

A BRIEF OUTLINE OF THE SANCTUARY SERVICE TYPE



A BRIEF OUTLINE OF THE SANCTUARY SERVICE TYPE

The earthly sanctuary was not only an object lesson of the heavenly sanctuary; it was a pattern of the soul-temple. It revealed the high destiny open to every member of the human family. Lev. 26:11, 12. 2 Cor. 6:16. Ex.25:8. Ed. 35, 36 DA. 161.



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It had two apartments - the holy and the most holy place. "The priests went always into the first tabernacle, accomplishing the service of God, but into the second went the high priest alone once every year." These two divisions in the sanctuary service were called the daily and yearly service. Heb.9:1-7. Ex. 29. Lev. 16. PP. 357.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE TYPE

The Daily: The great purpose of the daily service was to cleanse the sinner from the guilt of sin . Thus accomplished, the worshipper could enter into fellowship with God. Lev.4. PP. 354 .



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Having being cleansed in the daily service, the worshipper was ready to share in the other blessings of the daily ministrations. Everything in the first apartment (the bread, the fire on the altar, the incense, the lamps) was a symbol of the benefits available to him upon being cleansed by the blood of the daily sin offering.



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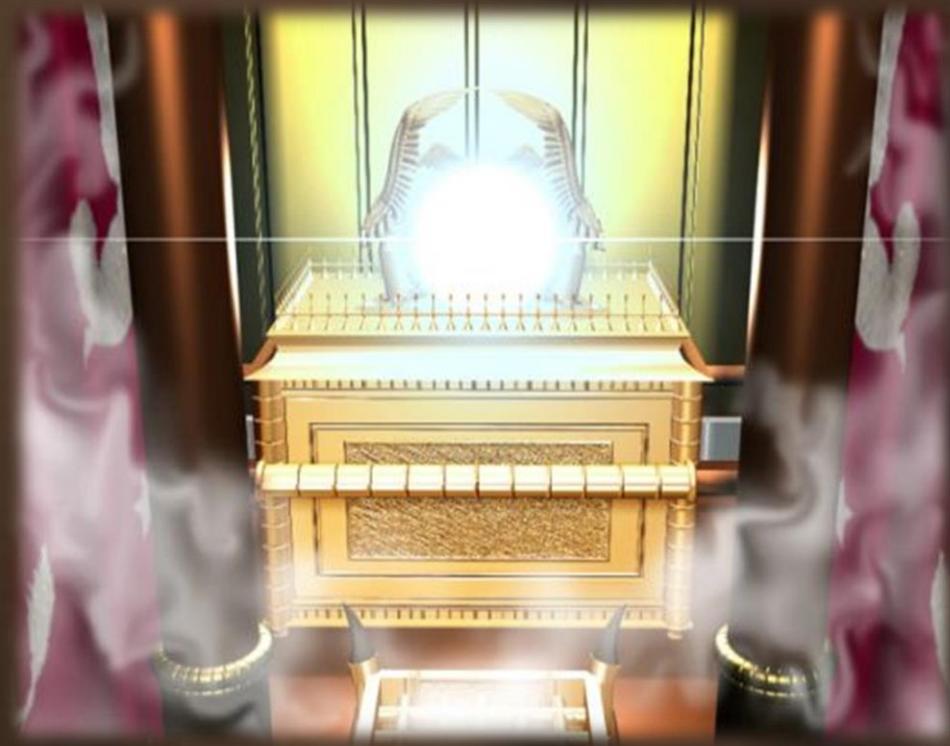
Day by day throughout the year it was his privilege and responsibility to participate, if only by faith, in the daily ministry.

PP. 353-4



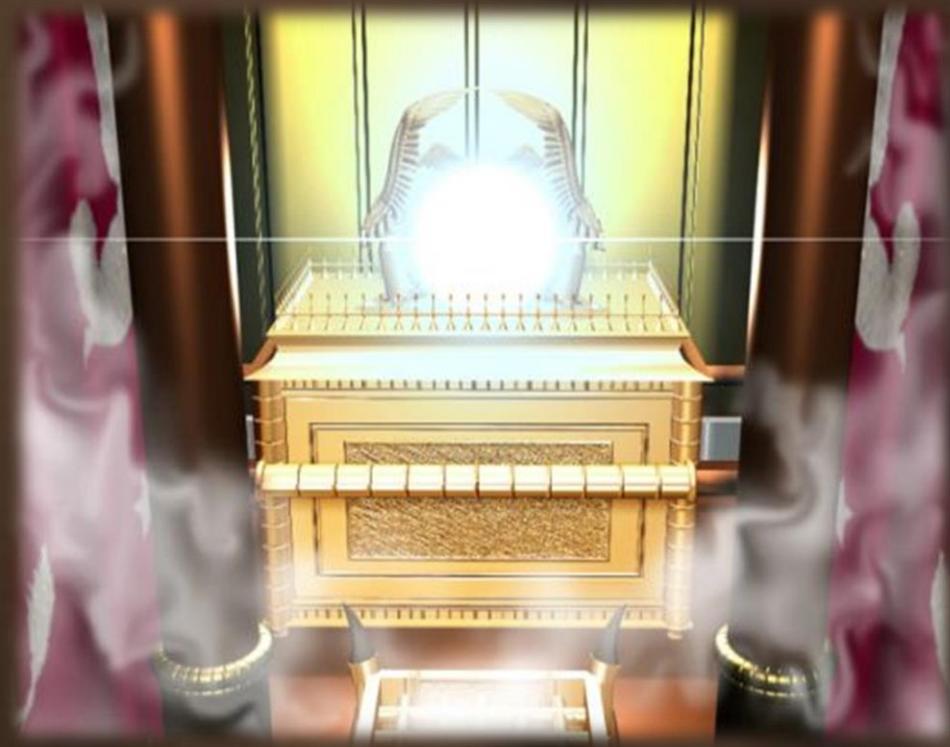
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The Yearly: The great purpose of the yearly service was to cleanse the worshipper from the record of sin, Many Jews did not understand this, for they thought the High Priest was only cleansing the tent from the record of sin.



