GCDB March 6, 1899, par. 50

37 1899 EGW Lt 95, 1899

*What are we to do then? Let political questions alone. “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel?”²⁰ What can there be in common between these parties? There can be no fellowship, no communion. The word fellowship means participation, partnership.*

Lt95-1899 (June 16, 1899) par. 5

38 1899 EGW Ms 143, 1899

*If the truth were comprehended and practiced, licentiousness would not be allowed to destroy the physical and mental powers. The apostle Paul writes, “Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God: as God hath said, I will dwell in them, and walk in them: and I will be their God and they shall be my people.*

Ms143-1899 (October 4, 1899) par. 27

39 1899 EGW The Review and Herald

*“Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement*

²⁰2 Corinthians 6:14, 15.

hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”

RH November 28, 1899, par. 1

40 1900 EGW Lt 123, 1900

*“Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.”²¹ “Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.”²²*

Lt123-1900 (August 14, 1900) par. 10

41 1901 EGW Testimonies for the Church, vol. 6

*The word of God comes to us at this time: “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.” 2 Corinthians 6:14-18. Where are your children? Are you educating them to discern and to escape the corruptions that are in the world through lust? Are you seeking to save their souls, or*

²¹ 2 Corinthians 7:1.

²² 2 Corinthians 6:14-16.

are you by your neglect aiding in their destruction?

6T 195.2

42 1901 EGW Ms 104, 1901

*A warning is given us: “Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”²³*

Ms104-1901 (October 8, 1901) par. 14

43 1901 EGW Ms 107, 1901

*“Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.*

Ms107-1901 (October 16, 1901) par. 25

44 1902 EGW Pacific Union Recorder

*We have a special work to do in educating and training our children that they may not, either in attending school or in associating with others, be influenced by those of corrupt habits. “Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness*

²³2 Corinthians 6:14-18.

with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”

PUR April 24, 1902, Art. B, par. 4

45 1903 EGW Lt 23, 1903

*“Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? and what part hath he that believeth with an infidel? ... for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”²⁴*

Lt23-1903 (January 25, 1903) par. 25

46 1903 EGW Lt 29, 1903

*“Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? and what part hath he that believeth with an infidel? ... for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”²⁵*

Lt29-1903 (January 25, 1903) par. 26

²⁴Verses 14-18.

²⁵Verses 14-18.

47 1903 EGW Lt 40, 1903

*I have wished so much that I might have an opportunity to talk with you. Could I see you, I should say to you what I have been saying to you recently in the visions of the night. You were apparently undecided as to what you would do in the future. I asked, "Why are you perplexed?" You replied, "I am perplexed in regard to what is the best course for me to pursue." Then One who has authority stepped up to you and said: "You are not your own. You have been bought with a price. Your time, your talents, every jot of your influence is the Lord's. You are His servant. Your part is to do His bidding and learn daily of Him. You are not to set up in business for yourself. This is not the Lord's plan. You are not to unite with unbelievers in medical work. Neither is this the Lord's plan. His word to you is: 'Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.'*"²⁶

Lt40-1903 (February 22, 1903) par. 1

48 1903 EGW Australasian Union Conference Record

*"Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? and what part hath he that believeth with an infidel? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, and touch*

²⁶2 Corinthians 6:14-7:1.

not the unclean thing; and I will receive you, and will be a father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”

AUCR April 15, 1903, par. 26

49 1903 EGW The Signs of the Times

*Men and women professing godliness should tremble at the thought of entering into a marriage covenant with those who do not respect and obey the commandments of God. It was this that opened the flood-gates of sin to the antediluvians. Such a connection with the world is a direct departure from God’s express requirements,—“Be ye not **unequally yoked** together with unbelievers.”*

ST July 1, 1903, par. 9

50 1903 EGW Ms 155, 1903

*In the second epistle to the Thessalonians²⁷ we read: “Be not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”²⁸*

Ms155-1903 (October 25, 1903) par. 2

51 1903 EGW Lt 244, 1903

*In the second epistle to the Corinthians we read: “Be not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God: as God hath said, I*

²⁷Corinthians

²⁸2 Corinthians 6:14-18.

*will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a father unto you, and ye shall be My sons and daughters.*²⁹

Lt244-1903 (November 5, 1903) par. 2

52 1904 EGW Testimonies for the Church, vol. 8

*“Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters.” 2 Corinthians 6:14-18.*

8T 223.4

53 1904 EGW The Review and Herald

*“Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters.”*

RH July 21, 1904, par. 20

54 1905 EGW The Ministry of Healing

²⁹2 Corinthians 6:14-18.

“Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? ... and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore

MH 404.3

55 1905 EGW Testimonies to the Church Regarding our Youth Going to Battle Creek Obtain An Education

“Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters.” 2 Corinthians 6:14-18.

