**Ng’eyo Nyasaye**

2020

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***Ka ng’ato ong’eyi, in Nyasaye ma achiel kende, kendo ong’eyo Jal mane ioro, ma en Yesu Kristo, to en gi ngima ma nyaka chieng’. Johana 17:3***

**Ng’eyo Nyasaye**

“Chenro mar warruok ok ne en paro ma nobiro achien, ok en paro ma nolosi mana bang’ podho mar adam. Ne en fwenyruok mar “wach modhiero ji winjo ma nosepand nyaka nene” Jo-Rumi 16:25, ne en elruok mar nyanonro ma Nyaka a nene osebedo mise mar kom duong’ Nyasaye… Nyasaye ne ok owalo ni mondo richo obedie, to noneno bedo mare chon, omiyo noloso yo mar room kod masira malichni er. Herane kod piny duong’ ahinya, mi ne osingore mar chiwo wuode ma midemra, “mondo ng’ama oyie kuome kik lal to obed gi ngima mochwere.” Johana 3:16.” Mani e Gombo mar tienge.

Malaike ne owit oko mar polo nikech ne ok ginyal tiyo e paro achiel gi Nyasaye. Negi wito duong’ marrgi nikech ting’ ruok margi. Ne gichopo e okang’ ma malo moloyo mar piemruok, wigi nowil ni ber marrgi ne omigi kowuok kuom Yesu Kristo. Adierani, malaikegi nedwaro umo , kendo ni kik oyangre ni Kristo en Wuod Nyasaye ma midemra, ne gichopo e okang’ ma koro ne ok ginyal penjo Kristo wach moro amora.

**Luong Mogik ne Piny to en mane?**

Fweny 14:6 Eka naneno Malaiko moro ka huyo e kor polo, ka en gi Wach Maber mochwere moyalo ni jo modak e piny, gi pinje duto kod dhoudi duto. Nokok gi duol maduong’ “Luoruru Nyasaye, kendo miyeuru duong’ , nikech saa mong’adoe bura osechopo ; kendo lamuru jachuech polo gi nam gi sokni”.

*Luong mogik ne pin yen ni : Waluor uru Nyasaye, wamiye duong’ kendo walame nikech wane ndalo ming’adoe bura.*

**Nyasaye Mowinjore wami duong’ kendo walam to En Mane?**

Tich Joote 17:24 Nyasaye ma nochweyo Piny gi gik moko duto manie iye, en Ruoth Polo gi piny, kendo ok odak e ut lemo molos gi lwedo.

*En Nyasaye mane ochweyo Polo gi Piny.*

*1 Weche mag ndalo 16:23-34 Weruru ni Ruoth Nyasaye,un ji duto modak e piny,kendo pile ka pile, landuru kaka olocho. Huluru ni ogendini duong’ne maler mondo ji duto owinj timbene madongo. Ruoth Nyasaye duong’, kendo nyaka pake malich! Adier, nyaka miye duong’, moloyo nyiseche mamoko duto, nikech nyiseche mag ogendini mamoko gin mana gik manono, Ruoth Nyasaye to nochweyo polo. Duong’ maler gi duong’ mar loch okete diere, kendo teko gi ber duto ni kar dakne.Un ji duto modak e piny, pakuru Ruoth Nyasaye! Dendeuru nikech duong’ne gi tekone.*

*Miuru nyinge duong’ mowinjore kode kendo keluru chiwo, ubigo e nyime! Ka Ng’ama Ler othinyore,to un ji duto manie piny, kulreuru e nyime kutetni! En ema oseguro piny motegno, ma ok onyal ng’ingni. Un polo gi piny, beduru gi mor, kendo un ji, nyisuru ogendni ni, Ruoth Nyasaye e Ruoth!”*

*In nam wuo, kaachiel gi gik moko duto manie iyi. Un pewe, beduru mail, kaachiel gi gik moko duto ma un-go Kendo yien duto mae bunge, mondo okog gi mor e nyim Ruoth Nyasaye, nikech obiro mondo orit piny. Gouru erokamano ni Ruoth Nyasaye, nikech ober, kendo herane mosiko ochwere.*

**Yesu to luwo nwa ni, Ruoth Polo gi Piny to EN Ng’a?**

Mathayo 11:25 Ndalono Yesu nowacho ni, “Agoyoni erokamano, A Wuora, Ruoth Polo gi Piny, nikech nipando wechegi ni jomariek kod jo Mong’eyo, to nielogi ni nyithindo matindo.”