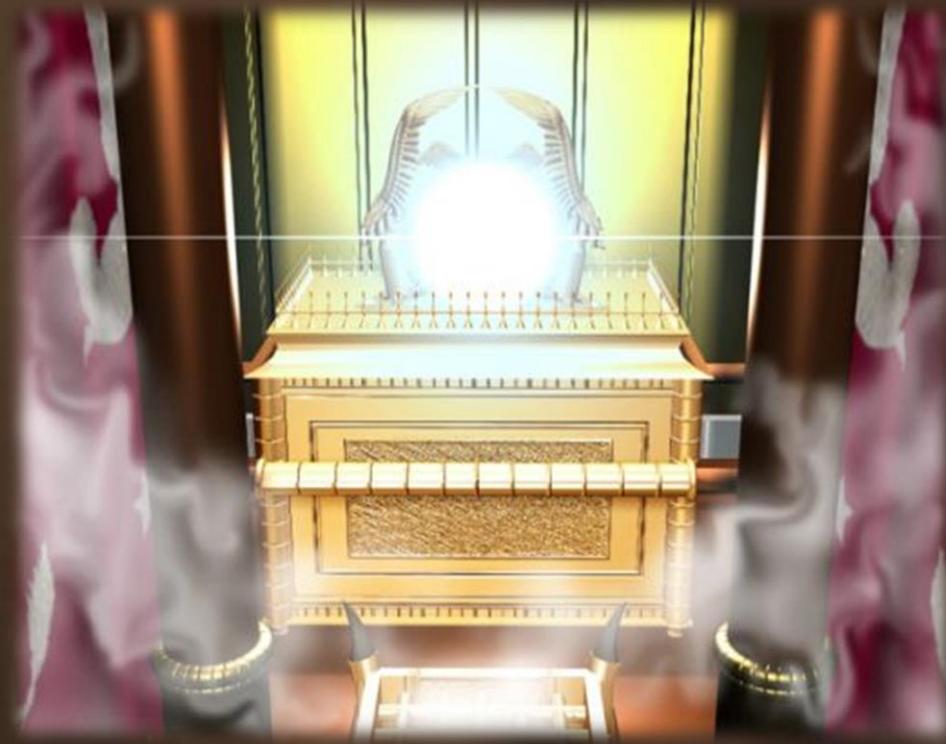
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They did not realize that they were the sanctuary, and that because of all sins which they had committed, they were in need of cleansing in the inner sanctuary of the soul. “On that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord.”



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Of course, some did recognize the precious lesson which illustrated how God was to cleanse the inner sanctuary of the soul. Lev.16. 2 Cor. 6:16; DA. 161.



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But mark: The special purpose of the day of atonement was not to cleanse the soul from the guilt of sin. All this was available in the daily service. In the yearly ministry a cleansing was provided for the record of sin in the soul temple of the worshipper. Sin marks the soul as well as defiles the soul.



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The purpose of the yearly service was to make a final atonement, a complete cleansing for the people.



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While the High Priest was in the most holy place, the people were required to gather around the sanctuary and afflict their souls with prayer, fasting, and deep searching of heart. They were not to come boasting of their spiritual attainments or presenting their righteousness before God.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE TYPE

With a deep sense of their unworthiness, they prayed: “We acknowledge, O Lord, our wickedness, and the iniquity of our fathers: for we have sinned against thee. Do not abhor us, for Thy name, sake, do not disgrace the throne of Thy glory: remember, break not Thy covenant with us.” Lev. 23:27-32; Jer.14:20-22; Ps.106:6, 7. PP. 355.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE TYPE

This attitude was particularly significant when it is remembered that this was also a day of judgment in ancient Israel. Decisions were made who would live and who would die. The Israelites did not come to be judged on their righteousness, but they came to the judgment to plead and agonize for mercy. Lev.23:29. GC. 422, 430-431



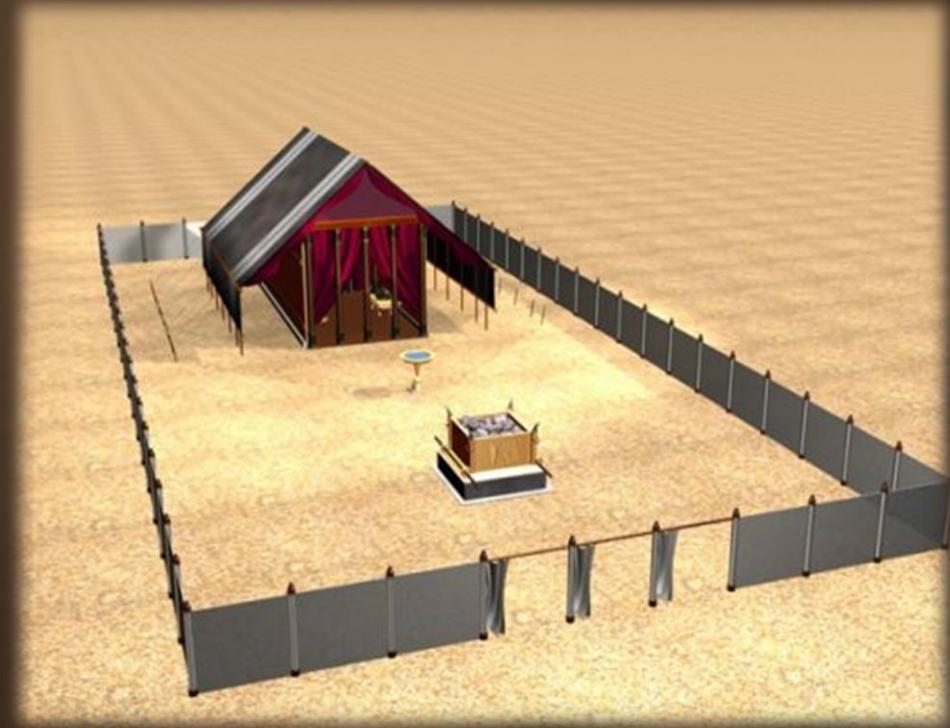
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The judgment day was primarily a day of atonement- a day of cleansing for Israel. We should not forget that. The great Day of Atonement was primarily a day of cleansing . Judgment is not even directly mentioned in Leviticus. Lev.16. GC.420-2; PP. 355-8.



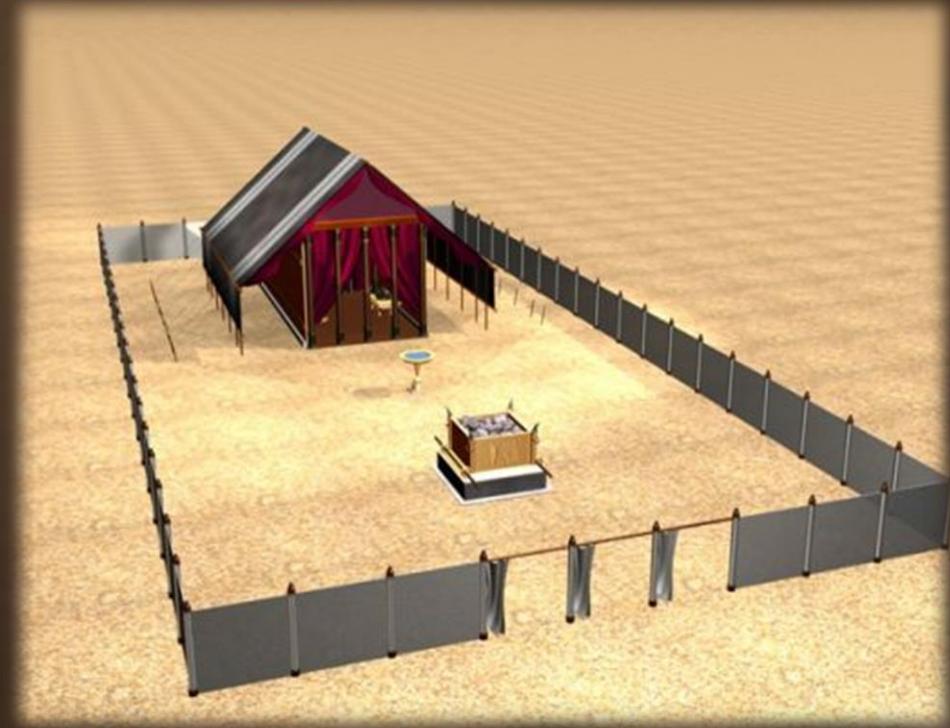
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Thus God gave to Israel an object lesson to illustrate His work of salvation in the life of His people.



