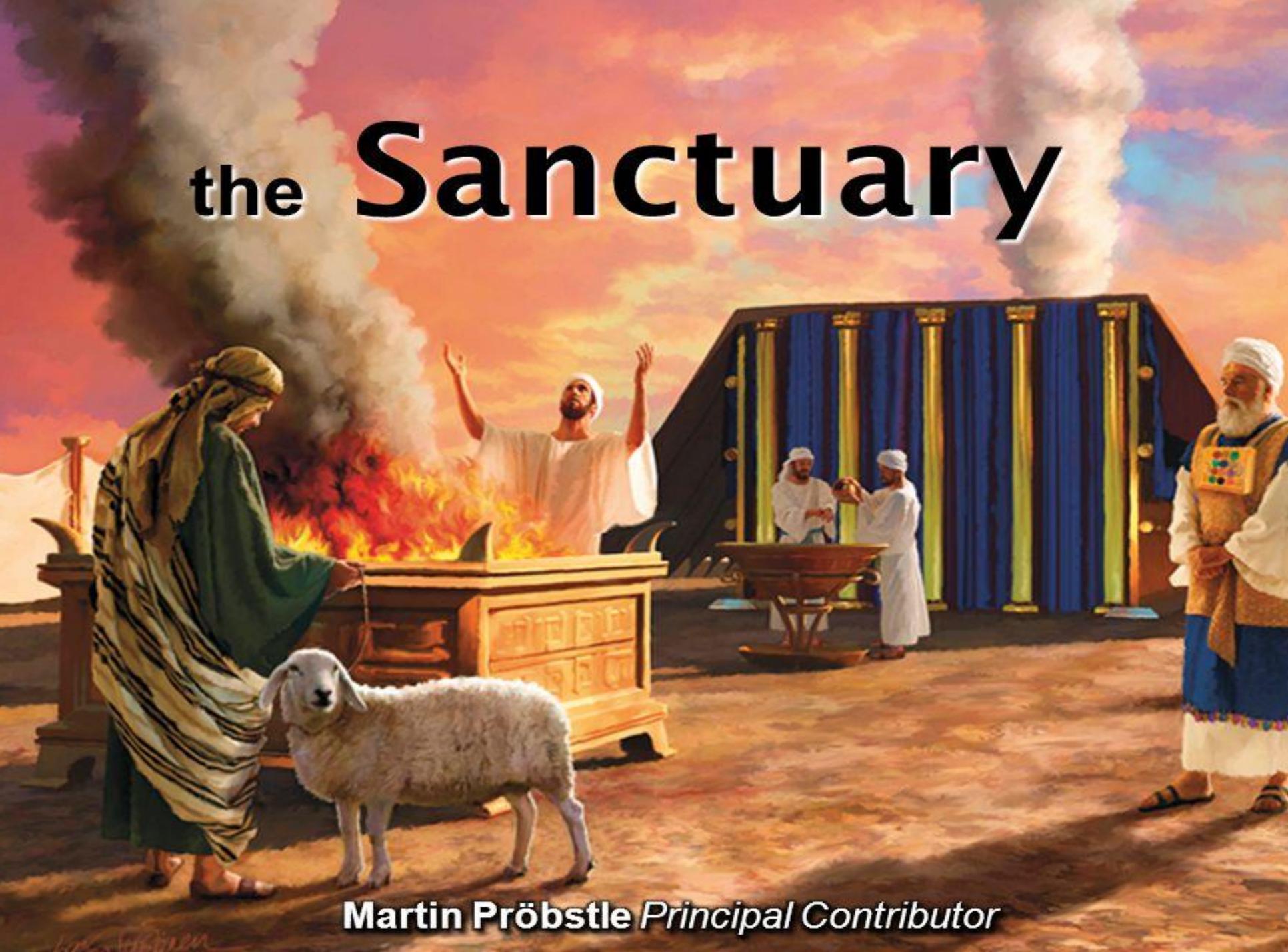




SANCTUARY

THE PLAN OF REDEMPTION

the Sanctuary



Martin Pröbstle *Principal Contributor*

SANCTUARY

ONE YEAR OF THE SANCTUARY SERVICES REPRESENTS THE WHOLE PLAN OF SALVATION

WEST

EAST

Ev. pg 222-223; Eyes fixed on the Sanctuary
we should not rest until we become intelligent
in regard to the subject of the sanctuary

PSALMS 77:13

Thy way o God, is in the Sanctuary

GC 488.3 **THE SANCTUARY** IN HEAVEN IS THE VERY
CENTRE OF CHRIST'S WORK ON BEHALF OF MEN.
IT CONCERNS EVERY SOUL LIVING UPON THE
EARTH. IT OPENS TO VIEW **THE PLAN OF REDEMPTION**

OUTER COURT

MOST HOLY PLACE

HOLY PLACE

ALTAR OF
INCENSE
EXODUS 30:1-10

GOLDEN
LAMP STAND
EXODUS 25:31-40

GOLDEN
TABLE OF
SHEW BREAD
EXODUS 25:23-30

ARK OF THE
COVENANT BOX
EXODUS 25:10-22

BRASEN LAVER PORCH
EXODUS 30:18-21

BRASEN ALTAR
OF
BURNT OFFERING
EXODUS 27:1-8

7

6

5

4

3

2

1

TARBERNACLE

ATONEMENT

TRUMPETS

PENTECOST

FIRST FRUITS

UNLEAVEN BREAD

PASSOVER

15TH Day of the
7TH Month

10TH Day of the
7TH Month.

1ST Day of the
7TH Month

50 Days after
first fruits

16TH day of
1ST month

15TH day of
1ST month

14TH day of
1ST month

SANCTUARY

ONE YEAR OF THE SANCTUARY SERVICES REPRESENTS THE WHOLE PLAN OF SALVATION

WEST

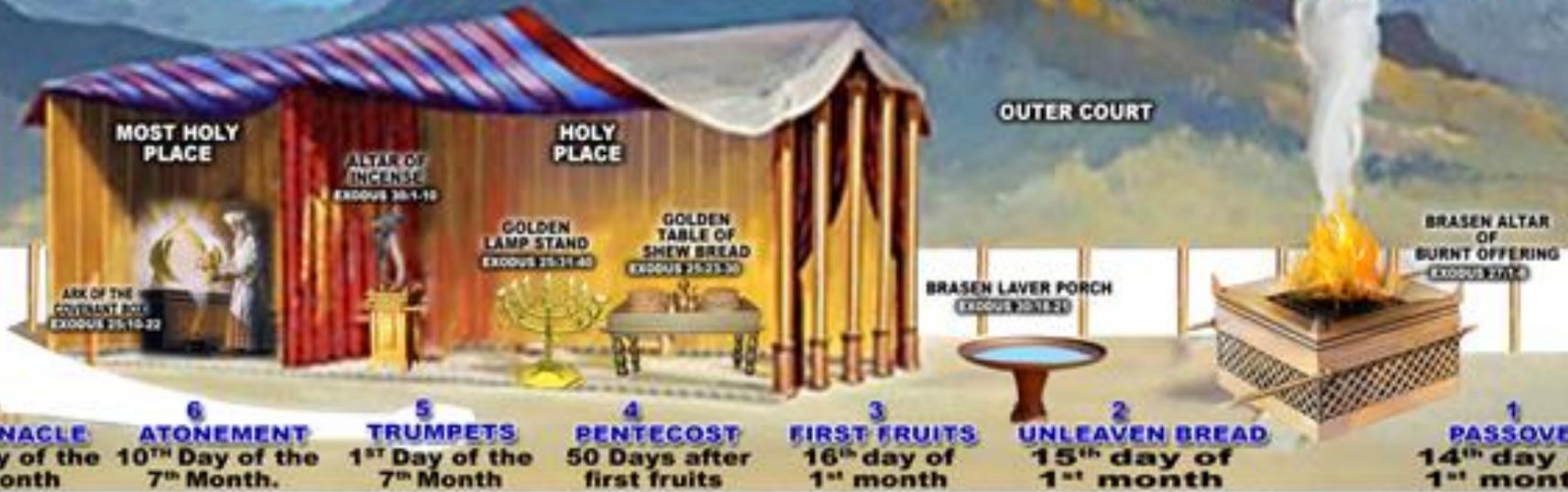
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1844 {GC 422.1}

FALL FEASTS
1833-SC {GC 399.4}
IN LIKE MANNER

SPRING FEASTS
AD 31 {GC 327.3}
TYPE MET ANTITYPE

- 1833 (MATTHEW 24:29)
- LAST HARBINGER {GC 333.1}
- IN 1833 MILLER RECEIVES A LICENSE TO PREACH {GC 332.1}
- TEN DAYS (YEARS) OF TRUMPETS TO THE DAY OF ATONEMENT IN 1844

- 1849 5 DAYS (YEARS) FROM 1844
- SEALING FOR A SHORT TIME {EW 58.2}
- START OF FEAST OF TABERNACLES
- BEGINNING OF 1000 YEARS OF PEACE
- FAILED WORK {1SM 68.1}
- 1856 E.G. EXPECTS CHRIST {1T 131.3}
- MURMURING DELAY COMING {EV 696.1, 2}

God's Three Books

- ❖ Through nature, through types and symbols, through patriarchs and prophets, God had **SPOKEN** to the world. DA 34
- ❖ **1ST BOOK-The Creation. Job 12:7-10**
- ❖ Among the heathen are those who worship God ignorantly, those to whom the light is never brought by human instrumentality, yet they will not perish. Though ignorant of the written law of God, they have heard His **VOICE** speaking to them in **nature**, and have done the things that the law required. Their works are evidence that the Holy Spirit has touched their hearts, and they are recognized as the children of God. {DA 638.2}

- ❖ **2ND BOOK-The Sanctuary**
- ❖ **1sam 3:3** And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep]; That the LORD called Samuel: and he answered, Here [am] I.
- ❖ Those who received the light concerning the **sanctuary** and the immutability of the law of God, were filled with joy and wonder, as they saw the beauty and harmony of the system of truth that opened to their understanding.
{GC88 454.1}