SpTBo6 21.2

56 1906 EGW The Review and Herald

The Lord desires his servants to preserve their holy and peculiar character. “Be ye not **unequally yoked** together with unbelievers,” is his command; “for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”

RH February 1, 1906, par. 6

57 1906 EGW Ms 69, 1906

*“Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and I will walk in them; and I will be their God, and they shall be My people.*

Ms69-1906 (August 30, 1906) par. 17

58 1909 EGW Lt 84, 1909

*“Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”³⁰*

Lt84-1909 (May 7, 1909) par. 3

59 1909 EGW The Review and Herald

*“Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”*

³⁰2 Corinthians 6:1-10, 14-18.

60 1915 EGW Gospel Workers 1915

*What are we to do, then?—Let political questions alone. “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel?”³¹ What can there be in common between these parties? There can be no fellowship, no communion.*

GW 392.2

61 1923 EGW Fundamentals of Christian Education

*What are we to do, then?—Let political questions alone. “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel?” What can there be in common between these parties? There can be no fellowship, no communion. The word *fellowship* means participation, partnership. God employs the strongest figures to show that there should be no union between worldly parties and those who are seeking the righteousness of Christ. What communion can there be between light and darkness, truth and unrighteousness?—None whatever. Light represents righteousness; darkness, error, sin, unrighteousness. Christians have come out of darkness into the light. They have put on Christ, and they wear the badge of truth and obedience. They are governed by the elevated and holy principles which Christ expressed in His life. But the world is governed by principles of dishonesty and injustice.*

FE 476.1

62 1923 EGW Fundamentals of Christian Education

*The Lord desires His servants to preserve their holy and peculiar character. “Be ye not **unequally yoked** together with unbelievers,” is His command; “for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord*

³¹2 Corinthians 6:14, 15.

hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”

FE 499.2

63 1923 EGW Fundamentals of Christian Education

*“Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”*

FE 533.3

64 1923 EGW Testimonies to Ministers and Gospel Workers

*Let not God’s people in any of our institutions sign a truce with the enemy of God and man. The duty of the church to the world is not to come down to their ideas and accept their opinions, their suggestions, but to heed the words of Christ through His servant Paul, “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel?” This means in a special sense marriage with unbelievers, but it covers more ground than this: it means in our instrumentalities ordained of God, in our institutions for health, in our colleges, in our publishing houses.*

TM 271.1

65 1930 EGW Messages to Young People

Unequally Yoked

MYP 453

66 1930 EGW Messages to Young People

*He who has entered the marriage relation while unconverted is by his conversion placed under stronger obligation to be faithful to his companion, however widely they may differ in regard to religious faith; yet the claims of God should be placed above every earthly relationship, even though trials and persecution may be the result. With the spirit of love and meekness, this fidelity may have an influence to win the unbelieving one. But the marriage of Christians with the ungodly is forbidden in the Bible. The Lord's direction is "Be ye not **unequally yoked** together with unbelievers."*

MYP 464.2

67 1932 EGW Medical Ministry

*I have wished so much that I might have an opportunity to talk with you. Could I see you, I should say to you what I have been saying to you recently in the visions of the night. You were apparently undecided as to what you would do in the future. I asked, "Why are you perplexed?" You replied, "I am perplexed in regard to what is the best course for me to pursue." Then One who has authority stepped up to you and said: "You are not your own. You have been bought with a price. Your time, your talents, every jot of your influence, is the Lord's. You are His servant. Your part is to do His bidding, and learn daily of Him. You are not to set up in business for yourself. This is not the Lord's plan. You are not to unite with unbelievers in medical work. Neither is this the Lord's plan. His word to you is, "Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them, and I will be their God, and they shall be My people." ...*

MM 44.5

68 1946 EGW Evangelism

*The Perils of the Secret Societies—The Lord’s injunction, “Be ye not **unequally yoked** together with unbelievers,” refers not only to the marriage of Christians with the ungodly, but to all alliances in which the parties are brought into intimate association, and in which there is need of harmony in spirit and action....*

Ev 617.4

69 1949 EGW Testimony Treasures, vol. 2

*In the New Testament are similar prohibitions concerning the marriage of Christians with the ungodly. The apostle Paul, in his first letter to the Corinthians, declares: “The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.” 1 Corinthians 7:39. Again, in his second epistle, he writes: “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.” 2 Corinthians 6:14-18.*

2TT 121.1

70 1949 EGW Testimony Treasures, vol. 2

*It will require a continual struggle to resist the worldly influence and example of his ungodly associate. He has great difficulties to meet; for he has placed himself on the enemy’s ground. The only safe course is to give heed to the inspired injunction: “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?” “Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.” 2 Corinthians 6:14,*

17.

