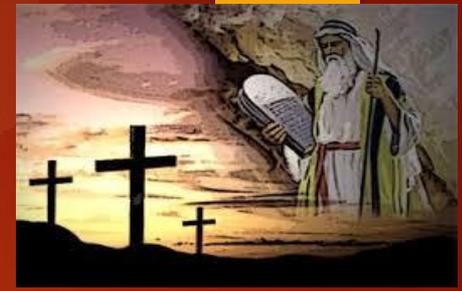


The Covenants

A religious scene set on a sandy beach. In the center, a simple wooden cross is placed on the sand, with a pool of red liquid, likely representing blood, smeared across its base. To the right, a crown of thorns is visible, also with red liquid on its branches. In the upper right, a wooden log lies horizontally, with a small bundle of material tied to it, also stained with red liquid. In the upper left, a large, dark, charred log is partially visible. The background is a vast expanse of light-colored sand.

The Standard of the New Covenant = The Law

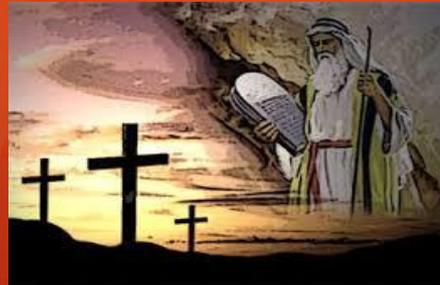


Heb 8:10 For this is **the covenant** that I will make with the house of Israel after those days, saith the Lord; **I will put my laws into their mind, and write them in their hearts:** and I will be to them a God, and they shall be to me a people:

Written on the Heart

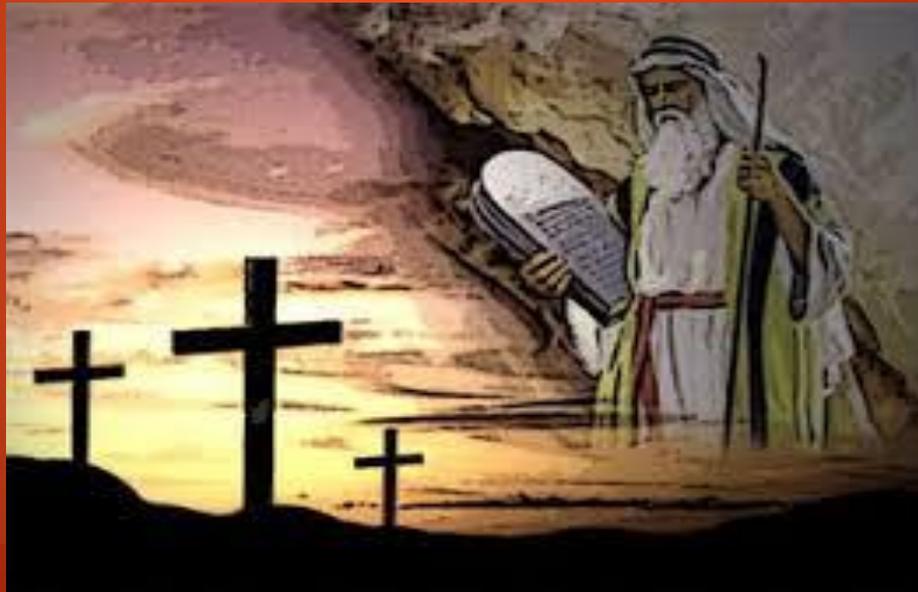
The Standard – The Law

2Co 3:3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.



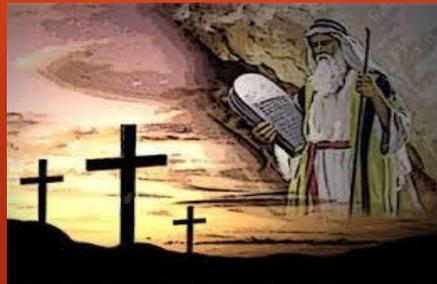
The Standard – The Law

2Co 3:6 Who also hath made us able **ministers of the new testament; not of the letter**, but of the spirit: for **the letter killeth**, but the spirit giveth life



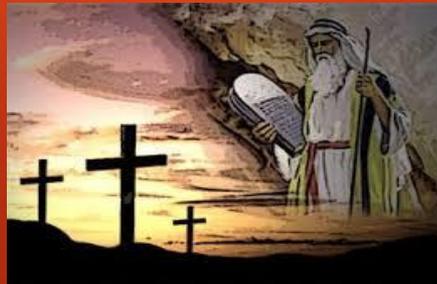
The Standard – The Law

2Co 3:7 But if **the ministration of death, written and engraven in stones, was glorious**, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:



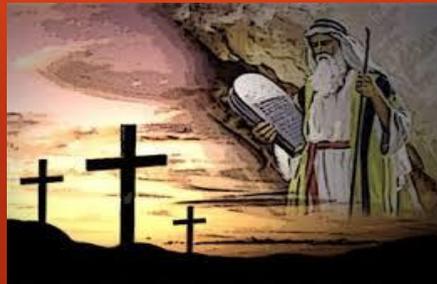
The Standard – The Law

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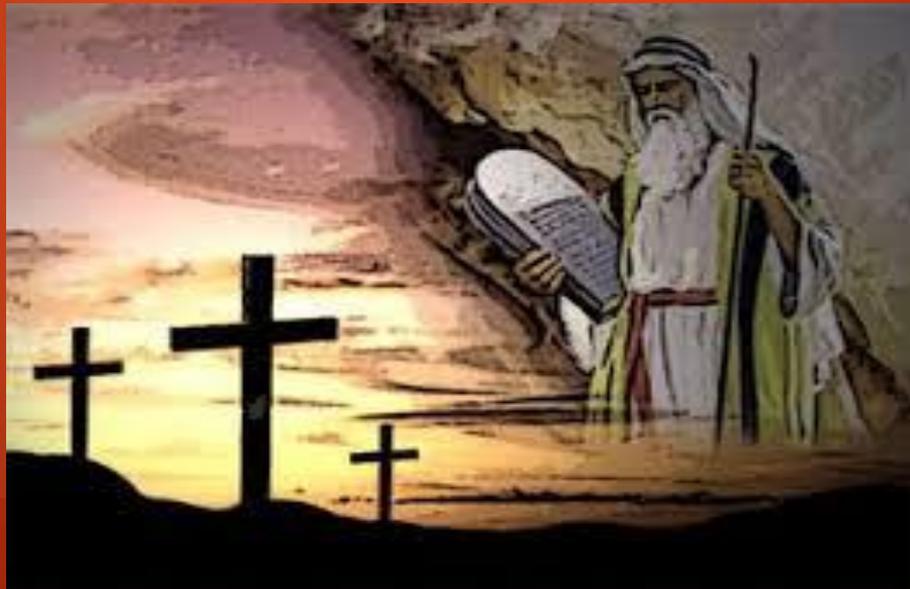
The Standard – The Law

2Co 3:9 For if the **ministration of condemnation be glory**, much more doth **the ministration of righteousness exceed in glory**.

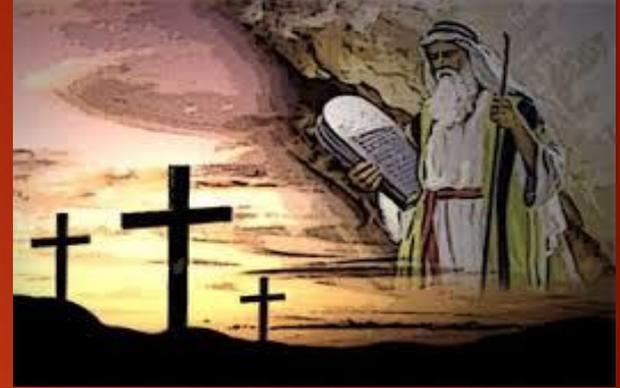


The Standard – The Law

2Co 3:13 And not as Moses, which put a vail over his face, that **the children of Israel could not stedfastly look to the end of that which is abolished:**



What was Abolished? Death



2Ti 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us **in Christ Jesus before the world began,**

2Ti 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, **who hath abolished death, and hath brought life and immortality to light through the gospel:**

The Standard – The Law

2 Corinthians 3:14-15 But **their minds were blinded:** for until this day remaineth the same vail untaken away in the **reading of the old testament;** which vail is done away in Christ. (15) But even unto this day, **when Moses is read, the vail is upon their heart.**

Blinded to seeing that Christ "Abolished Death"

Blinded by the Glorious gospel of the cross.