❖ **3rd BOOK-The BIBLE**

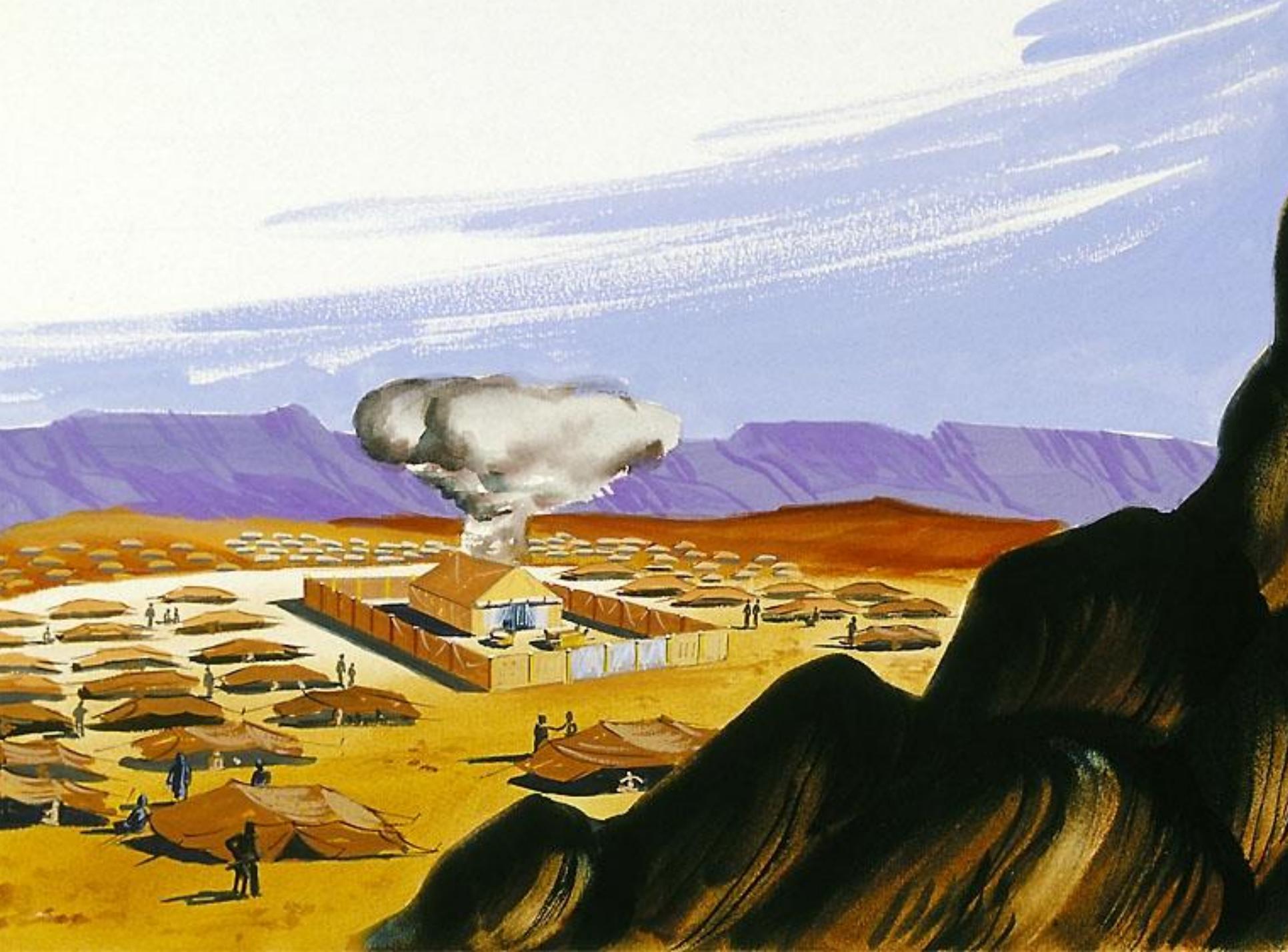
- ❖ John17:17 Sanctify them through thy truth: thy word is truth.
- ❖ **5BC 1147 >All whom God is leading will manifest a high regard for the Scriptures in which His VOICE is heard.**

THE SANCTUARY



The Greatest Object Lesson

The Earthly Sanctuary = The Plan of Salvation



Where in the Bible do we first meet the term "sanctuary"?

- **Ex. 15:17**-*"Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands have established."*
- The word '**sanctuary**' occurs in the Old and New Testaments one hundred and forty-four times – 144 times **DANIEL AND REVELATION PAGE 209 by Uriah smith**

Importance of sanctuary

- Says **the great deceiver:** "We must watch those who are calling the attention of the people to the Sabbath of Jehovah; they will lead many to see the claims of the law of God; and the same light which reveals the true Sabbath, reveals also the ministration of Christ in the heavenly sanctuary, and shows that the last work for man's salvation is now going forward. Hold the minds of the people **in darkness** till that work is ended, and **we shall secure** the world and the church also." {4SP 337.2}

SANCTUARY SHOWS THE PLAN OF SALVATION



SANCTUARY SHOWS THE PLAN OF SALVATION

- **The sanctuary** in heaven is **the very center** of Christ's work in behalf of men. **It concerns every soul living upon the earth. It opens to view the plan of redemption**, bringing us down to the very close of time and revealing the triumphant issue of the contest between righteousness and sin. **It is of the utmost importance that all should thoroughly investigate these subjects** GC488

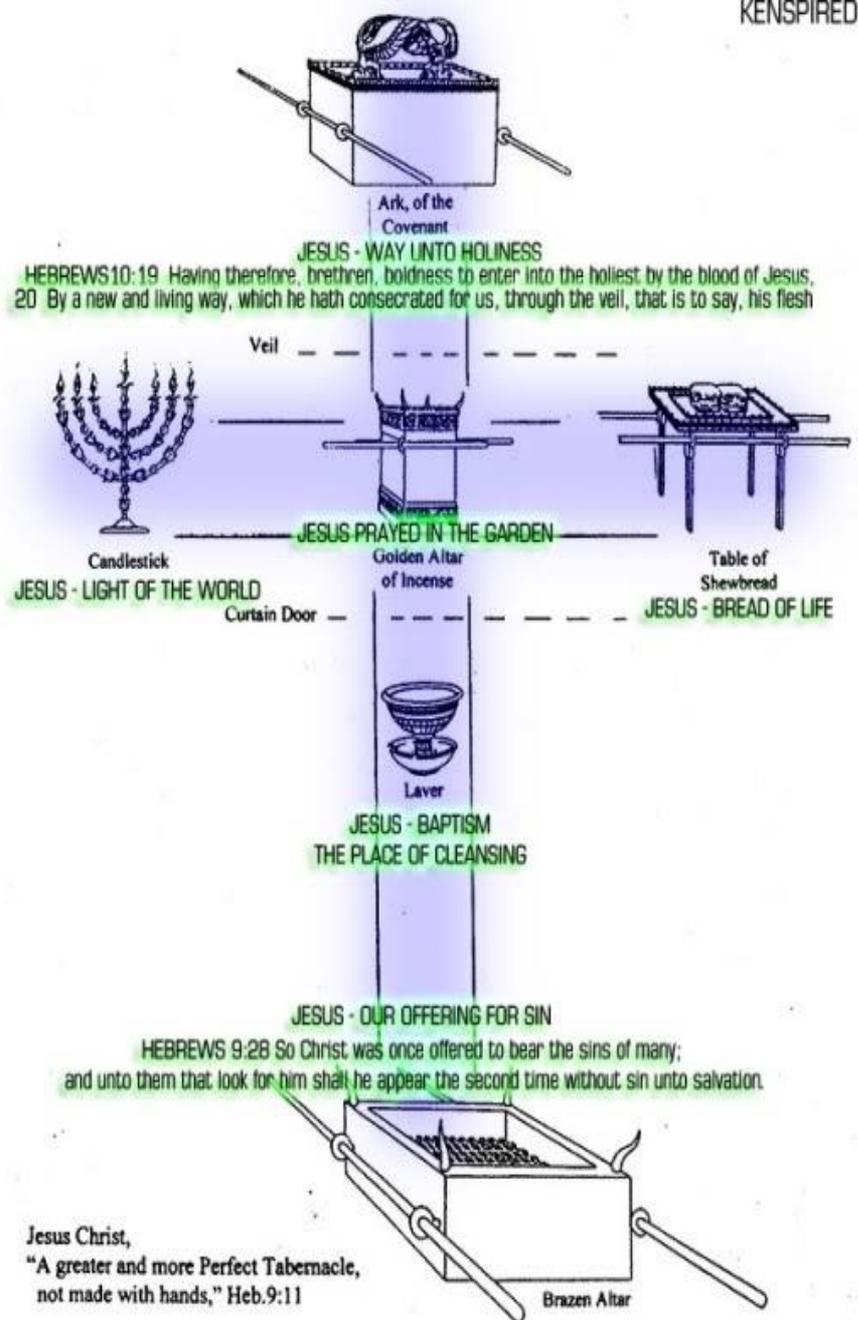


Brazen Altar - the Altar of Sacrifice where blood shed as one dies to sin, - REPENTANCE
 Brazan Laver - one is baptized into his death and buried wth Him in BAPTISM
 Golden Candlestick - the light of the tabernacle; there is light in God's words that kills our unbeliefs and traditions
 Table with Shewbread - God's words
 Altar of Incense - when man approaches God in prayers, he has to die to self and the flesh

Acts 2: 36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

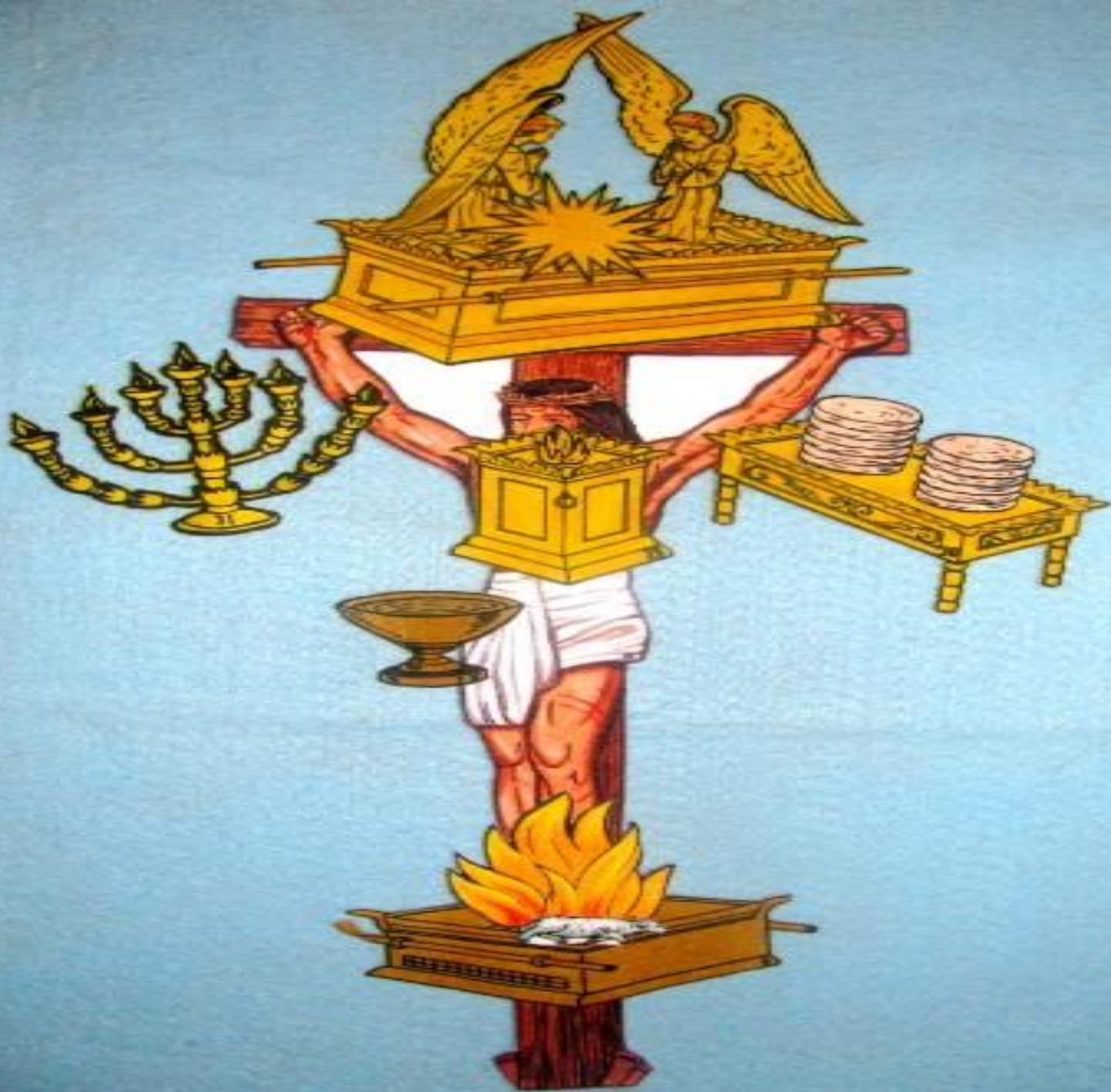
37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.