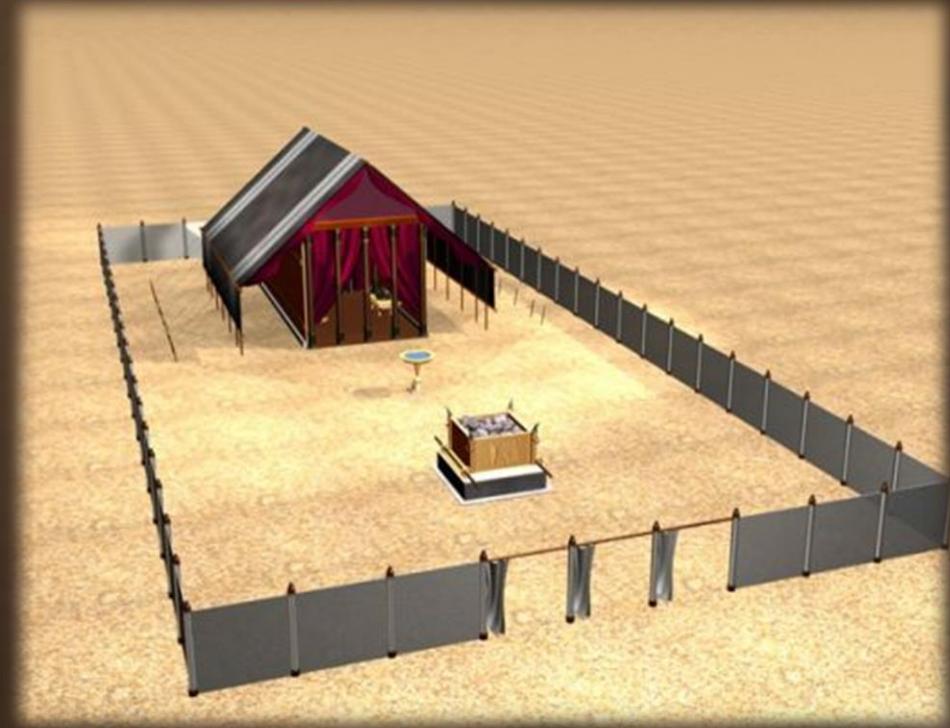
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The daily ministry taught the way of cleansing the soul from the guilt of sin; the yearly ministry taught the way of cleansing the soul from the results of sin.



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And as the bread, the incense, and the lamps of fire represented the blessings associated with the daily atonement, so the glory of the holiest represented how the glory of God would fill the life that was fully cleansed in the great final atonement. These things shadowed forth the blessings available through the gospel. Ed. 36



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

There is a sanctuary in heaven where Jesus is our High Priest. There is a sanctuary on earth - the church, and every member of Christ. There are also two divisions in the ministry of our Lord. Heb.8:1-2;Ps.114:2;Cor. 6:16; Isa.57:15; 7BC.931; PP. 357 EW. 251-3.



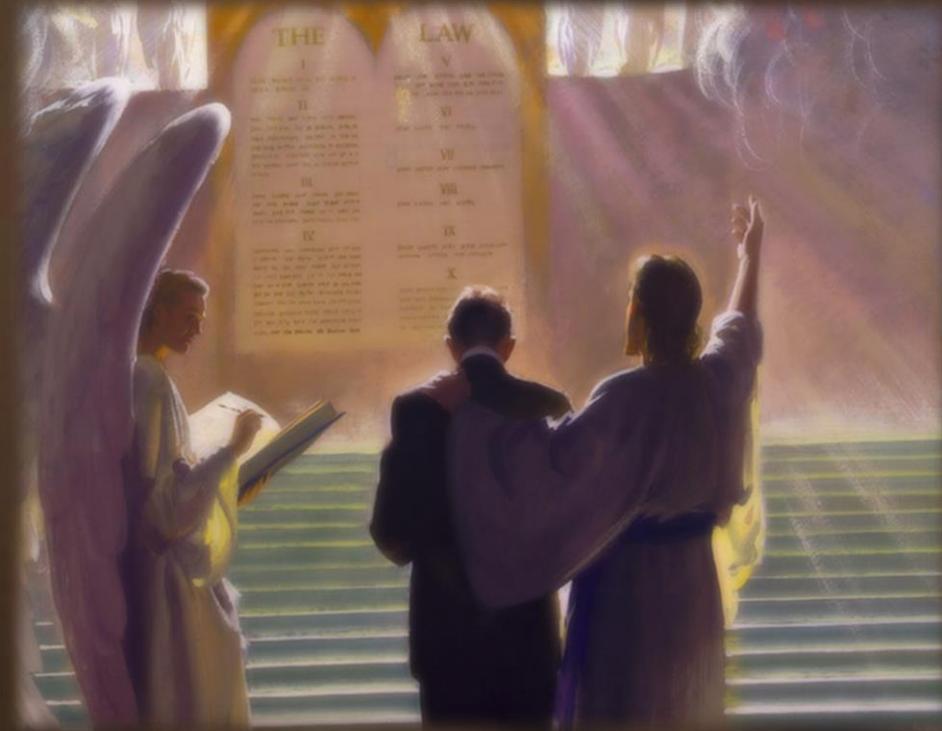
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The great purpose of this ministry was to cleanse sinners from the guilt of sin. Jesus, although risen from the dead, appeared before the Father as the slain offering for sin.