2TT 181.2

71 1949 EGW Testimony Treasures, vol. 2

*The word of God comes to us at this time: “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.” 2 Corinthians 6:14-18. Where are your children? Are you educating them to discern and to escape the corruptions that are in the world through lust? Are you seeking to save their souls, or are you by your neglect aiding in their destruction?*

2TT 454.1

72 1952 EGW The Adventist Home

*In the New Testament are similar prohibitions concerning the marriage of Christians with the ungodly. The Apostle Paul, in his first letter to the Corinthians, declares: “The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.” Again, in his second epistle, he writes: “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.” 2 Ibid., 5:363, 364.*

- 73 1958 EGW Selected Messages Book 2

*“Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty” (2 Corinthians 6:14-18).*

2SM 121.1

- 74 1958 EGW Selected Messages Book 2

*The Lord’s injunction, “Be ye not **unequally yoked** together with unbelievers” (2 Corinthians 6:14), refers not only to the marriage of Christians with the ungodly, but to all alliances in which the parties are brought into intimate association, and in which there is need of harmony in spirit and action. The Lord gave special direction to Israel to keep themselves distinct from idolaters. They were not to intermarry with the heathen nor form any confederacy with them: “Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: but ye shall destroy their altars, break their images, and cut down their groves: for thou shalt worship no other god: for the Lord, whose name is Jealous, is a jealous God” (Exodus 34:12-14).*

2SM 121.2

- 75 1958 EGW Selected Messages Book 2

*We are not as a people to become mixed up with political questions. All would do well to take heed to the Word of God, Be ye not **unequally yoked** together with unbelievers in political strife, nor bind with them in their attachments. There is no safe ground in which they can stand*

and work together. The loyal and the disloyal have no equal ground on which to meet.

2SM 336.3

76 1981 EGW Loma Linda Messages

“Be not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a father unto you, and ye shall be My sons and daughters, saith the Lord almighty.”

LLM 405.1

77 1983 EGW Letters to Young Lovers

The apostle Paul sends down the note of warning along the line to this time. “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.” (2 Corinthians 6:14-18).

LYL 83.4

78 1983 EGW Letters to Young Lovers

In the New Testament are similar prohibitions concerning the marriage of Christians with the ungodly. “Be ye not **unequally yoked** together

with unbelievers: for what fellowship hath righteousness with unrighteousness?”

LYL 87.2

79 1983 EGW From Eternity Past

*He who has entered marriage while unconverted is by his conversion placed under stronger obligation to be faithful to his companion, however they may differ in religious faith. Yet the claims of God should be placed above every earthly relationship, even though trials and persecution result. The spirit of love and fidelity may win the unbelieving one. But marriage with the ungodly is forbidden in the Bible. “Be ye not **unequally yoked** together with unbelievers.” 2 Corinthians 6:14, 18.*

EP 111.1

80 1985 EGW Spalding and Magan Collection

*“Be not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them, and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a father unto you, and ye shall be my sons and daughters, saith the Lord almighty.”*

SpM 441.3

81 1989 EGW Testimonies on Sexual Behavior, Adultery, and Divorce

No one who fears God can without danger connect himself with one who fears Him not. “Can two walk together, except they be agreed?” (Amos 3:3). The happiness and prosperity of the marriage relation depend upon the unity of the parties; but between the believer and the unbeliever there is a radical difference of tastes, inclinations, and purposes. They are serving two masters, between whom there can be no concord. However pure and correct one’s principles may be, the influence of an unbelieving companion will have a tendency to lead away from God.... The marriage

*of Christians with the ungodly is forbidden in the Bible. The Lord's direction is, "Be ye not **unequally yoked** together with unbelievers." 2 Corinthians 6:14, 17, 18.—Patriarchs and Prophets, 174, 175.*

TSB 17.2

82 1990 EGW Manuscript Releases, vol. 8 [Nos. 526-663]

*Christ requires separation from the world. God's warnings were ever given to oppose such a course as you have been taking. He says, "Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?" "Be ye not **unequally yoked** together," letting unbelievers into your secrets; for all alliances that give undue influence to those who do not love God over those who profess His name must be strictly avoided.*

8MR 107.2

83 1990 EGW Manuscript Releases, vol. 4 [Nos. 210-259]

*If the truth were comprehended and practiced, licentiousness would not be allowed to destroy the physical and mental powers. The apostle Paul writes, "Be ye not **unequally yoked** together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God: as God hath said, I will dwell in them and walk in them: and I will be their God and they shall be My people. Wherefore, come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing: and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters saith the Lord Almighty," "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."*

4MR 365.4

84 1991 EGW Counsels for the Church

The Lord commanded ancient Israel not to intermarry with the idolatrous

nations around them: “Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.” The reason is given. Infinite Wisdom, foreseeing the result of such unions, declares: “For they will turn away thy son from following Me, that they may serve other gods: so will the anger of the Lord be kindled against you, and destroy thee suddenly.” “For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto Himself, above all people that are upon the face of the earth.” In the New Testament are similar prohibitions concerning the marriage of Christians with the ungodly. The Apostle Paul, in his first letter to the Corinthians, declares: “The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.” Again, in his second epistle, he writes: “Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”

CCh 120.3

85 2002 EGW A Call To Stand Apart

Be ye not **unequally yoked** together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 2 Corinthians 6:14.

CSA 48.3