Jesus Christ,
 "A greater and more Perfect Tabernacle,
 not made with hands," Heb.9:11

Mal.3:6 - Heb.13:8

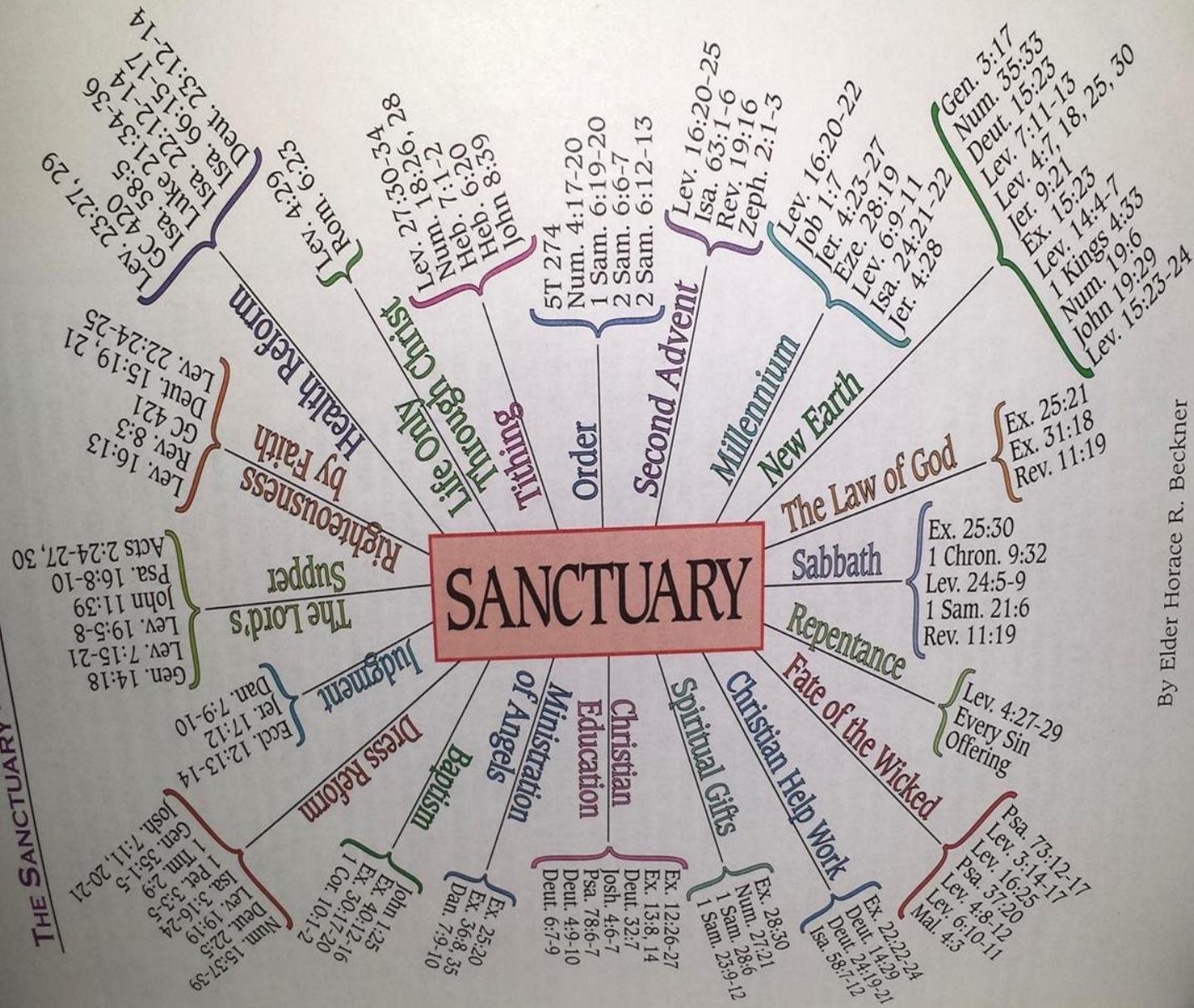


Sanctuary as a magnet of all truth

- "There is no other subject which so **fully unites all parts** of the Sacred Volume into one harmonious whole as this subject of the sanctuary. Every gospel truth centers in the sanctuary service, and radiates from it like the rays of the sun." J. L. Shuler, in "The Great Judgment Day," P. 51.

APPENDIX J
THE CENTER OF ALL TRUTH

THE SANCTUARY —



By Elder Horace R. Beckner

IMPORTANCE OF STUDYING THE SANCTUARY MESSAGE

- ❖ **The Foundation of Our Faith.**-The correct understanding of the ministration in the heavenly sanctuary is the foundation of our faith. **EV 221**
- ❖ The subject of the sanctuary was the **key** which unlocked the mystery of the disappointment of 1844. It opened to view a complete system of truth, connected and harmonious, showing that God's hand had directed the great advent movement and revealing present duty as it brought to light the **position** and **work** of His people..... Light from the sanctuary **illuminated** the past, the present, and the future . **GC 423**
- ❖ The sanctuary in heaven is **the very center** of Christ's work in behalf of men. It concerns **every soul** living upon the earth. It **opens to view the plan of redemption**, bringing us down to the very close of time and revealing the triumphant issue of the contest between righteousness and sin. It is of **the utmost importance** that all should thoroughly investigate these subjects and be able to give an answer to everyone that asketh them a reason of the hope that is in them. **GC488**

Why a Sanctuary

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (1 Corinthians 6:19)

From eternal ages it was God's purpose that every created being, from the bright and holy seraph to **man**, should be a temple for the indwelling of the Creator. Because of sin, humanity ceased to be a temple for God. {DA 161.1}

- ❖ Thus the sanctuary not only illuminates truth, but it reveals error
- ❖ But such subjects as the sanctuary, in connection with the 2300 days, the commandments of God and the faith of Jesus, are perfectly calculated to explain the **past** Advent movement and show what our **present** position is, establish the faith of the doubting, and give certainty to the glorious **future**. These, I have frequently seen, were the principal subjects on which the messengers should dwell. {EW 63.2}

For what purpose was the sanctuary to be erected?

1. For God to dwell with us

- EXO 25:8 “Let them make me a sanctuary; that I may **dwell** among them”

2. For God to Sanctify us

- EZEKIEL 37:28 “And the heathen shall know that I the LORD do **sanctify** Israel, when my sanctuary shall be in the midst of them for evermore.”

3. To show us God's way

- Psalms 77:13 “**Thy way**, O God, [is] in the sanctuary: who [is so] great a God as [our] God?”

4. It enables us to understand prophecy :

- “ The whole system of types and symbols was a **compacted prophecy** of the gospel, a presentation in which were bound up the promises of redemption.” {**AA 14.1**}
- “As a people, we should be earnest students of prophecy; we should not rest until we become intelligent in regard to the subject of the sanctuary, which is brought out in the visions of Daniel and John” .{**EV 222**}

5.THE SANCTUARY-THE GOSPEL IN THE OLD TESTAMENT

- Heb. 3:16; 4:2,6, "Unto us was the gospel preached, as well as unto them," or, "the gospel was first preached unto them"
- The Gospel was preached by Moses by means of the sanctuary and its services
- Luke 24:27- "beginning at Moses ... He expounded unto them the things concerning Himself."
- Luke 24:44 "All things must be fulfilled, which were written in the law of Moses...concerning Me."

- In the Book of Hebrews we are told that the tabernacle, and all its services, were “**patterns of things in the heavens**” (Hebrews 9:23).
- The physical objects associated with the earthly sanctuary were “**figures of the true**” (Hebrews 9:24) — the “**shadow of heavenly things**” (Hebrews 8:5).
- The temple represented God’s home on earth. Of course, God does not literally dwell in temples made with hands (Acts 17:24), and though the temple at Jerusalem was a true image of the heavenly, in Hebrews it is made abundantly clear that the earthly sanctuary of God is “**not the very image of the [heavenly] **things**” (Hebrews 10:1). It was only “**figures of the true**” (Hebrews 9:24). [3](#)**

- In order that the earthly Tabernacle might represent the heavenly, it must be perfect in all its parts and it must be, in the smallest detail, like the pattern in the heavens” (RH 11 Jan 1912) (Hebrews 8:5)
- Moses made the earthly sanctuary after a pattern which was shown him. Paul teaches that that **pattern** was the true sanctuary which is in heaven. And John testifies that he saw it in heaven. {GC 415.1}

- When Moses was about to build the sanctuary as a dwelling place for God, he was directed to make all things according to the pattern shown him in the mount. Moses was full of zeal to do God's work; the most talented, skillful men were at hand to carry out his suggestions. Yet he was not to make a bell, a pomegranate, a tassel, a fringe, a curtain, or any vessel of the sanctuary, except according to the pattern shown him. God called him into the mount, and revealed to him the heavenly things. The Lord covered him with His own glory, **that he might see the pattern**, and according to it all things were made. **DA 208**