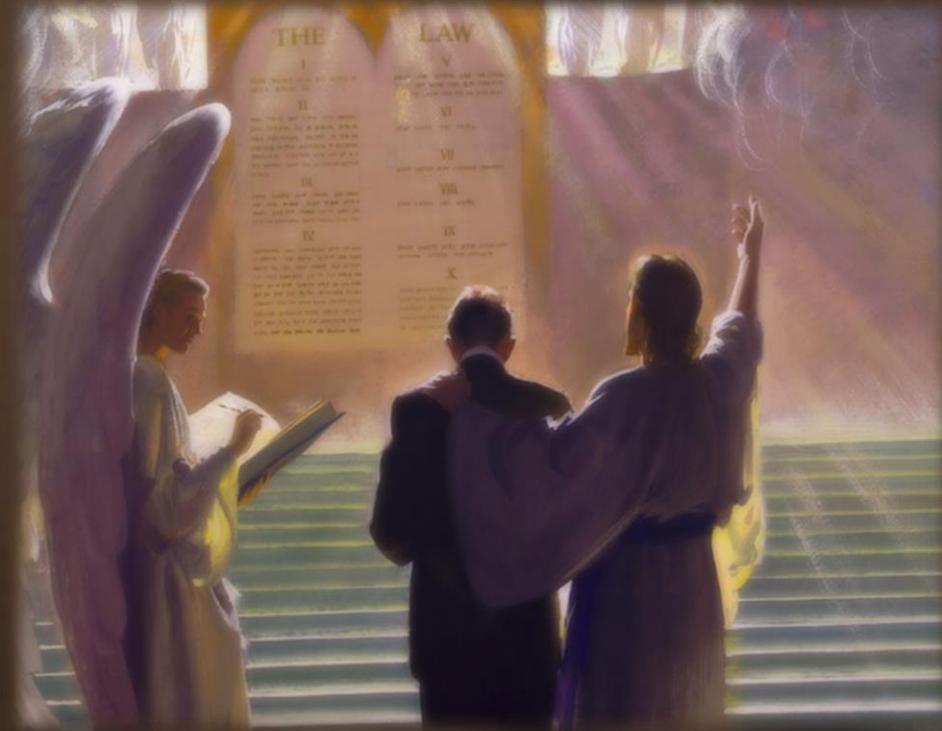
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Sinners could come to Him to be washed and pardoned of all iniquity. Thus cleansed, each believer could partake of the other blessings of the continual ministration of Christ. And the early Christians partook of such blessings.



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They knew what the incense was—they realized the joy of standing in the sight of an holy God as though they had not sinned through the merits of the Saviour.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

They partook of Christ as the living bread as they searched the Scriptures with the illumination of "the seven lamps of fire ." With the altar of their hearts burning with the love of God, they went forth in the power of " the seven Spirits of God" to diffuse the knowledge of salvation in lands afar. Rev.5:6; Heb.9:12,24; Rev. 8:3, 4; John 6:30-63; Rev. 4:5; Rev.6:2; GC 421; . FCE. 370; . PP.353.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Most Holy

Jesus has now passed into the holiest of the heavenly sanctuary. Although the blessings of the continual ministry are still available to us to-day, there are new privileges and responsibilities before us .



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Most Holy

The great purpose of this ministry is to cleanse us from the records of sin: "Then shall the sanctuary be cleansed." Then shall the mystery of God in the soul be finished. Here is not only a cleansing of books in heaven. Those books merely contain the photograph of what we are.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Most Holy

Here is a work of cleansing the soul temple from the record of sin. We have all sinned. Although we may have been forgiven, regenerated, and have been partakers of the benefits of the continual ministry of Christ, we bear in our characters the marks of sin.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Most Holy

Now Christ has commenced His final cleansing ministry in the most holy place – a ministry that provides a SPECIAL ATONEMENT to remove the scars and defects from the character.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Most Holy

This is what Inspiration calls “the final atonement.” How are we to receive this final atonement?



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Most Holy

In the same way as we came to Jesus and received pardon. We came to Him with a broken and a contrite heart, recognizing our unworthiness, and pleading only the merits of a crucified and risen Saviour. Did we have anything to offer?



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Most Holy

Nothing but the plea of a beggar. It was through the argument of the cross that we prevailed. It was on account of His hands, His side, His feet, His perfect life that we were justified before God .



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Most Holy

Freely Jesus justified us in His blood and presented us before the Father as if we had not sinned . Now, having begun in the Spirit, are we now made perfect by the flesh.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Most Holy

Are we going to develop what we imagine to be enough perfection, and then enter into the judgment . How much more time do we want? How many more wearisome years must we allow in order that we can work our fingers to the bone getting enough righteousness (with Christ's help, of course !) to pass the judgment?



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Most Holy

O dreadful blindness and libel on the grace of Christ! Are we ever going to stand in the judgment offering our measure of sanctification to satisfy the demands of infinite holiness?



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Most Holy

“I thank thee, that I am not as other men are, extortioners, unjust adulterers, or even as this publican . I fast twice in the week, I give tithes of all I possess.” Luke 18:11, 12.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Most Holy

Dan.7:13; 8:14; Rev.3:8; Rev.10:
6, 7; Acts 3:19; Lev.16:30; Mat.
3: 1-3; Ps.51; ROM.3:24, 25; Gal.
3: 1; GC.429-30; GC.431, 488.
GC.421-2; GC.487; 5.BC.1085;
TM.447;DA.302; EW.251,253.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The fact is we have no more time to exercise ourselves in the vanity of such self-Heb. 10 : 19-23 . righteousness. “The hour of His judgment is come.” And we must come by faith and present ourselves to the judgment, just as Israel of old presented themselves at the sanctuary on the Day of Atonement.

A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

How are we to present ourselves at the judgment? With a broken and contrite heart because all our righteousness are as filthy rags. We have nothing but what has been tainted and corrupted, polluted with sin, and repulsive to a pure and holy God . Thus we are to come to the judgment . Did the Jews come up to the typical day of judgment saying, “Now Lord, throughout the year we confessed all our sins. See Lord, we are now found righteous in Thy sight.” Oh, no; they were found in even deeper humility than when they brought their daily sin-offerings. Even so, we should be found in even greater humility than when THE LORD first found us in a most wretched condition.

A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The full glory and standard of holiness is revealed in the most holy place, and in its light we can see more clearly what we are. So let us come and bow in deep contrition before the presence of the judgment.

A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

“We acknowledge, O Lord, our wickedness, and the iniquity of our fathers : for we have sinned against thee. Do not abhor us, for Thy names sake, do not disgrace the throne of Thy glory : remember, break not Thy covenant with us. Are there any among the vanities of the Gentiles that can cause rain," even the latter rain. “Or can the heavens give showers” of refreshing. “Art Thou not He, O Lord our God? Therefore, we will wait upon thee” for the final atonement and reviving of the Spirit. Rev.14:7; Heb.10:19-23; Isa.64:6;Jer.14:20-22; 7BC.933-934;1SM.342; TM. 445; 5T.473

A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

How therefore can we stand in the judgment? The same way as every sinner may stand in God's presence. There in the midst of the judgment throne is a Lamb as it had been slain. It has been torn and bruised on our account. It is the same argument of the cross that prevails. The arms of the cross extend to the judgment. The blood is still efficacious. The incense of His righteousness flows from the golden censer before the presence of the Father. Christ Jesus is our High Priest. HE APPEARS IN THE PRESENCE OF GOD FOR US. Rev.5:6; 1SM.343-4; Rev.5:6; EW.78-9.