The Standard – The Law – The Gospel

2 Corinthians 3:14-15 But **their minds were blinded:** for until this day remaineth the same vail untaken away in the **reading of the old testament;** which vail is done away in Christ. (15) But even unto this day, **when Moses is read, the vail is upon their heart.**

Blinded to seeing that Christ "Abolished Death"

Blinded by the Glorious gospel of the cross.

The Standard – The Law – The Gospel

2Co 4:3 But if our **gospel** be **hid (Veiled)**, it is hid to them that are lost:

Can't see what Christ abolished when reading the Old Testament.

The Standard – The Law – The Gospel

2Co 4:4 In whom **the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.**

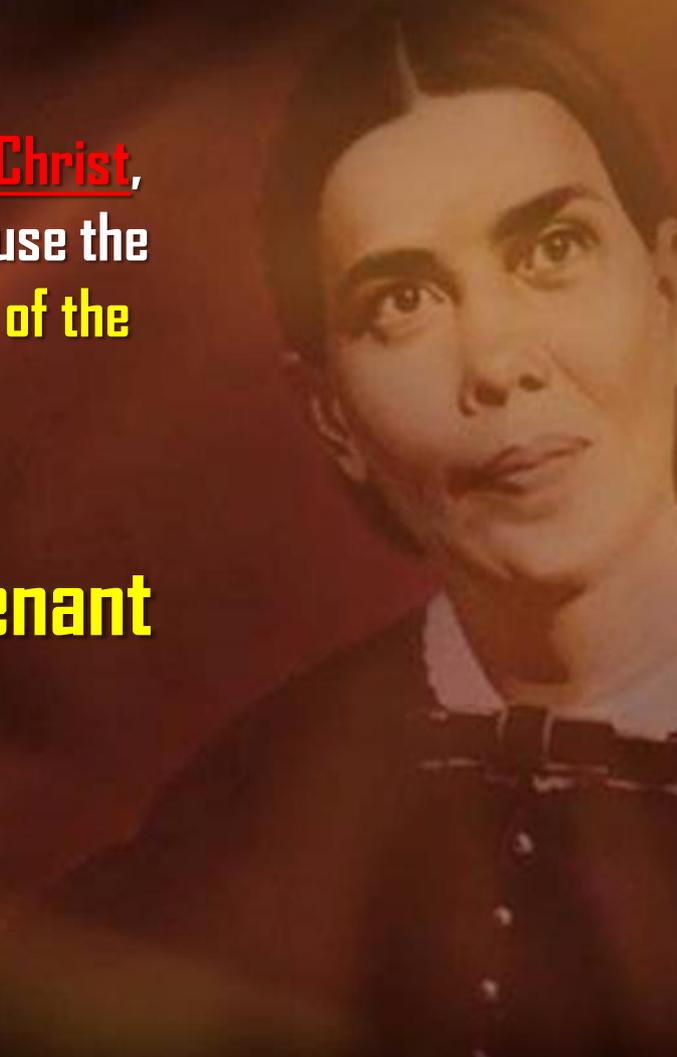
Their Minds were Blinded when reading Moses. **EVEN TODAY.**



PP 371

"The Abrahamic covenant was ratified by the blood of Christ, and it is called the "second," or "new," covenant, because the blood by which it was sealed was shed after the blood of the first covenant."

The Abrahamic Covenant = New Covenant

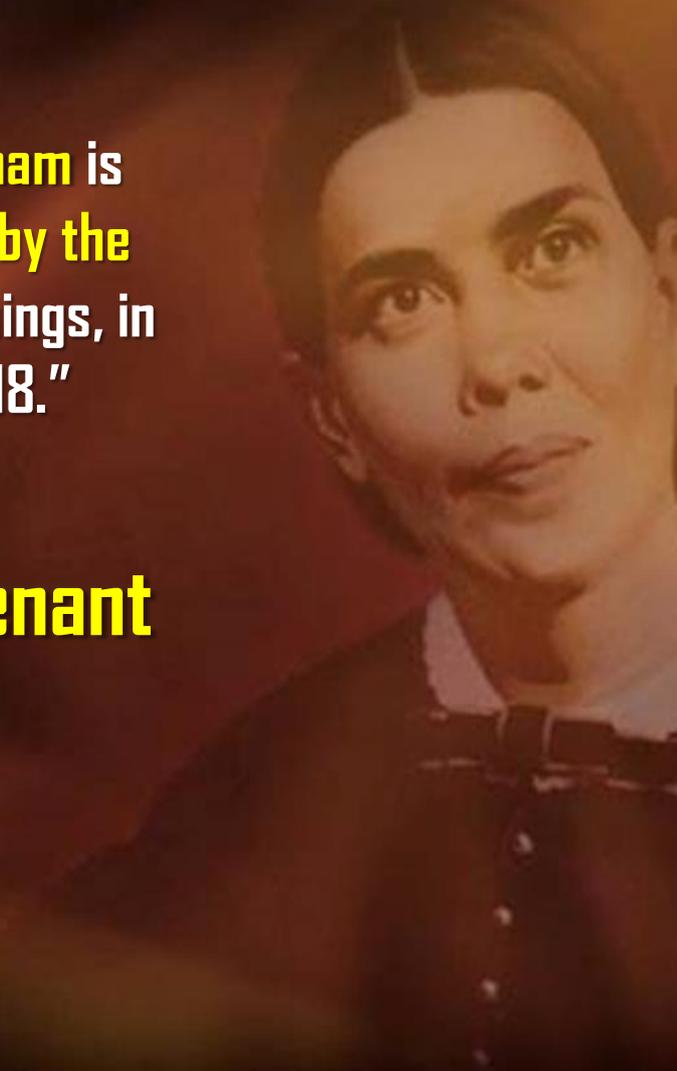




PP 371

“That the new covenant was valid in the days of Abraham is evident from the fact that it was then confirmed both by the promise and by the oath of God—the “two immutable things, in which it was impossible for God to lie.” Hebrews 6:18.”

The Abrahamic Covenant = New Covenant





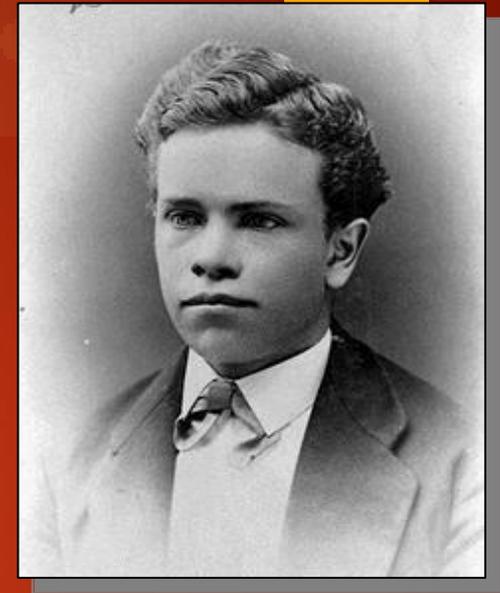
PP 371

"The covenant of grace was first made with man in Eden.."