Tabernacle

Pillars

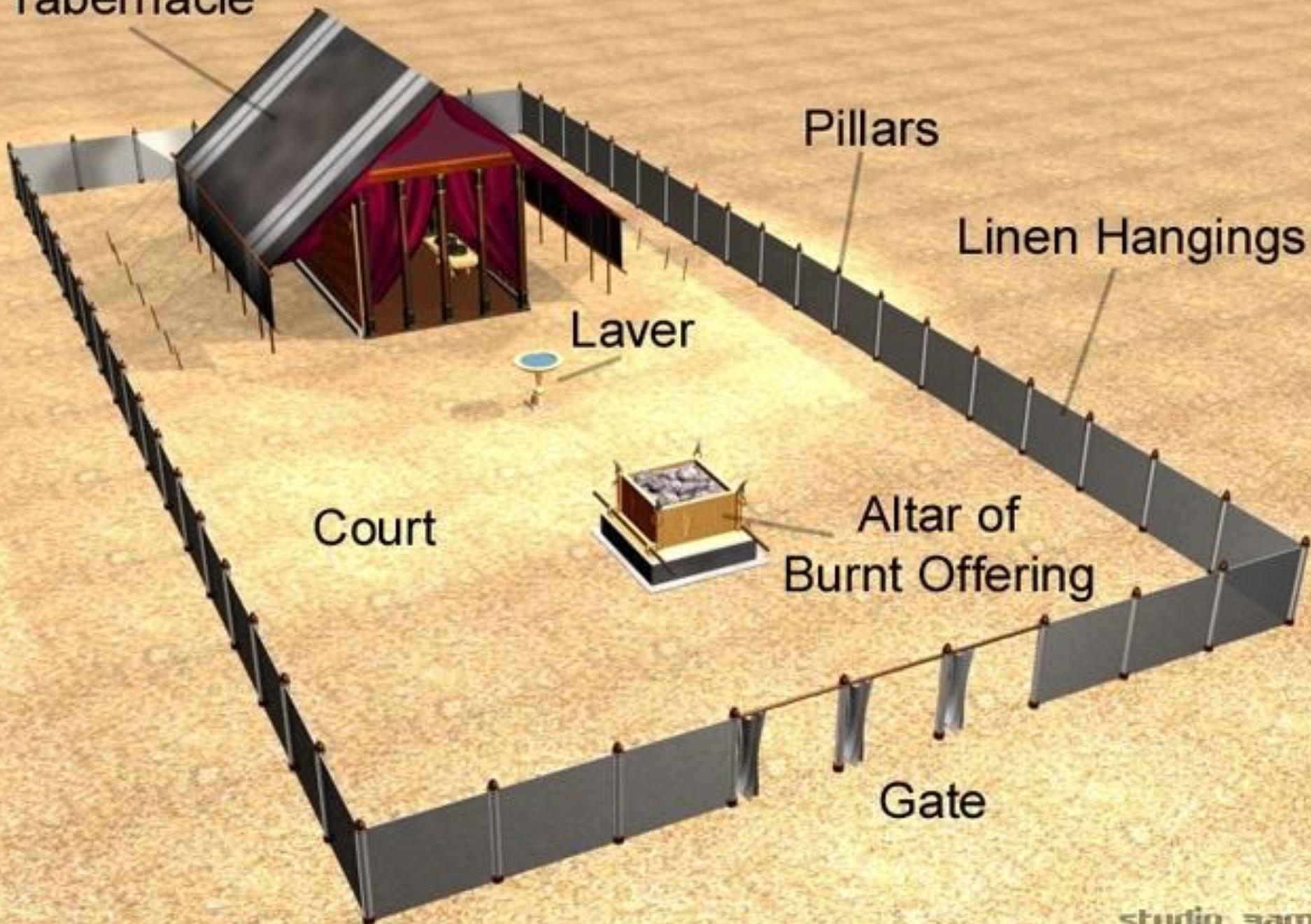
Linen Hangings

Laver

Court

Altar of
Burnt Offering

Gate



Candlesticks

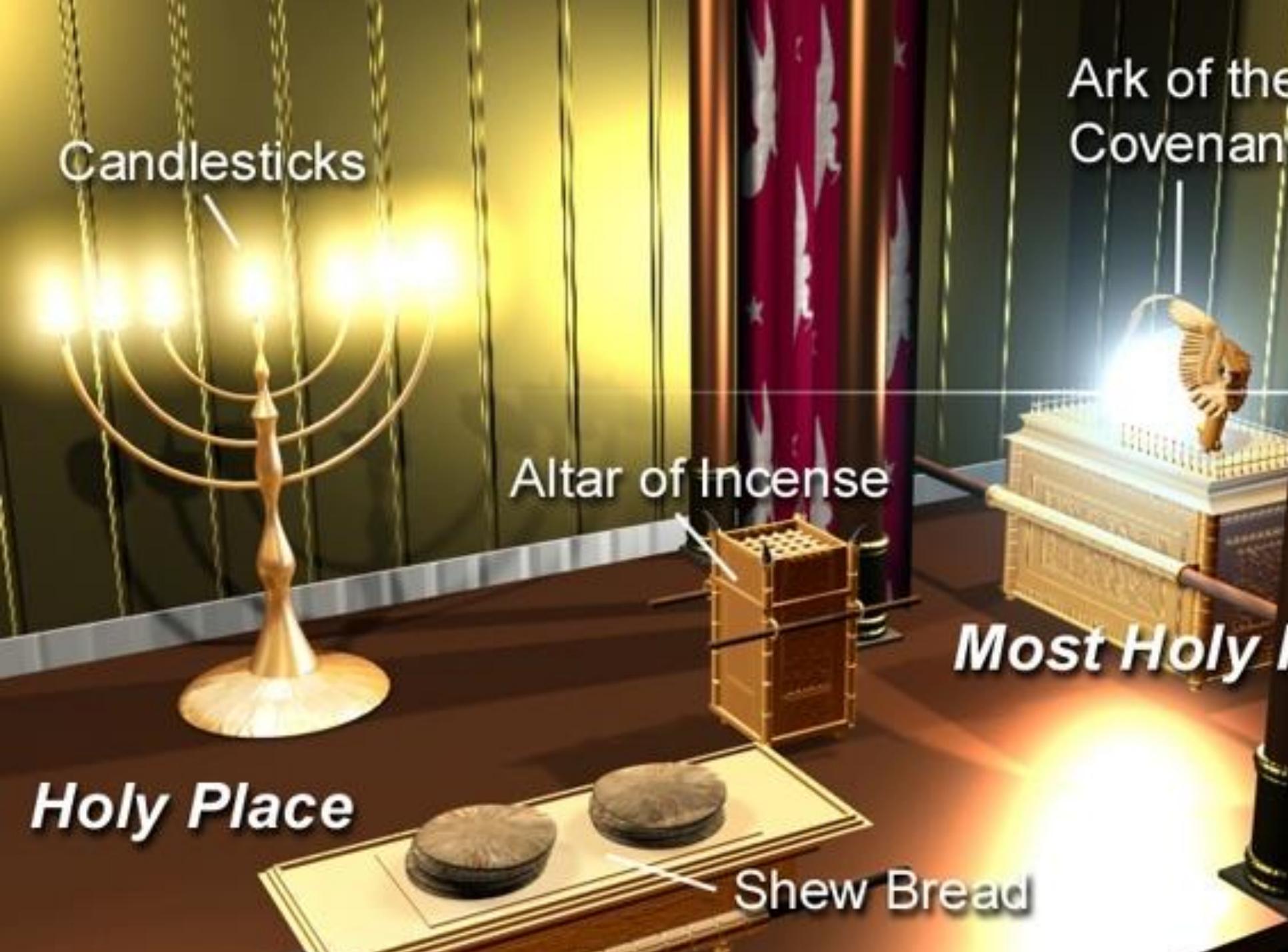
Ark of the
Covenant

Altar of Incense

Most Holy

Holy Place

Shew Bread



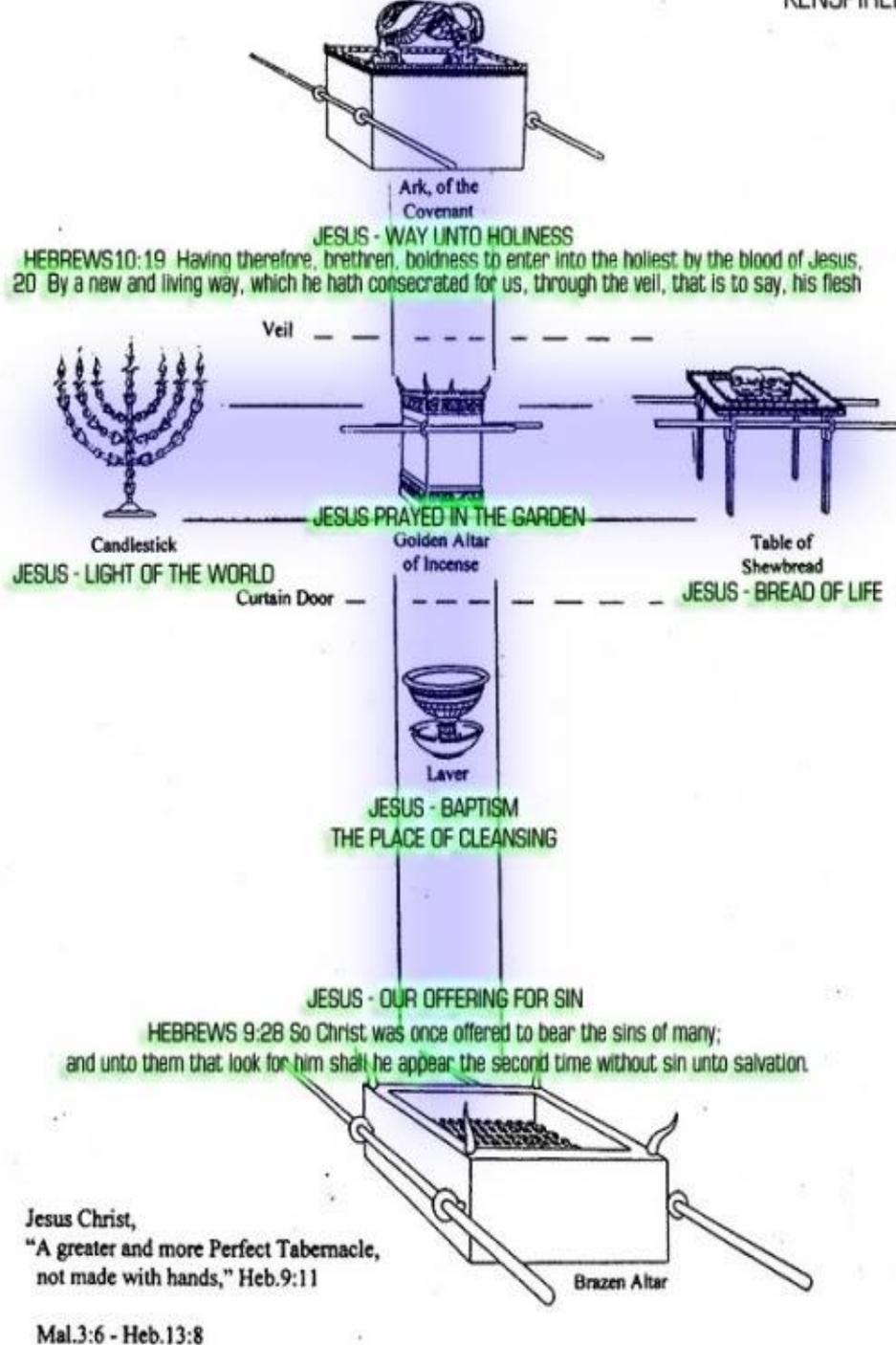


- Brazen Altar - the Altar of Sacrifice where blood shed as one dies to sin, - REPENTANCE
- Brazen Laver - one is baptized into his death and buried with Him in BAPTISM
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Acts 2: 36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.



History of the Sanctuary

by Steve Haskell

- The history of the typical service, of which the earthly tabernacle was a visible representation, began at the gate of the garden of Eden, where our first parents brought their offerings and presented them before the Lord. Abel showed his faith in the promised Saviour by bringing an animal

- 
- Before the people of God went into Egypt, their worship was simple. The patriarchs lived near the Lord, They needed only a rough altar and an innocent lamb to connect their faith with the infinite Sin-bearer.

- As the patriarchs journeyed from place to place, they set up their altars and offered their sacrifices, and God drew near to them, often showing His acceptance of their offerings by **sending fire** from heaven to consume the sacrifices.



- Of all the sacrifices recorded in the book of Genesis, none comes **so near the great antitypical offering as the one required of Abraham when God called him to offer his only son.** The test of faith was not simply in the fact that Isaac was his only legitimate son, but Abraham understood that through Isaac's posterity the long-promised Messiah was to come; and in offering Isaac, Abraham was cutting off his only hope of salvation, as well as that of the world.