A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

“For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by His life.” If Christ can take us and reconcile us to God while we were enemies and alienated from Him through wicked works, how much more is He able now to present us before the presence of the Father with exceeding joy, faultless and perfect in Himself. Rom.5:10; Col.1:20-21; Jude 24.

A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

“There is, therefore, now,” in the very presence of the judgment, “no condemnation to them which are in Christ Jesus.” “If God be for us, who can be against us? . . . Who shall lay any thing to the charge of God’s elect?” Satan does, but His charge is groundless, for “it is God that justifieth.” In Christ the believer stands justified before the universe “Who is he that condemneth?”

A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The devil does, but he is a presumptuous liar, for Christ has died, yea, rather, He is risen again and is even at the right hand of God, Who also maketh intercession for us. Who shall separate us from the love of Christ? Thus in Christ there is no condemnation, no accusation, neither is there separation from His love. We “are complete (perfect] in Him.” Rom.8:1; Rom.8:31-39; Col.2:10; Phil.3:9; COL.163; 7BC. 933.

A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

Let every soul know assuredly that in this Man there is a righteousness to pass the judgment. “Oh,” say some, “I know that my justification is in Him, but must I not have sanctification to pass the judgment?” Certainly, and a perfect sanctification, too ; **but it is not found in us**. It is found only in Christ. He is “made unto us wisdom, and righteousness, and santification, and redemption.”

A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

God forbid that we be presumptuous enough to present our own life at the judgment and be cast out of the marriage; or plan to come to the judgment when we imagine that we have matured a perfect character under the latter rain. Then it will be too late, and the Lord will say, "Depart from Me, I never knew you." Our life will never do.

There is only one life to pass the test of the judgment, and that is the perfect life of Christ .

A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

We must be dead, and our life hid with Christ in God. Then Christ stands in the presence of God for us. Eph.1:3; Cor.1:30; Matt.22:11-13; Matt.25:11-13; Matt.22; Col.3:1-2; Phil.3:9 Heb.9:24.

A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Final Atonement

" And I saw another angel fly in the midst of heaven, having the everlasting gospel [good news] to preach unto them that dwell on the earth [that is to the living] . . . Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Final Atonement

The trumpet has blown in Zion, and all who will gather have gathered for the solemn assembly. As they look upon Him whom they have pierced, Christ pours upon them the spirit of grace and supplication . God's people have a deep sense of their unworthiness.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Final Atonement

They realize that the testimony of the true Witness to the Laodiceans is especially applicable to them. They realize that they have nothing. They afflict their souls in full consciousness of the sinfulness of their lives.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Final Atonement

Satan seeks to overwhelm them with discouragement as he points to their defective characters. They agonize and plead before God in deep humility.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Final Atonement

They realize that Christ has everything while they have nothing, and they cast themselves solely upon His merits.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Final Atonement

Then Christ, having His people co-operating with Him in the great work of cleansing the sanctuary, steps forward for them in the judgment. He pleads His blood, offers His perfect life before the Father, and the command is given,



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Final Atonement

“Take away the filthy garments from them.” Christ makes the final atonement-blots out the sins of His people - and clothes them with His righteousness forever. Rev.14:6, 7; Rev.14:6, 7; Joel.2:15-17; Zech.12:10; Rev.3:14-19; 1T.179-83; 5T. 473; GC.484; 5T. 575.



A BRIEF OUTLINE OF THE SANCTUARY SERVICE ANTI TYPE

The Latter Rain

When God's people enter by faith into this cleansing of the most holy place, God will seal them for translation by the mighty outpouring of " the latter rain. The glory of the most holy place will fill their souls. They have followed the Lamb right through the sanctuary service to the judgment and final atonement, and now the glory of the Lord fills the tabernacle.

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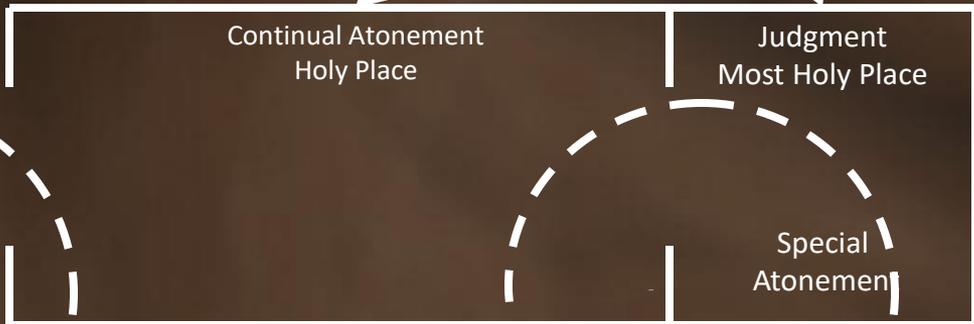
The Latter Rain

Their faces will radiate the glory that proceeds from the throne of God .

Their lives will burst forth as the budding rod as they become the accepted loud cry priesthood unto the Lord. Two strong angels form an impregnable guard to each saint. In the final contest against the beast and His image, they fear not the buy and sell decree, for they live by the manna in the most holy place. Ex.40:33, 34; Rev.7:2; Rev.18:1; Rev.14:4; Rev.13:14-15; 9T.16; EW.277-8; GC.612; EW. 271.

Atoning Sacrifice

Atonement Applied



Pardon, Regeneration etc.

Sealed with Former Rain (Acts 2;38)

Prepares for death and judgment

Experience of all resurrected Saints



Blotting out of sins

(Complete and eternal deliverance from sin)

Sealed with Latter Rain (Acts 3:19)

Glory of Holiest fills soul temple)

Prepares for Translation

Experience of 144,000

The Illustration is purely diagrammatical, depicting events that have transpired and shall transpire.

NO ATTEMPT HAS BEEN MADE TO REPRESENT TIME

OBSERVATION

There are some who are catching the first rays of the breaking of the day. There are some who are rejoicing in the good news of Christ in the most holy place, and have caught something of the vision of the grace of God in the final atonement.

OBSERVATION

“For Zion's sake, will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth . . . I have set watchmen upon the walls. O Jerusalem, which shall never hold their peace day or night : ye that make mention of the Lord, keep not silence.” Isa.62:1, 6; Read Isa. 40:1-9.

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THE POSITIVE SCRIPTURAL TESTIMONY

The Sanctuary Service

Joel 2: 12-32.

This Scripture is of tremendous importance to us to-day .
Joel is speaking expressly of the times of the latter rain .
The order of events are :

- 1 . The call to repentance, v. 12-14.
2. The call to the sanctuary, v . 15-17 .
 - the trumpet is blow
 - the fast is called
 - the solemn assembly convenes
 - the whole congregation is called to be present
 - the ministers are called to lead out in afflicting souls .

THE POSITIVE SCRIPTURAL TESTIMONY

The Sanctuary Service

Joel 2: 12-32.

