THE SEVENTH-DAY ADVENTIST NAME

- We are Seventh-day Adventists. Are we ashamed of our name? We answer, No, no! We are not. **It is the name the Lord has given us**. It points out the truth that is to be the test of the churches....That this may be, we must look ever to Jesus. {FLB 304.4} The name Seventh-day Adventist carries the **true features of our faith in front**, and will convict the inquiring mind. Like an arrow from the Lord's quiver, it will **wound the transgressors of God's law,** and **will lead to repentance toward God and faith in our Lord Jesus Christ.** {FLB 304.5} There are many who are looking to you, to see what religion can do for you. If you are faithful in your God-given work, you will make right impressions, and will lead souls in the way of righteousness.

WE SHALL NOT LOWER THE STANDARDS

- The name Seventh-day Adventist is a **standing rebuke to the Protestant world.** Here is the **line of distinction between the worshipers of God and those who worship the beast and receive his mark.** The **great conflict is between the commandments of God and the requirements of the beast**. It is because the saints are keeping all ten of the commandments that the dragon makes war upon them. If ***they will lower the standard and yield the peculiarities of their faith***, the dragon will be at peace; but they excite his ire because they have dared to raise the standard and unfurl their banner in opposition to the Protestant world, who are worshiping the institution of papacy.

I INSTEAD OF WE…

- Dear **Brethren and Sisters**: Do we believe with **all the heart** that Christ is soon coming and that we are now having the last message of mercy that is ever to be given to a guilty world? Is **our example** what it should be? Do we, by **our lives** and **holy conversation**, show to those around us that we are looking for the glorious appearing of our Lord and Saviour Jesus Christ, who shall change these vile bodies and fashion them like unto His glorious body? *I fear that we do not believe and realize these things as we should*…. There is too **much seeking after amusements and things to take the attention in this world**; the mind is left to **run too much upon dress**, and **the tongue is engaged too often in light and trifling conversation, which gives the lie to our profession**, for our conversation is not in heaven, whence we look for the Saviour. {EW 111.1} rev 3:14-20
- Pt19,m15,

The Way of The Lord... Psa 77:13, Psa 73:15,16

“The Sanctuary”

Constant Study

"**We are in the great day of atonement**, and *the sacred work of Christ for the people of God that is going on at the present time is the heavenly sanctuary should be* **OUR CONSTANT STUDY**." *5T 520*

"As a people, we should be earnest students of prophecy, **we should not rest until we become intelligent in regard to the subject of the sanctuary.**" *Ev 222*

Importance of studying The Sanctuary

*But such subjects as the **sanctuary**, in connection with the 2300 days, **the commandments of God** and **the faith of Jesus**, are perfectly calculated to (1) explain the past Advent movement and (2)show what our present position is, (3)establish the faith of the doubting, and (4)give certainty to the glorious future. These, I have frequently seen, were the principal subjects on which the messengers should dwell. {EW 63.2}*

Importance of studying The Sanctuary

*This subject sheds great light on our present **position** and **work**, and gives us unmistakable proof that God has led us in our past experience.*

Ev. 222.3

Importance of studying The Sanctuary

The subject of the sanctuary and the investigative judgment should be clearly understood by the people of God. ***All need a knowledge for themselves of the position and work of their great High Priest****. Otherwise it will be* ***impossible*** *for them to exercise the* ***faith which is essential at this time or to occupy the position which God designs them to fill…*** *{GC 488.2}*

Constant Study

"*All need to become more intelligent in regard to the work of the atonement, which is going on in the sanctuary above."* ***5T 575***.

"The subject of the sanctuary and the investigative judgment should be clearly understood by the people of God." ***GC 488***

"***The solemn scenes of the judgment, the great day of atonement, SHOULD BE KEPT BEFORE THE PEOPLE*** and urged upon their consciences with earnestness and power." ***5T 421***.

FALSE THEORIES

- In the future, deception of every kind is to arise, and **we want solid ground** for our feet. We want solid pillars for the building. Not one pin is to be removed from that which the Lord has established. The enemy will bring in false theories, such as the doctrine that there is no sanctuary. This is one of the points on which there will be a departing from the faith. {Mar 192.4}

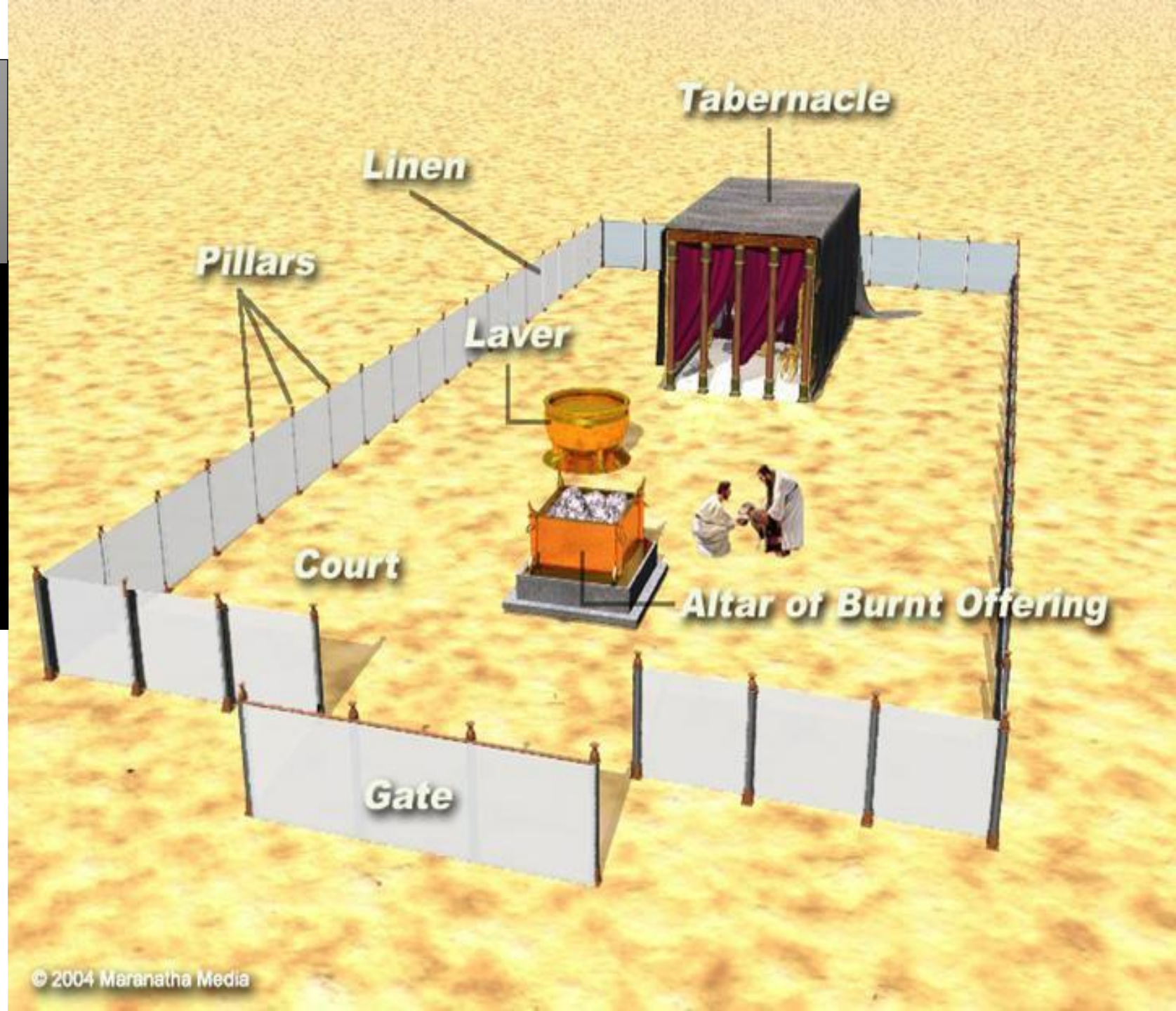
THE FOLLOWING ARE TO BE CONSIDERED FOR A BETTER UNDERSTANDING OF DAN 8-12

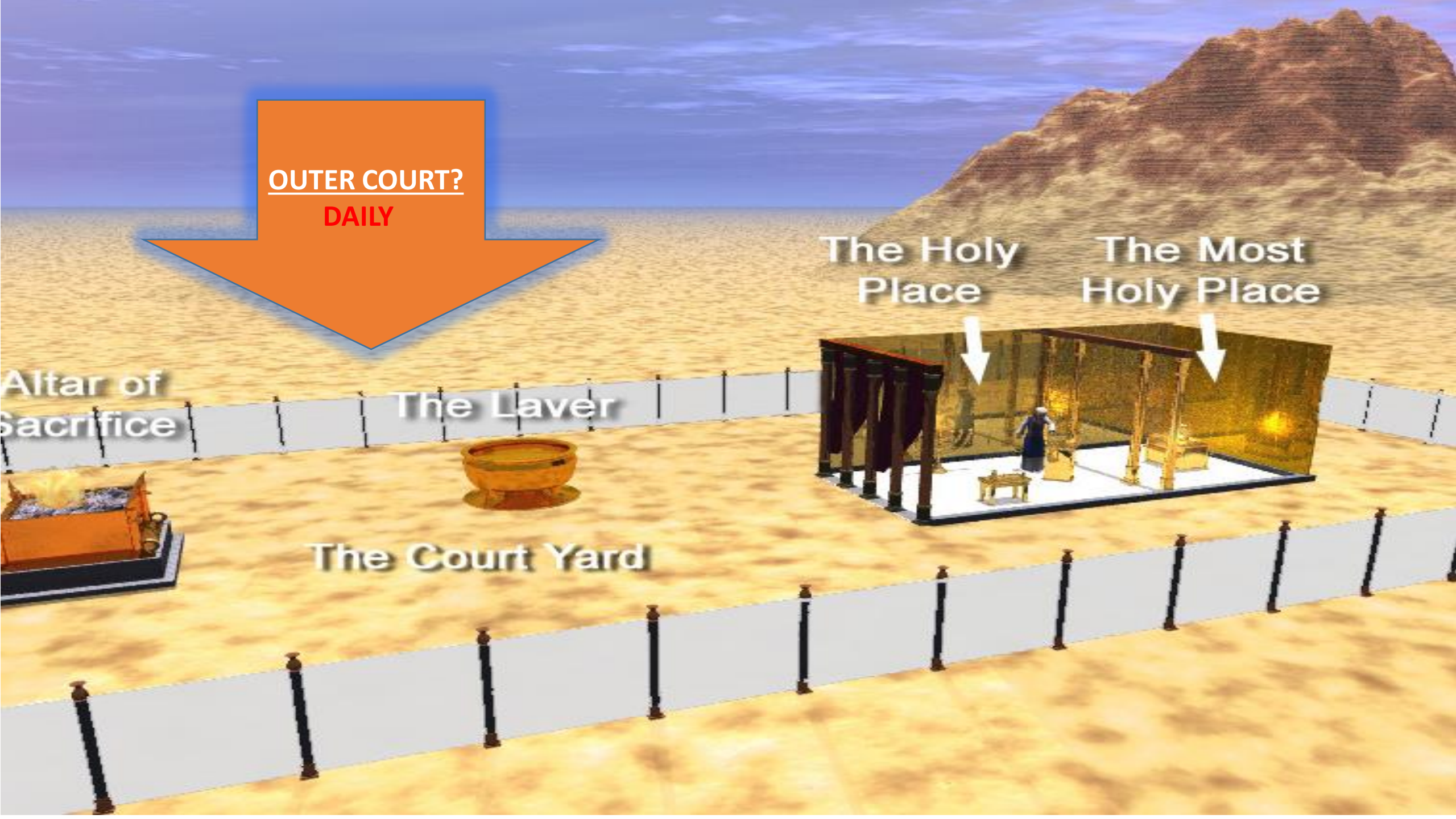
1. THE FURNITURE OF THE SANCTUARY AND ITS LAYOUT- EX 25:1-40,HEB 9
2. SERVICES OF THE SANCTUARY-DAILY AND YEARLY- LEV 1,16,23, NUM 28-29
3. JEWISH ECONOMY(SHADOWS/TYPES)-THE YEARLY FEASTS- EX 12, LEV 23. NUM 28-29.
4. THE DUTY OF THE CONGREGATION DURING THE DAY OF ATTONMENT- LEV 16.
5. ATTACK ON THE SANCTUARY- DAN 8
6. THE LONGEST TIME PROPHESY- DAN 8,9
7. INVESTIGATIVE JUDGEMENT- DAN 8,9
8. THE ANTITYPICAL DAY OF ATONEMENT-LEV 16.
9. THE SECOND COMING OF JESUS-REV 19
10. MILLENIUM AND END OF SIN-REV 20

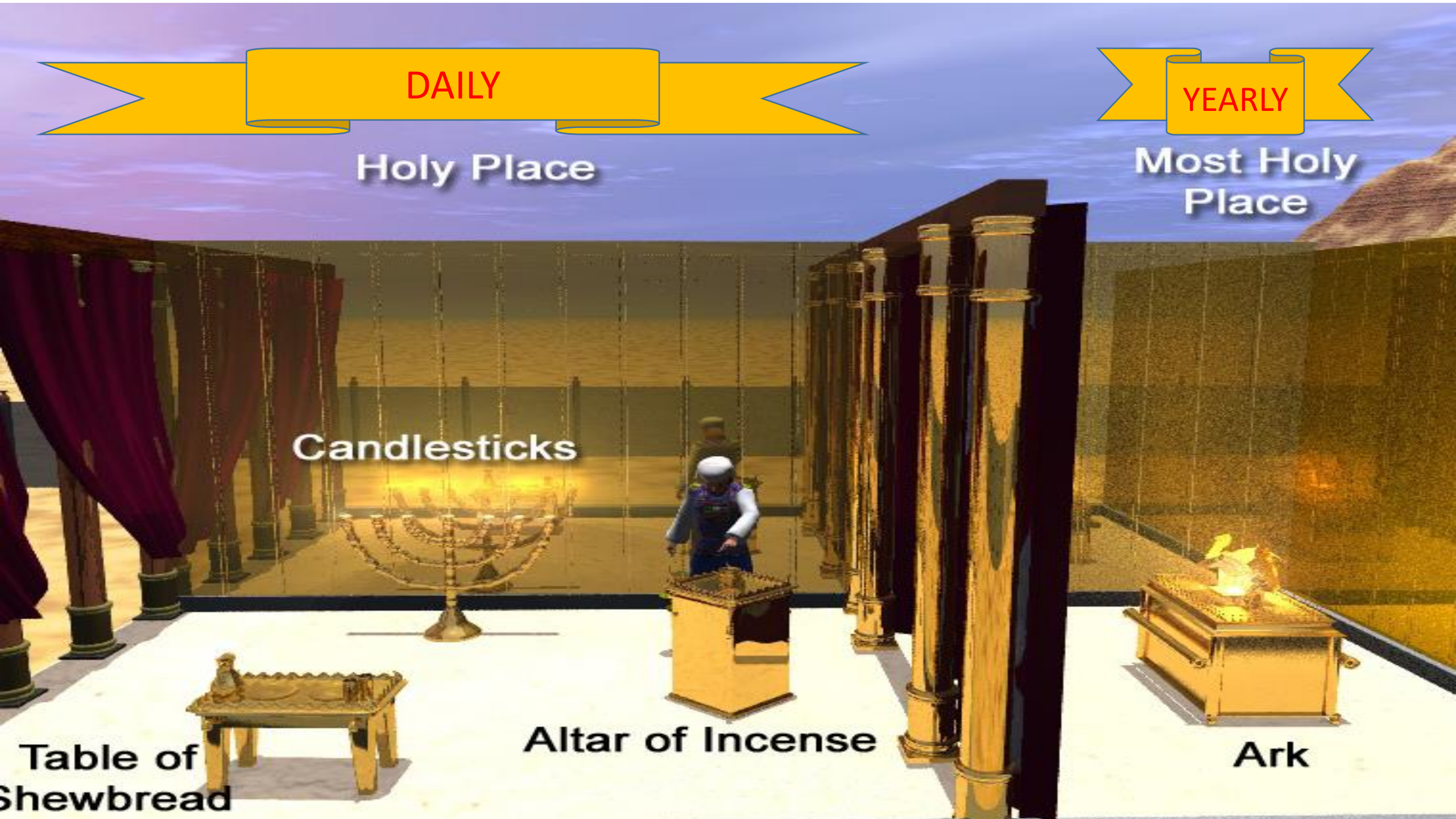
THE
GOSPEL REVEALED
PREV
NEXT

1.THE LAYOUT AND FURNITURES OF THE SANCTUARY

God gave the sanctuary to show us a representation of the story of redemption.