The Covenant with Adam = New Covenant



EJ. Waggoner



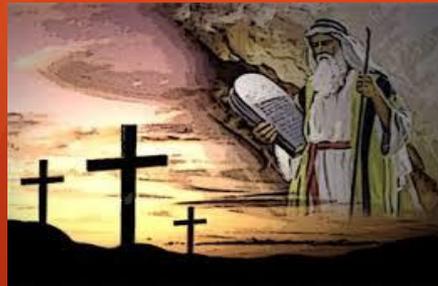
- ▶ "But as surely as **Christ was slain from the foundation of the world, He was raised from the dead from the foundation of the world;** for He saves men by His life. Therefore **the "Christian dispensation" began for man as soon, at least, as the fall.** There are indeed, two dispensations, a dispensation of sin and death, and a dispensation of righteousness and life, but these two dispensations have run parallel from the fall. ...No matter what the period of the world's history, **a man can at any time pass from the old dispensation into the new...therefore Moses was in the new dispensation."**
{September 7, 1893 EJW, PTUK 356.12}

The New Covenant Dispensation

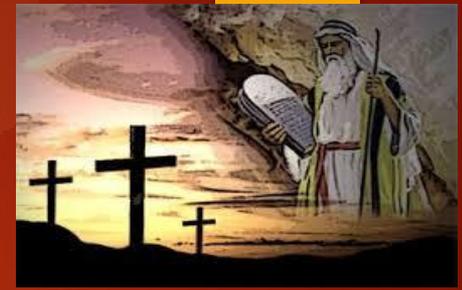


New Covenant

Old Covenant



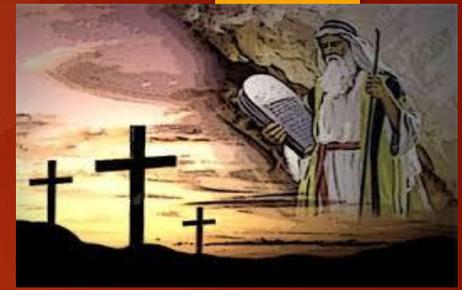
- THE PROMISE – The Land – Inheritance



Gal 3:17 And this I say, that **the covenant**, that was **confirmed** before of God in Christ (**with Abraham**), the law, which was four hundred and thirty years after, **cannot disannul**, that it should make the promise (Inheritance) of none effect.

The Covenant With Abraham Was Still GOOD!!!!

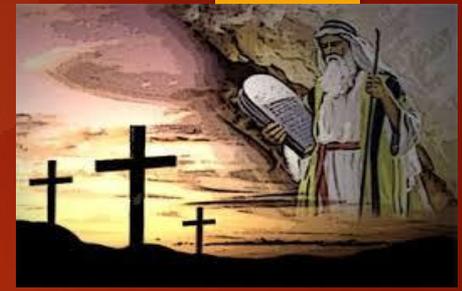
- THE PROMISE – The Land – Inheritance



Disannul – Make VOID or of No effect.

The Covenant with Abraham was still good.

Abraham Obeyed....



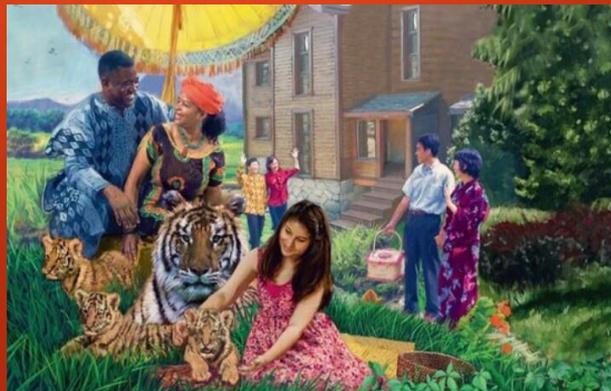
Heb_11:8 By faith **Abraham... Obeyed...**

Gen_26:5 Because that **Abraham obeyed** my voice, and kept my charge, my commandments, my statutes, and my laws.

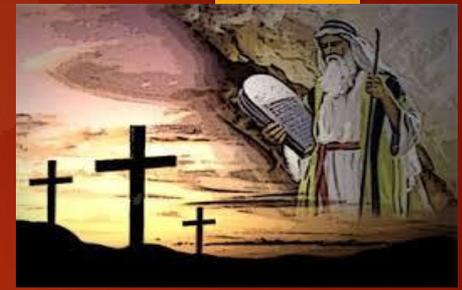
- THE PROMISE – The Land – Inheritance

Rom 4:13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

“....land of promise” (Heb 11:9)



- THE PROMISE – The Land – Inheritance



The
foundation
of the world



Spoken Law
repeated at
Sinai.

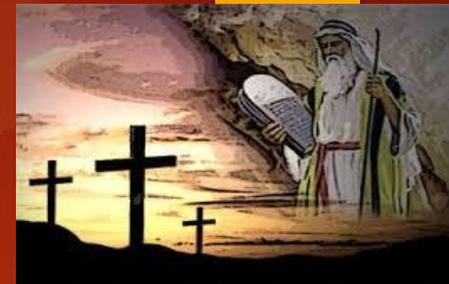


Covenant ratified
by blood- 31 AD

New heavens
& New earth

The Covenant With Abraham Was Still GOOD!!!!

- THE PROMISE – The Land – Inheritance



Gal 3:18 For if **the inheritance** be of the law, it is no more **of promise**: but **God gave it to Abraham by promise.**

“Promise that he should be heir of the world”

Covenant
Confirmed with
Abraham

430 Years

Law given to
Moses

(Rom 4:13)
Galatians

Covenant
cannot change
for Us Today

Covenant cannot change
Admonished about the covenant
with Abraham

- THE PROMISE – The Land – Inheritance

Gal 3:19 Wherefore then serveth **the law? It was added** because of transgressions, till the seed (**Christ**) should come **to whom the promise was made;** and it was ordained by angels in the hand of a mediator.

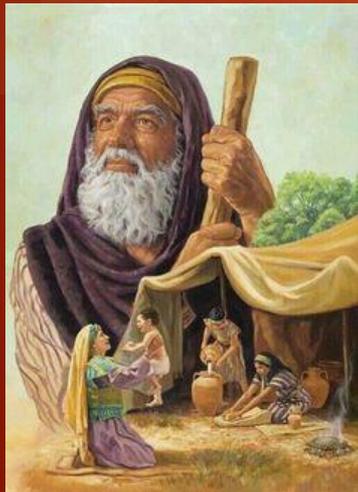
The Seed = Christ (Gal 3:16)

When will we receive the promise of inheritance with Christ?

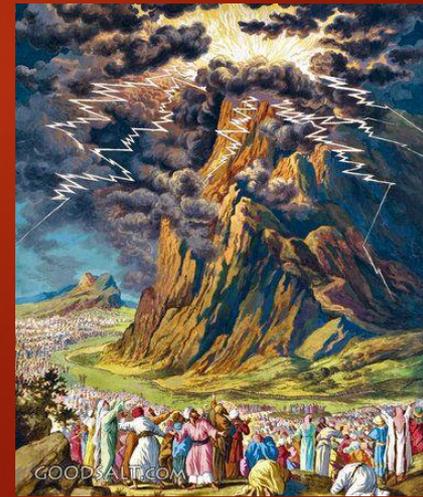
First and Second coming.

TWO COVENANTS

Deu 5:2-3 The LORD our God **made a covenant with us in Horeb.** (3) **The LORD made not this covenant with our fathers, but with us, even us,** who are all of us here alive this day.



Two Covenants

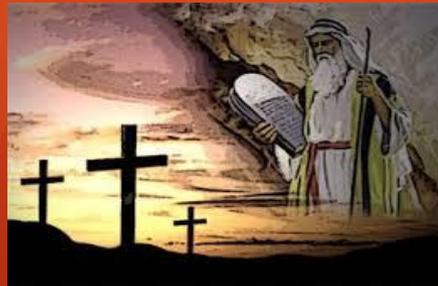


The New Covenant Dispensation



New Covenant

Old Covenant



Works or Faith

Heb 8:6-7 But now hath he obtained a more excellent ministry, by how much also **he is the mediator** of a **better covenant**, which was established **upon better promises**. (7) For if that first covenant had been **faultless**, then should no place have been sought for the second.