ABRAHAM SACRIFICES ISAAC

THE GREATEST TEST

The Lord chose the exact spot for the offering of Isaac. He said to Abraham, "Get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of." As Abraham and Isaac went on that memorable journey, they were directed by the Lord to **Mount Moriah**; and when they came to the place, Abraham built an altar and bound Isaac upon it, ready to sacrifice him; but the Lord stayed his hand.



- For more than four hundred years after the children of Israel entered the promised land, Satan held this place. It was a stronghold of the enemy in the midst of Israel.
- The sanctuary was completed, while the Israelites were encamped at Sinai, and during their forty years' wanderings in the wilderness they carried it with them. When they reached the promised land, it was set up **in Gilgal** for a few years. **Joshua 5:10**
- **'And the children of Israel encamped in Gilgal and kept the passover.'**

SANCTUARY

ONE YEAR OF THE SANCTUARY SERVICES REPRESENTS THE WHOLE PLAN OF SALVATION



EV. pg 222 - 223. Eyes fixed on the sanctuary.
We should not rest until we become intelligent
in regard to the subject of the sanctuary ...



- After staying in Gilgal a few years it was then removed to Shiloh, Joshua 18:1; 'And the whole congregation of the children of Israel assembled together at **Shiloh**, and set up the tabernacle of the congregation there' Joshua 19:51 '..which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in **Shiloh** before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country'.

- In Shiloh it remained for many years. When David was fleeing from Saul, the tabernacle was in **Nob**,
- 1 Samuel 21:1' Then came David to **Nob** to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?..
- Verse 4 - 'And the priest answered David, and said, [There is] no common bread under mine hand, but there is **hallowed** bread;'
- Verse 6 - 'So the priest gave him hallowed [bread]: for there was no bread there but **the showbread**, that was taken from before the LORD, to put hot bread in the day when it was taken away'

- It was next set up in the high place at Gibeon.
- 1 Chronicles 16:39 ‘And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at **Gibeon**’,
- 1 Chronicles 21:29 ‘For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the high place at **Gibeon**’

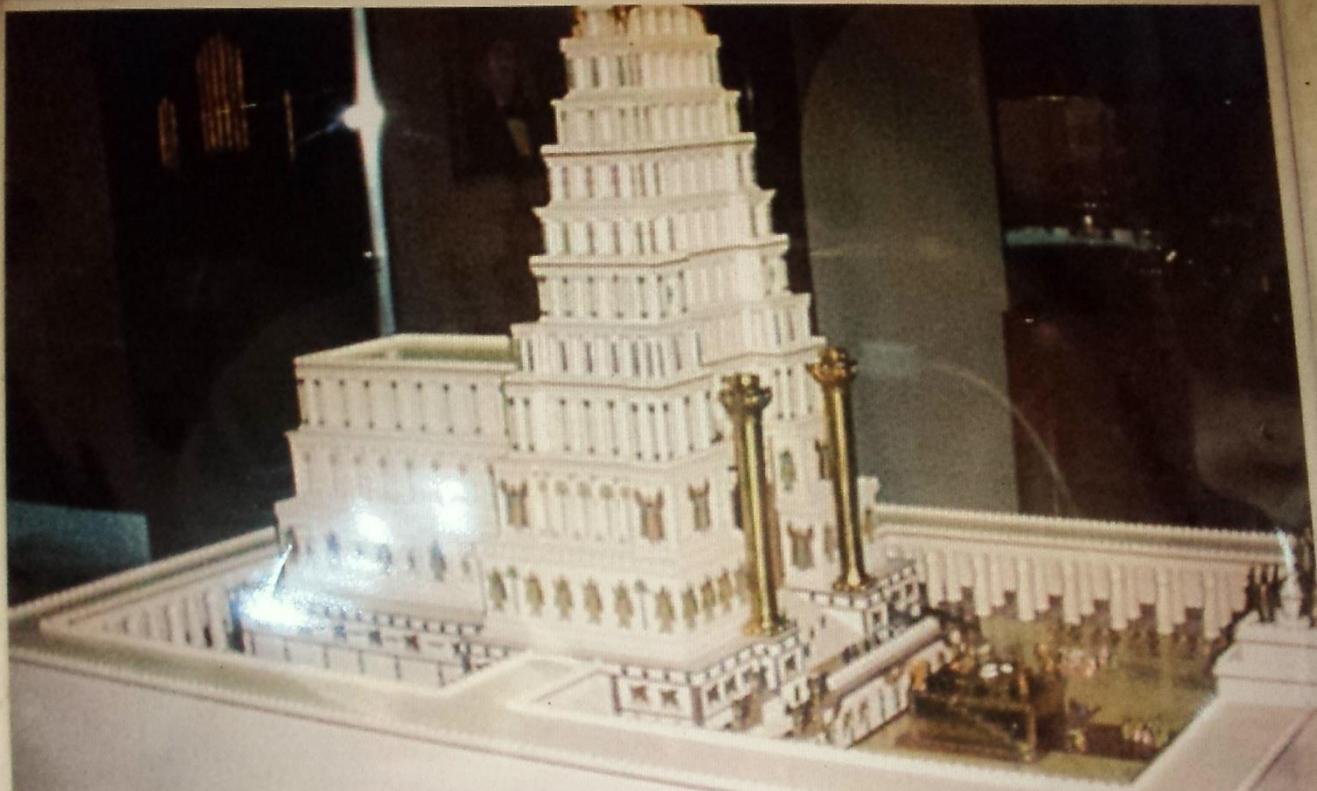
- For more than four hundred years after the children of Israel entered the promised land, Satan held **mount Moriah**. It was a stronghold of the enemy in the midst of Israel.
- But it was finally captured by David, who made it the capital of his kingdom; afterward Jerusalem was called the "City of David."
- The threshing-floor of Ornan the Jebusite, where the angel of the Lord appeared to David, was **on this same spot**. The prophet told David to erect an altar on the threshing-floor, and there David made a special consecration to the Lord

- David desired to build a house for the Lord; but on account of his many wars the Lord directed that his son should build the house. When Solomon was established on his throne, he erected a magnificent structure, and dedicated it to the Lord. God showed His acceptance by His glory filling the temple. Solomon did not plan the temple himself; God revealed the plan to David, as He had that of the tabernacle to Moses. David was not to see it built, but when he delivered the plan for the building to Solomon, he said, "**The Lord made me understand in writing by His hand upon me, even all the works of this pattern.**" (verse 19)
- **1 Chronicles 28:11-19 – (verse 12) And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things**

- A few years later the temple, which was erected without sound of hammer, occupied this same plot of land. **2Chronicles 3:1**
‘Then Solomon began to built the house of the LORD at Jerusalem in mount Moriah.’ God had conquered and He designed the place should be hallowed by His presence.

SOLOMON'S TEMPLE

1 KINGS 6-7 & 2 CHRONICLES 2-7



TEMPLE BUILT BY SOLOMON C. 950 BC

PowerShow.com

- The history of Solomon's temple is really a history of the religious experience of the children of Israel. When they departed from the Lord, the temple was neglected, and sometimes even suffered violence. It was pillaged by Shishak, king of Egypt. 1 Kings 14:25,26

- At the instigation of Jehoiada it was repaired by Jehoash, who himself afterward robbed it of its treasures to propitiate the Syrians.

2 Kings 12:4-14

- Ahaz a little later not only spoiled it of its treasures, but also defiled its holy precincts.
2 Kings 16:14,18

- Under the reign of the good king Hezekiah the temple was purified and its worship restored; **2 Chronicles 29:3-35** but even Hezekiah stripped it of its treasures to procure a treaty with the Assyrians. **2 Kings 21:4-7**
- Again it was polluted by the idolatrous worship of Manasseh **2 kings 21:4-7**
- The "good king Josiah," when but a youth of eighteen repaired and purified the temple, and again restored its Worship **2Kings 22:3-7** .
- Finally on account of the unfaithfulness of the chosen people of God, the, ho1y temple was burned to the ground, and its treasures carried to Babylon.

- It was about nineteen years before the rebuilding of the temple by Zerubbabel was completed and the house dedicated with great rejoicing **Ezra 6:16-22**

ZERUBBABEL'S TEMPLE

HAGGAI 2:3-9 & JOHN 2:20



TEMPLE BUILT BY ZERUBBABEL C. 520 BC
REFURBISHED BY HEROD C. 30 BC

PowerShow.com

- Herod Spent **forty-six** years in repairing Zerubbabel's temple, until in the days of Christ it was a magnificent structure. **John 2:20**
- Then with a great noise the glorious veil of Herod's magnificent building was rent from the top to the bottom, as the Lord departed forever from His temple. **Matthew 27:50,51**
- Previous to this, the services were directed of God; henceforth they were but a hollow mockery, for God had left the sanctuary. **Matthew 23:37,38**
- The temple remained standing until 70 A. D., when it was destroyed by the Romans. Today the sacred spot is covered by a Mohammedan mosque

- Satan is guarding this spot vigilantly at the present time, intending never again to relinquish his hold upon it. But the time is coming when, in spite of Satan and all his host, the same Saviour who was rejected in His own temple shall place His feet upon the Mount of Olives, **Zech 14 :4-11** and the entire site of old Jerusalem will be purified; then the New Jerusalem will come down from heaven and rest upon that spot made sacred by the consecration of God's chosen people. God's glorious heavenly temple will be upon Mount Zion [**Moriah**], nevermore to fall into the hands of the enemy. God says, "I. . . will set My sanctuary in the midst of them forever more." {1914 SNH, CIS 35.2}

“The subject of the sanctuary was the key which unlocked the mystery of the disappointment of 1844...”



Cleansed from
Sinning
Experience

Witnessing

Prayer

Bible
Study

...It opened to view a complete **SYSTEM** of truth, connected and harmonious”

GC 423

THE THIRD ANGEL CLOSES HIS MESSAGE

- **The third angel closes his message with these words, Here is the patience of the saints; here are they that keep the commandments of God, and the faith of Jesus. As he repeated these words he pointed to the heavenly Sanctuary. The minds of all who embrace this message are directed to the Most Holy place where Jesus stands before the ark, making his final intercession for all those for whom mercy still lingers, and for those who have ignorantly broken the law of God. This atonement is made for the righteous dead as well as for the righteous living. 1 SG 162.1**

THE 3 ANGELS MESSAGE PRESENTS WISDOM TO HUMANITY

- **FEAR GOD – PROV 9:10** -The fear of the **LORD [is] the beginning of wisdom:** and the knowledge of the holy [is] understanding.
- **JOB 28:28-** And unto man he said, Behold, the **fear of the Lord, that [is] wisdom;** and to depart from evil [is] understanding.