*Ko luwore kod Kristo Wuoro e Ruoth polo gi piny.*

**Nyasaye en Achiel , biblos nyisowa ni en Ng”a?**

Rapar mar Chik 6:4 Winji, yaye Israel: Jehova Nyasachwa en Jehova

**Kristo to Wacho ni Chik Maduong’ Mokwongo en Mane?**

Mariko 12:28-32 Eka Ng’at achiel kuom Jondiko nowinjo ka gigoyo mbaka, kendo nong’eyo ni nodwokogi kare; nobiro , nopenje niya, “Ere chik mokwongo kuom chik duto?” **Yesu nodwoke niya, “ Winjuru A Israel;Ruoth Nyasaye en Ruoth Achiel”.**

*Ji mang’eny gi penjo chik mokwongo to pachgi biro ringo mapiyo mar duoko ni en hero Nyasaye gi chunywa duto, pachwa kod gi riekowa duto. To mani ok e duoko mane Kristo oduoko Jandikoni, nokwongo onyise ni: Winjuru A Israel;Ruoth Nyasaye en Ruoth Achiel”. Mani nyiso ni Kristo ne ong’eyo ni nyaka ing’e malongo Nyasaye mowinjo I her gi pachi duto, tekri duto kod chunyi duto. Wayudo ni Kristo nodhi nyime kowacho niya:*

Heruru Ruoth Nyasachu gi chunyu duto kendo gi parou duto, kendo gi riekou duto, kendo gi tekou duto.’ Eka japuonj chikno nowacho ni Yesu niya, “Japuonj, iwacho kare. **En adier ni Nyasaye en achiel kende**, **kendo onge Nyasaye moro machielo mak mana en**. 34 Kane Yesu oneno kaka ng’atno odwoke gi rieko, nowachone niya, “Ok ibor gi Loch Nyasaye.” Bang’ mano, onge ng’ama nohedhore penjo Yesu wach moro kendo.

Wayudo ni Yesu noneno ka Jali oduoko penjo maber, kendo nonyise ni ok obor gi loch polo. Jali ne en Ja Yahudi, nyaka nong’e Nyasachgi ma gi lamo.

**Nyasach Jo Yahudini to en Mane?**

Johana 8:54 Yesu nodwokogi niya, “Ka amiyora duong’ awuon, to duong’na onge tich. **Wuora ma uluongo ni Nyasachuno** ema miya duong’.

Myhla **– Elohim.**

*Ji mang’eny lieko ni nikech Elohim nyiso “ng’eny-Plural of majesty” koro wanyalo wacho ni Nyasaye en Achiel ei adek kata adek ei achiel. Penjo en n, bende muma ondiko mano koso en mana gima ilieko? Wach mar Elohim ok Nyis ni Nyasaye(gin adek ei achiel kata achiel ei adek). Elohim en wach ma Nyiso “plural of Majesty”, ma jo Yahudi tiyogo ka nyiso teko ma Nyasaye/Jehova ni godo, kod duong’ mare. Kendo wach mar “Elohim” itiyogo kata kuom dhano, kuom magistrates mondo onyis mbi ma gin kodo, kata duong’ mo migi.*

*Wachni eri otigo kata kuom Musa.*

*Wuok 7:1 To Ruoth Nyasaye nowacho ni Musa niya, “Koro ng’e ni aseketi ka Nyasaye(Elohim) ni Farao, kendo Harun owadu nowuo kari.*

*Wuok 11:3 Kendo Jehova nomiyo gi yudo ng’wono e wang’ Jo-Misri. Bende Musano nobedo gi duong’ ahinya(Elohim) e piny Misri, e wang’ Jotich Farao, kendo e wang’ ji.*

Myhla **– Elohim**

Says Mr. Summerbell, "A friend of mine who was present in a New York synagogue, asked the Rabbi for an explanation of the word `elohim'. A Trinitarian clergyman who stood by, replied, `Why, that has reference to the three persons in the Trinity,' when a Jew stepped forward and said he must not mention that word again, or they would have to compel him to leave the house; for it was not permitted to mention the name of any strange god in the synagogue." {J. N. Loughborough, *Review & Herald*, November 5, 1861}

**Kane ichweyo dhano, Nyasaye nowacho ni “koro wachwe dhano e kitwa” ng’ano mane Nayasaye oporogo wachni?**

After the earth was created, and the beasts upon it, the Father and Son carried out their purpose, which was designed before the fall of Satan, to make man in their own image. They had wrought together in the creation of the earth and every living thing upon it. And now God says to his Son, "Let us make man in our image." {EGW 3SG 33.2}

**Muma wacho ni Ji adi mane otimo Chwech?**

Jo-Efeso 3:9 Bende nomiya tich mar miyo ji duto ng’eyo kaka weche mopondo mag Nyasaye tiyo. Nyaka nene, Nyasaye ma Jachuech gik moko duto nopando wachne ni tienge machon duto,mane ochweyo gik moko duto kokalo kuom Kristo.

*Ephesians 3:9 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in* ***God, who created all things by Jesus Christ:***

Johana 1:1-3 Kar chakruok, Wach ne nitie. Wach ne ni kod Nyasaye, kendo Wach ne en Nyasaye. Kamano, nyaka a chakruok,Wach ne ni kod Nyasaye, kendo en ema nomiyo ochue gik moko duto. Onge gimoro kata achiel mane ochue maonge en.