OUTER COURT?
DAILY
The Holy Place
The Most Holy Place
Altar of Sacrifice
The Laver
The Court Yard

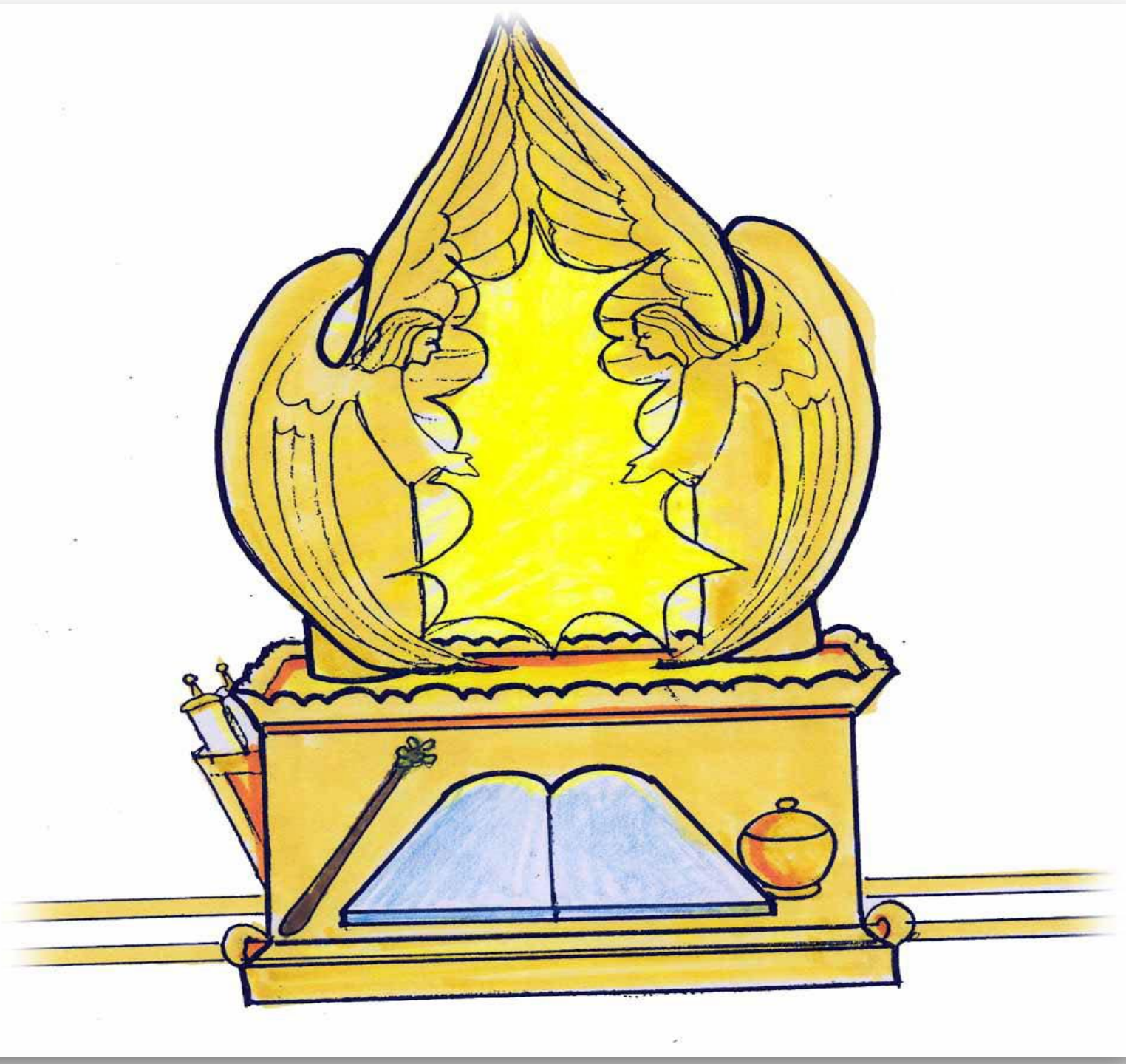

DAILY
YEARLY
Holy Place
Most Holy Place
Candlesticks
Table of Shewbread
Altar of Incense
Ark

IN THE MOST HOLY PLACE THE FOLLOWING ITEMS WERE THERE

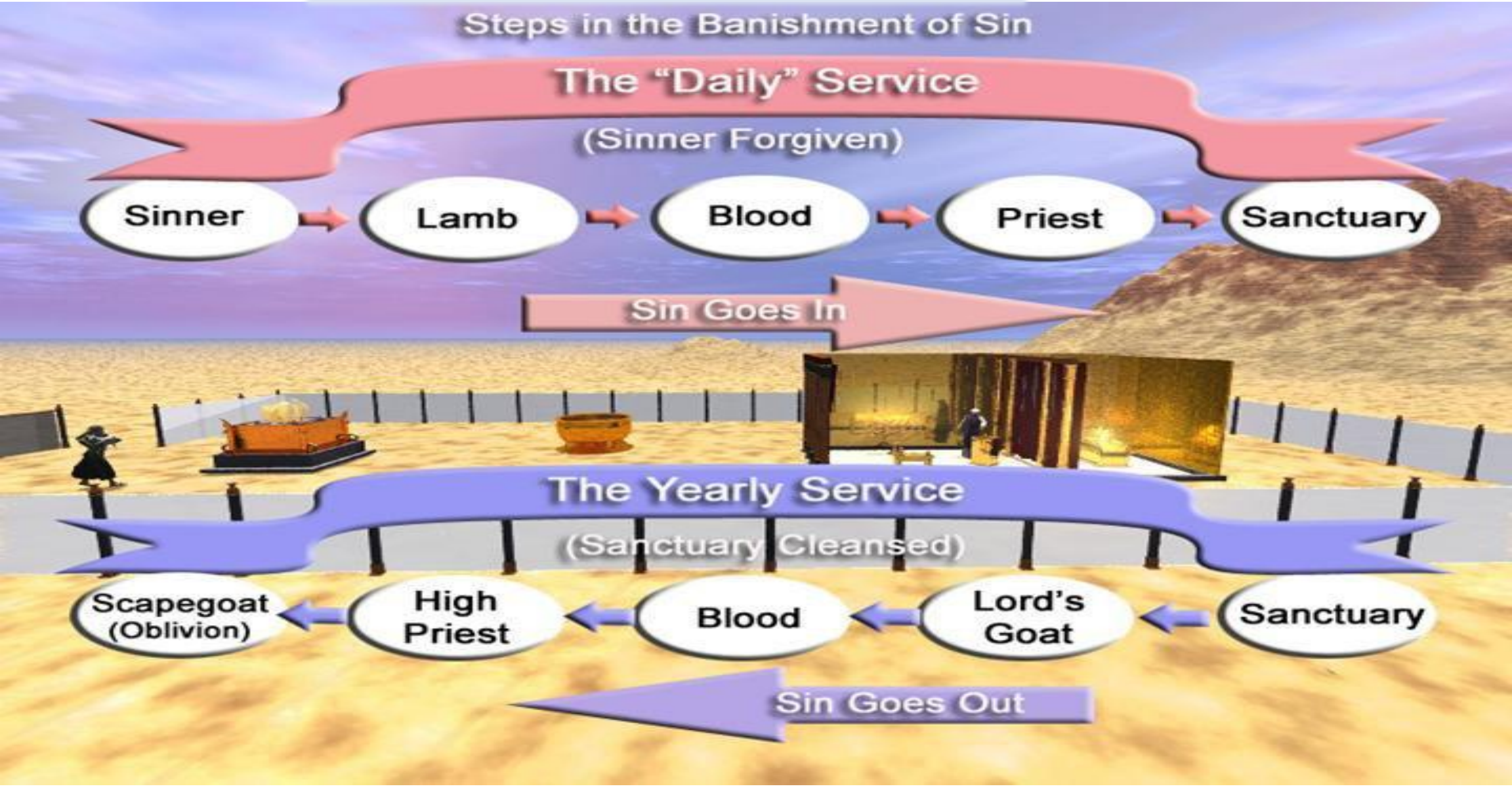
- LAW OF GOD
- AARON'S ROD
- POT OF MANNA
- CEREMONIAL LAW BY THE SIDE OF THE ARK
- ABOVE THE ARK IS THE MERCY SEAT,2 CHERUBIM AND SHAKINAH GLORY

THE THREE PARTIES INVOLVED

1. *THE CONGREGATION-Christians*
2. *THE BLOOD-Jesus*
3. *THE PRIEST-Jesus*



SERVICES OF THE SANCTUARY-DAILY AND YEARLY



1. At any time during the year when a sinner presented his offering and confessed over it his sins, an atonement was made for him. He was **forgiven** (Lev 4:20, 26, 31, 35; 5:6, 10, 13, 16, 18; 6:7). His sin was symbolically transferred to the sanctuary by the ministration of the blood of the offering and the burning of its altar portions in some cases by the priest eating a portion of it. Nevertheless, **full atonement for his sin had not been made**. Though his sin was forgiven he must continue in the way of obedience. **Should he fail to do so and neglect to afflict his soul upon the Day of Atonement** (Lev 23:27 29), all of his erstwhile forgiven sins would return upon him and **he must die** (Eze. 18:24; 33:13). His only safety lay in enduring to the end. Then, and only then, could he expect to be saved (Matt. 24:13).

2. On the Day of Atonement the day of final and complete atonement for all sins confessed and forgiven during the year (Lev. 16:16, 19; Heb. 10:1 3) the blood of the Lord s goat symbolically removed these sins from the sanctuary, making atonement for it also. It too was now free from sin(Lev. 16:17, 20). On the first day of the seventh month came the blowing of trumpets, which was to call the attention of the people to the Day of Atonement, ten days later (Num. 29:1). The intervening nine days became days of heart searching, of preparation for the **Day of Atonement, the day of judgment that sealed their destiny.** They believed that on that day it is sealed who shall live and who are to die (*Jewish Encyclopedia,* vol. 2, p. 286, art. Atonement, Day of).

The Old Testament is the ground where the seeds of practical godliness were first sown. This was repeated in Christ's words to his disciples. **We have yet to learn that the whole Jewish economy is a compacted prophecy of the gospel.** It is the gospel in figures. From the pillar of cloud, Christ presented man's duty to God and to his fellow men. His words to his appointed agencies, both in the Old Testament and in the New, point out plainly the Christian virtues. Through all his teaching he scattered the precious grains of truth. All will find these to be as precious pearls, rich in value, if they will practise the principles laid down. {RH, February 21, 1899 par. 5}

- **SPRING CEREMONIES -1st month**

THE PASSOVER-Death of Jesus
THE FEAST OF UNLEAVENED BREAD-Sabbath
THE WAVE SHEAF-Resurrection
THE FEAST OF HARVEST: PENTECOST

- **FALL CEREMONIES -7th month**

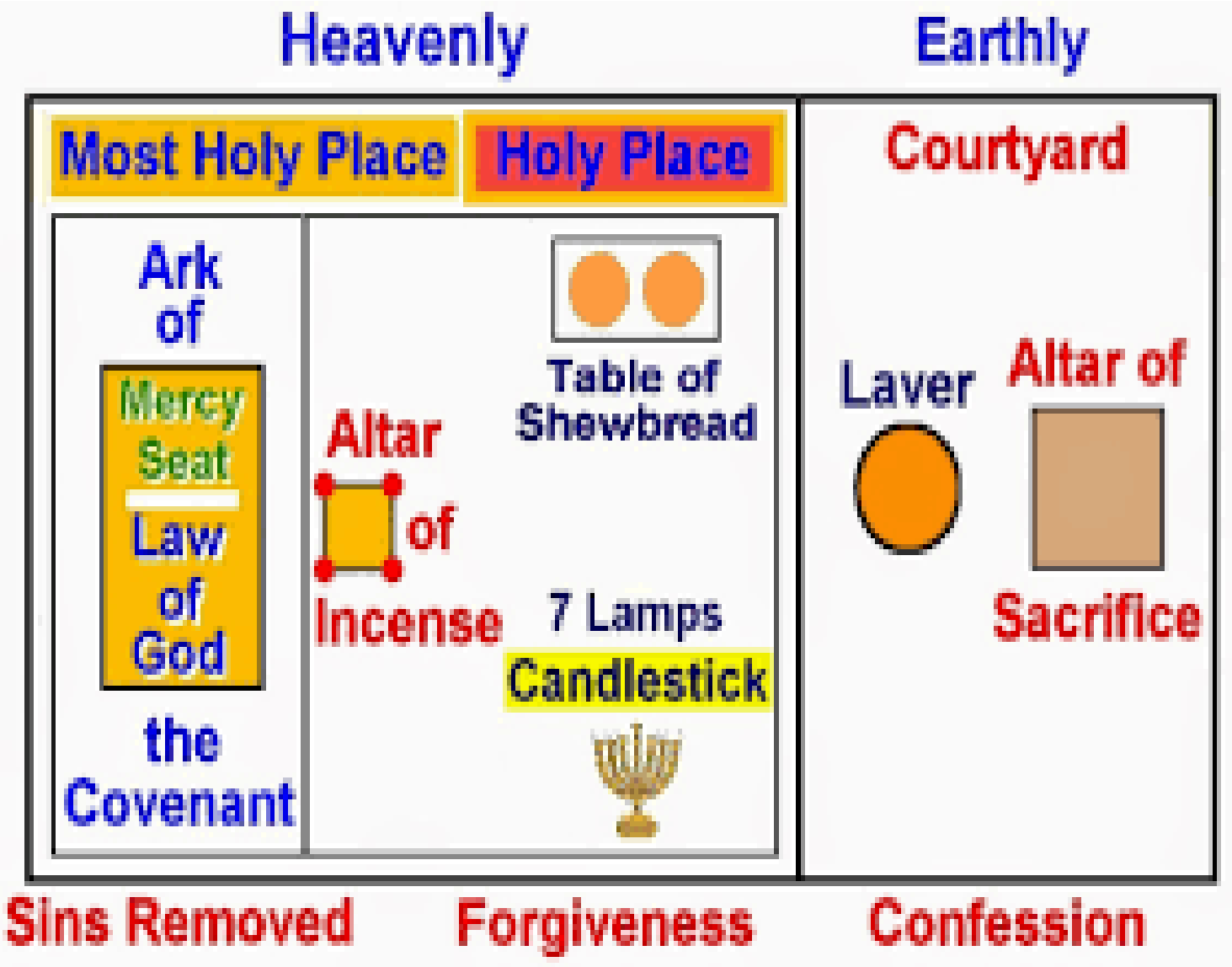
THE FEAST OF TRUMPETS-miller
THE DAY OF ATONEMENT-judgement
THE FEAST OF TABERNACLES

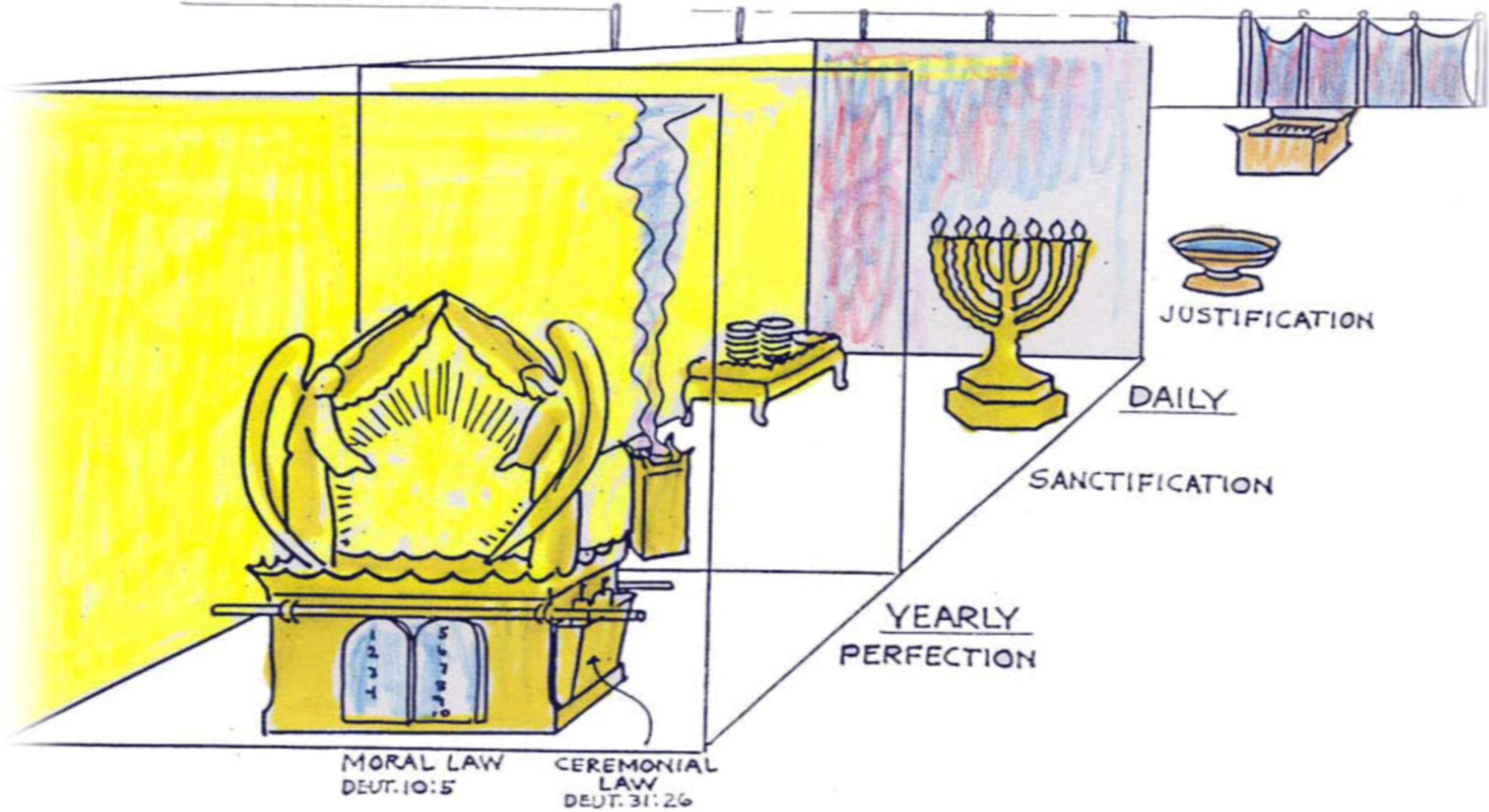
WHY ALL THESE OLD TESTAMENT TYPES?

The Sanctuary in heaven is the very center of Christ's work in behalf of men. It concerns every living soul upon the earth. It opens to view the *plan of redemption*, bringing us down to the very close of time, and revealing the triumphant issue of the contest between righteousness and sin. It is of the *utmost importance* that all should thoroughly investigate these subjects, and be able to give the hope that is in them.

It opens to view a complete *system of truth*, connected and harmonious, perfectly calculated to explain the past, the present, and establish faith in a certain glorious future.