TO BE WISE YOU HAVE TO UNDERSTAND 2 THINGS

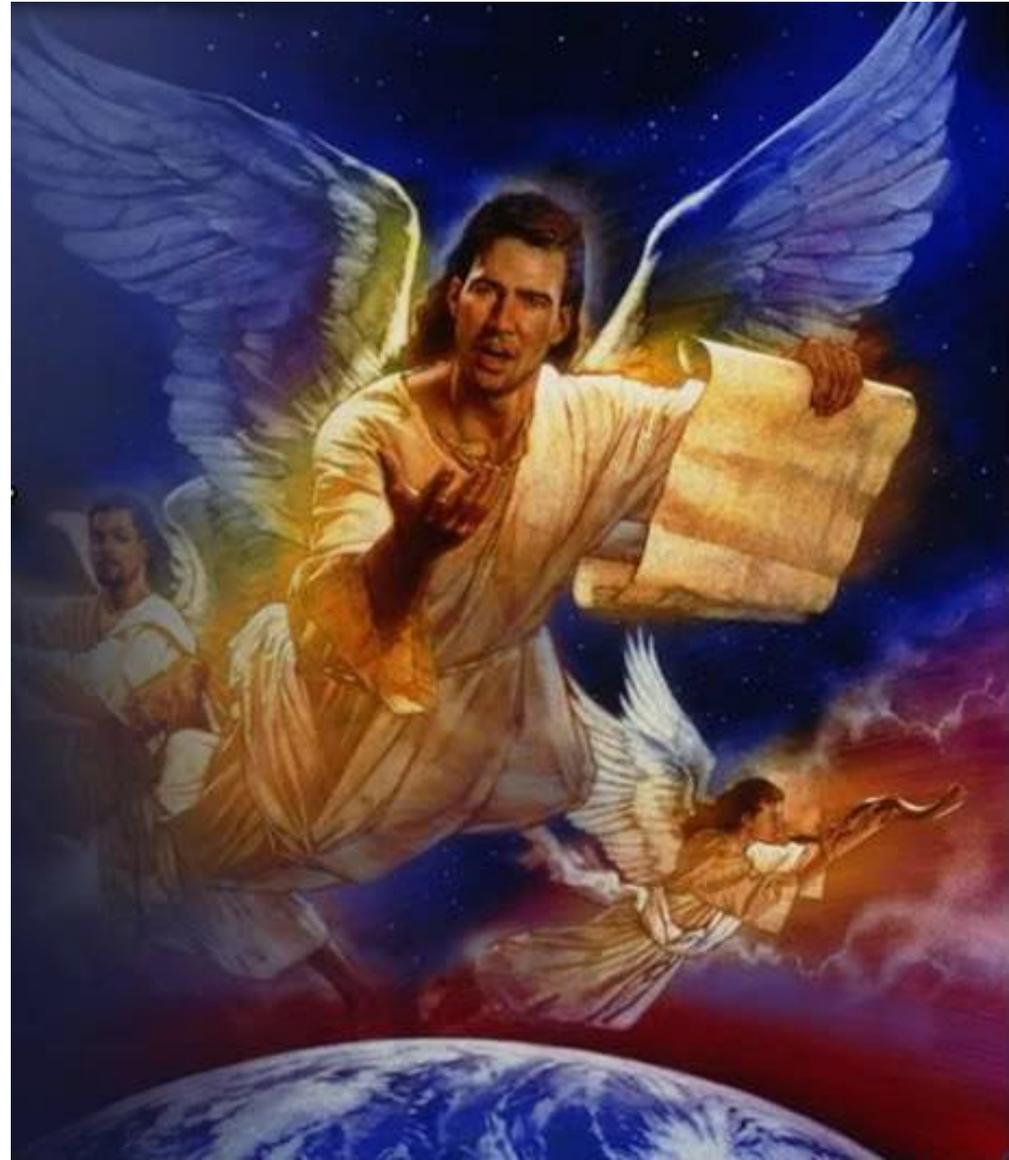
1. TIME

2. JUDGMENT

- **ECC8:5** Whoso keepeth the commandment shall feel no evil thing: and **a wise man's heart discerneth both time and judgment.**
- **JERE 8:7** Yea, the stork in the heaven **knoweth her appointed times**; and the turtle and the crane and the swallow **observe the time** of their coming; but my people know **not the judgment of the LORD.**

REV 14: 7

Saying with a loud voice, Fear God, and give glory to him; for **the hour of his judgment** is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.



TO BE WISE YOU MUST KNOW THE TIME

- **Unless we understand the importance of the moments** that are swiftly passing into eternity, and make ready to stand in the great day of God, we shall be unfaithful stewards. **The watchman is to know the time of night.** Every thing is now clothed with a solemnity that all who believe the truth for this time should realize. They should act in reference to the day of God. **The judgments of God are about to fall upon the world, and we need to be preparing for that great day. {6T 407.1}**
- **Our time is precious.** We have but few, very few days of probation in which to make ready for the future, immortal life. **We have no time to spend in haphazard movements. We should fear to skim the surface of the word of God. (PAR 2)**

TO BE WISE YOU MUST KNOW THE TIME TO KNOW WHAT TO DO

1 CHRONICLES 12:32 And of the children of Issachar, [which were men] **that had understanding of the times, to know what Israel ought to do;** the heads of them [were] two hundred; and all their brethren [were] at their commandment.



NO TIME TO SLEEP

- ROM 13: 11 “And that, knowing the time, that now [it is] **high time to awake out of sleep**: for now [is] our salvation nearer than when we believed.”

NO TIME TO SLEEP

- **1 T 263.1** **“What shall I say to arouse the remnant people of God?** I was shown that dreadful scenes are before us; Satan and his angels are bringing all their powers to bear upon God's people. **He knows that if they sleep a little longer he is sure of them, for their destruction is certain.** I warn all who profess the name of Christ to closely examine themselves and make full and thorough confession of all their wrongs, that they may go beforehand to judgment, and that the recording angel may write pardon opposite their names. My brother, my sister, **if these precious moments of mercy are not improved, you will be left without excuse.** If you make no special effort to arouse, if you will not manifest zeal in repenting, **these golden moments will soon pass, and you will be weighed in the balance and found wanting.”**

INVESTIGATIVE JUDGEMENT



Investigative Judgment

- DAN 7:9-10 “I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
- (10) A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: **the judgment was set, and the books were opened.**
- 1 peter 4:17 –” For the time [is come] that **judgment must begin at the house of God:** and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?”



NATURE OF THE JUDGEMENT

- THE **judgment** is spoken of by every Bible writer. It is mentioned over a thousand times in the Sacred Writings. **It is more solemn than death; for death separates friends only until the resurrection, but the judgment separates them forever.** No one can escape it. **The decisions of earthly courts may often be changed by money and friends, and the guilty may be released; but not so in the heavenly court.** There every one must meet the record of his own life. "Every one . . . shall give account of himself to God." Earthly parents have been known to sacrifice every thing they possessed to save one child from the condemnation of earthly courts." **1914 SNH, CIS 230.2**

NATURE OF THE JUDGEMENT

- There are many who have given themselves to Christ, yet who see no opportunity of doing a large work or making great sacrifices in His service. These may find comfort in the thought that it is not necessarily the martyr's self-surrender which is most acceptable to God; it may not be the missionary who has daily faced danger and death that stands highest in heaven's records. The Christian who is such in his private life, in the daily surrender of self, in sincerity of purpose and purity of thought, in meekness under provocation, in faith and piety, in fidelity in that which is least, the one who in the home life represents the character of Christ—such a one may in the sight of God be more precious than even the world-renowned missionary or martyr. {COL 403.2}

EARTHLY COURT DECISION CAN BE CHANGED BY BRIBE

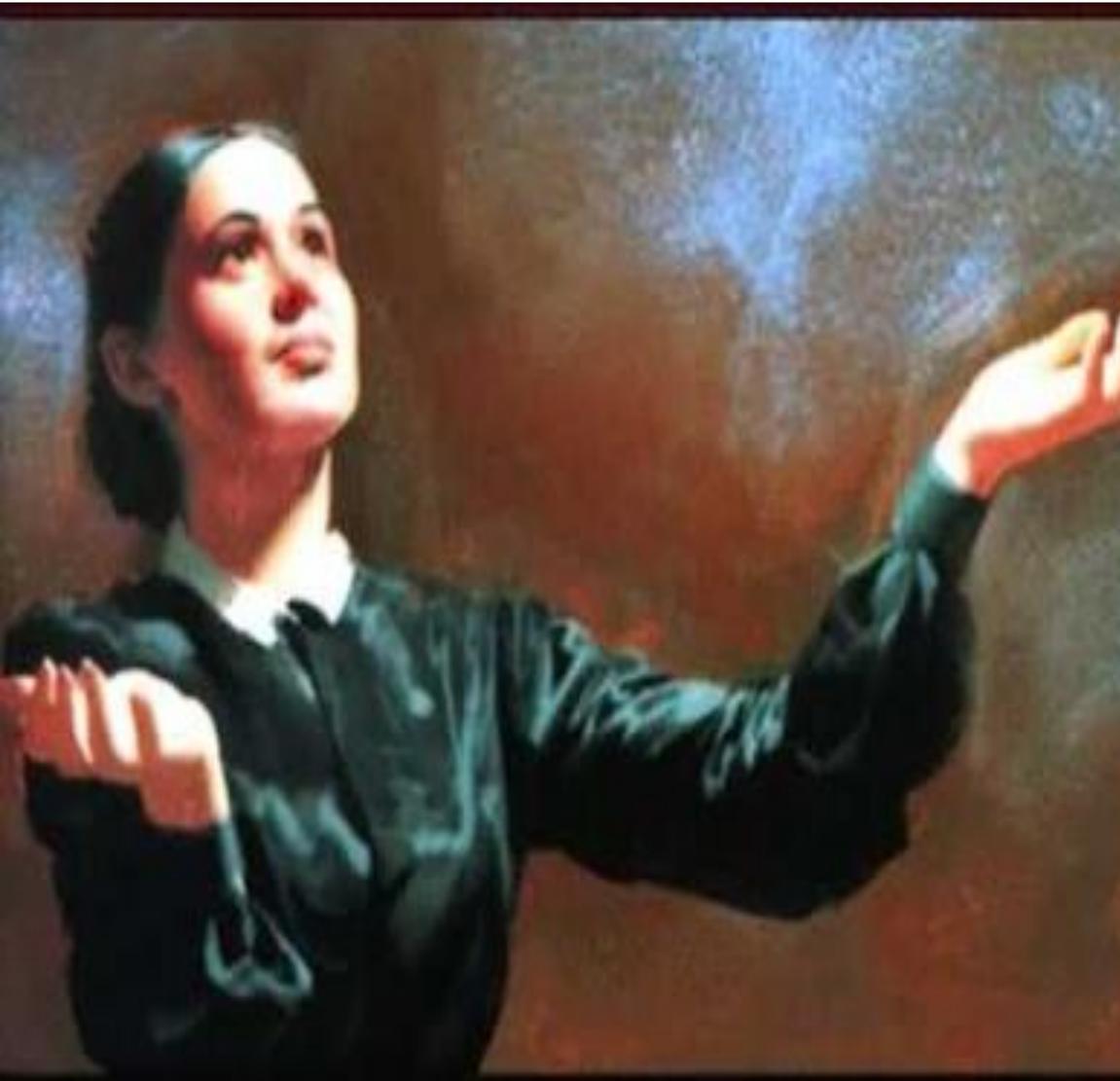


- Our daily conversation, the words spoken without thought, we may count of little worth, but "every idle word that men shall speak, they shall give account thereof in the day of judgment: for by thy words thou shalt be justified, and by thy words thou shalt be condemned." 11 **Words are the index of the heart,** "for out of the abundance of the heart the mouth speaketh." The place of birth and the environment, everything that can in any way influence the life record, is all recorded in the books of heaven. 13 {**1914 SNH, CIS 233.2**}
- The most wonderful book of all the heavenly records that pertain to humanity, is the book of life. This book contains the names of all who have professed the name of Christ. **To have one's name recorded in that book is the highest honour given to mortals.** {**1914 SNH, CIS 234.1**}
- It is a source of great rejoicing to know that our names are written in heaven, **but the life must be in harmony with heavenly things if our names are to remain with the righteous.**