This Scripture is of tremendous importance to us to-day .
Joel is speaking expressly of the times of the latter rain .
The order of events are :

3. The latter rain is poured out. (The comments on this passage found in 1T.179-83 are very important. These comments should be compared with 5T. 473-5)

THE POSITIVE SCRIPTURAL TESTIMONY

The Sanctuary Service

Those who teach that God's people will not be sealed until the loud cry is finished do not advance one text of Scripture to support their claim.

The fact is there is not a verse in Scripture that will give credence to such a teaching.

THE POSITIVE SCRIPTURAL TESTIMONY

Peter's Pentecostal Addresses

Joel 2 formed the basis of much of Peter's two great Pentecostal addresses, recorded in Acts 2 and 3. In Acts 3:19, Peter was looking forward to the times of the latter rain (GC . 612), and gave a summary of Joel 2. It is certainly interesting to compare Acts 2:38 with Acts 3:19.

THE POSITIVE SCRIPTURAL TESTIMONY

Acts 2 :38

Dispensation
of
1st apartment ministry

1. Repentance
2. Remission of sins
3. The former rain (a partial fulfilment)

Acts 3 :19

Dispensation
of
2nd apartment ministry

1. Repentance
2. Blotting out of sins (investigative judgment)
3. The latter rain (complete fulfilment of Joel's prophecy).

The Illustration is purely diagrammatical, depicting events that have transpired and shall transpire. **NO ATTEMPT HAS BEEN MADE TO REPRESENT TIME**

THE POSITIVE SCRIPTURAL TESTIMONY

Isaiah 4 and Malachi 3 :1-4

These two passages of Scripture are so much alike that we may link them together as in Joel and Acts. The events portrayed are clearly defined.

- 1 . Christ comes to the most holy place. Mal. 3:1.
2. The solemnity of the occasion - a work of judgment commences . V. 2 .
3. Christ's work of judgment, cleansing, shaking. Isa.4:4; Mal.3:2, 3
4. The glorious state of the church due to the restoration of the divine presence and favour. Isa 4:2, 3, 5. Mal. 3: 3, 4.
5. Protection during the time of trouble. Isa. 4:5, 6.
- 6 . The second coming of Christ. Mal. 3:5.

THE POSITIVE SCRIPTURAL TESTIMONY

Zechariah 3 and 4

We are advised by the servant of the Lord that an understanding of these two chapters will mean much in finishing the work of God . (6T. 296.) The reader is recommended to read Prophets and Kings. 582-597. Both these chapters apply with peculiar force to God's people today. The substance of the chapters are:

Zechariah 3: The final atonement and sealing of God's people. V1-5. Christ revealed in His people men wondered at. V8.

Zechariah 4: The great mountain (unfinished task) becomes a plain. The work is completed by the power of the Spirit of God .

THE POSITIVE SCRIPTURAL TESTIMONY

Zechariah 3 and 4

The experience of Zechariah 3 must precede the mighty blessing of Zechariah 4 . This was demonstrated in the evidence presented in the first three chapters of this book. As a further thought, it is certainly not by chance that Prophets and Kings presents three special chapters in the following order:

- 1 . “Joshua and the Angel”- final atonement and sealing.
2. “Not by Might, nor by Power”-the latter rain/loud cry.
3. “In the Days of Queen Esther” -the universal death decree

THE POSITIVE SCRIPTURAL TESTIMONY

Isaiah 6

This is very similar to Zechariah 3 in that it represents the experience of God's people on the Day of Atonement. This chapter receives special mention by the end time prophetess to the world. (See 4BC.1138, 1139.) The reader is recommended to read the chapter and observe the clear order of events:

1. God's people come to the sanctuary - to the most holy by faith .
2. They are granted a realisation of their sinfulness.
3. Appropriate confession and humility brings the cleansing of the most holy place -the final atonement.
4. A cleansed people proclaim the loud cry.

THE POSITIVE SCRIPTURAL TESTIMONY

The Erection of the Sanctuary-Exodus 40

The erection of the tabernacle according to the pattern given is an object lesson of building the tabernacle of the soul according to the pattern shown us - Jesus.

When Moses finished the tabernacle so that it resembled the pattern in all details, the glory of the Lord filled the tabernacle . (V . 33, 34 .) When the tabernacle of the soul is finished so that it reflects the divine pattern fully (Sealed - EW 71), the glory of the Lord will fill the soul . God's people will be favoured with the full presence of the glorified Christ. Through His people, God will give to the world a full display of His redeeming love . The earth will be lighted with the glory of God. (Rev. 18:1; Isa.60:1-3.)

THE POSITIVE SCRIPTURAL TESTIMONY

The Order of the Angel Messages

Repeatedly, the Spirit of prophecy directs our attention to the divine order of the angel messages. (8T.302). The order was arranged by God himself. Let no man presumptuously endeavour to change this order.

Before considering the order specifically, notice:

1. The second message is repeated in Rev. 18:2-4.
2. The third angel is the sealing angel. (EW.118, 89)
3. The angel of Revelation 18 represents the latter rain/loud cry of the third angel. (8T.118) 7BC .984-5.

THE POSITIVE SCRIPTURAL TESTIMONY

The Order of the Angel Messages

There should be no problem in placing the order of events in the light of these angel messages.

1. Judgment - first angel .
2. Sealing - third angel .
3. Latter rain/loud cry - angel Rev.18 (second angel repeated)

Judgment, sealing, loud cry - this is the divine programme of events. The angels are placed in the correct order – judgment, sealing, loud cry.

THE POSITIVE SCRIPTURAL TESTIMONY

The Order of the Angel Messages

Is it not so plain that the wayfaring man, even though he be a fool, need not err therein? It is not by chance that the angel of Revelation 18 is placed after the sealing angel. God has set His seal to that order. This is a firm platform . Woe to him who shall move a block or stir a pin of these messages. EW. 258.

THE POSITIVE SCRIPTURAL TESTIMONY

The Order of the Angel Messages

Rev.18:1 - This is a sealed people. During the proclamation of the loud cry, the end time prophetess to the world says: "I heard everywhere a multitude of voices saying, 'Here is the patience of the saints here are they that keep the commandments of God, and the faith of Jesus.'" (EW.279.) Who are these people? There is no room for guesswork. "As he [John] looked with intense interest he beheld the company of God's commandment-keeping people. They had upon their foreheads the seat of the living God, and he said, 'Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.'" (6T. 15 .)

THE POSITIVE SCRIPTURAL TESTIMONY

The Order of the Angel Messages

Rev.18:1 -This is a sealed people. "The earth was lightened with His glory." "The glory of God is risen upon thee."(Isa. 60:1-2) "The glory of God rested upon the patient, waiting saints." (EW.278). The glory of God is the name, character, and seal of God. (Ex.33: 18-19; 34: 5-7; Rev.7:2; 14:1) Thus will Christ be glorified in His people when the seal of God is upon them. Never will the world or the universe behold such a spectacle-the gospel of salvation being proclaimed by sealed people.

