

# Character of the Worker

# Meekness (Moses)

**(Now the man Moses was very meek, above all the men which were upon the face of the earth.) (Numbers 12:3)**

# Faithfulness

**And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. (II Timothy 2:2)**

# Faith

**Often the Christian life is beset with dangers, and duty seems hard to perform. The imagination pictures impending ruin before, and bondage and death behind. Yet the voice of God speaks clearly, Go forward. Let us obey the command, even though our sight cannot penetrate the darkness. The obstacles that hinder our progress will never disappear before a halting, doubting spirit. Those who defer obedience till every uncertainty disappears, and there remains no risk of failure or defeat, will never obey. Faith looks beyond the difficulties, and lays hold of the unseen, even Omnipotence, therefore it cannot be baffled. Faith is the clasping of the hand of Christ in every emergency. {GW 262.1}**

# Varied capabilities

**In ancient times, Abraham, Isaac, Jacob, Moses with his meekness and wisdom, and Joshua with his varied capabilities, were all enlisted in God's service. The music of Miriam, the courage and piety of Deborah, the filial affection of Ruth, the obedience and faithfulness of Samuel, the stern fidelity of Elijah, the softening, subduing influence of Elisha--all were needed. So now all upon whom God's blessing has been bestowed are to respond by actual service; every gift is to be employed for the advancement of His kingdom and the glory of His name. {COL 301.1}**

# Will not strive

**And the servant of the Lord must not strive;  
but be gentle unto all men, apt to teach,  
patient, (II Timothy 2:24)**

# Constant Self-Improvement

**Ministers of age and experience should feel it their duty, as God's hired servants, to go forward, progressing every day, continually becoming more efficient in their work, and constantly gathering fresh matter to set before the people. Each effort to expound the gospel should be an improvement upon that which preceded it. Each year they should develop a deeper piety, a more tender spirit, a greater spirituality, and a more thorough knowledge of Bible truth. The greater their age and experience, the nearer should they be able to approach the hearts of the people, having a more perfect knowledge of them.--"Testimonies for the Church," Vol. IV, page 270.**

# No place for lazy men

**God has no use for lazy men in His cause; He wants thoughtful, kind, affectionate, earnest workers. Active exertion will do our preachers good. Indolence is proof of depravity. Every faculty of the mind, every bone in the body, every muscle of the limbs, shows that God designed our faculties to be used, not to remain inactive. . . . Men who will unnecessarily take the hours of daylight for sleep, have no sense of the value of precious, golden moments. . . . {GW 277.2}**

# Economy of time, order and regularity

**Persons who have not acquired habits of close industry and *economy of time*, should have set rules to prompt them to regularity and dispatch. George Washington was enabled to perform a great amount of business because he was thorough in preserving *order and regularity*. Every paper had its date and its place, and no time was lost in looking up what had been mislaid. {GW 277.3}**

# Never wasting time

**Men of God must be diligent in study, earnest in the acquirement of knowledge, never wasting an hour. Through persevering exertion they may rise to almost any degree of eminence as Christians, as men of power and influence. But many will never attain superior rank in the pulpit or in business, because of their unfixeness of purpose, and the laxness of the habits contracted in their youth. Careless inattention is seen in everything they undertake. {GW 278.1}**

# Mental Culture

**Mental culture is what we as a people need, and what we must have in order to meet the demands of the time. Poverty, humble origin, and unfavorable surroundings need not prevent the cultivation of the mind. . . . {GW 280.1}**

# to reach intellectual greatness

**Every one should feel that there rests upon him an obligation to reach the height of intellectual greatness. While none should be puffed up because of the knowledge they have acquired, it is the privilege of all to enjoy the satisfaction of knowing that with every advance step they are rendered more capable of honoring and glorifying God. They may draw from an inexhaustible fountain, the Source of all wisdom and knowledge. {GW 279.2}**

# Devote time to study

**Ministers should devote time to reading, to study, to meditation and prayer. They should store the mind with useful knowledge, committing to memory portions of Scripture, tracing out the fulfilment of the prophecies, and learning the lessons which Christ gave His disciples. Take a book with you to read when traveling on the cars or waiting in the railway station. Employ every spare moment in doing something. In this way an effectual door will be closed against a thousand temptations. . . . {GW 278.4}**

# Study

**Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (II Timothy 2:15)**

# Parable of the two debtors

**This parable presents details which are needed for the filling out of the picture but which have no counterpart in its spiritual significance. The attention should not be diverted to them. Certain great truths are illustrated, and to these our thought should be given. {COL 244.2}**

## Ex: 2 Parable of rich man and Lazarus

**[20] And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, [21] And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. (Luke 16:20-21)**

# 3. Good Samaritan

# Galatians

**[10] Ye observe days, and months, and times, and years. [11] I am afraid of you, lest I have bestowed upon you labour in vain. (Galatians 4:10-11)**

# Galatians

**In the Galatian churches, open, unmasked error was supplanting the gospel message. Christ, the true foundation of the faith, was virtually renounced for the obsolete ceremonies of Judaism. The apostle saw that if the believers in Galatia were saved from the dangerous influences which threatened them, the most decisive measures must be taken, the sharpest warnings given. {AA 385.2}**

# Galatians

**These false teachers were mingling Jewish traditions with the truths of the gospel. Ignoring the decision of the general council at Jerusalem, they urged upon the Gentile converts the observance of the ceremonial law. {AA 383.1}**

# Communion with God

**I am instructed to say to my fellow-workers, If you would have the rich treasures of heaven, you must hold secret communion with God. Unless you do this, your soul will be as destitute of the Holy Spirit as were the hills of Gilboa of dew and rain. When you hurry from one thing to another, when you have so much to do that you cannot take time to talk with God, how can you expect power in your work? {GW 272.1}**