A VERY SOLEMN VISION

- On the morning of October 23, 1879, about two o'clock.....(AFTER OCT 22 THE DISSAPPOINTMENT DAY BUT 35 YEARS LATER)..... the Spirit of the Lord rested upon me, and I beheld scenes in the coming **judgment**. Language fails me in which to give an adequate description of the things which passed before me and of the effect they had upon my mind. {4T 384.1}

E.G. WHITE SEEING AND WRITING THE VISION



A VERY SOLEMN VISION

- The great day of the execution of God's judgment seemed to have come. Ten thousand times ten thousand were assembled before a large throne, upon which was seated a person of majestic appearance. Several books were before Him, and upon the covers of each was written in letters of gold, which seemed like a burning flame of fire: "Ledger of Heaven." One of these books, containing the names of those who claim to believe the truth, was then opened. **Immediately I lost sight of the countless millions about the throne, and only those who were professedly children of the light and of the truth engaged my attention... 4T 384.2**

The Great White Throne Judgment



As these persons were named, one by one, and their good deeds mentioned, their countenances would light up with a holy joy that was reflected in every direction. But this did not seem to rest upon my mind with the greatest force. {4T 384.2}

Another book was opened, wherein were recorded the sins of those who profess the truth. Under the general heading of selfishness came every other sin. There were also headings over every column, and underneath these, opposite each name, were recorded, in their respective columns, the lesser sins. {4T 384.3}

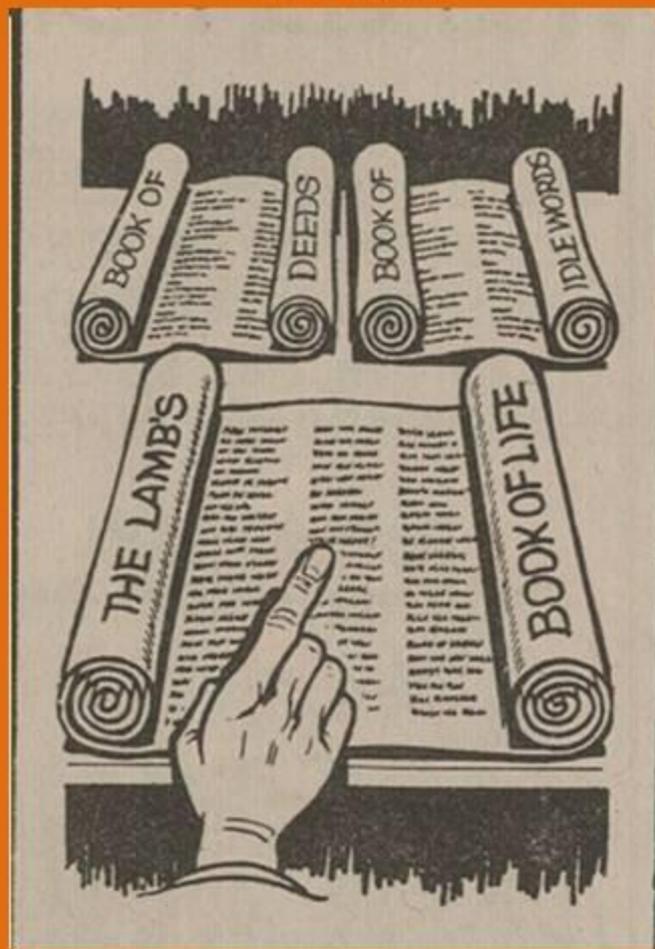
THE BOOK OF LIFE

And I saw the dead, small and great, **stand before GOD**; and the books were opened: and another book was opened, which is *the BOOK OF LIFE*: and the dead were **judged out of those things which were written in the books, ACCORDING TO THEIR WORKS**. And the sea gave up the dead which were in it; and **death and hell delivered up the dead** which were in them: and they were judged every man according to their works.

REV 20:12-13

THE FINAL RECKONING OF GOD

John's Vision ..



M A R A N A T H A !

BOOKS OPENED

BESIDE THE LAMB'S BOOK OF LIFE, OTHER BOOKS RECORDING EVILWORKS DONE BY EACH UNREPENTANT SINNER WILL ALSO BE CONSULTED.

A fiery stream issued and came forth from before HIM: thousand thousands ministered unto HIM, and ten thousand times ten thousand stood before HIM: [Rev. 5.11](#) the judgment was set, and the books were opened.

DAN 7:10

THE VISION CONTINUES

....As I beheld I was filled with inexpressible anguish and exclaimed: **"Who can be saved? who will stand justified before God? whose robes are spotless? who are faultless in the sight of a pure and holy God?"** {4T 385.1}

As the Holy One upon the throne slowly turned the leaves of the ledger, and His eyes rested for a moment upon individuals, His glance seemed to burn into their very souls, and at the same moment every word and action of their lives passed before their minds as clearly as though traced before their vision in letters of fire. Trembling seized them, and their faces turned pale.

- A dread is upon every soul, lest he shall be found among those who are wanting. Every eye is riveted upon the face of the One upon the throne; and as His solemn, searching eye sweeps over that company, there is a quaking of heart; for they are self-condemned without one word being uttered. In anguish of soul each declares his own guilt and with terrible vividness sees that by sinning he has thrown away the precious boon of eternal life. {4T 385.2}

VISION CONTINUES

...One class were registered as cumberers of the ground... They had had warnings and privileges, but they had not heeded nor improved them.. like the fig tree, they were cursed because they bore no fruit, because they had not put to use the talents entrusted to them. {4T 385.3}

This class had made self supreme, laboring only for selfish interests....Had the cause of God been dependent on their efforts, it would have languished; for they not only withheld the means lent them of God, but they withheld themselves.

- The names of all who profess the truth were mentioned. Some were reprov'd for their **unbelief, others for having been slothful servants.** They had allowed others to do the work in the Master's vineyard, and to bear the heaviest responsibilities, while they were selfishly serving their own temporal interests..... **like Meroz, the curse of God rested upon them for what they had not done. They had loved that work which would bring the greatest profit in this life;** and opposite their names in the ledger devoted to good works there was a mournful blank. {4T 386.2} Said the Judge: "**All will be justified by their faith and judged by their works.**"

BALANCES OF HEAVENLY SANCTUARY

.....The words spoken to these were most solemn: "You are weighed in the balances, and found wanting. You have neglected spiritual responsibilities because of busy activity in temporal matters,.... **4T 386.3**

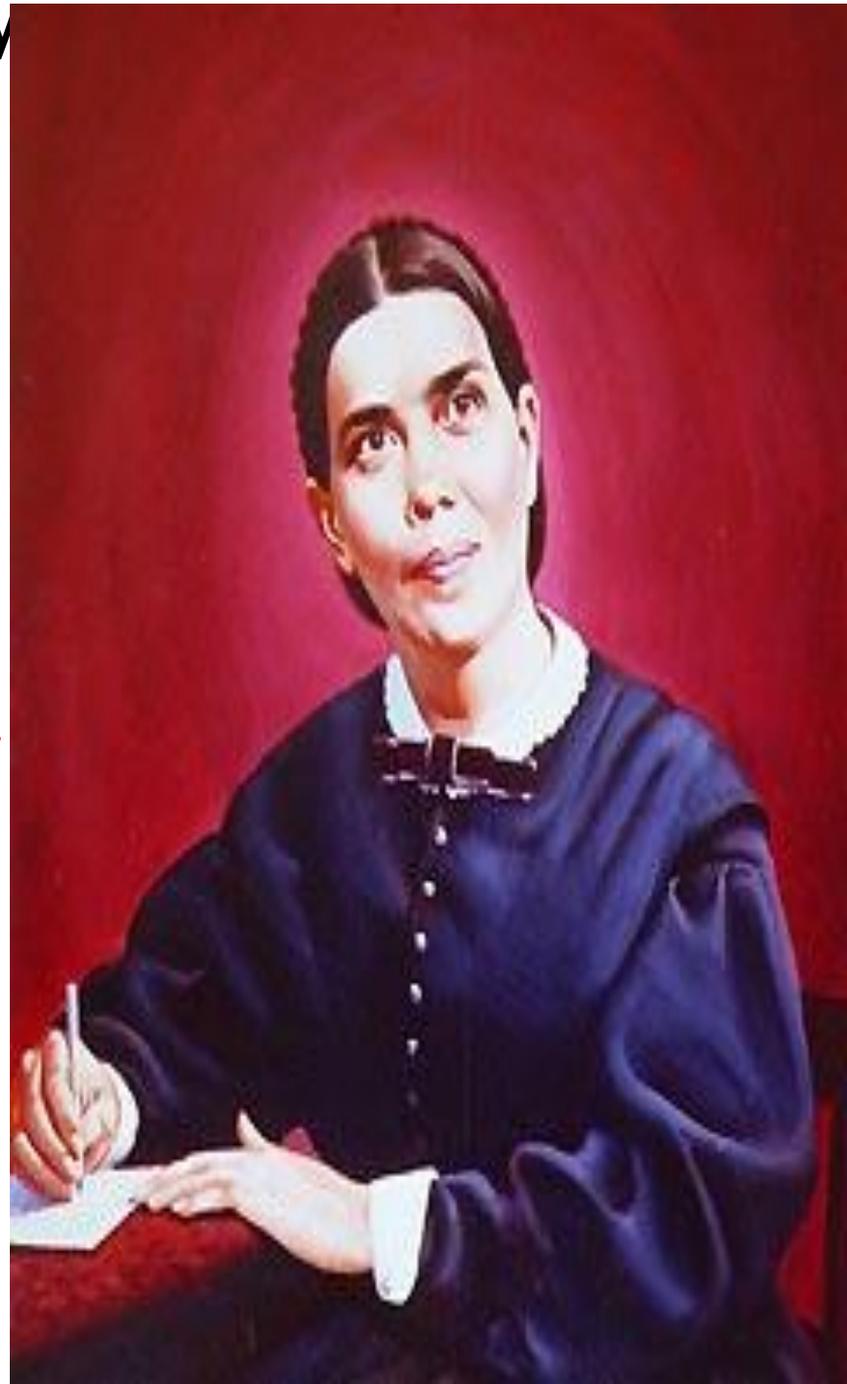


THE GREAT QUESTION BY CHRIST TO ASK YOURSELF

....**The question was then asked:** "Why have you not washed your robes of character and made them white in the blood of the Lamb? God sent His Son into the world, not to condemn the world, but that through Him it might be saved. My love for you has been more self-denying than a mother's love. It was that I might blot out your dark record of iniquity, and put the cup of salvation to your lips, that I suffered the death of the cross, bearing the weight and curse of your guilt. The pangs of death, and the horrors of the darkness of the tomb, I endured, that I might conquer him who had the power of death, unbar the prison house, and open for you the gates of life..... **{4T 387.1}**

..... I submitted to shame and agony because I loved you with an infinite love, and would bring back my wayward, wandering sheep to the paradise of God, to the tree of life. **That life of bliss which I purchased for you at such a cost, you have disregarded.** Shame, reproach, and ignominy, such as your Master bore for you, you have shunned. **The privileges He died to bring within your reach have not been appreciated. You would not be partaker of His sufferings, and you cannot now be partaker with Him of His glory."** Then were uttered these solemn words: "**He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.**" The book then closed, and the mantle fell from the Person on the throne, revealing the terrible glory of the Son of God {4T 387.1}