First Covenant – **Fault Found**

Second Covenant – **No Fault Better Promises Better Covenant**



PP 372

“The “new covenant” was established upon “better promises”—the promise of forgiveness of sins and of the grace of God to renew the heart and bring it into harmony with the principles of God’s law.... *The same law* that was engraved upon the tables of stone is written by the Holy Spirit upon the tables of the heart.”

The Abrahamic Covenant = New Covenant



What promises were at fault?

Heb 8:8 **For finding fault with them**, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

The fault was in their promises.



PP 371-2

“God brought them to Sinai; He manifested His glory; He gave them His law, **with the promise of great blessings** on condition of obedience: “If ye will obey My voice indeed, and keep My covenant, then ... **ye shall be unto Me a kingdom of priests, and an holy nation.**” Exodus 19:5, 6. **The people did not realize the sinfulness of their own hearts,** and that without Christ it was impossible for them to keep God’s law; and **they readily entered into covenant** with God. Feeling that they were able to establish their own righteousness, **they declared,** “All that the Lord hath said will we do, and be obedient.” Exodus 24:7.”





PP 371-2

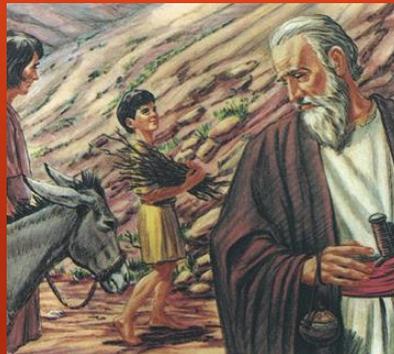
“...only a few weeks passed before **they broke their covenant** with God, and bowed down to worship a graven image. **They could not hope for the favor of God through a covenant which they had broken; and now, seeing their sinfulness and their need of pardon, they were brought to feel their need of the Saviour revealed in the Abrahamic covenant and shadowed forth in the sacrificial offerings. Now by faith and love they were bound to God as their deliverer from the bondage of sin. Now they were prepared to appreciate the blessings of the new covenant.”**

There is no promise of redemption in the Old Covenant.

Two Covenants before the Cross

Gal 4:21-22 Tell me, ye that desire to be under the law,
do ye not hear the law? (22) For it is written, that
Abraham had two sons, the one by a **bondmaid**, the
other by a **freewoman**.

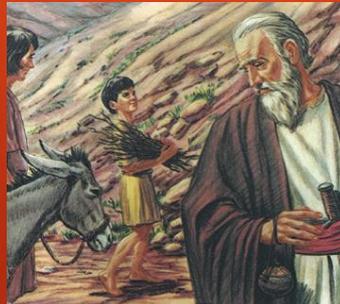
Do you hear the Law? Writings (Genesis)



Two Covenants before the Cross

Gal 4:23 But he who was of the bondswoman **was born after the flesh**; but he of **the freewoman was by promise**.

“born again...by the word of God” (1 Pet 1:23)



Two Covenants before the Cross



Gal 4:24 Which things are an allegory: for **these are the two covenants;** the one from the mount Sinai, which gendereth to **bondage**, which is Agar.
But Jerusalem which is above is free, which is the mother of us all.

Jerusalem = New Covenant



Two Covenants before the Cross

Gal 4:28-29 Now we, brethren, as Isaac was, are **the children of promise**. (29) But **as then** he that was **born after the flesh** persecuted him that was **born after the Spirit, even so it is now**.

"As then"



"even so it is now"



Old Covenant - Bondage - Condemnation

Gal 4:30-31 Nevertheless what saith the scripture? **Cast out the bondwoman and her son:** for the son of the bondwoman shall not be heir with the son of the freewoman. (31) So then, brethren, we are not children of the bondwoman, **but of the free.**

Not of the Old Covenant... Not HEIRS of the Promise.



Free from Bondage!!!

Gal 5:1 Stand fast therefore in **the liberty wherewith Christ hath made us free**, and be not entangled again with **the yoke of bondage**.

What does Christ Make us free from?



Free from Sin!!!

Joh 8:34-36 Jesus answered them, Verily, verily, I say unto you, **Whosoever committeth sin is the servant of sin.** (35) And the **servant** abideth **not in the house for ever: but the Son abideth ever.** (36) **If the Son therefore shall make you free, ye shall be free indeed.**

Slaves Cast Out – No Inheritance
Son – Born Again – Kingdom of God

Free from Sin!!!

Gal 4:7 Wherefore **thou art no more a servant, but a son;**
and if a son, then an heir of God through Christ.

Slaves Cast Out – No Inheritance

Son – Born Again – Kingdom of God

Free from Bondage!!!

Joh 8:37-38 I know that ye are Abraham's seed; but ye seek to kill me, because **my word hath no place in you.** (38) I speak that which I have seen with my Father: and ye do that which ye have seen **with your father.**

Were they born of God?



Abraham's Seed

Joh 8:39-40 They answered and said unto him, Abraham is our father. Jesus saith unto them, **If ye were Abraham's children, ye would do the works of Abraham.** (40) But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.



Joh 8:44 **Ye are of your father the devil**, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.



SONS of God

Rom 8:14-15 For **as many as are led by the Spirit of God, they are the sons of God.**

(15) For ye have **not received the spirit of bondage again to fear**; but ye have received **the Spirit of adoption**, whereby we cry, Abba, Father.

Gal 4:6: And because ye are sons, God hath sent forth the **Spirit of his Son** into your hearts, crying, Abba, Father

1Pete 1:11: Searching what, or what manner of time the **Spirit of Christ which was in them did signify**, when it testified beforehand the sufferings of Christ, and the glory that should follow.

SONS of God

Rom 9:4-5 **Who are Israelites;** to whom pertaineth **the adoption**, and **the glory**, and **the covenants**, and **the giving of the law**, and the service of God, and **the promises**; (5) Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.



SONS of God



Rom 9:6-7 Not as though the word of God hath taken none effect. For **they are not all Israel, which are of Israel:** (7) Neither, because they are the seed of Abraham, are they all children: but, **In Isaac** shall thy seed be called.

Do you think this principle may apply to other people called by God's name?

SONS of God

Rom 9:8 That is, **They which are the children of the flesh, these are not the children of God; but the children of the promise are counted for the seed.**



What about the children called out of Egypt?

Exo 5:1 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, **Let my people go**, that they may hold a feast unto me in the wilderness.

Were they all God's Children? Or was this God's calling to them?

What about the children called out of Egypt?

Exo 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, **Israel is my son, even my firstborn:**

Exo 4:23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

This is the GOSPEL RIGHT HERE!!!!

Why isn't Esau the firstborn?

What about the children called out of Egypt?

Esau was Isaac's firstborn.

Israel is God's firstborn.

Born AGAIN... BLESSING OF ABRAHAM

"I will not let thee go, **except thou bless me.**" (Gen 32:26)

Gen 32:28 And he said, Thy name shall be called no more Jacob, **but Israel:** for as a prince hast thou power with God and with men, and hast prevailed.