THE PLACE OF SALVATION;TWO APARTMENTS

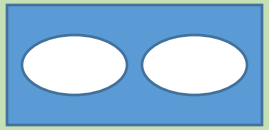



JUSTIFICATION
DAILY
SANCTIFICATION
YEARLY
PERFECTION
MORAL LAW
DEUT. 10:5
CEREMONIAL LAW
DEUT. 31:26

The Christian walk

Perfection-col 1:28, 2 cor 7:1

Study of the Word (Deut 8:3)



Justification-Romans 3:23-28,5:1

Sanctification-John 17:17,

God's purpose, to lead us to perfect conformity to His law- Standard of judgment

Prayer- Rev 8:3

Baptism

1st Step- Accept Jesus at the cross, death to self

BROUGHT

3

2

Witnessing- Matt 5:14-16

1

BOUGHT

Those who would gain the blessing of sanctification **must first learn the meaning of self-sacrifice.** The cross of Christ is the central pillar on which hangs the "far more exceeding and eternal weight of glory." "If any man will come after Me," Christ says, "let him deny himself, and take up his cross, and follow Me." 2 Corinthians 4:17; Matthew 16:24. It is the fragrance of our love for our fellow men that reveals our love for God. It is patience in service that brings rest to the soul. It is through humble, diligent, faithful toil that the welfare of Israel is promoted. God upholds and strengthens the one who is willing to follow in Christ's way. {AA 560.2} **Sanctification is not the work of a moment, an hour, a day, but of a lifetime. It is not gained by a happy flight of feeling, but is the result of constantly dying to sin, and constantly living for Christ.** Wrongs cannot be righted nor reformations wrought in the character by feeble, intermittent efforts. It is only by long, persevering effort, sore discipline, and stern conflict, that we shall overcome. We know not one day how strong will be our conflict the next. So long as Satan reigns, we shall have self to subdue, besetting sins to overcome; so long as life shall last, there will be no stopping place, no point which we can reach and say, I have fully attained. Sanctification is the result of lifelong obedience. {AA 560.3}

2. On the Day of Atonement the day of final and complete atonement for **all sins confessed and forgiven during the year** (Lev. 16:16, 19; Heb. 10:1 3) the blood of the Lord s goat symbolically removed these sins from the sanctuary, making atonement for it also. It too was now free from sin(Lev. 16:17, 20). On the first day of the seventh month came the blowing of trumpets, which was to call the attention of the people to the Day of Atonement, ten days later (Num. 29:1). The intervening nine days became days of heart searching, of preparation for the **Day of Atonement, the day of judgment that sealed their destiny.** They believed that on that day it is sealed who shall live and who are to die (*Jewish Encyclopedia,* vol. 2, p. 286, art. Atonement, Day of).

Many who embraced the third message had not had an experience in the two former messages. Satan understood this, and his evil eye was upon them to overthrow them; but **the third angel was pointing them to the most holy place,** and those who had had an experience in the past messages were pointing them the way to the heavenly sanctuary. Many saw **the perfect chain of truth in the angels' messages,** and gladly received them in their order, and *followed Jesus by faith into the heavenly sanctuary*. These messages were represented to me as an anchor to the people of God. **Those who understand and receive them will be kept from being swept away by the many delusions of Satan.** {EW 256.2}

But by disobedience this was forfeited. Through sin the divine likeness was marred, and well-nigh obliterated. **Man's physical powers were weakened, his mental capacity was lessened, his spiritual vision dimmed.** He had become subject to death. Yet the race was not left without hope. By infinite love and mercy (1)**the plan of salvation had been devised, (2) and a life of probation was granted**. **To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized**--this was to be **the work of redemption.** This is the object of education, the great object of life. {Ed 15.2}

…..Not to see the marked contrast between Christ and ourselves is not to know ourselves. **He who does not abhor himself can not understand the meaning of redemption**. To be redeemed means to cease from sin. No heart that is stirred to rebellion against the law of God has any union with Christ, who died to vindicate the law and exalt it before all nations, tongues, and peoples…" {RH, September 25, 1900 par. 10}

The seal of the living God will be placed upon those **only who bear a likeness to Christ in character**.--7BC 970 (1895). {LDE 221.1}

Those who **receive the seal of the living God** and are protected in the time of trouble must **reflect the image of Jesus fully**.--EW 71 (1851).

The seal of God will never be placed upon the **forehead of an impure man or woman**. It will never be placed upon the **forehead of the ambitious, world-loving man or woman**. It will never be placed upon the **forehead of men or women of false tongues or deceitful hearts.** **ALL** who receive the seal **must be without spot before God-**-***candidates for heaven***.--5T 216 (1882).

Christ Able to Cleanse From Sin.--Now brethren, you want to get hold of the pillars of your faith. **Here is Christ in the great antitypical Day of Atonement and *you must understand that you need a special preparation* for the Day of Atonement.** We want our **sins taken away**, we want **to confess them** that they may go beforehand to judgment. Do not go away in discouragement, but believe that *Christ is able to cleanse you from all unrighteousness*. We **MUST cease to sin because sin is the transgression of the law**. Put away sin and then cling to the Mighty One who is able to wash away every stain of sin. *Now this is a work of humility at this time, and we must confess our sins and get nearer to God so He can write "Pardon" against our names*. {9MR 252.2}

Repentance includes **sorrow for sin and a turning away from it**. We shall not *renounce sin unless we see its sinfulness*; until we turn away from it in heart, there will be **no real change in the life**. {SC 23.2}

IN THE ANTITYPICAL DAY OF ATONEMENT

- …Will any less be required of us in **this antitypical day of atonement**, when Christ in the sanctuary above is pleading in behalf of His people, and the final, irrevocable decision is to be pronounced upon every case? {1SM 125.1}
- What is our condition in this fearful and solemn time? Alas, *what pride is prevailing in the church, what hypocrisy, what deception, what love of dress, frivolity, and amusement, what desire for the supremacy! All these sins have clouded the mind, so that eternal things have not been discerned*. Shall we not (1)**search the Scriptures, that we may *know where we are in this world's history*** ? (2)Shall we not ***become intelligent in regard to the work that is being accomplished for us at this time***, and (3)***the position that we as sinners should occupy while this work of atonement is going forward***? **If we have any regard for our souls' salvation, we must make a decided change**. We must seek the Lord with true penitence; we must with deep contrition of soul confess our sins, that they may be blotted out. {1SM 125.2} rom 13:11-14

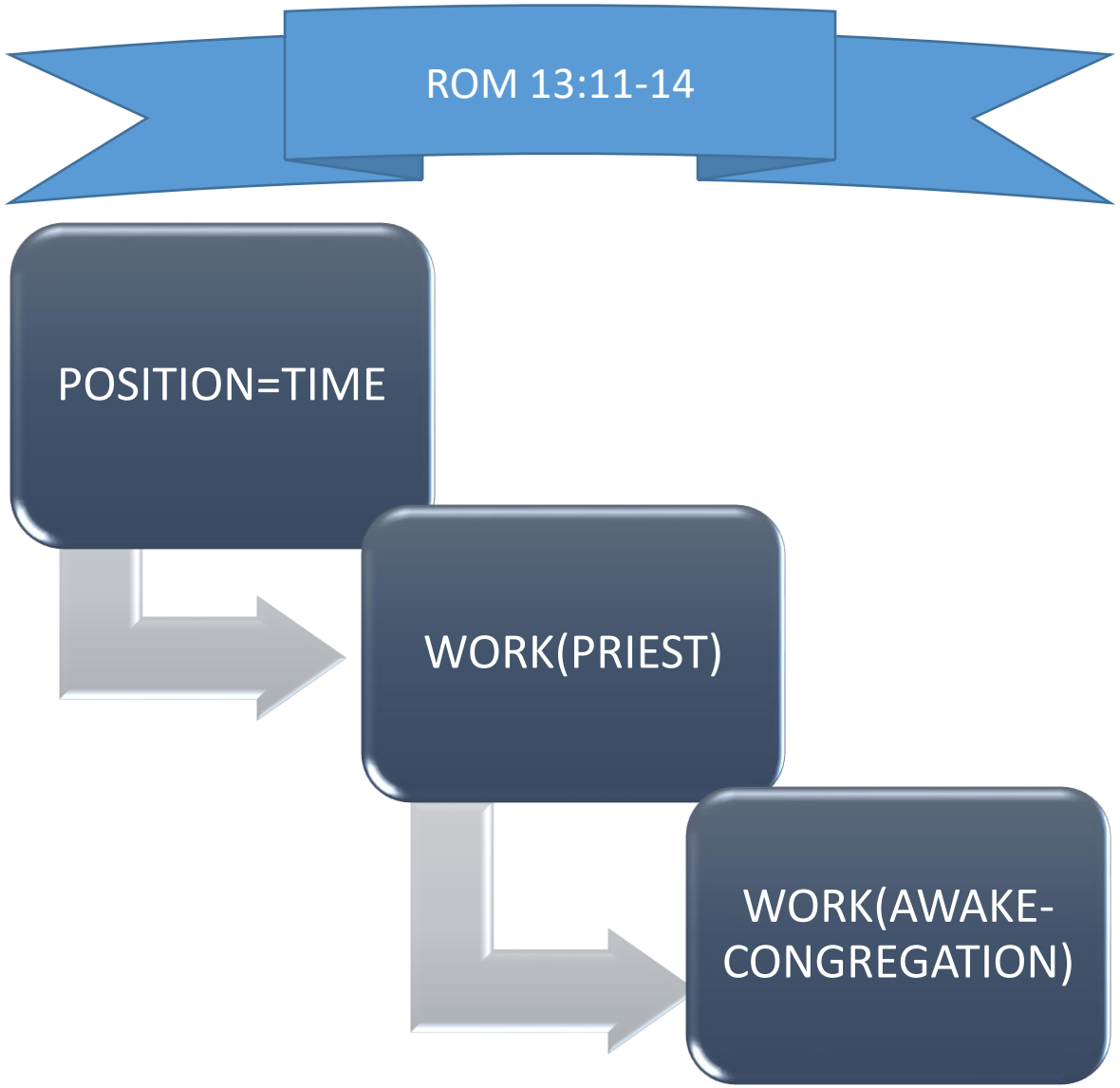
POSITION &WORK OF THE HIGH PRIEST

2 Cor 7:1,Rev 14:4

Those who would share the benefits of the Saviour's mediation should **permit nothing to interfere with their duty to perfect holiness** in the fear of God. The precious hours, instead of being given to **pleasure, to display, or to gain seeking, should be devoted to an earnest, prayerful study of the word of truth**. The subject of **the sanctuary** and **the investigative judgment** should be clearly understood by the people of God. *All need a knowledge for themselves of* ***the position*** *and* ***work of their great High Priest***. Otherwise it will be **impossible** for them to *exercise the faith which is essential at this time or to occupy the position which God designs them to fill*. Every individual has a soul to save or to lose. Each has a case pending at the bar of God. Each must meet the great Judge face to face. How important, then, that every mind contemplate often the solemn scene when the judgment shall sit and the books shall be opened, when, with Daniel, every individual must stand in his lot, at the end of the days. {GC 488.2}

Shall we not **search the Scriptures, that we may *know where we are in this world's history*?**(TIME) Shall we not ***become intelligent in regard to the work that is being accomplished for us at this time***, and ***the position that we as sinners should occupy while this work of atonement is going forward***?{1 SM 125.2}

*All need a knowledge for themselves of **the position** and **work of their great High Priest**.* Otherwise it will be **impossible** for them to *exercise the faith which is essential at this time or to occupy the position which God designs them to fill*.{GC 488.2}



LETS STUDY THE FOLLOWING TEXTS

- ❑ **Dan 7**
- ❑ **Lev 16,23**

FOR A CLEAR UNDERSTANDING OF THE DAY OF AT-ONE-MENT

Altar of burnt offering- Death to self and The world

The Christian's life is not a modification or improvement of the old, but a transformation of nature. **There is a death to self and sin, and a new life altogether.** This change can be brought about only by the effectual working of the Holy Spirit. . . . {Mar 70.1}

Mat 16:24 Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

Bread- The Word

Even in this life it is not for our good to depart from the will of our Father in heaven. When we learn **the power of His word,** we shall not follow the suggestions of Satan in order to obtain food or to save our lives. Our only questions will be, **What is God's command? and what His promise? Knowing these, we shall obey the one, and trust the other.** {DA 121.2}

Christians should be preparing for what **is soon to break upon the world as an overwhelming surprise**, and this preparation they should make by diligently studying the Word of God and striving to conform their lives to its precepts.--PK 626 (c. 1914). {LDE 66.2}

None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict.--GC 593, 594 (1911).

Incense- Prayer

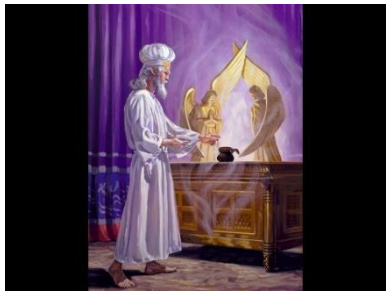
True prayer takes hold upon Omnipotence and gives us the victory. Upon his knees the Christian obtains strength to resist temptation. . . . **The silent, fervent prayer of the soul will rise like holy incense to the throne of grace** and will be as acceptable to God as if offered in the sanctuary. To all who thus seek Him, Christ becomes a present help in time of need. They will be strong in the day of trial. {AG 86.2}

No man is safe for a day or an hour without prayer.--GC 530 (1911)

The lamp is in our hands

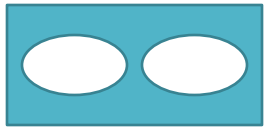
A general movement is needed, and this must begin with individual movements. In every church let every member of every family make determined efforts to **deny self** and to help forward the work. **Let the children act a part**. Let all co-operate. Let us do our best at this time to render to God our offering, to carry out His specified will, and thus **make an occasion for witnessing for Him** and **His truth** in a world of darkness. *The **lamp** is in our hands. Let its light shine forth brightly*. {6T 470.4}

Attack of the Sanctuary- Dan 8:12-14



'Holy father' and the law of God

The dark ages, the bibles taken



Thru Mary, Saints Confessional booths

'Burning' the true witnesses-Martyrs

•Infant Baptism
•Sprinkling, not immersion

Eucharist
Penance

Eucharist- They believe that at the Eucharist is sacrificed daily, not once and for all at the Cross
Penance- They believed that salvation was to be *bought*

Matthew 24:14

Matthew 24:14 And ***this gospel [about the restoration of the sanctuary]*** of the kingdom shall be preached in all the world for a witness unto all nations; **and then** shall the end come.

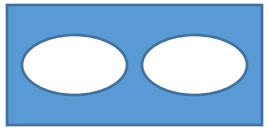
…..Not to see the marked contrast between Christ and ourselves is not to know ourselves. **He who does not abhor himself can not understand the meaning of redemption**. To be redeemed means to cease from sin. No heart that is stirred to rebellion against the law of God has any union with Christ, who died to vindicate the law and exalt it before all nations, tongues, and peoples…" {RH, September 25, 1900 par. 10}

The Blueprint restored- Matt 24:14

MOST HOLY PLACE

Advent Movement 1800s

John Wycliff- 1300s



John Calvin 1500s

John Wesley 1700s

GC chap 9

John Smith- 1600s

Martin Luther- 1400-1500s

THE REFORMERS…

- **John Wycliff (1300s) was the “morning star of reformation”. He translated the Bible into common language.**
- **Martin Luther (1400s) founder of the Lutherans. He built on “Sola Scriptula”. He restored justification By faith- Altar of burnt offering**
- **John Calvin (1500s)- founder of Presbyterian. Wrote much on prayer.**
- **John Smith (1600s)- Founder of Baptist. Restored baptism by immersion**
- **John Wesley (1700s)- Founder of the Methodists. Focused much on evangelism, missionary societies.**
- **Who shall restore the law of God? Who shall restore man to understand the plan of redemption? Who will help in restoring the image of Christ?**

THE 2300 DAYS PROPHESY

Those who endeavor to obey all the commandments of God will be opposed and derided. They can stand only in God. **In order to endure the trial before them, they must understand the will of God as revealed in His word; they can honor Him only as they have a right conception of His character, government, and purposes, and act in accordance with them.** *None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict*. To every soul will come the searching test: Shall I obey God rather than men? The decisive hour is even now at hand. Are our feet planted on the rock of God's immutable word? Are we prepared to stand firm in defense of the commandments of God and the faith of Jesus? {GC 593.2}

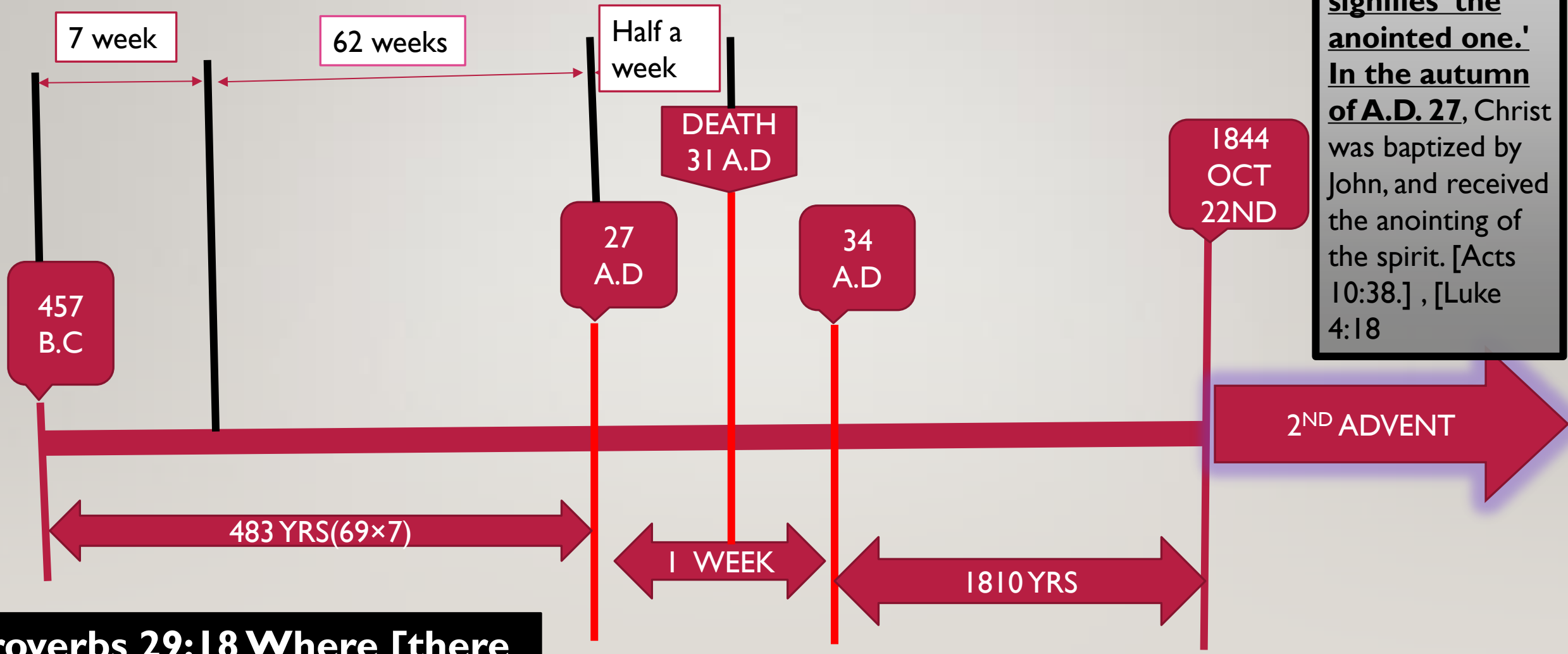
DAN 9:22

"Understand the matter," he says to Daniel. **What matter**? - That, evidently, which he did not before understand, as stated in the last verse of chapter 8. "Consider the vision." **What vision**? Not the interpretation of Nebuchadnezzar's image, nor the vision of chapter 7, for there was no difficulty with either of these; but the vision of chapter 8, in reference to which his mind was filled with doubt and astonishment. "I am come to show thee," also said the angel. Show thee in reference to what? - ***Certainly in reference to something wherein he was entertaining wrong ideas***, and something, at the same time, **pertaining to his prayer**, as it was this which had called forth Gabriel on his mission at this time.