The scene then passed away
and I found myself still
upon the earth,
inexpressibly grateful
that the day of God had
not yet come, and
that **precious probationary**
time is still granted us
in which to prepare for
eternity. {4T 387.2}

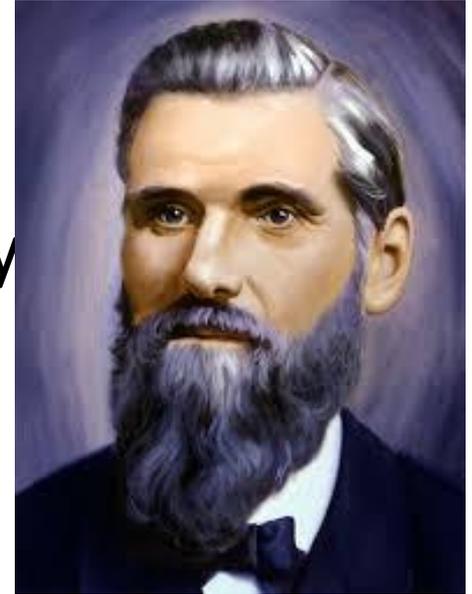


DON'T FORGET THE GREAT SNARE OF SATAN

- Says the great deceiver: "We must watch those who are calling the attention of the people to the Sabbath of Jehovah; they will lead many to see the claims of the law of God; **and the same light which reveals the true Sabbath, reveals also the ministration of Christ in the heavenly sanctuary, and shows that the last work for man's salvation is now going forward. Hold the minds of the people in darkness till that work is ended, and we shall secure the world and the church also.** {4SP 337.2}

WORDS FROM HASKELL

- Sad indeed will be the state of those who have started on the heavenly way, but after experiencing the joy of sins forgiven and the peace of God in the heart, have returned to the world and its follies. Their names have been written in the book of life, and their cases will be presented, but only to have the sentence, "Unfaithful," passed upon them, and their names blotted forever from the book of life. {**1914 SNH, CIS 235.1**}



LESSON FROM THE SANCTUARY

- 1) JESUS EARTHLY LIFE IN THE SANCTUARY
- 2) CHRISTIAN LIFE IN THE SANCTUARY
- 3) LORD'S PRAYER IN THE SANCTUARY
- 4) PARABLE OF THE SOWER THROUGH THE SANCTUARY

- The book of life contains the names of all who have ever entered the service of God. Jesus bade His disciples: "Rejoice, because your names are written in heaven." Luke 10:20. Paul speaks of his faithful fellow workers, "whose names are in the book of life." Philippians 4:3. Daniel, looking down to "a time of trouble, such as never was," declares that God's people shall be delivered, "everyone that shall be found written in the book." And the revelator says that those only shall enter the city of God whose names "are written in the Lamb's book of life." Daniel 12:1; Revelation 21:27. {GC 480.3}
- "A book of remembrance" is written before God, in which are recorded the good deeds of "them that feared the Lord, and that thought upon His name." Malachi 3:16. Their words of faith, their acts of love, are registered in heaven. Nehemiah refers to this when he says: "Remember me, O my God, . . . and wipe not out my good deeds that I have done for the house of my God." Nehemiah 13:14. In the book of God's remembrance every deed of righteousness is immortalized. There every temptation resisted, every evil overcome, every word of tender pity expressed, is faithfully chronicled. And every act of sacrifice, every suffering and sorrow endured for Christ's sake, is recorded. Says the psalmist: "Thou tellest my wanderings: put Thou my tears into Thy bottle: are they not in Thy book?" Psalm 56:8. {GC 481.1}
- There is a record also of the sins of men. "For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." "Every idle word that men shall speak, they shall give account thereof in the day of judgment." Says the Saviour: "By thy words thou shalt be justified, and by thy words thou shalt be condemned." Ecclesiastes 12:14; Matthew 12:36, 37. The secret purposes and motives appear in the unerring register; for God "will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts." 1 Corinthians 4:5. "Behold, it is written before Me, . . . your iniquities, and the iniquities of your fathers together, saith the Lord." Isaiah 65:6, 7. {GC 481.2}

"No man knoweth the day nor the hour" was the argument most often brought forward by rejecters of the advent faith. The scripture is: "Of that day and hour knoweth no man, no not the angels of heaven, but My Father only." Matthew 24:36. A clear and harmonious explanation of this text was given by those who were looking for the Lord, and the wrong use made of it by their opponents was clearly shown. The words were spoken by Christ in that memorable conversation with His disciples upon Olivet after He had for the last time departed from the temple. The disciples had asked the question: "What shall be the sign of Thy coming, and of the end of the world?" Jesus gave them signs, and said: "When ye shall see all these things, know that it is near, even at the doors." Verses 3, 33. One saying of the Saviour must not be made to destroy another. Though no man knoweth the day nor the hour of His coming, we are instructed and required to know when it is near. We are further taught that to disregard His warning, and refuse or neglect to know when His advent is near, will be as fatal for us as it was for those who lived in the days of Noah not to know when the flood was coming. And the parable in the same chapter, contrasting the faithful and the unfaithful servant, and giving the doom of him who said in his heart, "My Lord delayeth His coming," shows in what light Christ will regard and reward those whom He finds watching, and teaching His coming, and those denying it. "Watch therefore," He says. "Blessed is that servant, whom his Lord when He cometh shall find so doing." Verses 42, 46. "If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee." Revelation 3:3. {GC 370.2}

"Now about that time Herod the king stretched forth his hands to vex certain of the church." The government of Judea was then in the hands of Herod Agrippa, subject to Claudius, the Roman emperor. Herod also held the position of tetrarch of Galilee. He was professedly a proselyte to the Jewish faith, and apparently very zealous in carrying out the ceremonies of the Jewish law. Desirous of obtaining the favor of the Jews, hoping thus to make secure his offices and honors, he proceeded to carry out their desires by persecuting the church of Christ, spoiling the houses and goods of the believers, and imprisoning the leading members of the church. He cast James, the brother of John, into prison, and sent an executioner to kill him with the sword, as another Herod had caused the prophet John to be beheaded. Seeing that the Jews were well pleased with these efforts, he imprisoned Peter also. {AA 143.1} It was during the Passover that these cruelties were practiced. While the Jews were celebrating their deliverance from Egypt and pretending great zeal for the law of God, they were at the same time transgressing every principle of that law by persecuting and murdering the believers in Christ. {AA 144.1}

Christ's ascension to heaven was the signal that His followers were to receive the promised blessing. For this they were to wait before they entered upon their work. When Christ passed within the heavenly gates, He was enthroned amidst the adoration of the angels. As soon as this ceremony was completed, the Holy Spirit descended upon the disciples in rich currents, and Christ was indeed glorified, even with the glory which He had with the Father from all eternity. The Pentecostal outpouring was Heaven's communication that the Redeemer's inauguration was accomplished. According to His promise He had sent the Holy Spirit from heaven to His followers as a token that He had, as priest and king, received all authority in heaven and on earth, and was the Anointed One over His people. {AA 38.3}

THEN I SAW IN RELATION TO THE "DAILY" (DANIEL 8:12) THAT THE WORD "SACRIFICE" WAS SUPPLIED BY MAN'S WISDOM, and does not belong to the text, and that the Lord gave the correct view of it to those who gave the judgment hour cry. When union existed, before 1844, nearly all were united on the correct view of the "daily"; but in the confusion since 1844, other views have been embraced, and darkness and confusion have followed. Time has not been a test since 1844, and it will never again be a test. {EW 74.2}

Zechariah's vision of Joshua and the Angel applies with peculiar force to the experience of God's people in the closing up of the great day of atonement. The remnant church will be brought into great trial and distress. Those who keep the commandments of God and the faith of Jesus will feel the ire of the dragon and his hosts. Satan numbers the world as his subjects, he has gained control of the apostate churches; but here is a little company that are resisting his supremacy. If he could blot them from the earth, his triumph would be complete. As he influenced the heathen nations to destroy Israel, so in the near future he will stir up the wicked powers of earth to destroy the people of God. All will be required to render obedience to human edicts in violation of the divine law. Those who will be true to God and to duty will be menaced, denounced, and proscribed. They will "be betrayed both by parents, and brethren, and kinsfolks, and friends." {5T 472.2}

It is no time to be ashamed of our faith. We are a spectacle to the world, to angels, and to men. The whole universe is looking with inexpressible interest to see the closing work of the great controversy between Christ and Satan. At such a time as this, just as the great work of judging the living is to begin, shall we allow unsanctified ambition to take possession of the heart? What can be of any worth to us now except to be found loyal and true to the God of heaven? What is there of any real value in this world when we are on the very borders of the eternal world? What education can we give to the students in our schools that is so necessary as a knowledge of "What saith the Scripture"? {5T 526.1}

Oh, that the people might know the time of their visitation! There are many who have not yet heard the testing truth for this time. There are many with whom the Spirit of God is striving. The time of God's destructive judgments is the time of mercy for those who have had no opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched; His hand is still stretched out to save, while the door is closed to those who would not enter. {9T 97.2}

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We know that there are many schools which afford opportunities for education in the sciences, but we desire something more than this. The science of true education is the truth, which is to be so deeply impressed on the soul that it cannot be obliterated by the error that everywhere abounds. The third angel's message is truth, and light, and power, and to present it so that right impressions will be made upon hearts should be the work of our schools as well as of our churches, of the teacher as well as of the minister. Those who accept positions as educators should prize more and more the revealed will of God so plainly and strikingly presented in Daniel and the Revelation. {6T 131.1}

Then let no more time be lost in dwelling on the many things which are not essential and which have no bearing upon the present necessities of God's people. Let no more time be lost in exalting men who know not the truth, "for the time is at hand." There is no time now to fill the mind with theories of what is popularly called "higher education." The time devoted to that which does not tend to assimilate the soul to the likeness of Christ is so much time lost for eternity. This we cannot afford, for every moment is freighted with eternal interests. Now, when the great work of judging the living is about to begin, shall we allow unsanctified ambition to take possession of the heart and lead us to neglect the education required to meet the needs in this day of peril? {6T 130.1}

In every case the great decision is to be made whether we shall receive the mark of the beast or his image, or the seal of the living God. And now, when we are on the borders of the eternal world, what can be of so much value to us as to be found loyal and true to the God of heaven? What is there that we should prize above His truth and His law? What education can be given to the students in our schools that is so necessary as a knowledge of "What saith the Scriptures?" {6T 130.2}

By the decree enforcing the institution of the papacy in violation of the law of God, our nation will disconnect herself fully from righteousness. When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near. {5T 451.1}

It is in a crisis that character is revealed. When the earnest voice proclaimed at midnight, "Behold, the bridegroom cometh; go ye out to meet him," and the sleeping virgins were roused from their slumbers, it was seen who had made preparation for the event. Both parties were taken unawares; but one was prepared for the emergency, and the other was found without preparation. So now, a sudden and unlooked-for calamity, something that brings the soul face to face with death, will show whether there is any real faith in the promises of God. It will show whether the soul is sustained by grace. The great final test comes at the close of human probation, when it will be too late for the soul's need to be supplied. {COL 412.1}