Esau not God's Firstborn

Heb 12:16-17 Lest there be any fornicator, or profane person, as **Esau**, who for one morsel of meat sold **his birthright**. (17) For ye know how that afterward, when he would have **inherited the blessing**, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

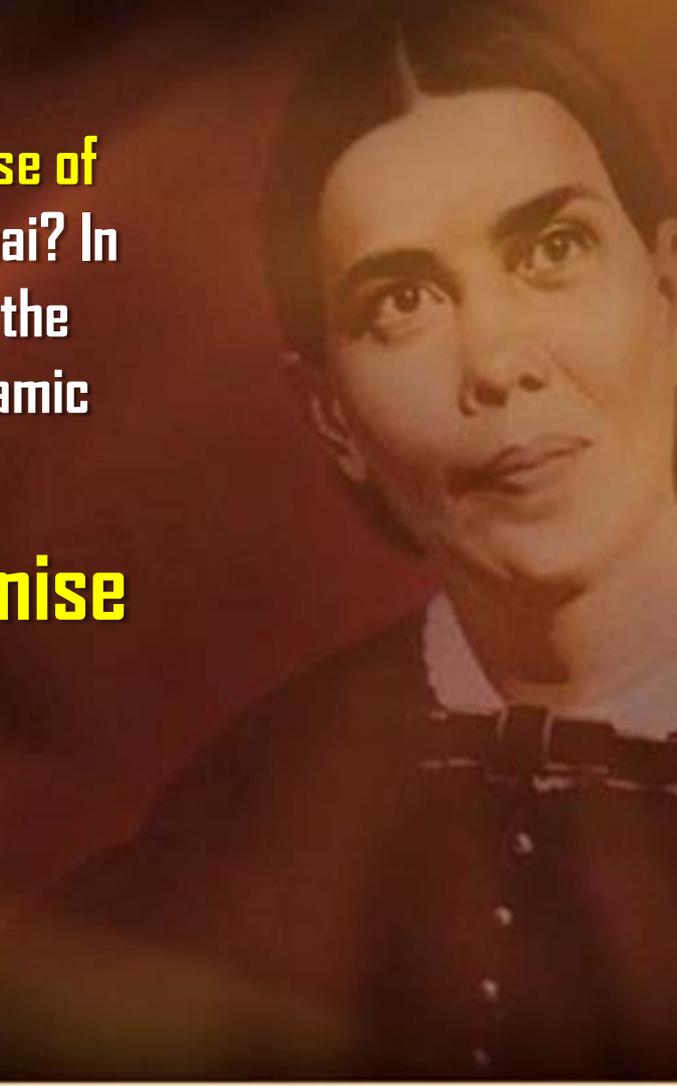
Israel = Son of Abraham = Blessed = Seed



PP 371

“But if the Abrahamic covenant contained **the promise of redemption**, why was another covenant formed at Sinai? In their **bondage** the people had to a great extent lost the knowledge of God and of the principles of the Abrahamic covenant.”

**The Abrahamic Covenant = The Promise
of Redemption**





Ms126-1901

If the Israelites had obeyed God's requirements, **they would have been practical Christians**. They would have been happy; for they would have been keeping God's ways, and not following the inclinations of their own natural hearts. Moses did not leave them to misconstrue the words of the Lord or to misapply His requirements. He wrote all the words of the Lord in a book, that they might be referred to afterward. In the mount he had written them as Christ Himself dictated them.

{2SAT 188.3}



Romans 9:31, 32

But Israel, which followed after the law of **righteousness**, hath not attained to the law of righteousness. Wherefore? Because they sought it **not by faith**, but as it were by the works of the law. For they stumbled at that stumblingstone;

Two Covenants before the Cross

Deu 5:2-3 The LORD our God **made a covenant with us in Horeb.** (3) **The LORD made not this covenant with our fathers, but with us, even us,** who are all of us here alive this day.

Two Covenants

One with Abraham, Isaac, Israel

Two Covenants before the Cross

New Covenant
Jerusalem

Abraham
Isaac
Jacob

Sons

Born of Spirit

Old Covenant
Sinai

Israelites at Sinai
Ishmael
Pharisees
Esau

Slaves

Born of Flesh

Son's of God
Abraham's Seed
Israel

A Message from the Beginning

1Jn 3:1 Behold, what manner of love the Father hath bestowed upon us, **that we should be called the sons of God**: therefore the world knoweth us not, because it knew him not.

A Message from the Beginning

1Jn 3:9-10 **Whosoever is born of God doth not commit sin;** for his seed remaineth in him: and he cannot sin, because he is born of God. (10) In this **the children of God are manifest, and the children of the devil:** whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

This is a promise...

Commit = Commitment

A Message from the Beginning

Born Again = Sons of God



1Jn 3:11-12 For **this is the message that ye heard from the beginning**, that we should love one another. (12) **Not as Cain**, who **was of that wicked one**, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

Cain a Child of the Devil

Abel BORN OF GOD = Son = New Covenant

Two Covenants before the Cross



Faith – Spirit – Son of God

Heb 11:24 **By faith Moses**, when he was come to years, **refused to be called the son of Pharaoh's daughter;**

“The fruit of the spirit is...faith” (Gal 5:22)

Everyone in Hebrews 11 is under the New Covenant



The ROYAL PRIESTHOOD

Heb 7:1-2 For this **Melchisedec, king of Salem**, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; (2) To whom also Abraham gave a tenth part of all; first being by interpretation **King of righteousness**, and after that also **King of Salem**, which is, **King of peace;**

King and a Priest

The ROYAL PRIESTHOOD

Exo 19:6 And ye shall be unto me **a kingdom of priests**, and **an holy nation**. These are the words which thou shalt speak unto the children of Israel.

God Promised this to the Israelites...

**Only one Tribe became Priests and they weren't
Kings**

The ROYAL PRIESTHOOD

1Peter 2:9: But ye are a **chosen generation, a royal priesthood, an holy nation, a peculiar people**; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

The ROYAL PRIESTHOOD

Heb 7:21 (For those priests were **made without an oath**; but this with **an oath by him** that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

Heb 7:22 By so much was **Jesus made a surety of a better testament (Covenant)**

The Promise or Oath



Two Covenants before the Cross

Jerusalem	Sinai
New Covenant	Old Covenant
Abraham Isaac Jacob Abel Moses Melchisidec	Israelites at Sinai Ishmael Pharisees Esau Cain Sons of Levi (born of flesh)
Everyone in Hebrews 11	Everyone Not Of Faith
Sons Born of Spirit	Slaves Born of Flesh

Letter or Spirit – Which Covenant?

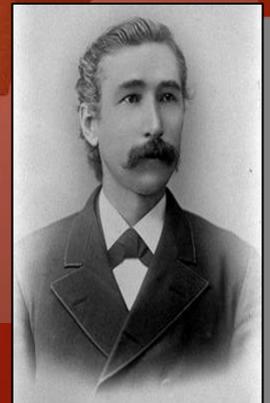
Rom 2:28-29 For **he is not a Jew**, which is one outwardly; neither is that circumcision, **which is outward in the flesh**: (29) But **he is a Jew**, which is one inwardly; and **circumcision is that of the heart, in the spirit**, and **not in the letter**; whose praise is not of men, but of God.

Letter or Spirit – Which Covenant?

Romans 3:1-2 What advantage then hath the Jew? or what profit is there of circumcision? (2) Much every way: chiefly, because **that unto them were committed the oracles of God.**

Light on the Covenants

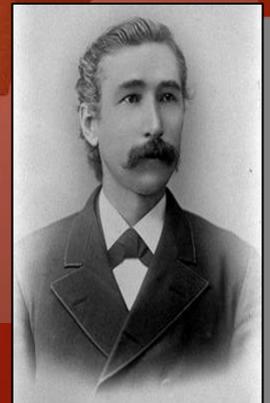
The Lord in His great mercy sent a most precious message to His people through Elders [E.J.] Waggoner and [A. T.] Jones. This message was to bring more prominently before the world the uplifted Saviour, the sacrifice for the sins of the whole world. It presented justification through faith in the Surety; it invited the people to receive the righteousness of Christ, which is made manifest in obedience to all the commandments of God. {Ellen White TM 91, 92)



Light on the Covenants

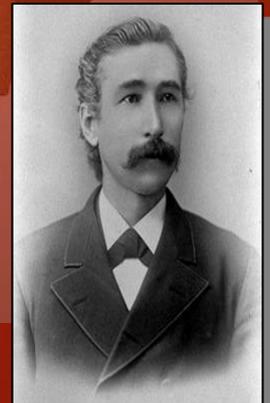
“Now I tell you here before God, that the covenant question, as it has been presented, is the truth.”