Now the seventy years of captivity were drawing to their close, and Daniel was applying **to a wrong issue the instruction he had before received from the angel.** He was falling into a misunderstanding, and was acting upon it; Hence he must not be suffered longer to remain ignorant of the true import of the former vision. "I am come to show thee;" "understand the matter;" "consider the vision." Such were the words used by the very person Daniel had seen in the former vision, and to whom he had heard the command given, "Make this man to understand the vision," and who, he knew, had never carried out that instruction. But now he appears, and says, m "I am now come forth to give thee skill and understanding."

Such are the first words the angel utters to Daniel, toward imparting to him that instruction which he came to give. Why does he thus abruptly **introduce a period of time?** We must again refer to the vision of chapter 8. We have seen that Daniel, at the close of that chapter, says that he **did not understand the vision**. Some portions of that vision were at the time very clearly explained. It could not have been these portions which he did not understand. We therefore inquire what it was which Daniel did not understand, or, in other words, what part of the vision was there left unexplained. In that vision four prominent things are brought to view: (1) The Ram; (2) The He-goat; (3) The Little Horn; (4) The period of the 2300 days. The symbols of the ram, the he-goat, and the little horn were explained. Nothing, however, was said respecting the time. **This must therefore have been the point which he did not understand; and as without this the other portions of the vision were of no avail**, he could well say, while the application of this period was left in obscurity, that he did not understand the vision.

THE PLAN OF SALVATION DAN 8:14,9:25-27



The word 'messiah' signifies 'the anointed one.' In the autumn of A.D. 27, Christ was baptized by John, and received the anointing of the spirit. [Acts 10:38.] , [Luke 4:18

Proverbs 29:18 Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

"'From the going forth of the commandment to restore and to build Jerusalem unto the messiah the prince shall be seven weeks, and threescore and two weeks.'--Namely, sixty-nine weeks, or 483 years. The decree of Artaxerxes went into effect in **the autumn of B.C. 457**. From this date, 483 years extend to the autumn of A.D. 27. At that time this prophecy was fulfilled. **The word 'messiah' signifies 'the anointed one.' In the autumn of A.D. 27**, Christ was baptized by John, and received the anointing of the spirit. The apostle peter testifies that 'God anointed Jesus of Nazareth with the holy ghost and with power.' [Acts 10:38.] And the saviour himself declared, 'the spirit of the lord is upon me, because he hath anointed me to preach the gospel to the poor.' [Luke 4:18.] After his baptism he went into galilee, 'preaching the gospel of the kingdom of God, and saying, **the time is fulfilled**.' [Mark 1:14, 15.]

"'AND HE SHALL CONFIRM THE COVENANT WITH MANY for one WEEK.' The 'week' here brought to view is the last one of the seventy; it is the last seven years of the period allotted especially to the Jews. During this time, extending **from A.D. 27 to A.D. 34, Christ, at first in person and afterward by his disciples, extended the gospel invitation especially to the Jews.** As the apostles went forth with the good tidings of the kingdom, the Saviour's direction was, 'go not into the way of the gentiles, and into any city of the Samaritans enter ye not: but go rather to the lost sheep of the house of Israel.' [Matthew 10:5, 6.]

"'In the midst of the week he shall cause the sacrifice and the oblation to cease.' In A.D. 31, three and a half years after his baptism, our lord was crucified. With the great sacrifice offered upon Calvary, ended that system of offerings which for four thousand years had pointed forward to the lamb of God. Type had met antitype, and all the sacrifices and oblations of the ceremonial system were there to cease.

"The seventy weeks, or 490 years, especially allotted to the Jews, ended, as we have seen, in A.D. 34. At that time, through the action of the Jewish Sanhedrim, **the nation sealed its rejection of the gospel by the martyrdom of Stephen and the persecution of the followers of Christ. Then the message of salvation, no longer restricted to the chosen people, was given to the world.** The disciples, forced by persecution to flee from Jerusalem, 'went everywhere preaching the word.' 'Philip went down to the city of Samaria, and preached Christ unto them.' Peter, divinely guided, opened the gospel to the centurion of Caesarea, the god-fearing Cornelius; and the ardent Paul, won to the faith of Christ, was commissioned to carry the glad tidings 'far hence unto the gentiles.' [Acts 8:4, 5; 22:21.]

But the appointed time had passed, and the **Lord had not appeared**. The believers knew that God's word could not fail; ***their interpretation of the prophecy must be at fault***; but where was the mistake? Many rashly cut the knot of difficulty by denying that the 2300 days ended in 1844. No reason could be given for this except that Christ had not come at the time they expected Him. They argued that if the prophetic days had ended in 1844, Christ would then **have returned to cleanse the sanctuary by the purification of the earth by fire; and that since He had not come, the days could not have ended.** {GC 409.2}

With this reckoning, all was clear and harmonious, except that it was not seen that any event answering to the cleansing of the sanctuary had taken place in 1844. To deny that the days ended at that time was to involve the whole question in confusion, and to renounce **positions which had been established by unmistakable fulfillments of prophecy.** {GC 410.2}

Though many abandoned their former reckoning of the prophetic periods and denied the correctness of the movement based thereon, others were unwilling to renounce points of faith and experience that were sustained by the Scriptures and by the witness of the Spirit of God. They believed that they had adopted sound principles of interpretation in their study of the prophecies, and that it was their duty to hold fast the truths already gained, and to continue the same course of Biblical research. **With earnest prayer they reviewed their position and studied the Scriptures to discover their mistake.** As they **could see no error in their reckoning of the prophetic periods, they were led to examine more closely the subject of the sanctuary**. {GC

In their investigation they learned that there is no Scripture evidence sustaining the popular view **that the earth is the sanctuary**; but they found in the Bible a full explanation of the subject of the **sanctuary, its nature, location, and services;** the testimony of the sacred writers being so clear and ample as to place the matter beyond all question

Thus those who were studying the subject found indisputable proof of the existence of a **sanctuary in heaven**. Moses made the earthly sanctuary after a pattern which was shown him. Paul teaches that that pattern was the true sanctuary which is in heaven. And John testifies that he saw it in heaven. {GC 415.1}

The question, What is the sanctuary? is clearly answered in the Scriptures. The term "sanctuary," as used in the Bible, refers, first, to the tabernacle built by Moses, as a pattern of heavenly things; and, secondly, to the "true tabernacle" in heaven, to which the earthly sanctuary pointed. At the death of Christ the typical service ended. The "true tabernacle" in heaven is the sanctuary of the new covenant. And as the prophecy of Daniel 8:14 is fulfilled in this dispensation, the sanctuary to which it refers must be the sanctuary of the new covenant. **At the termination of the 2300 days, in 1844, there had been no sanctuary on earth for many centuries.** Thus the prophecy, "Unto two thousand and three hundred days; then shall the sanctuary be cleansed," unquestionably ***points to the sanctuary in heaven***. {GC 417.1}

But the most important question remains to be answered: What is the **cleansing of the sanctuary?** That there was such a service in connection with the earthly sanctuary is stated in the Old Testament Scriptures. But can there be anything in heaven to be cleansed? In Hebrews 9 the cleansing of both the earthly and the heavenly sanctuary is plainly taught. "Almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these [the blood of animals]; but the heavenly things themselves with better sacrifices than these" (Hebrews 9:22, 23), even the precious blood of Christ. {GC 417.2}

The cleansing, both in the typical and in the real service, must be accomplished with blood: in the former, with the blood of animals; in the latter, with the blood of Christ. Paul states, as the reason why this cleansing must be performed with blood, that without shedding of blood is no remission**. Remission, or putting away of sin, is the work to be accomplished**. But how could there be sin connected with the sanctuary, either in heaven or upon the earth? This may be learned by reference to the symbolic service; for the priests who officiated on earth, served "unto the example and shadow of heavenly things." Hebrews 8:5. {GC 417.3}

Lev 16:29-33 And [this] shall be a statute for ever unto you: [that] in **the seventh month, on the tenth [day] of the month,** ye shall **afflict your souls**, and **do no work at all**, [whether it be] one of your own country, or a stranger that sojourneth among you:**For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.** It [shall be] **a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.** And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments: And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

- EZRA 8:21 Then I proclaimed **a fast there**, at the river of Ahava, that we might **afflict ourselves before our God**, *to seek of him a right way for us, and for our little ones, and for all our substance.*

For eighteen centuries this work of ministration continued in the first apartment of the sanctuary. The blood of Christ, pleaded in behalf of penitent believers, secured their pardon and acceptance with the Father, yet their sins still remained upon the books of record. As in the typical service there was a work of atonement at the close of the year, so before Christ's work for the redemption of men is completed there is a work of atonement for the removal of sin from the sanctuary. This is the service which began when the 2300 days ended. **At that time, as foretold by Daniel the prophet, our High Priest entered the most holy, to perform the last division of His solemn work--to cleanse the sanctuary.** {GC 421.2}

As anciently the sins of the people were by faith placed upon the sin offering and through its blood transferred, in figure, to the earthly sanctuary, so in the new covenant the **sins of the repentant are by faith placed upon Christ and transferred, in fact, to the heavenly sanctuary**. And as the typical cleansing of the earthly was accomplished by the removal of the sins by which it had been polluted, **so the actual cleansing of the heavenly is to be accomplished by the removal, or blotting out, of the sins which are there recorded**. But before this can be accomplished, there **must be an examination of the books of record to determine who, through repentance of sin and faith in Christ, are entitled to the benefits of His atonement.** ***The cleansing of the sanctuary therefore involves a work of investigation--a work of judgment***. This work must be performed prior to the coming of Christ to redeem His people; for when He comes, His reward is with Him to give to every man according to his works. Revelation 22:12. {GC 421.3}

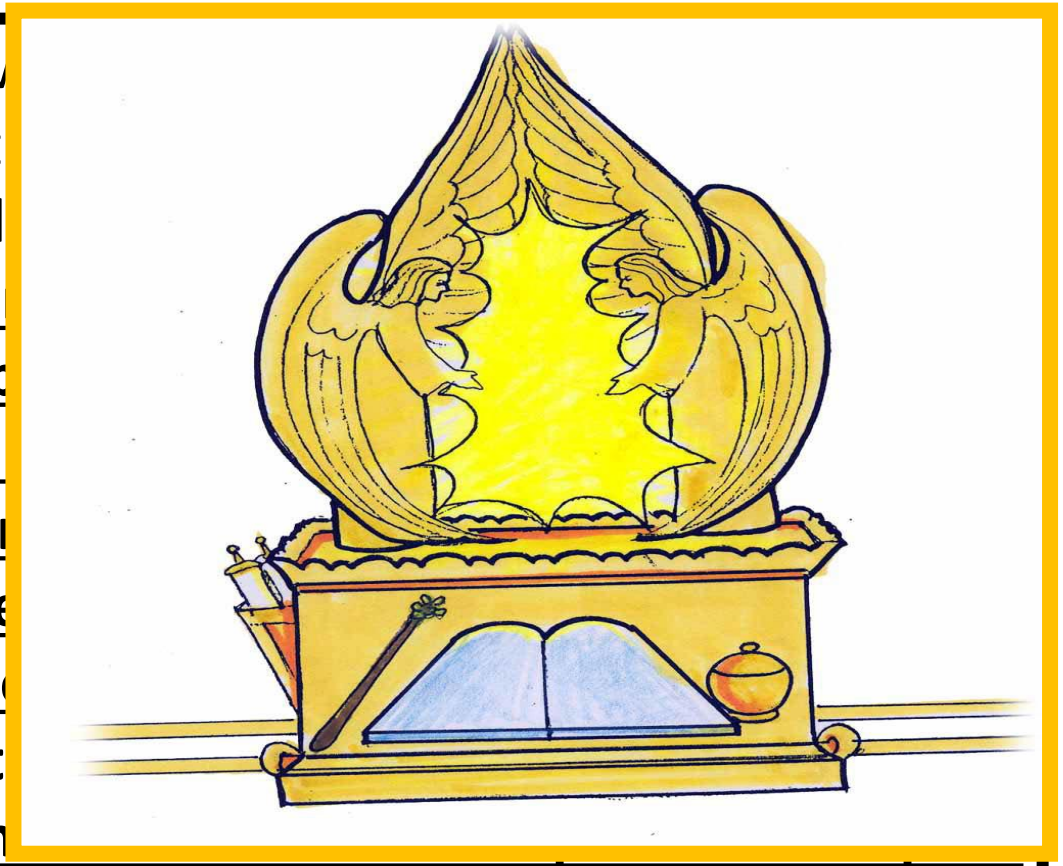
- **The sanctuary-Heaven not earth**
- **Nature of cleansing-solemn work-work of investigation-judgement-work of atonement**

cleanse the sanctuary at the ending of the days. Their mistake consisted in not understanding what the sanctuary was and the nature of its cleansing."-

In the providence of God the several Sabbath keeping ministers who led out in teaching these new-found truths in company with a number of their followers, came together in 1848 in five Sabbath conferences. Through periods of fasting and prayer they studied the word of God. **Elder bates, the apostle of the Sabbath truth**, took the lead in advocating the binding claims of the Sabbath. **Hiram Edson and his associates**, who attended some of the conferences, were strong in their presentation of the **sanctuary light**. **James white**, a careful **student of prophecy**, focused his attention on events that must take place before Jesus comes again. **At these meetings the leading doctrines held today by seventh-day Adventists were brought together** EW – HISTORICAL PROLOGUE PG 22-23

The minister who cared for this church group, Frederick wheeler, soon accepted the **seventh-day Sabbath** and **was the first Adventist minister to do so**. Another of the advent preachers, **T. M. Preble, who lived in the same state,** accepted the **Sabbath truth** and in February, 1845, published an article in the *hope of Israel*, one of the Adventist journals, setting forth the binding claims of the fourth commandment. **Joseph Bates**, a prominent Adventist minister residing in Fairhaven, Massachusetts, read the Preble article and accepted the seventh-day Sabbath. Shortly thereafter, elder Bates journeyed to Washington, new Hampshire, to study this new-found truth with the Sabbath keeping Adventists residing there. When he returned to his home, he was fully convinced of the Sabbath truth. Bates in time determined to publish a tract setting forth the binding claims of the fourth commandment. His 48-page Sabbath pamphlet was published in august, 1846. A copy of it came to the hands of James and Ellen white at about the time of their marriage in late august. From the scriptural evidence therein presented, they accepted, and began to keep the seventh-day Sabbath. Of this Ellen white later wrote: "***in the autumn of 1846 we began to observe the bible Sabbath, and to teach and defend it."--Testimonies, vol. 1, p. 75.***

The Lord gave me the following view in 1847, while the brethren were assembled on the Sabbath, at Topsham, Maine. {EW 32.1} We felt an unusual spirit of prayer. And as we prayed the Holy Ghost fell upon us. We were very happy. **Soon I was lost to earthly things and was wrapped in a vision of God's glory. I saw an angel flying swiftly to me. He quickly carried me from the earth to the Holy City. In the city I saw a temple, which I entered. I passed through a door before I came to the first veil**. This veil was raised, and I passed **into the holy place**. Here I saw the altar of incense, the candlestick with seven lamps, and the table on which was the showbread. After viewing the glory of the holy, **Jesus raised the second veil and I passed into the holy of holies.** {EW 32.2}