THE POSITIVE SCRIPTURAL TESTIMONY

The Order of the Angel Messages

The supreme display of the saving power of Christ, the grandest revelation of redeeming grace, and the fullest demonstration of the power of the Holy Spirit in fallen humanity is reserved for the Remnant church, which enters into the sealing experience of the most holy place. Let it be known among all the saints in all the world with all the certainty of eternal truth that Revelation 18:1 is a sealed people.

CLOSING REMARKS

The present call to the judgment to partake of this blessing is a life and death issue for us all. It calls for the immediate acceptance of the Laodicean message - a recognition of our destitution; a forsaking of sin such as we have not yet dreamed of; a purchase of that faith that will enter with Christ into the judgment of the living, and a surrender of heart that will allow Jesus to enter our soul-temples to complete the gracious work of the most holy place.

CLOSING REMARKS

This great awakening message is based solidly on the word of God and the fundamentals of the Advent message, but there is in these Scriptures and urgency and an application heretofore unknown :

- ✓ “The hour of His judgment is come.”
- ✓ “I have set before thee an open door.”
- ✓ “Having therefore, brethren, boldness to enter.” In the midst of the throne . . . stood as Lamb, as it had been slain.”
- ✓ “Christ ...now to appear in the presence of God for us.”
- ✓ “All things are ready : come unto the marriage.” “Blow the trumpet in Zion, sanctify a fast, call a solemn assembly.”

CLOSING REMARKS

This great awakening message is based solidly on the word of God and the fundamentals of the Advent message, but there is in these Scriptures and urgency and an application heretofore unknown :

- ✓ “Behold the Bridegroom cometh; go ye out to meet Him”
- ✓ “there should be time no longer:”
- ✓ “Behold, I stand at the door and knock.”
- ✓ Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

CLOSING REMARKS

With great rejoicing in the blessing of the Day of Atonement, they quickly gathered in the remainder of the yearly harvest so that they could enjoy the satisfaction of a year's work well done at the great harvest feast of Tabernacles .

CLOSING REMARKS

In like manner, when God's people experience the great blessing of the seal of God, they will not be idle . With faces lighted up fresh from the great victory (EW.271), and constrained by the might of the Spirit's power, they will quickly gather in the final harvest of souls for the kingdom . With such an army of workers, the final ingathering will be completed with the speed of the lightnings of Ezekiel. (5T. 754.) Then all the ransomed of the Lord will go home with Jesus, rejoicing with joy unspeakable and full of glory, to celebrate the great antitypical feast of Tabernacles.

CLOSING REMARKS

Eternity stretches before us, but before that glad welcome into the eternal city is an unfinished task. We all recognise that according to our present progress it is an insurmountable mountain which lies between us and translation. We can never accomplish it.

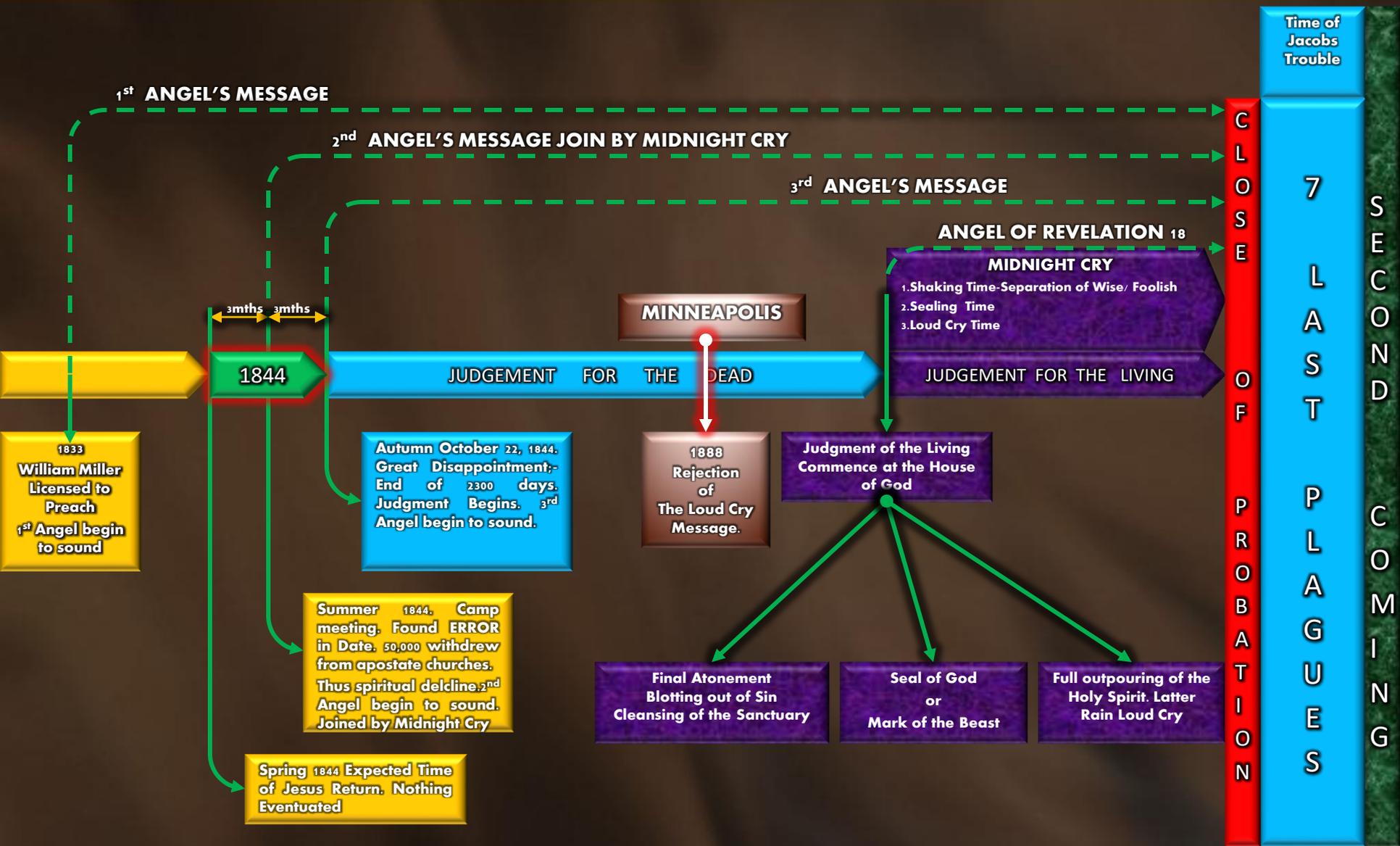
CLOSING REMARKS

“This is the word of the Lord Not by might, nor by power, but by My Spirit, saith the Lord of hosts . Who art thou, O great mountain? . . . thou shalt become a plain.” Zech.4:6, -“Fear not . . . be glad and rejoice: for the Lord will do great things . . . I will pour out My Spirit upon the flesh.” Joel 2: 21, 28. This is what the Lord of the harvest is waiting to do for us. The Sun of righteousness is waiting to rise upon His people with healing in His wings. But let us not forget that before Zechariah 4 comes the cleansing and sealing of Zechariah 3, before the showers of Joel 2:21-30 comes this solemn assembly at the sanctuary; before the healing of the Almighty come the stripes of the Laodicean rebuke.