(E. G. White, Sermon, March 8, 1890, Battle Creek.)



Light on the Covenants

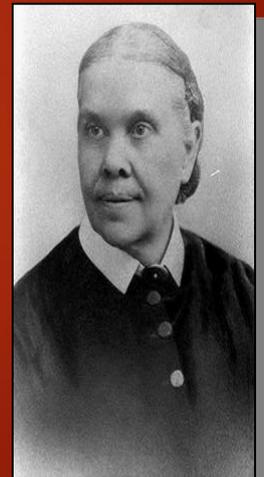
We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and His teaching in our past history.—Ellen White LS 196



New Covenant Given to Adam and Eve

“The covenant of grace was first made with man in Eden..”

(Patriarchs & Prophets, pg. 371)



Genesis 6:7-9

Wickedness was so widespread that God said, "I will destroy man whom I have created from the face of the earth. . . . **But Noah found grace in the eyes of the Lord. . . .** Noah was a just man and perfect in his generations, and Noah walked with God"

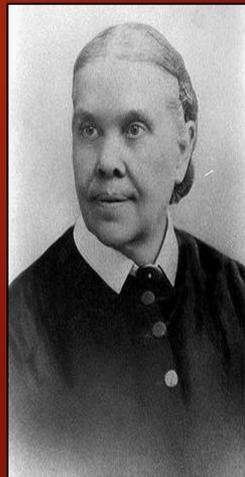
The Two Covenants: What Does Scripture Say?

“But as surely as Christ was slain from the foundation of the world, He was raised from the dead from the foundation of the world; for He saves men by His life. Therefore **the "Christian dispensation" began for man as soon**, at least, as the fall. There are indeed, two dispensations, a dispensation of sin and death, and a dispensation of righteousness and life, but these two dispensations have run parallel from the fall. God deals with men as individuals, and not as nations, nor according to the century in which they live. No matter what the period of the world's history, **a man can at any time pass from the old dispensation into the new**. It is when men know Christ after the Spirit, that "old things are passed away," and "all things are become new;" but Moses "endured, as seeing Him who is invisible" (Heb. xi. 27), and therefore Moses was in the new dispensation.” {September 7, 1893 EJW, PTUK 356.12}



Power in the Blood From Foundation of the World

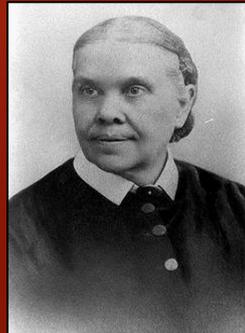
“AS SOON as there was sin, there WAS a Saviour. Christ knew that He would have to suffer, yet He became man's substitute. As soon as Adam sinned, the Son of God presented Himself as surety for the human race, with just **AS MUCH POWER** to avert the doom pronounced upon the guilty **as when He died upon the cross of Calvary .”** RH, March 12, 1901.



Power in the Blood From Foundation of the World

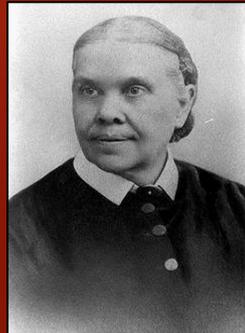
The priesthood of Christ commenced as soon as man had sinned. He was made a priest after the order of Melchizedek. The order had fallen and [they were] under the dominion of death, but they were made prisoners of hope; they were not left to become extinguished. Satan thought the Lord had given up His hold on man, but the Star of Hope lighted up the dark and dismal future in the gospel preached in Eden. The seed of the woman should bruise the serpent's head and the serpent should bruise his heel. The other worlds that God had created were watching with intense interest the sad apostasy. "But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory." 1 Cor. 2:7, 8. See Rom. 16:25-27.

{Ms43b-1891}



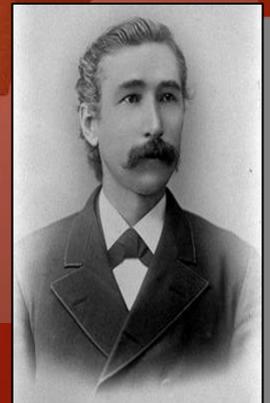
Power in the Blood From Foundation of the World

The priests and rulers had set themselves up as judges to condemn Christ's work, but He declared Himself their judge, and the judge of all the earth. The world has been committed to Christ, and through Him has come every blessing from God to the fallen race. He was the Redeemer before as after His incarnation. **As soon as there was sin, there was a Saviour. He has given light and life to all, and according to the measure of light given, each is to be judged.** And He who has given the light, He who has followed the soul with tenderest entreaty, seeking to win it from sin to holiness, is in one its advocate and judge. From the opening of the great controversy in heaven, Satan has maintained his cause through deception; and Christ has been working to unveil his schemes and to break his power. It is He who has encountered the deceiver, and who through all the ages has been seeking to wrest the captives from his grasp, who will pass judgment upon every soul. {DA 210.2}



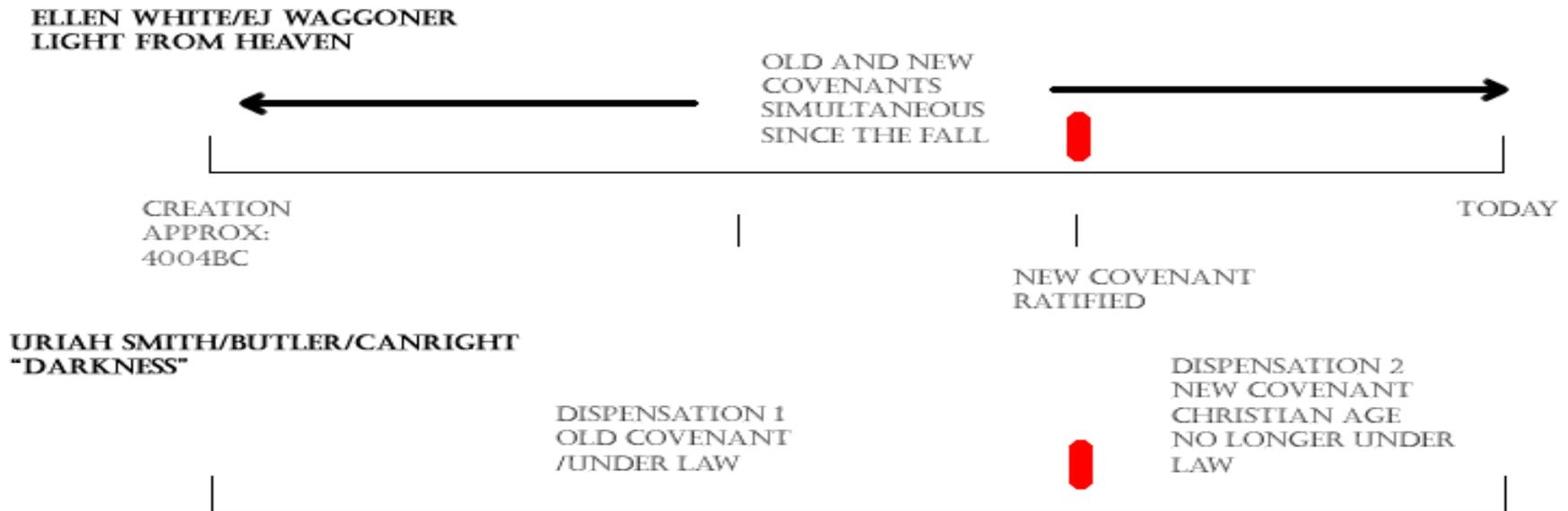
1888: Light From Heaven Rejected

“You know that precious light has shone forth in connection with the law of God, as the righteousness of Christ has been presented with that law. Dr. Waggoner has opened to you precious light, not new, but old light which has been lost sight of by many minds, and is now shining forth in clear rays” (The 1888 EGW Materials, 174).