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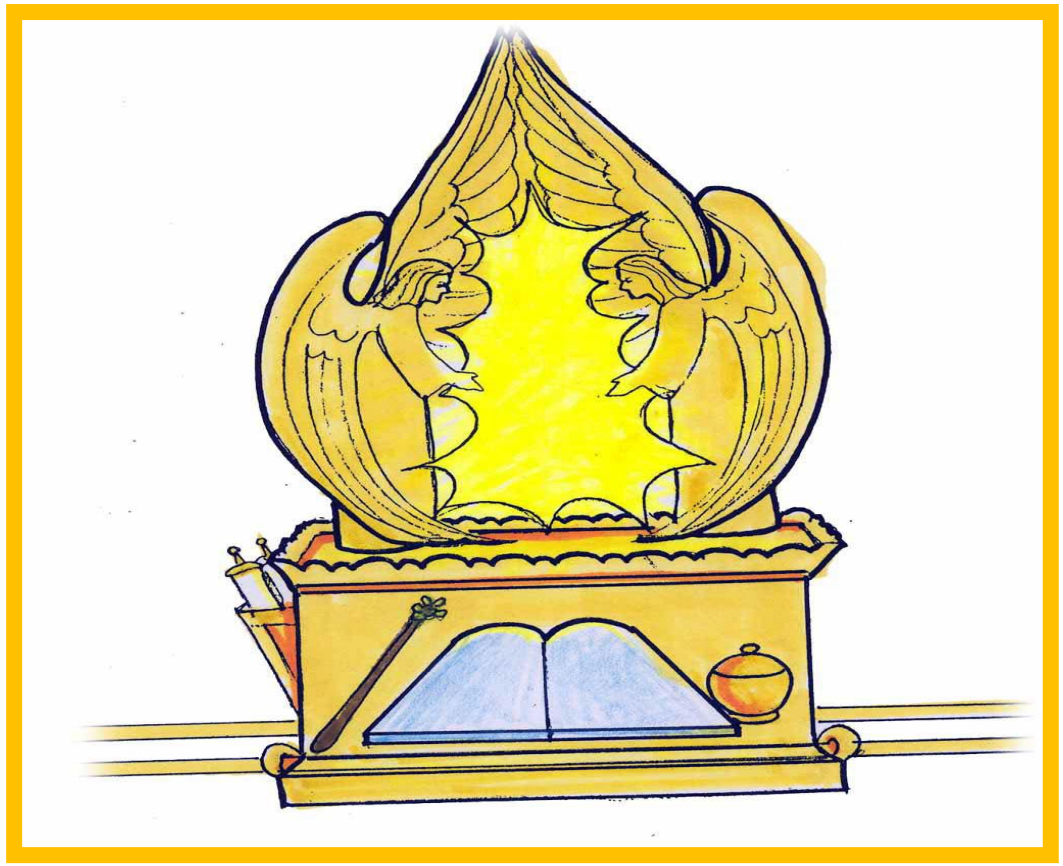
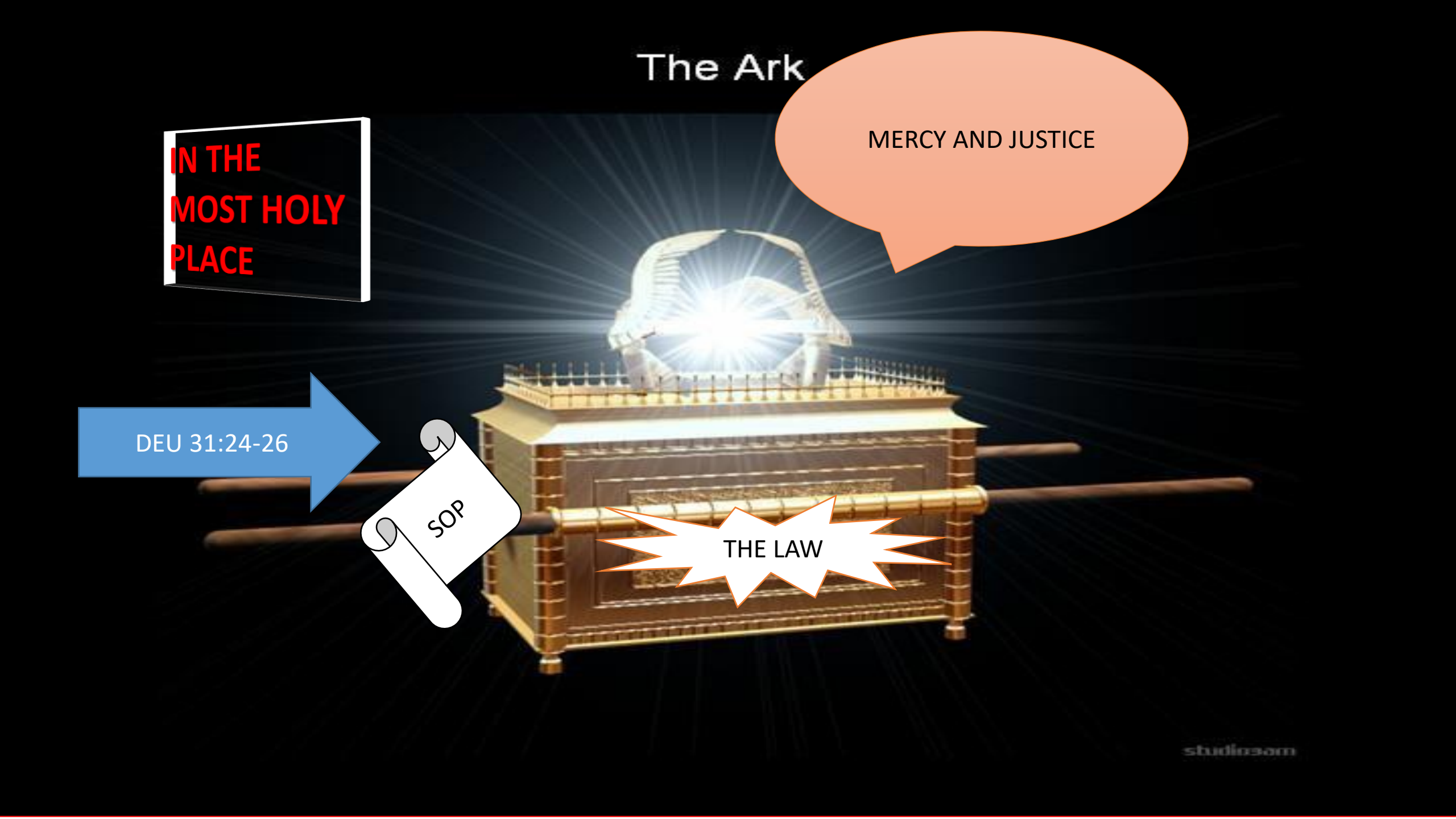
ked glorious--a halo of glory was all around it.
nailed to the cross. If it was, the other nine
eak them all, as well as to break the fourth. **I**
for He never changes. But the pope had
the week; for he was to change times and

IN THE MOST HOLY PLACE

THE LAW AND TESTIMONY



The Ark


IN THE MOST HOLY PLACE
MERCY AND JUSTICE
DEU 31:24-26
SOP
THE LAW

The passing of the time in 1844 was a period c
events, opening to our astonished eyes the **clear**
the sanctuary transpiring in heaven, and ***having***
relation to God's people upon the earth, [also] t
and second angels' messages and the third, unfur
banner on which was inscribed, "The commandm
God and the faith of Jesus." One of the landmark
this message was **the temple of God**, seen by His
loving people in heaven, and the **ark containing the**
God. The light of the **Sabbath of the**
commandment flashed its strong rays in the path
the transgressors of God's law. **The nonimmortality** of the wicked is an old landmark. I can call to mind *nothing more that can come under the head of the old landmarks*. All this cry about changing the old landmarks is all imaginary. {CW 30.2}

The Foundations, Pillars, and Landmarks

- The Sanctuary
- The Law of God- Sabbath
- The State of the death
- The Spirit of Prophesy
- The Second Coming of Jesus Christ.

As the end draws near and the work of giving the last warning to the world extends, it becomes more important for those who accept present truth to have a clear understanding of the nature and influence of the Testimonies, which God in His providence has linked with the work of the third angel's message from its very rise. {5T 654.2}

Zech 12:8,7:12,acts 24:14,lam 2:9

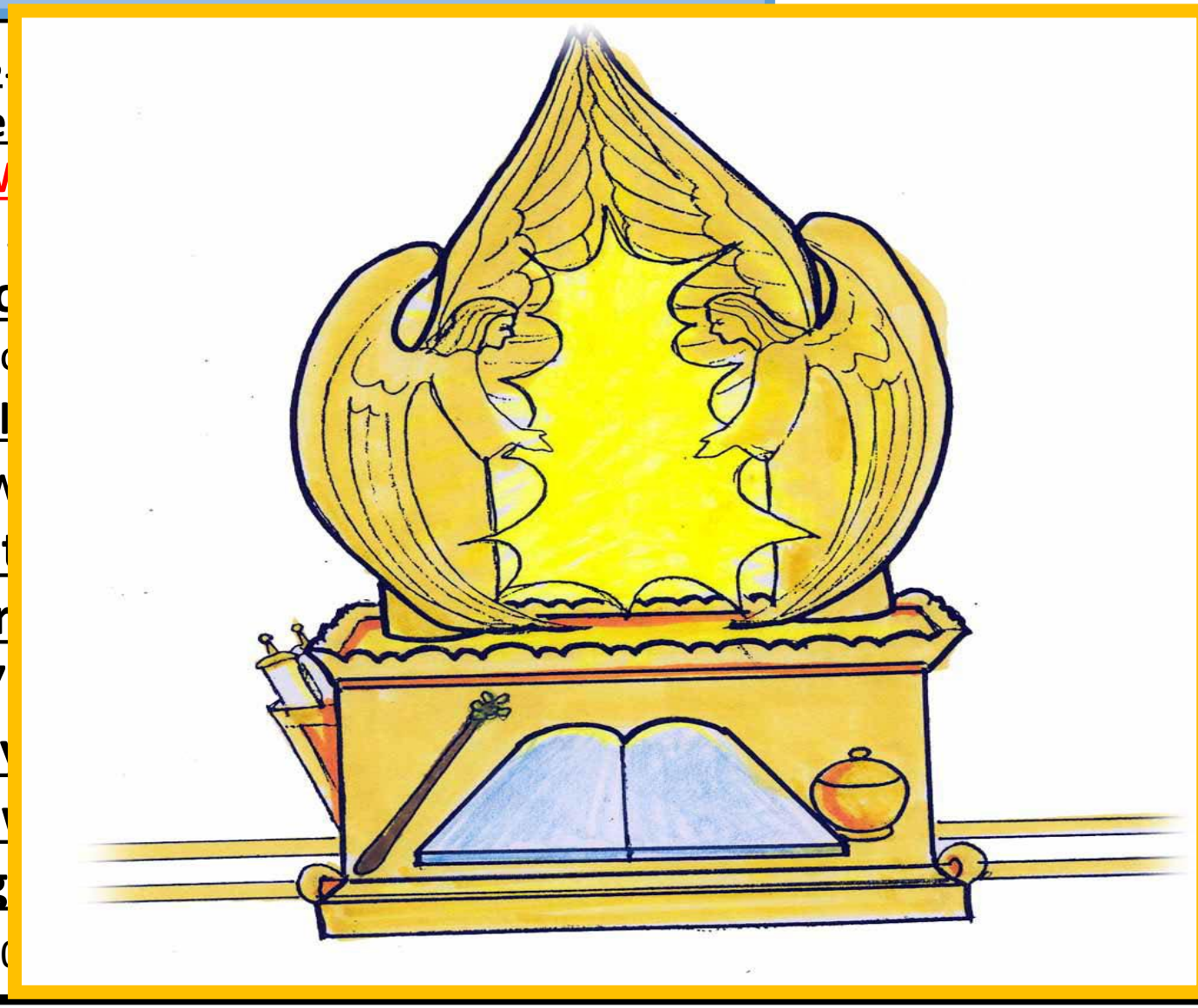
Precious light is to shine forth from the Word of God, and let no one presume to dictate what shall or what shall not be brought before the people in the messages of enlightenment that He shall send, and so quench the Spirit of God. Whatever may be his position of authority, no one has a right to shut away the light from the people. When a message comes in the name of the Lord to His people, no one may excuse himself from an investigation of its claims. No one can afford to stand back in an attitude of indifference and self-confidence, and say: "**I know what is truth. I am satisfied with my position. I have set my stakes, and I will not be moved away from my position, whatever may come. I will not listen to the message of this messenger; for I know that it can not be truth."** It was from pursuing this very course that the popular churches were left in partial darkness, and that is why the messages of heaven have not reached them. {TSS 65.1}

TAKE HEED TO THE WORDS OF THE PROPHET OF GOD

Secure From Satan's Seductive Delusions

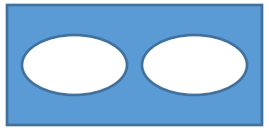
--**Men may get up scheme after scheme, and the**
believe that the Lord has spoken through Sister W
delusions that will come in these last days.--Letter

It Is Not I Whom You Betray, but the Lo
whom I serve and whose cause I love. The testim
the Lord**. I am sorry that you have rejected the**
because in His great mercy He has show
knows every purpose of the heart. Not
betraying. It is not I against whom you ar
message to bear to you.--Letter 66, 1897
One thing is certain: **Those Seventh-day**
banner will first give up their faith in the
of God's Spirit. {3SM 84.3} **The call to g**
and will continue to be made.--Letter 156, 19



The Blueprint restored- Matt 24:14

1. John Wycliff- 1300s



6. 1844+- Seventh Day Adventists

3. John Calvin 1500s

5. John Wesley 1700s

4. John Smith- 1600s

2. Martin Luther- 1400-1500s

The reformers

- **John Wycliff (1300s) was the “morning star of reformation”. He translated the Bible into common language.**
- **Martin Luther (1400s) founder of the Lutherans. He built on “Sola Scriptula”. He restored justification By faith- Altar of burnt offering**
- **John Calvin (1500s)- founder of Presbyterian. Wrote much on prayer.**
- **John Smith (1600s)- Founder of Baptist. Restored baptism by immersion**
- **John Wesley (1700s)- Founder of the Methodists. Focused much on evangelism, missionary societies.**
- **Seventh-Day Adventists- (1844+)- Restored the LAW of God. Explained the reason for the great disappointment**

Let all be careful not to make an outcry against the only people who are fulfilling the description given of the remnant people, who keep the commandments of God and have faith in Jesus. . . . God has a distinct people, a church on earth, second to none, but superior to all in their facilities to teach the truth, to vindicate the law of God. . . . My brother, if you are teaching that the Seventh-day Adventist Church is Babylon, you are wrong.--TM 50, 58, 59 (1893).Seventh-day Adventists have been chosen by God as a *peculiar people, separate from the world.* By the great cleaver of truth He has cut them out from the quarry of the world and brought them into connection with Himself. He has made them His representatives and has called them to be ambassadors for Him in the last work of salvation. The greatest wealth of truth ever entrusted to mortals, the most solemn and fearful warnings ever sent by God to man, have been committed to them to be given to the world.--7T 138 (1902). {LDE 45.2}. In a special sense Seventh-day Adventists have been set in the world as watchmen and light bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the Word of God. They have been given a work of the most solemn import--the proclamation *of the first, second, and third angels' messages*. There is no other work of so great importance. They are to allow nothing else to absorb their attention.--9T 19 (1909)

GET READY! GET READY! GET READY!

- In a view given June 27, 1850, my accompanying angel said, "**Time is almost finished**. **Do you reflect the lovely image of Jesus as you should?**" Then I was pointed to the earth and saw that there would have to be a **getting ready among those who have of late embraced the third angel's message**. Said the angel, "**Get ready, get ready, get ready**. Ye will have to **die a greater death to the world than ye have ever yet died**." I saw that there was **a great work to do** for them and but **little time** in which to do it. {EW 64.1}

…..**Souls are perishing for want of knowledge**. Those who have had the **light of present truth**, and yet feel no spirit of labor to warn their fellow men of the coming judgment, **must give an account to God for their neglect of duty**. The blood of souls will be upon their garments. {5T 10.3}**The old standard-bearers are fainting and falling**. Our **young men** have not been educated to feel their accountability to God; little inducement is presented for them to labor in the cause, and they enter the fields that promise the largest remuneration with the least toil and responsibility. **As a people we are not advancing in spirituality as we near the end. We do not realize the magnitude and importance of the work before us.** Hence our plans are not becoming wider and more comprehensive. There is a sad lack of men and women prepared to carry forward the increasing work for this time. {5T 11.1}

The Lord has appointed the youth to be His helping hand.--Testimonies, vol. 7, p. 64. {ChS 30.1} With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world!--Education, p. 271. {ChS 30.2} We have an army of youth today who can do much if they are properly directed and encouraged. We want our children to believe the truth. We want them to be blessed of God. We want them to act a part in well-organized plans for helping other youth. Let all be so trained that they may rightly represent the truth, giving the reason of the hope that is within them, and honoring God in any branch of the work where they are qualified to labor.--General Conference Bulletin, vol. 5, no. 2, p. 24 (Jan. 29, 30, 1893). {ChS 30.3}

IN THE GREAT ANTITYPICAL DAY OF ATONEMENT

Lev 16:29-33 And [this] shall be a statute for ever unto you: [that] in **the seventh month, on the tenth [day] of the month,** ye shall **afflict your souls**, and **do no work at all**, [whether it be] one of your own country, or a stranger that sojourneth among you:**For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.** It [shall be] **a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.** And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments: And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Numbers 29:7-8 And ye shall have on the tenth [day] of this seventh month an (1)**holy convocation**; and ye (2)**shall afflict your souls**: ye shall (3)**not do any work** [therein]: But **ye (4) shall offer a burnt offering unto the LORD** [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

In the ancient service, **if an individual failed to keep the day of atonement as God directed**, his sins were not confessed over the scapegoat by the high priest; but he was cut off from among the people of God. The individual who, during the antitypical day of atonement, or the investigative judgment, thinks that Christ will plead his case **while he himself ignores the work God has enjoined upon the antitypical congregation,** will find at last that his name is blotted out from the book of life. We are saved by faith in our High Priest, but faith without works is dead. If we have a living faith, we shall gladly do as the Lord directs.

That day was to be a **holy convocation**. The people **were to assemble for religious worship**. Paul speaks thus of individuals who, in the days when the High Priest should soon come forth from the heavenly sanctuary, would forsake the religious assembly: "Having a High Priest over the house of God; let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience .... Not forsaking the assembling of ourselves together, *as the manner of some is;* but exhorting one another: and so much the more *as ye see the day approaching." **This first requirement is a spiritual thermometer by which every Christian can test his spiritual condition. If he absents himself from the worship of God because he takes no pleasure in it, his spirituality is very low.***

HOLY CONVOCATION

Speak not lightly of the restrictions placed upon Israel in Sinai regarding the cooking of manna. The Lord has placed **barriers around his Sabbath**, that it **may not be regarded with the least carelessness or irreverence.** When the Lord said, "Tomorrow is the rest of the holy Sabbath: bake that which ye will bake today, and seethe that ye will seethe," he meant that Friday should be our preparation day, in which we are to do all our cooking. The Sabbath is not to be a day when titbits shall be prepared or cooked. If it is really essential to have beans on the Sabbath, let them be cooked on Friday, and kept warm in the oven. They need not be eaten cold unless preferred. **But let no remarks be made as though it were a very light thing whether or not we regard the special requirements of God in regard to the Sabbath. It is not left for any man or woman to venture to disregard one requirement of God.** {RH, June 8, 1897 par. 3}

While the priest is in the Most Holy Place, the people are to gather around the **sanctuary to afflict their souls** and **do no work**. I wonder why they weren't to do any work on that day? So that there **would be no excuse for coming to the sanctuary and entering into this experience.** And since October 22, 1844, friends, **our one business is to gather at the sanctuary**. Some people think their first business is to ***make a living***, but it isn't, not at all, it is to **make a life**. And all this talk about making a living, it's causing people to run the rat race, and just be in a race, all the time. That needs to be made secondary..