CLOSING REMARKS

We must open the door of the heart to Jesus and His ministry in the most holy place. We must allow Him unrestricted access to His temple so that He may make that final ministry operative in our lives. We want to take away “the filthy garments” and write His name upon us. He wants to finish this work in our lives now, so that He may come to us in the fullness of His divine presence and prepare us for translation. Christ is waiting and anxious to do this work now. It pleases God to do it now. This is the conviction kindled in many hearts at this time. Truly light is breaking on the tops of the mountains. “Behold, the Bridegroom cometh ; go ye out to meet Him.”

PROGRAMME OF EVENTS



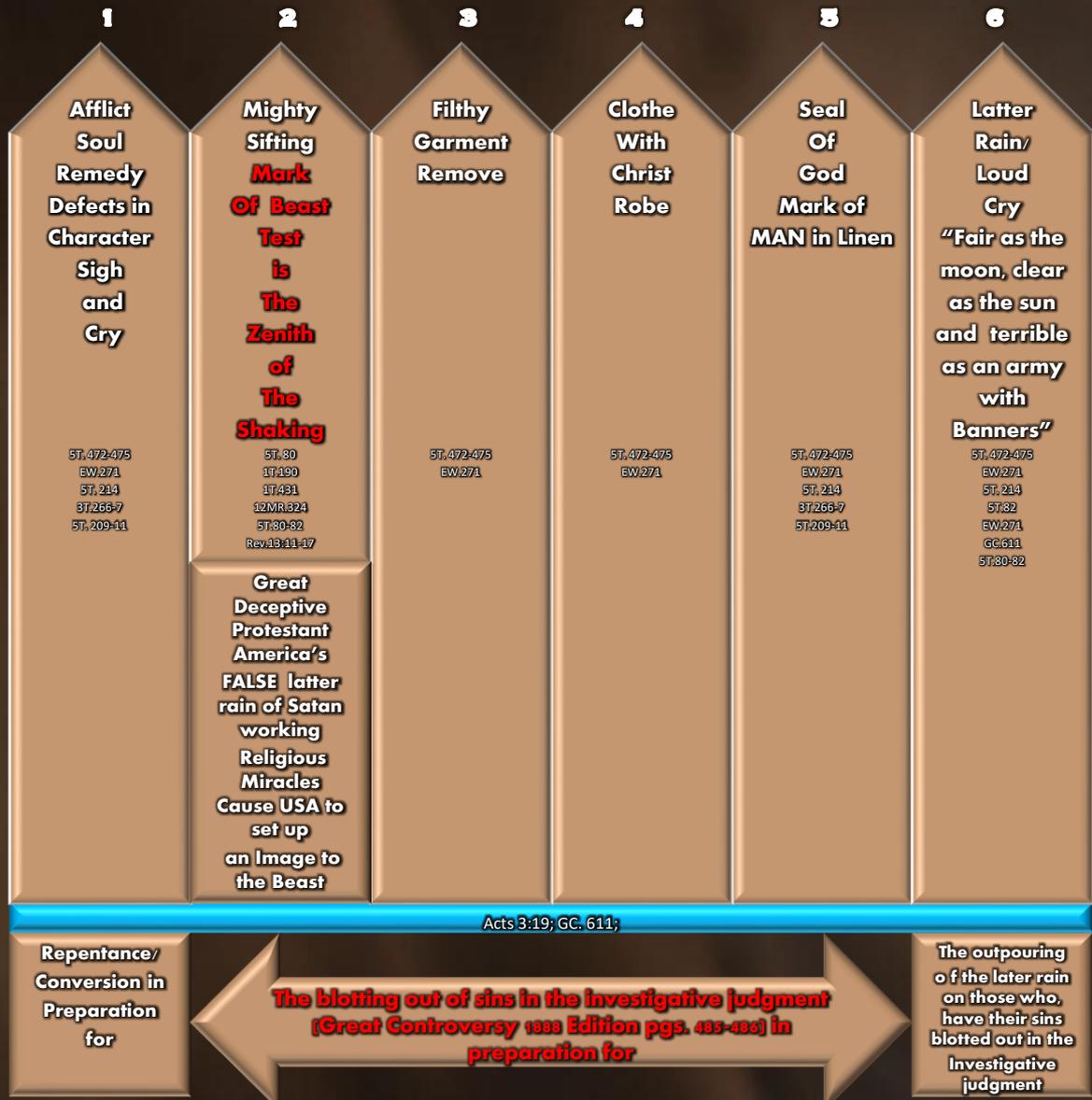
The Illustration is purely diagrammatical, depicting events that have transpired and shall transpire.

NO ATTEMPT HAS BEEN MADE TO REPRESENT TIME

SUPERIMPOSING

The Illustration is purely diagrammatical, depicting events that have transpired and shall transpire.

NO ATTEMPT HAS BEEN MADE TO REPRESENT TIME



**Afflict
Soul
Remedy
Defects in
Character
Sigh
and
Cry**

5T.472-475
EW.271
5T. 214
3T.266-7
5T. 209-11

**Mighty
Sifting
Mark
Of Beast
Test
is
The
Zenith
of
The
Shaking**

5T. 80
1T.190
1T.431
12MR.324
5T.80-82
Rev.13:11-17

**Great
Deceptive
Protestant
America's
FALSE latter
rain of Satan
working
Religious
Miracles
Cause USA to
set up
an Image to
the Beast**

**Filthy
Garment
Remove**

5T.472-475
EW.271

**Clothe
With
Christ
Robe**

5T.472-475
EW.271

**Seal
Of
God
Mark of
MAN in Linen**

5T.472-475
EW.271
5T. 214
3T.266-7
5T.209-11

**Latter
Rain/
Loud
Cry
"Fair as the
moon, clear
as the sun
and terrible
as an army
with
Banners"**

5T.472-475
EW.271
5T. 214
5T.82
EW.271
GC.611
5T.80-82

Acts 3:19; GC. 611;

Repentance/
Conversion in
Preparation
for

**The blotting out of sins in the investigative judgment
(Great Controversy 1888 Edition pgs. 485-486) in
preparation for**

The outpouring
of the later rain
on those who,
have their sins
blotted out in the
Investigative
judgment

5T.472-475; EW.271; 5T.214; 3T. 266-267; 5T. 209-211; 5T.80; 1T.190;1T.431;12MR.324;5T.82;EW.271;GC. 1888 EDITION. 611; 5T.80-82;ACTS 3:19;GC. 1888 EDITION. 611;

BLESSINGS