Two Schools of Thought on the Covenants

TWO VIEWS OF THE COVENANTS

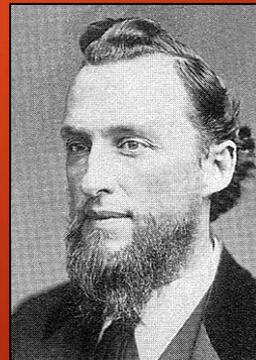


True Timeline of New or Everlasting Covenant:

1. Counsel between the Father and Son in eternity before even an angel was created should sin enter afterwards the plan was made before. (Zech 6:13, 14)
2. Was given to Adam in Eden.
3. Was given to Abraham
4. Was offered to the Israelites(Deu 5:2,3) but they refused
5. After rejecting it, they are ready to accept the New Covenant(PP 372)
5. Was ratified by Christ at the cross.
6. The "promise" and the "inheritance" to Abraham that he is to be heir of the world = Second coming.(see last chapter of EJ Waggoner's book "The Everlasting Covenant".

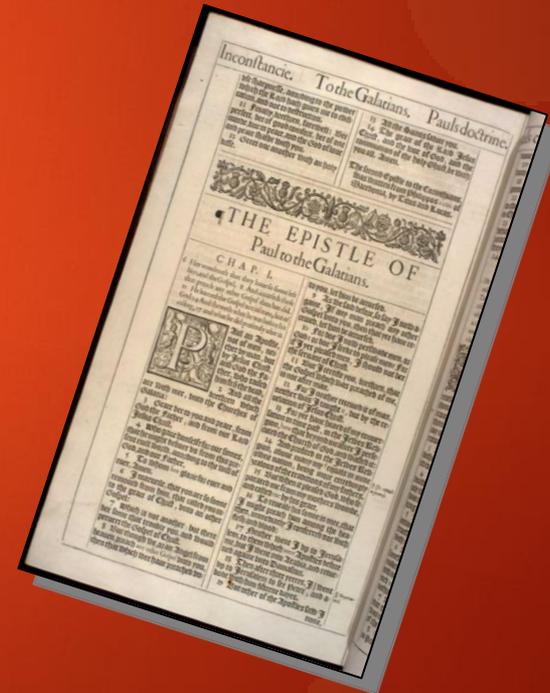
February 17, 1890

““As it looks to me, next to the death of Brother [James] White, the greatest calamity that ever befell our cause was when Dr. Waggoner put his articles on the book of Galatians through the Signs. I supposed the question of the law in Galatians was settled away back in 1856. . . . I was surprised at the articles, because they seemed to me then, and still seem to me, to contradict so directly what you wrote to J. H. Waggoner. . . .” (Uriah Smith, Letter to E. G. White, February 17, 1890, Battle Creek, Michigan. MMM pp. 152, 153.)



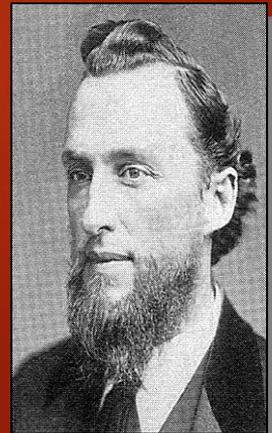
February 17, 1890

The “. . . position on Galatians, which I deem as erroneous. . . . He[E. J. Waggoner] took his position on Galatians, the same which you had condemned in his father [J. H. Waggoner].” (Uriah Smith, Letter to E. G. White, February 17, 1890, Battle Creek, Michigan. MMM, p.154.)



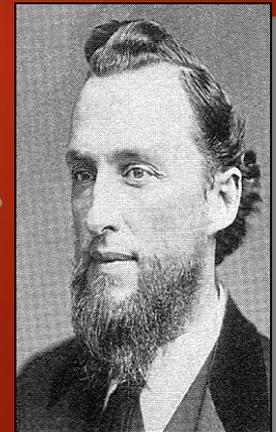
March 8th, 1890 - Light on the Covenants

“Night before last I was shown that **evidences in regard to the covenants were clear and convincing**. Yourself and...others are **spending your investigative powers for naught** to produce a position on the covenants to **vary from the position that Brother Waggoner has presented**. Had you **received the true light which shineth you would not have imitated or gone over the same manner of interpretation and misconstruing the Scriptures as did the Jews...** *The covenant question is a clear question and would be received by every candid, unprejudiced mind, but I was brought where the Lord gave me an insight into this matter. You have turned from plain light...*” (Ellen White, Letter to Uriah Smith, March 8, 1890)



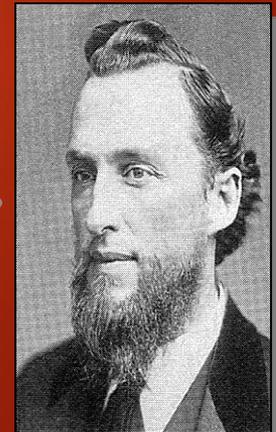
March 8th, 1890 - Light on the Covenants

“You have strengthened the hands and minds of such men as Larson, Porter, Dan Jones, Eldridge and Morrison and Nicola and a vast number through them. All quote you, and the enemy of righteousness looks on pleased.” (Ellen White, Letter to Uriah Smith, March 8, 1890, Battle Creek, Mich., Letter 59, 1890, op cit., p. 605.)

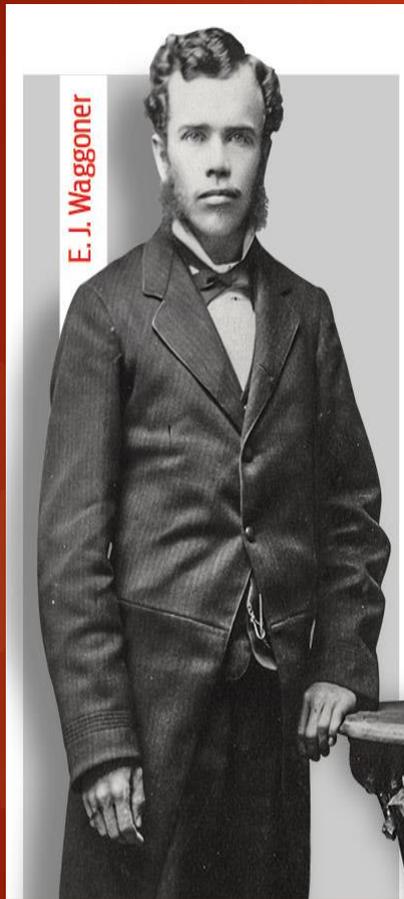


March 8th, 1890 - Light on the Covenants

“If you turn from one ray of light fearing it will necessitate an acceptance of positions you do not wish to receive, that light becomes to you darkness, that if you were in error, you would honestly assert it to be truth.” (Ellen White, Letter to Uriah Smith, March 8, 1890, Battle Creek, Mich., Letter 59, 1890, op cit., p. 604.)

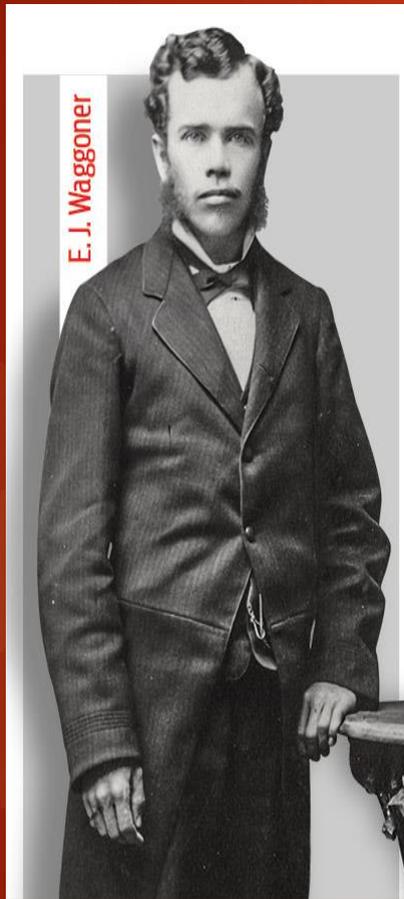


March 10, 1890



“I am much pleased to learn that Professor Prescott is giving the same lessons in his class to the students that Brother Waggoner has been giving. He is presenting the covenants Since I made the statement last Sabbath that **the view of the covenants as it had been taught by Brother Waggoner was truth**, it seems that great relief has come to many minds.” (E. G. White, Letter to W. C. White and Mary White, March 10, 1890, Battle Creek, Michigan, op. cit., p. 623.)