The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure. {1SM 204.2}

As the people of God **afflict their souls before Him, pleading for purity of heart**, the command is given, "Take away the filthy garments" from them, and the encouraging words are spoken, "Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment." The spotless robe of Christ's righteousness is placed upon the tried, tempted, yet faithful children of God. The despised remnant are clothed in glorious apparel, nevermore to be defiled by the corruptions of the world. Their names are retained in the Lamb's book of life, enrolled among the faithful of all ages. They have resisted the wiles of the deceiver; they have not been turned from their loyalty by the dragon's roar. Now they are eternally secure from the tempter's devices. **Their sins are transferred to the originator of sin**. {CCh 353.3} Repentance includes **sorrow for sin and a turning away from it**. We shall not *renounce sin unless we see its sinfulness*; until we turn away from it in heart, there will be **no real change in the life**. {SC 23.2}

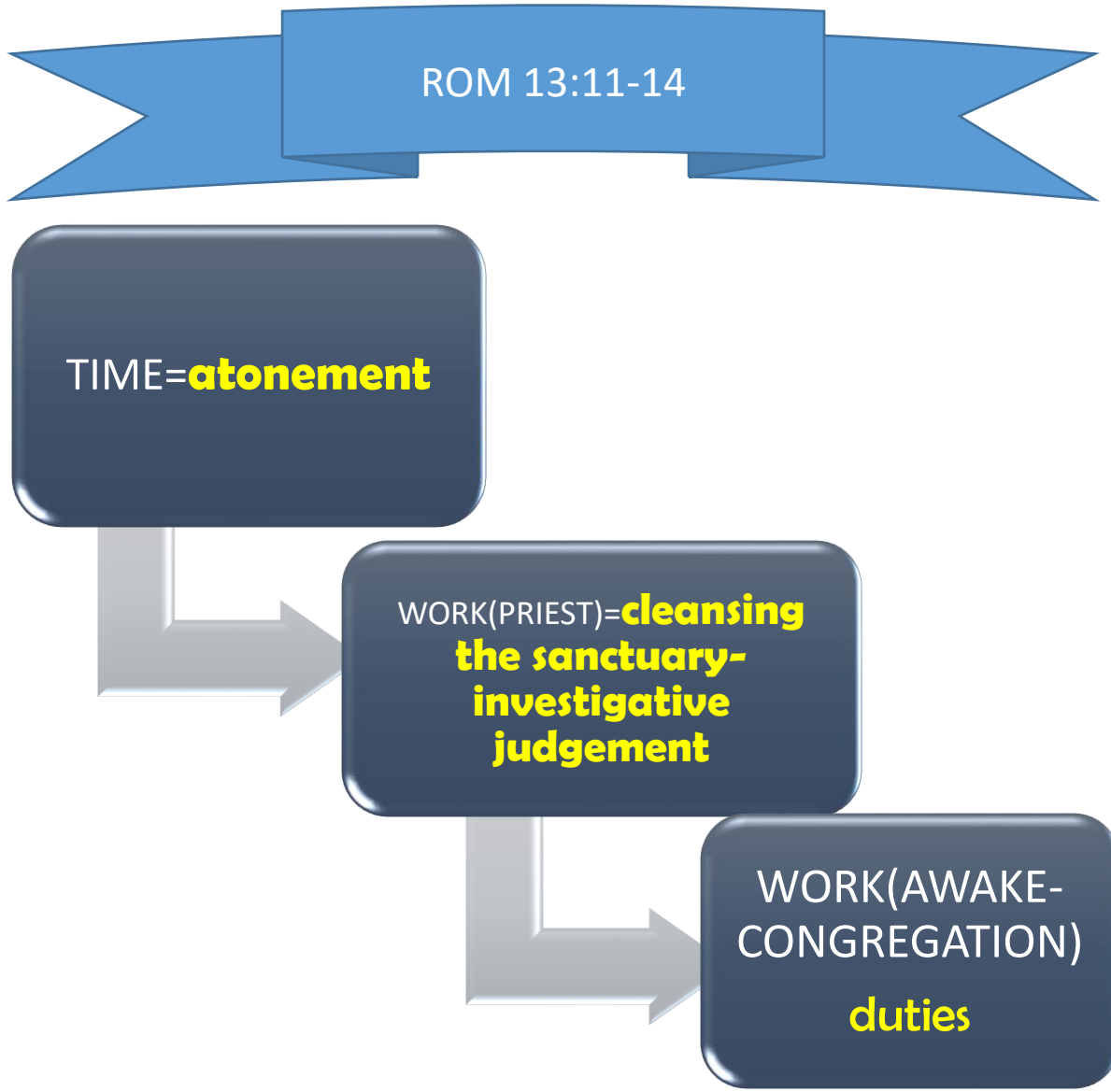
WAITING AND WATCHING

In the typical service the congregation in the court **listened for the tinkling of the golden bells on the robes of the high priest, and in that way followed him in his work.** Our High Priest has given signs in the heavens, in the earth, and among the nations to mark the progress of His work; and he said that when we see these signs fulfilled we are to know that He is near, even at the door.

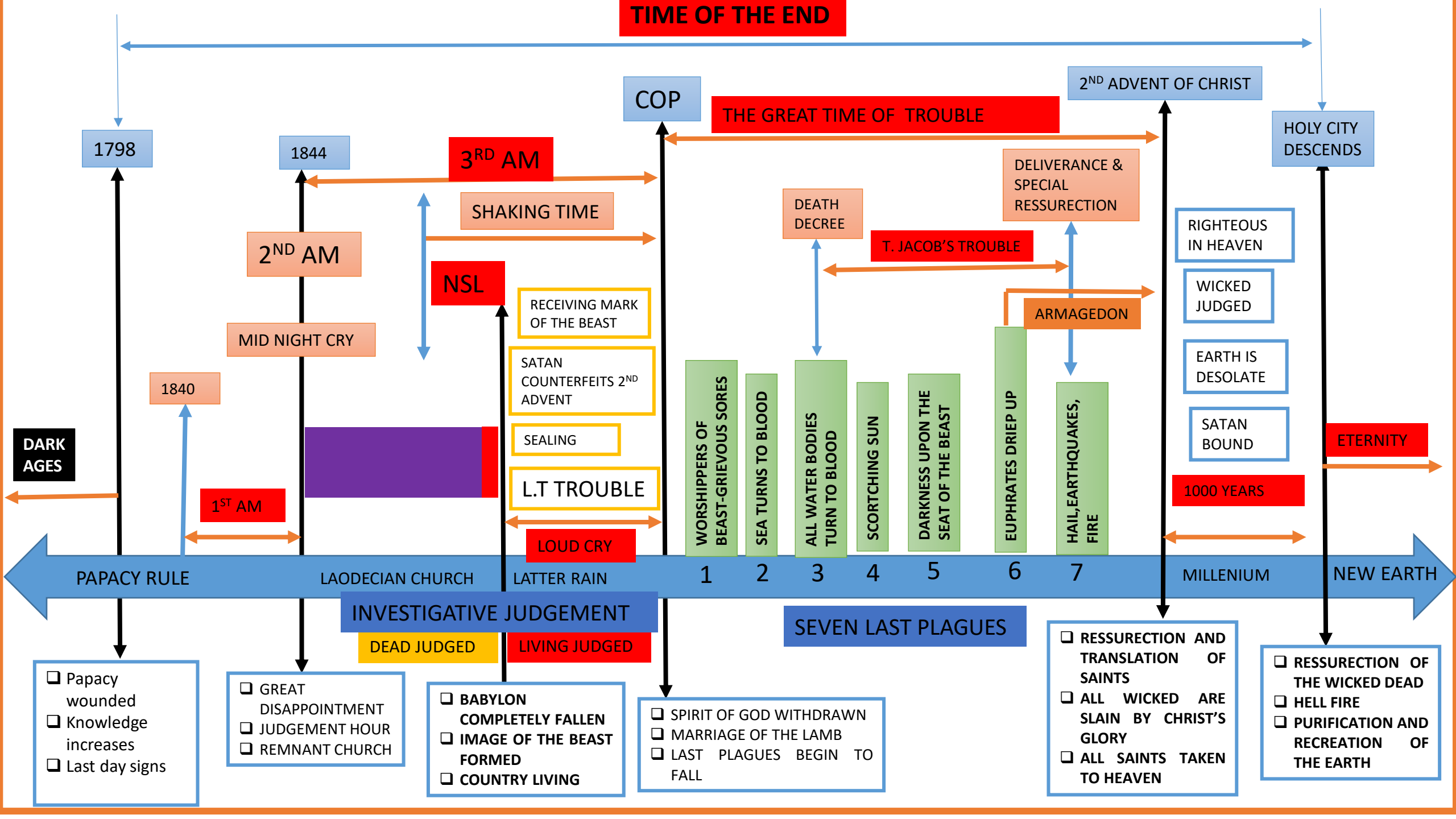
Are we never to know that period, whilst he himself exhorteth not only to read Daniel the prophet but to understand him? And in that very Daniel where it is said that the words were **shut up to the time of the end (which was the case in his time**), and that 'many shall run to and fro' (a Hebrew expression for observing and thinking upon **the time),** and 'knowledge' (regarding that **time)** 'shall be increased.' Besides this, our Lord does not intend to say by this, that the approach of the time shall not be known, but that the exact 'day and hour knoweth no man.' He does say that enough shall be known by the signs of the times, to induce us to prepare for his coming, as Noah prepared the ark." {GC88 359.2}

Shall we not **search the Scriptures, that we may *know where we are in this world's history*?**(TIME) Shall we not ***become intelligent in regard to the work that is being accomplished for us at this time***, and ***the position that we as sinners should occupy while this work of atonement is going forward***?{1 SM 125.2}

All need a knowledge for themselves of ***the position*** *and* ***work of their great High Priest***. Otherwise it will be **impossible** for them to *exercise the faith which is essential at this time or to occupy the position which God designs them to fill*.{GC 488.2}



God has revealed what is to take place in the last days, that His people may be prepared to stand **against the tempest of opposition and wrath.** Those who have been warned before them are not to **sit in calm** **coming storm**, comforting themselv shelter His faithful ones in the day of trouble. V to be as men waiting for their Lord, not in idle expectancy, but in earnest work, with unwavering faith**. It is no time now to allow our minds to be engrossed with things of minor importance**.


TIME OF THE END
1798
1844
COP
THE GREAT TIME OF TROUBLE
2ND ADVENT OF CHRIST
HOLY CITY DESCENDS
3RD AM
SHAKING TIME
DEATH DECREE
DELIVERANCE & SPECIAL RESSURECTION
RIGHTEOUS IN HEAVEN
2ND AM
NSL
T. JACOB'S TROUBLE
WICKED JUDGED
RECEIVING MARK OF THE BEAST
ARMAGEDON
MID NIGHT CRY
EARTH IS DESOLATE
1840
SATAN COUNTERFEITS 2ND ADVENT
SATAN BOUND
DARK AGES
SEALING
ETERNITY
L.T TROUBLE
1ST AM
1000 YEARS
LOUD CRY
WORSHIPPERS OF BEAST-GRIEVOUS SORES
SEA TURNS TO BLOOD
ALL WATER BODIES TURN TO BLOOD
SCORTCHING SUN
DARKNESS UPON THE SEAT OF THE BEAST
EUPHRATES DRIEP UP
HAIL,EARTHQUAKES, FIRE
PAPACY RULE
LAODECIAN CHURCH
LATTER RAIN
1
2
3
4
5
6
7
MILLENIUM
NEW EARTH
INVESTIGATIVE JUDGEMENT
SEVEN LAST PLAGUES
DEAD JUDGED
LIVING JUDGED
❑ Papacy wounded
❑ Knowledge increases
❑ Last day signs
❑ GREAT DISAPPOINTMENT
❑ JUDGEMENT HOUR
❑ REMNANT CHURCH
❑ BABYLON COMPLETELY FALLEN
❑ IMAGE OF THE BEAST FORMED
❑ COUNTRY LIVING
❑ SPIRIT OF GOD WITHDRAWN
❑ MARRIAGE OF THE LAMB
❑ LAST PLAGUES BEGIN TO FALL
❑ RESSURECTION AND TRANSLATION OF SAINTS
❑ ALL WICKED ARE SLAIN BY CHRIST'S GLORY
❑ ALL SAINTS TAKEN TO HEAVEN
❑ RESSURECTION OF THE WICKED DEAD
❑ HELL FIRE
❑ PURIFICATION AND RECREATION OF THE EARTH

BURNT OFFERING

You need clear, **energetic minds, in order to appreciate the exalted character of the truth, to value the atonement**, and to place the right **estimate upon eternal things**. If you pursue a wrong course, and *indulge in wrong habits of eating*, and thereby weaken the **intellectual powers**, you will not place that high estimate upon *salvation and eternal life which will inspire you to conform your life to the life of Christ; you will not make those earnest, self-sacrificing efforts for entire conformity to the will of God*, which His word requires and which are necessary to give you a moral fitness for the finishing touch of immortality. {CD 47.1}

offering, and know what it is to be *"accepted* in the Beloved."

1ST CORINTHIANS 10:31

God desires us to reach the standard of perfection made possible [illegible] Christ. He [illegible] make our choice on the right side, to connect with heavenly

ARE YOU WAITING FOR HIS SECOND COMING????

The living organism is God's property. It belongs to Him by creation and by redemption; and by a misuse of any of our [illegible] we rob God of the honor due to Him. {CD 16.2}

God is trying to lead us back, step by step, to His [illegible]gn,-- that man should subsist upon the natural products of the earth. {CD 380.1}

Among those who are waiting for the coming of the Lord, meat eating will eventually be done away; flesh will cease to form a part of their diet. We should **ever keep this end in view, and endeavor to work steadily toward it**. I cannot **think that in the practice of flesh eating we are in harmony with the light which God has been pleased to give us**. All who are connected with our health institutions especially should be educating themselves to subsist on fruits, grains, and vegetables. If we move from principle in these things, if we as Christian reformers educate our own taste, and bring our diet to God's plan, then we may exert an influence upon others in this matter, which will be pleasing to God. {CD 380.4}

EDUCATION REFORM

True **education is missionary training**. **Every son and daughter of God is called to be a missionary;** we are called to the service of God and our fellow men; and to fit us for this service should be the object of our education. {MH 395.1}

MEDICAL MISSIONARY WORK

We have come to a time when **every member of the church** should take hold of **medical missionary work.** The world is a lazar house filled with victims of both physical and spiritual disease. Everywhere people are perishing for lack of a knowledge of the truths that have been committed to us. **The members of the church are in need of an awakening, that they may realize their responsibility to impart these truths.**--Testimonies, Vol. 7, p. 62. {CME 10.5}

How shall we reveal Christ? I know of **NO** better way . . . than to take hold of the **medical missionary work** in connection with the ministry.—*Medical Ministry, p. 319.*

Teach the people the eight remedial laws of nature and how to apply them-*"Pure air, sunlight, abstemiousness, rest, exercise, proper diet, the use of water, trust in divine power,…"—MH 127*

COUNTRY LIVING IS THE CALL FOR THOSE WHO ARE TO BE SEALED BY GOD

Get out of the cities as soon as possible and purchase a little piece of land where you can have a garden, where **your children can watch the flowers growing and learn from them lessons of simplicity and purity**.--2SM 356 (1903). {LDE 95.1}

Out of the cities, **is my message at this time**. Be assured that the call is for our people to locate miles away from the large cities. One look at San Francisco as it is today would speak to your intelligent minds, showing you the necessity of getting out of the cities. . . . {LDE 95.2}

Again and again the Lord has instructed that our **people are to take their families away from the cities, into the country, where they can raise their own provisions, for in the future the problem of buying and selling will be a very serious one.** We should now begin to heed the instruction given us over and over again: *Get out of the cities into rural districts, where the houses are not crowded closely together, and where you will be free from the interference of enemies*.--2SM 141 (1904). {LDE 99.4}

THE GARMENTS OF THE HIGH PRIEST EXODUS 28:2-43

THE HIGH PRIEST GARMENT EXODUS 28:2-43

Ex 28:4: And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

In accordance with their office, a special dress was appointed for the priests. "Thou shalt make holy garments for Aaron thy brother, for glory and for beauty," (Exodus 28:2) was the divine direction to Moses. The garments of the high priest were of costly material and beautiful workmanship, befitting his exalted station. {PP 350.3}. Everything connected with the apparel and deportment of the priests was to be such as to impress the beholder with a sense of the holiness of God, the sacredness of His worship, and the purity required of those who came into His presence. {PP 351.3}

Robe Exodus 28:2, 4

The robe of the common priest was of white linen, and woven in one piece. It extended nearly to the feet and was confined about the waist by a white linen girdle embroidered in blue, purple, and red. In addition to the linen dress of the common priest, he wore a robe of blue, also woven in one piece. Around the skirt it was ornamented with golden bells, and pomegranates of blue, purple, and scarlet.

Girdle Exodus 28:4
Heb. 'abnet, the girdle of sacerdotal and state officers (Ex. 28:4, 39, 40; 29:9; 39:29)
Heb. hesheb, the "curious girdle" (Ex. 28:8; R.V.
"Cunningly woven band") was attached to the ephod, and was made of the same material. The common girdle was made of leather (2 Kings 1:8; Matt 3:4); a finer sort of linen (Jer. 13:1; Ezek. 16:10; Dan. 10:5). Girdles of sackcloth were worn in token of sorrow (Isa. 3:24; 22:12). They were variously fastened to the wearer (Mark 1:6; Jer. 13:1; Ezek. 16:10). The girdle was a symbol of strength and power (Job 12:18, 21; 30:11; Isa. 22:21; 45:5). "Righteousness and faithfulness" are the girdle of the Messiah (Isa. 11:5). Girdles were used as purses or pockets (Matt. 10:9. A. V., "purses;" R.V., marg., "girdles." Also Mark 6:8).

Golden Bells Exodus 28:34

And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about: A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about. And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not.

Ephod Exodus 28:4

Something girt, a sacred vestment worn originally by the high priest (Ex. 28:4), afterwards by the ordinary priest (1 Sam 22:18), and characteristic of his office (1 Sam. 2:18, 28;14:3). It was worn by Samuel, and also by David (2 Sam. 6:14). It was made of fine linen, and consisted of two pieces, which hung from the neck, and covered both the back and front, above the tunic and outer garment (Ex. 28:31). That of the high priest was embroidered with divers colours. The two pieces were joined together over the shoulders (hence in Latin called superhumerale) by clasps or buckles of gold or precious stones, and fastened round the waist by a "curious girdle of gold, blue, purple, and fine twined linen" (28:6-12). The breastplate, with the Urim and Thummim, was attached to the ephod.