Patriarchs and Prophets - March 10, 1890



“I have no brakes to put on now. I stand in perfect freedom, calling light, light, and darkness, darkness. ***I told them yesterday that the position of the covenants I believed as presented in my volume 1 [Patriarchs and Prophets]. If that was Dr. Waggoner’s position then he had the truth.***” (E. G. White, Letter to W. C. White and Mary White, March 9, 1890, Battle Creek, Michigan, 1888 p. 617.)

Smith's Dispensational Covenant Views: Standing in the Way of God

“. . . the light that came to me night before last laid it all open again before me, just the influence that was at work, and just where it would lead. . . . You are just going over the very same ground that they went over in the days of Christ. You have had their experience; but God deliver us. . . . You have stood right in the way of God. The earth is to be lighted with His glory, and if you stand where you stand to-day, you might just as quick say that the Spirit of God was the spirit of the devil. **Do not hang on to Brother Smith. In the name of God, I tell you, he is not in the light.** He has not been in the light since he was at Minneapolis. . . .

Let the truth of God come into your hearts; open the door. Now I tell you here before God, that the covenant question, as it has been presented, is the truth.”

(EGW, Sermon, March 8, 1890, Battle Creek, Michigan, pp. 593, 594, 596.)



Patriarchs and Prophets -

Released Aug 26, 1890

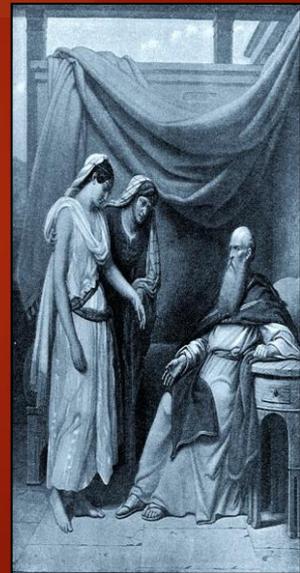
When Was The Covenant of Grace Given To Man?

“The covenant of grace was first made with man in Eden. . . . This same covenant was renewed to Abraham. . . . This promise pointed to Christ. So Abraham understood it (see Galatians 3:8, 16), and he trusted in Christ for the forgiveness of sins. It was this faith that was accounted unto him for righteousness. The covenant with Abraham also maintained the authority of God’s law. . . .” (E.G. White, Patriarchs and Prophets, pp. 370)

The Two Covenants

“Another compact—called in Scripture the “old” covenant—was formed between God and Israel at Sinai, and was then ratified by the blood of a sacrifice. The Abrahamic covenant was ratified by the blood of Christ,. But if the Abrahamic covenant contained the promise of redemption, why was another covenant formed at Sinai? In their bondage the people had to a great extent lost the knowledge of God and of the principles of the Abrahamic covenant. In delivering them from Egypt, God sought to reveal to them His power and His mercy, that they might be led to love and trust Him. He brought them down to the Red Sea—where, pursued by the Egyptians, escape seemed impossible—that they might realize their utter helplessness, their need of divine aid; and then He wrought deliverance for them. Thus they were filled with love and gratitude to God and with confidence in His power to help them. He had bound them to Himself as their deliverer from temporal bondage. . . .”

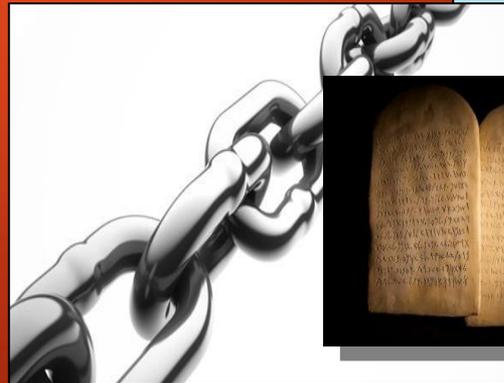
Living in the midst of idolatry and corruption, they had no true conception of the holiness of God, of the exceeding sinfulness of their own hearts, their utter inability, in themselves, to render obedience to God’s law, and their need of a Saviour. All this they must be taught. . . . (E. G. White, *Patriarchs and Prophets*, pp. 371)



The Problem With The Old Covenant

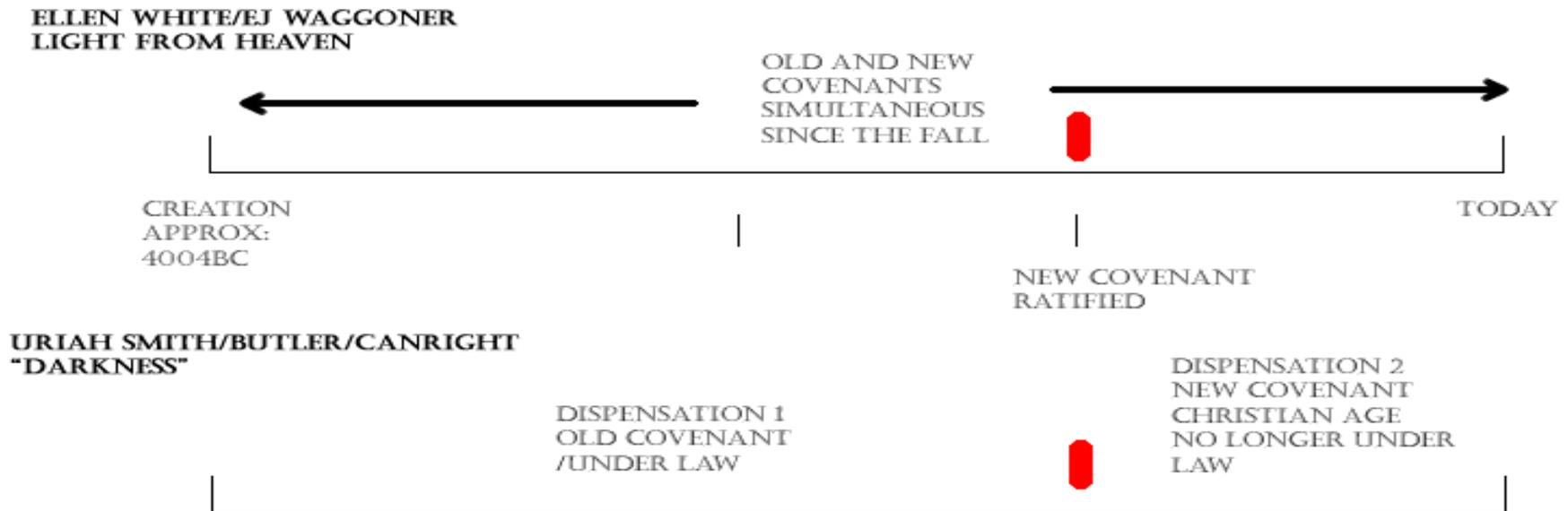
“God brought them to Sinai; He manifested His glory; He gave them His law, with the promise of great blessings on condition of obedience: “If ye will obey My voice indeed, and keep My covenant, then . . . ye shall be unto Me a kingdom of priests, and an holy nation.” Exodus 19:5, 6. The people did not realize the sinfulness of their own hearts, and that without Christ it was impossible for them to keep God’s law; and they readily entered into covenant with God. Feeling that they were able to establish their own righteousness, they declared, “All that the Lord hath said will we do, and be obedient.” Exodus 24:7.”

(EGW, Patriarchs & Prophets, pp. 371, 2)



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