Breastplate Exodus 25:7

Over the ephod was the breastplate, the most sacred of the priestly vestments. This was of the same material as the ephod. It was in the form of a square, measuring a span, and was suspended from the shoulders by a cord of blue from golden rings. The two upper corners were fastened to the ephod by blue ribbons. It was not to be "loosed from the ephod" (Ex. 28:28). The lower corners were fastened to the girdle of the priest. The border was formed of a variety of precious stones, the same that form the twelve foundations of the City of God. Within the border were twelve stones set in gold, arranged in rows of four, and, like those in the shoulder pieces, engraved with the names of the tribes (Ex 28:15-29; 39:8-21).. The Lord's direction was, "Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the Lord continually." Exodus 28:29. It was also called the breastplate of judgment (28:15). So Christ, the great High Priest, pleading His blood before the Father in the sinner's behalf, bears upon His heart the name of every repentant, believing soul. Says the psalmist, "I am poor and needy; yet the Lord thinketh upon me." Psalm 40:17. {PP 351.1}

At the right and left of the breastplate were two large stones of great brilliancy. These were known as the Urim and Thummim. By them the will of God was made known through the high priest. When questions were brought for decision before the Lord, a halo of light encircling the precious stone at the right was a token of the divine consent or approval, while a cloud shadowing the stone at the left was an evidence of denial or disapprobation. {PP 351.2}

A Linen Mitre and Golden Plate Exodus 28:4
A linen turban, or miter, completed his outer costume.
(Heb. mitsnepheth), something rolled round the head; the turban or head-dress of the high priest (Ex. 28:4, 37, 39; 29:6, etc.). In the Authorized Version of Ezek. 21:26, this Hebrew word is rendered "diadem," but in the Revised Version, "mitre." It was a twisted band of fine linen, 8 yards in length, coiled into the form of a cap, and worn on official occasions (Lev. 8:9; 16:4; Zechariah 3:5).

Golden Plate Exodus 28:36
On the front of the mitre was a golden plate with the inscription, "Holiness to the Lord." The mitsnepheth differed from the mitre or head-dress (migba'ah) of the common priest.

Moses at the burning bush was directed to put off his sandals, for the ground whereon he stood was holy. So the priests were not to enter the sanctuary with shoes upon their feet. Particles of dust cleaving to them would desecrate the holy place. They were to leave their shoes in the court before entering the sanctuary, and also to wash both their hands and their feet before ministering in the tabernacle or at the altar of burnt offering. Thus was constantly taught the lesson that all defilement must be put away from those who would approach into the presence of God. {PP 350.2}

The Golden Garments (8th) of the Kohen Gadol Shemot 28:4:42

Gold plate plate worn on the Kohen Gadol's forhead :
קדש ליהוה
Holiness unto YHVH
Atone for arrogance atitude

Mitre [turban]
Fine linen
Atone for pride of his countenance (Psa 10:4)

2 onyx stones, each stone has grave 6 names of tribe of Israel vs 9-10

The Breastplate of Judgement [Choshen] which 12 precious stones vs 17- 21

Sardius, topz, Carbuncle

Emerald; Sapphire; Diamond

Ligure, Agate; Amethyst

Beryl; Onyx; Jasper

Hidden in the Breastplate of Judgement contain the Urim and the Thummim [to determine YHVH's will] vs 30

bind the breastplate by the rings

with a lace of blue, may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod

Girdle [a sash] is type of believer always ready, waiting, humility in character & willing to serve. Yeshua display John 13:4-10 the washing Talmidim's feet and in Rev 1:13 we see Him in Golden girdle
Atone for Sinful heart

Ephod: - embroidered with blue, purple scarlet and gold [heavenly glory] vs 6
Atone for idolary

The incense of Fragrance full enjoyment of His glory. YHVH's copyright

Robe of the Ephod
Atone for evil speech
Colossians 3:8
Techelet

golden Bell & Promegranates of blue, purple & scarlet vs 33-34 when the priest walk the bell sound in the Holy Place if it does not sound we know he die vs 35 when the bell sound he was alive

Fine Linen Tunic
Atone for killing

The pants inner clothes atones for sexual Trangression
Matthew 5:28

Walk in bare foot standing Holy Ground

Garments *of the* High Priest
בגדי כהן הגדול

Turban מצנפת
Crown ציץ
Onyx Stones אבני השהם
Linen Tunic כתונת תשבץ
Ephod אפוד
Urim veTumim אורים ותומים
Breastplate חושן משפט
Blue Robe מעיל תכלת
Golden Bells פעמוני זהב
Pomegranates רימונים
Linen Pants *(not visible)* מכנסיים
Crown *(alternate design)* ציץ

"You shall make holy garments for your brother Aharon, for honor and for glory.

And you shall speak to all the wise hearted, whom I have filled with the spirit of wisdom, and they shall make Aharon's garments to sanctify him, so that he shall serve Me.

And these are the garments that they shall make: a choshen, an ephod, a robe, a tunic of checker work, a cap, and a sash. They shall make holy garments for your brother Aharon and for his sons to serve Me.

And you shall make a showplate of pure gold, and you shall engrave upon it like the engraving of a seal: Holy to HaShem.

And make for them linen pants to cover the flesh of their nakedness; they shall reach from the waist down to the thighs." (Exodus 28:2-4, 36, 42)

Each Temple vessel restored by the Temple Institute is kosher for use in the soon to be rebuilt Third Temple, made according to the exact requirements and specifications of Biblical law.

Please donate generously to help the sacred work of the Temple Institute! Every contribution helps to rebuild the Holy Temple in our Time!

THE HIGH PRIEST'S GARMENTS

EXODUS 28

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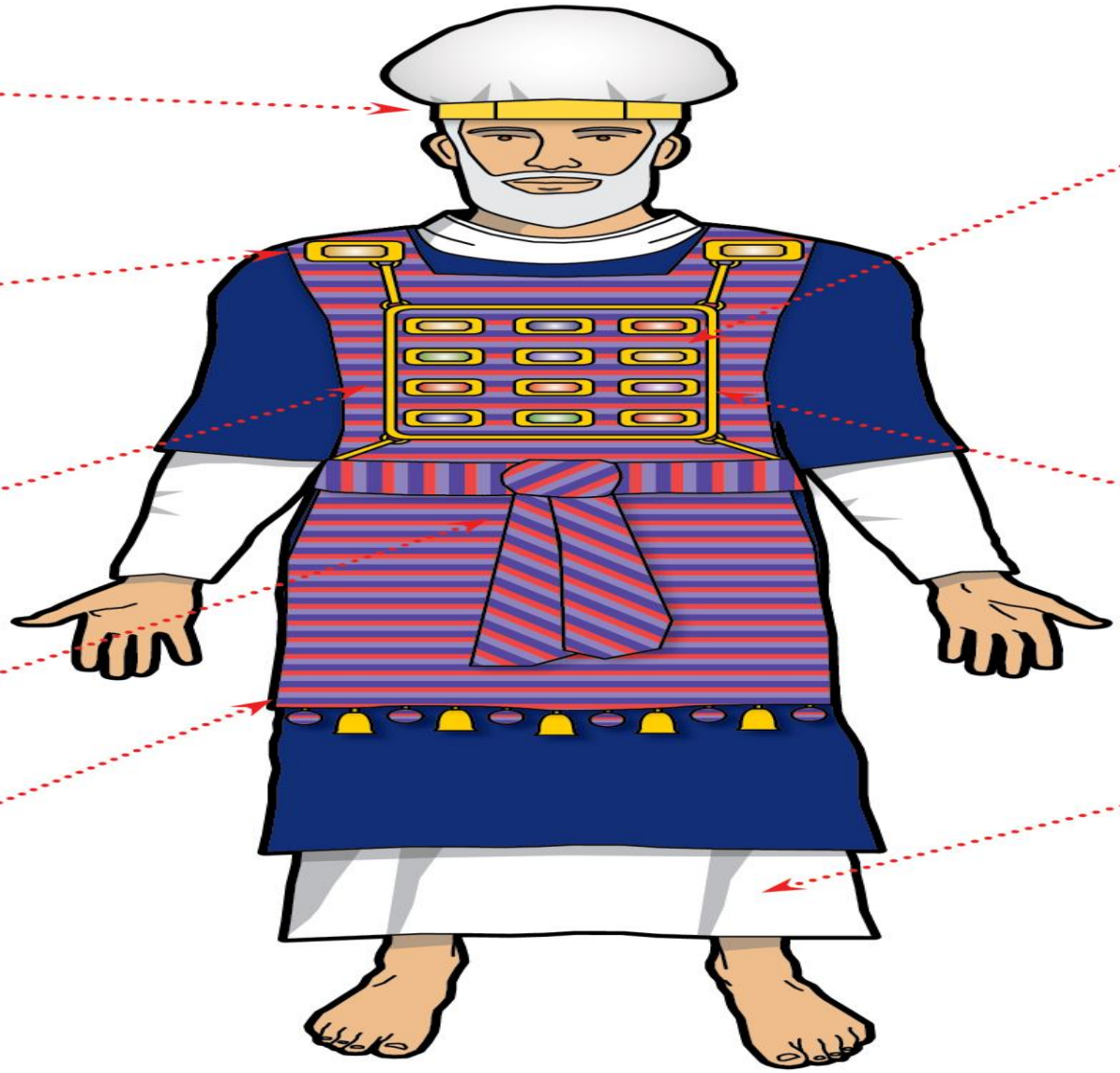
TURBAN of fine linen above a golden plate, engraved with the words, "Holy to the Lord". The engraved plate symbolised the bearing of the people's guilt on the high priest's head. (36-39)

SHOULDER PIECES - two onyx stones in gold settings, engraved with the names of the sons of Israel for "rememberance". (9-12)

URIM & THUMMIM - Held within the breastpiece next to the high priest's heart, symbolising the bearing of the people's judgement before the Lord. These were probably used for making decisions on particular matters. (30)

SASH embroidered with needlework. (39)

EPHOD - a linen garment made of gold, blue, purple and scarlet yarns, held by a woven waistband. (6-8)



BREASTPLATE OF JUDGEMENT - a square of fabric made of linen in gold, blue, purple and scarlet yarns, and doubled over. The piece was held in place with cords of gold, attached to golden rings. Set in the breastplate were four rows of three stones set in gold, each engraved with the name of one of the twelve tribes. (15-29)

12 STONES were each engraved with the name of one of the twelve tribes:

1) sardius, topaz, & carbuncle
2) emerald, sapphire, & diamond
3) jacinth, agate, & amethyst
4) beryl, onyx, & jasper

The high priest would carry the names of the tribes on his heart into the Holy Place for "remembrance before the Lord". (17-20)

UNDERGARMENTS made from linen, covering the "naked flesh" from the hips to the thighs, so the high priest doesn't bear guilt in the Holy Place and die. (42-43)

Education Chapter 28 - Relation of Dress to Education

No education can be complete that does not teach right principles in regard to dress. Without such teaching, the work of education is too often retarded and perverted. Love of dress, and devotion to fashion, are among the teacher's most formidable rivals and most effective hindrances. {Ed 246.1}

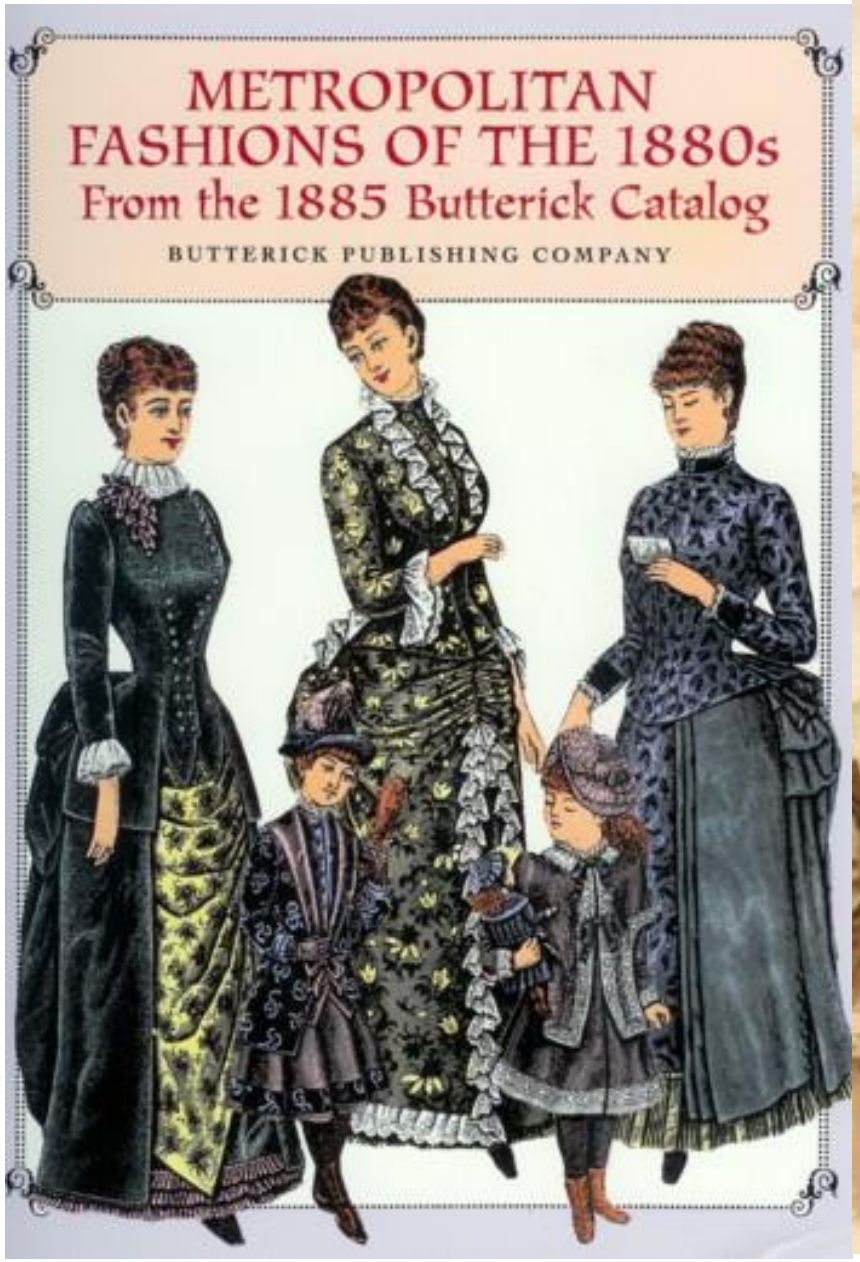
Fashion is a mistress that rules with an iron hand. In very many homes the strength and time and attention of parents and children are absorbed in meeting her demands. **The rich are ambitious to outdo one another in conforming to her ever-varying styles; the middle and poorer classes strive to approach the standard set by those supposed to be above them.** Where means or strength is limited, and the ambition for gentility is great, the burden becomes almost insupportable. {Ed 246.2}

AMERICAN COSTUME

1850’s & 1860’s

1866 - 1867

1870’s


METROPOLITAN
FASHIONS OF THE 1880s
From the 1885 Butterick Catalog
BUTTERICK PUBLISHING COMPANY

1890’s

1900

1910

1920

1950

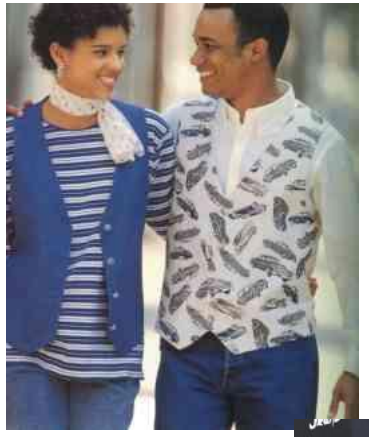
1980

1990

TODAY

- **What could be said of this?**
- **Yet it is normal to wear it today!**
- **Even by Christians to Church!**
- **God forbid.**

UNISEX



SELLING POINTS FOR THE NEWEST FASHIONS

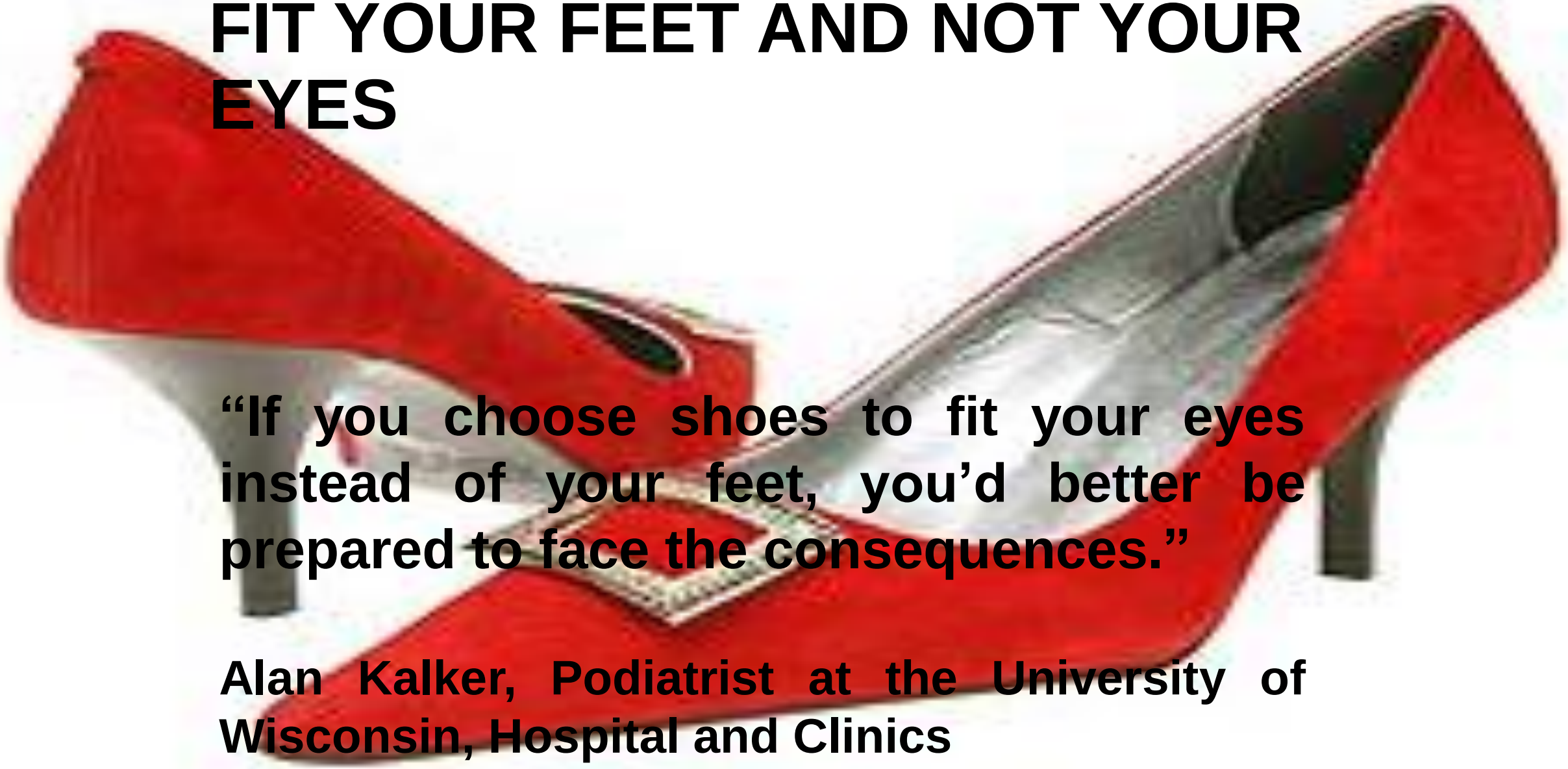
These shoes are S-E-X-Y!. The platforms are 1.5 inches. The heels are 5.5 inches. The top is a deep red patent and the platform is clear. This is a very popular style all over the country. They look smashing with almost everything.

Only $33.99!!!

Physically, what occurs when one wears high heels?

- 90% of the weight is placed on the ball of the foot (normally the heel share 50-50)
- The front half of the foot flattens and spreads under the added weight, making the shoes fit tighter
- A shortened Achilles tendon that becomes painful when walking flatfooted; the ankle stops bending properly when you walk, and the arch tries to compensate. Gradually, the arch breaks down and you get flat feet.
- Some people develop corns, bunions, blisters, ingrown toenails, or hammertoes.

FIT YOUR FEET AND NOT YOUR EYES



“If you choose shoes to fit your eyes instead of your feet, you’d better be prepared to face the consequences.”

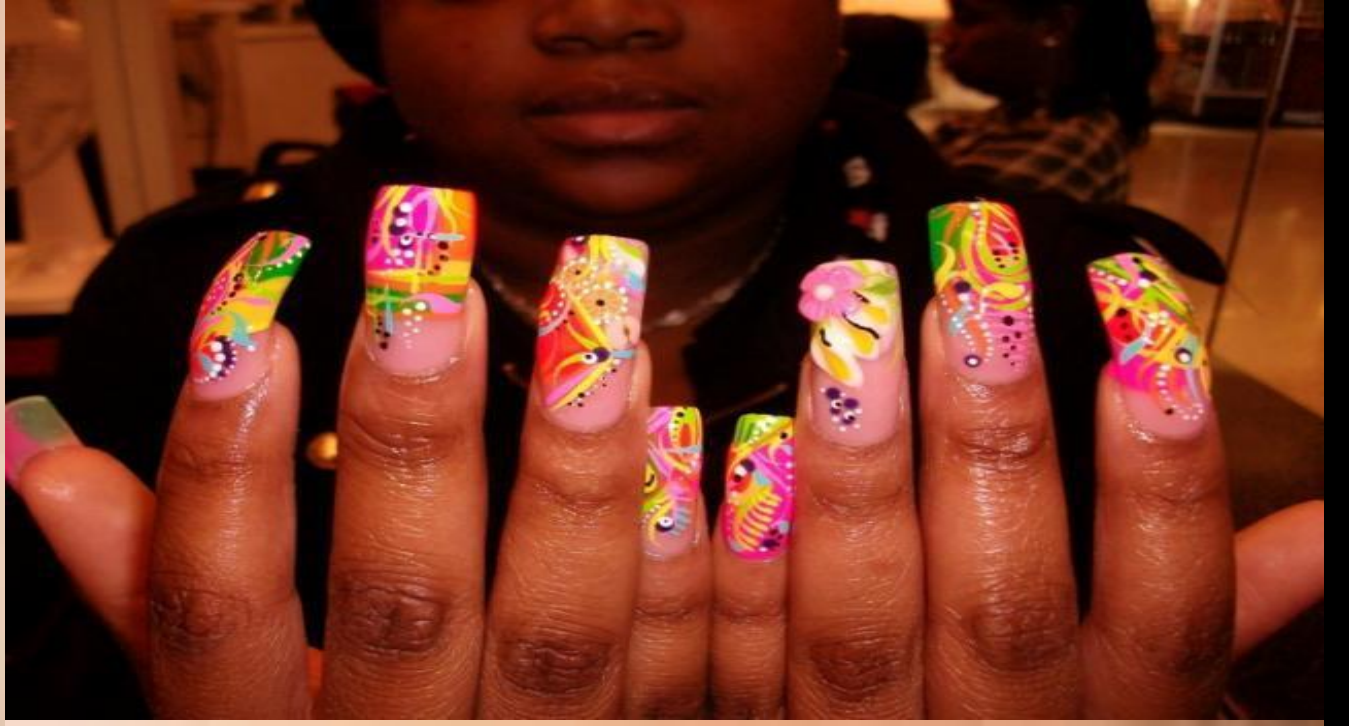
Alan Kalker, Podiatrist at the University of Wisconsin, Hospital and Clinics

USE OF WEAVES

REGGAE BRAID
SENSATIONNEL

- Fashion loads the heads of women with **artificial braids and pads**, which do not **add to their beauty**, but give an (1) **unnatural shape** to the head. The hair is strained and forced into (2) **unnatural positions**, and (3) it is not possible for the heads of these **fashionable ladies to be comfortable**. The artificial hair and pads covering the base of the brain, **heat and excite the spinal nerves centering in the brain.** The head should ever be kept cool. The heat caused by these artificials **induces the blood to the brain**. The action of the blood upon the lower or animal organs of the brain, **causes unnatural activity, tends to recklessness in morals, and the mind and heart is in danger of being corrupted.** As the animal organs are excited and strengthened, the moral are enfeebled. **The moral and intellectual powers of the mind become servants to the animal**. {HR, October 1, 1871 par. 9}

Are cosmetics something I really need?



ARE YOU
READY TO
ACCEPT YOURSELF
JUST AS GOD MADE YOU
?

WHAT ABOUT COSMETICS?

- **II Kings 9:30:** "…she [Jezebel] painted her eyes, and adorned her head…"(RSV)
- **Ezekiel 23:40:** [Ahola & Aholibah] "…you bathed yourself, painted your eyes, and decked yourself with ornaments…"(RSV)
- **Jeremiah 4:30:** "…you dress in scarlet, . . .you deck yourself with ornaments of gold,. . .you enlarge your eyes with paint…"(RSV)
- **Cosmetics and ornaments are associated with seduction, adultery, apostasy and divine punishment.**

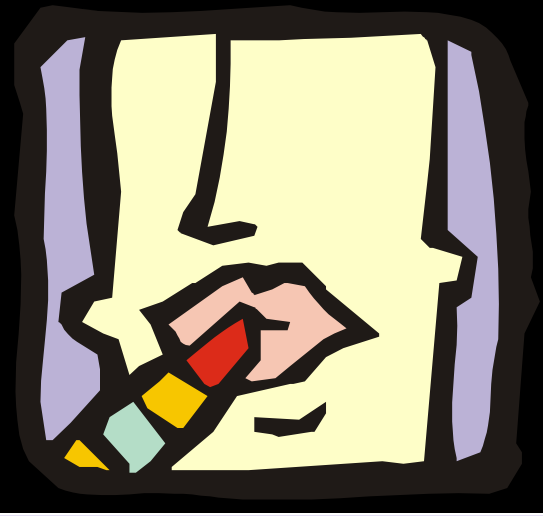
COSMETICS AND DISEASE

Nail cosmetics:

- Nail abnormalities
- Hand, face and neck dermatitis
- Dystrophic nail changes (nail fold)
- Fungal infections
- Permanent nail loss

Lip liners:

- Depigmentation
- Dermatitis of the lip margins



HAIR COSMETICS

- Infection in the eye area and blindness
- May cause hair loss
- Skin irritation
- Rash
- Allergic reaction
- Cancer

Hair lotions and strengtheners:

- May cause damage of the hair shaft

Sprays:

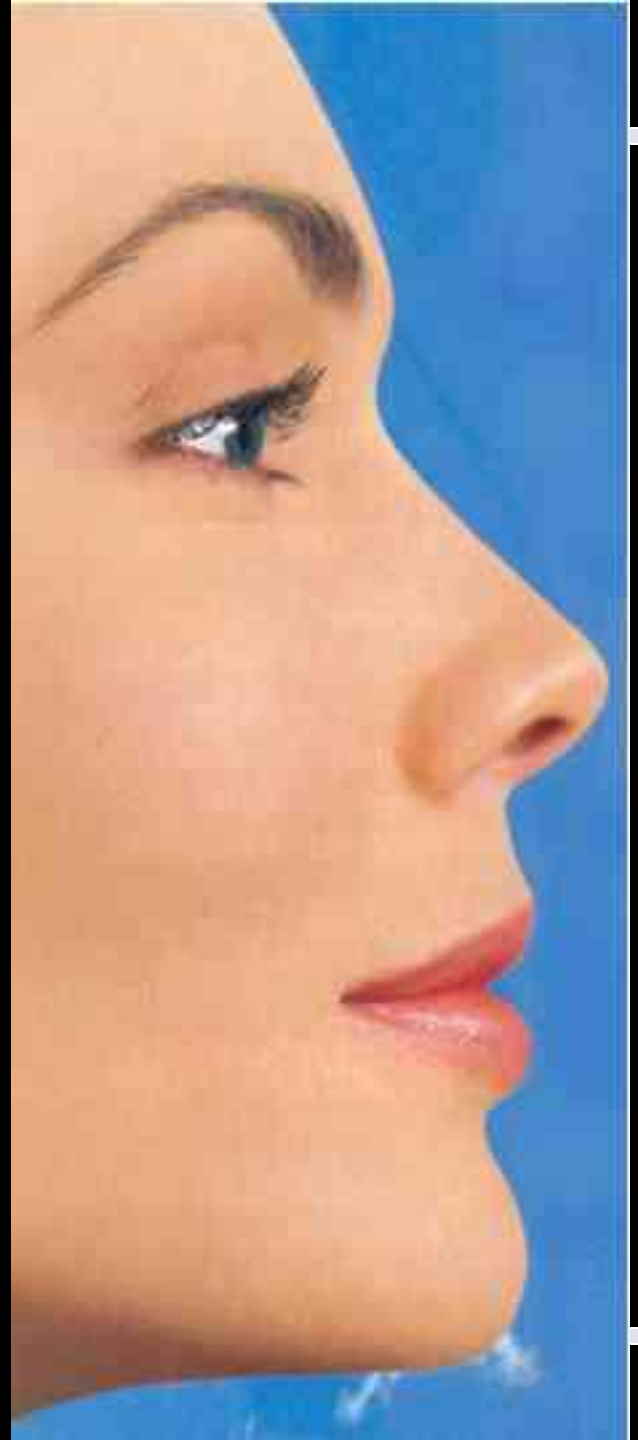
- May cause lung damage if inhaled regularly

SKIN CARE

Creams, lotions, shampoos and softeners may produce:

- Eye irritation
- Chronic dermatitis
- Burning
- Severe redness
- Swelling
- Blistering
- Bleeding
- Rash
- Decreased skin thickness
- Increased sun sensitivity
- Skin cancer

Even mild irritation is a sign that the product is causing damage.



“NATURAL”

Natural ingredients:

1. **extracted directly from plants or animal products.**
2. **can cause allergic reactions, e.g / lanolin extracted from sheep wool, vitamin E and C as preservatives**
3. **have been found to contain relatively high concentrations of different chemicals and artificial fragrances**
4. **can be contaminated with bacteria, fertilizers and pesticides**

“Natural does not mean pure, perfect or clean.”
Reported by Dori Stehlin, writer for the USFDA

DANGERS OF EYE MAKE UP

Irritation and allergic reaction

Eye infections

- moistened brushes with saliva
- preservatives are destroyed
- sleeping with make up
- storing the cosmetics above 85 F
- dye of eyebrows and eyelashes
- adding liquids to the product
- scratching the eye with a mascara wand

Ulcers of the cornea

Loss of lashes

Blindness

DRESS

1T 457: "There is an increasing tendency to have women in their dress and appearance as near like the other sex as possible, and to fashion their dress very much like that of men, but God pronounces it abomination.

- 1T 464: "My views were calculated to correct the present fashion, the extreme long dress, trailing upon the ground, and also to correct the extreme short dress, reaching about to the knees, which is worn by a certain class. I was shown that we should shun both extremes."

Why did God originally give us the "reform dress"?

- **CH 598:** To protect the people of God from **the corrupting influence of the world**, as well as to **promote physical and moral health**, the dress reform was introduced among us. It was not intended to be a yoke of bondage, **but a blessing**, not to increase labor, but **to save labor**, not to add to the expense of dress, but to **save expense**. It would *distinguish God's people from the world and thus serve as a barrier against its fashions and follies*. He who knows the end from the beginning, who understands our nature and our needs,--our compassionate Redeemer,--saw our dangers and difficulties, and condescended to give us timely warning and instruction concerning our habits of life, even in the proper selection of **food and clothing**.

Honorable

*"Mini clothes are symbolic of those girls who want **SEDUCE** a man"*

-**Mary Quant**, the inventor of the miniskirt.

Nakedness

In an interview she was asked what kind of person today's woman wants to be, and she answered, "A **sexual creature**. She displays her sexuality instead of this coy business of hiding it. Today she dresses to say, 'I **am sexy**. I like men. I enjoy life.'"

–Mary Quant, the inventor of the miniskirt.

"In no better way can you let your light shine to others than in your simplicity of dress…"

3 Testimonies, p. 376

MUSIC REFORM

Music forms a part of God's worship in the courts above, and we should endeavor, in our songs of praise, to approach as nearly as possible to the harmony of the heavenly choirs. The proper training of the voice is an important feature in education, and should not be neglected. Singing, as a part of religious service, **is as much an act of worship as is prayer**.--Christian Education, pp. 62, 63.

The things you have described as taking place in Indiana, the Lord has shown me would **take place just before the close of probation**. Every uncouth thing will be demonstrated. There will be **SHOUTING, with DRUMS, MUSIC, and DANCING**. The **senses of rational beings will become so confused that they cannot be trusted to make RIGHT DECISIONS**. And this is called the moving of the Holy Spirit. {2SM 36.2}

EVOLUTION OF MUSIC IN THE SECULAR

voodoo

Rag time

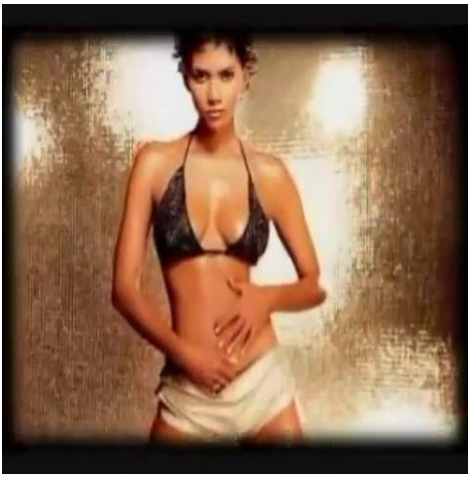
jazz

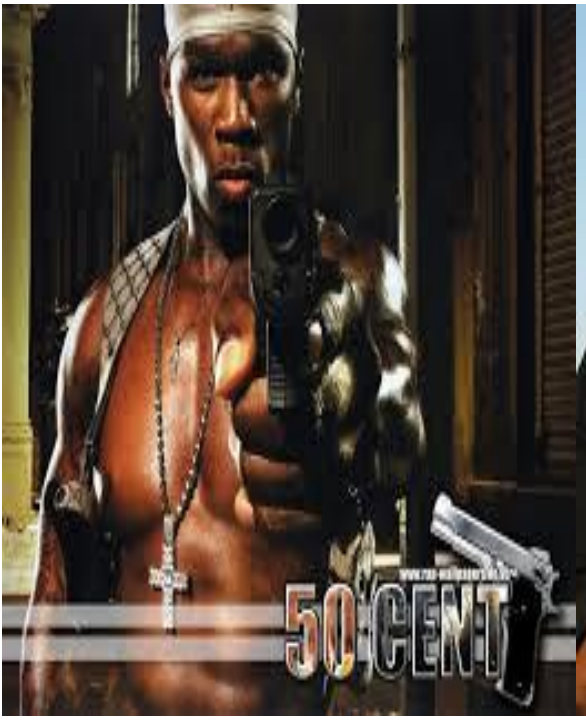
Rhythm and blues

- Reggae music
- Rock and roll
- rap music and hip hop

MUSIC A SNARE

- A bedlam of noise **shocks the senses** and perverts that which if conducted aright might be a blessing. The powers of satanic agencies blend with the din and noise to have a **CARNIVAL**, and this is termed the Holy Spirit's working. . . . Those things which have been in the past will be in the future. Satan will make music a snare by the way in which it is conducted.--2SM 36, 38 (1900)

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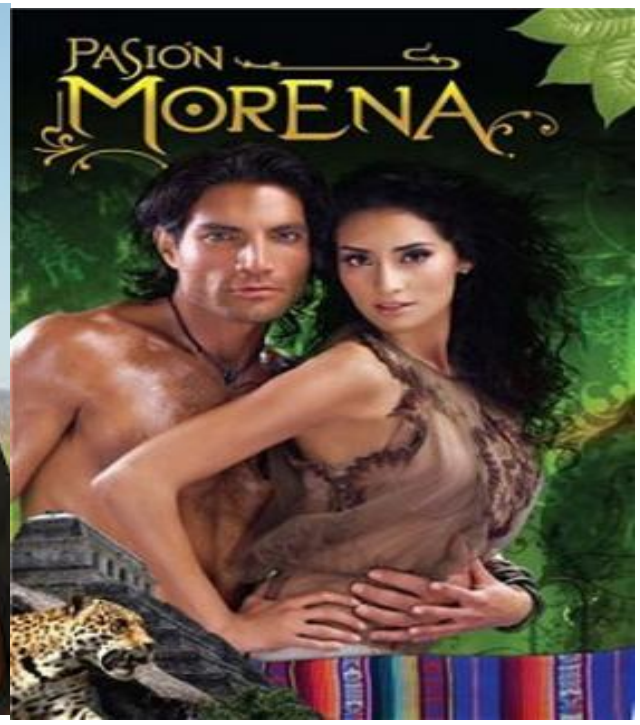
PASION
MORENA

GET READY! GET READY! GET READY!

- In a view given June 27, 1850, my accompanying angel said, "**Time is almost finished**. **Do you reflect the lovely image of Jesus as you should?**" Then I was pointed to the earth and saw that there would have to be a **getting ready among those who have of late embraced the third angel's message**. Said the angel, "**Get ready, get ready, get ready**. Ye will have to **die a greater death to the world than ye have ever yet died**." I saw that there was **a great work to do** for them and but **little time** in which to do it. {EW 64.1}