Jo-Kolosai 1:14-15 Kristo e kido mineno mar Nyasaye ma ok ne. En gi duong’ mar wuowi makayo, kendo en gi loch kuom chuech duto, nikech kuome ema ne Nyasaye ochueyoe gik moko duto manie polo kendo manie piny, ok mana gik mineno kende, to koda ka gik ma ok ne bende, kaka loch, gi duong’, gi ruodhi, kod teko. Mago duto Nyasaye nochueyo kuom Kristo, kendo ni Kristo.

(Rohoni to ne ni Kanye saa mar chwech? Abiro lero wachni nyime : kata som kuom ng’ama “Teko moa Malo”)

*Wayudo ni Wach ne ni kod Nyasaye ….Wayudo ni “wach” to kod “Nyasaye” gin Ji ariyo mogopogore. Wach ema nochwecho, “wach” bende ne en Nyasaye. “Wachni” ne en Yesu Kristo Johana 1:14. Ok atem wacho ni Yesu ok en Nyasaye, to gima anyalo wacho en ni nikech ne en wuod Nyasaye, kite ne en kit Nyasaye, Jo-Filipi 2:5-7, mana kaka wuiod dhano kite chalo mana gi kit dhano.*

*Kane pok richo odonjo, ne nitiere kwe gi mor ei polo gi piny duto. Duto neni e winjruok mogik kare chuth gi dwaro mar Jachwech. Hera ma iherogo Nyasaye ne duong’ moloyo, hera ma iherogo dhano ne nie diere. Kristo ma en wach, wuowi ma midemra mar Nyasaye, neni e achiel gi Wuoro manyakachieng’ – achiel kuom chwech,e kido, kendo e chenro-ne en e chwech kwende e piny gi polo kanyakla mane nyalo donjo e buche duto mag polo. nikech kuome ema ne Nyasaye ochueyoe gik moko duto manie polo kendo manie piny, ok mana gik mineno kende, to koda ka gik ma ok ne bende, kaka loch, gi duong’, gi ruodhi, kod teko. Mago duto Nyasaye nochueyo kuom Kristo, kendo ni Kristo.jo-Kolosai 1:16. Kendo Kristo ne omi duong’ maromre gi mar Wuon-gi, polo duto nomiye luor.*

**Biblos luwo nwa ni chwech adi mowinjo wang’e?**

Johana 17:3 Ka ng’ato ong’eyi, in Nyasaye ma achiel kende, kendo ong’eyo Jal mane ioro, ma en Yesu Kristo, to en gi ngima ma nyaka chieng’.

*Owinjore wang’e ji ariyo kende, Nyasaye achiel kende kod Jal mane ooro ma en Yesu Kristo.*

**Nyasaye ma achiel kende ni to en Ng’ano?**

1 Corinthians 8:6 wan to wan mana gi Nyasaye achiel, ma en Wuoro, kendo ma gik moko duto a kuome. Wantie mana ni mondo watine. Bende nitie Ruoth achiel kende, ma omiyo gik moko duto nitie, koda ka wan bende.

Jeremiah 10:10 To Ruoth Nyasaye e Nyasaye maradier. En e Nyasaye mangima, kendo ruoth mochwere. Ka okecho to piny yiengni, kendo ogendini ok nyal siro mirimbe.

They have one God and one Saviour; and one Spirit--the Spirit of Christ--is to bring unity into their ranks. {EGW 9T 189.3}

**Yesu to Wacho ni Nyasaye mane Monego walam?**

Johana 4:23 To ndalo biro, kendo ose mana chopo, ma jolemo maradier biro lamoe Wuoro e yo ma Roho dwaro, kendo gi adiera, nikech joma kamago ema Ruoth Nyasaye dwaro mondo obed joma lame.

**Nyasaye achielni ma en wuoro, Kristo bende luongo ni Nyasache.**

Jo-hibrania 1:8 To ka owuoyo kuom Wuowi, to owacho niya

“A Nyasaye, lochni nosik nyaka chieng’, kendo irito piny gi adiera.

*E wesni, wayudo ni wuoro luongo Kristo, ma en wuode ni Nyasaye. Kendo mano adier ni Kristo en Nyasaye.*

Jo-Hibrania 1:9 Ihero timbe makare, to imon gi timbe maricho. **A Nyasaye (Kristo)**, mano emomiyo **Nyasachi (Wuoro) oseyieri ruoth**, mowiri gi mo, komiyi mor mang’eny moloyo mor mosemiyo jowadu.”

Johana 20:17 To Yesu nowachone ni, “We maka, nikech pok aidho adhi ka Wuora, to dhiyo ir owetena, mondo iwachnigi ni, an aidho adhi ka Wuora ma bende Wuonu. Adier, adhi ka Nyasacha ma Nyasachu.”

Mathayo 27:46 kendo kar sa ochikono Yesu nokok matek niya, “Eli, Eli, lama sabakthani?” tiende ni, “Nyasacha, Nyasacha, iweya nang’o?”

*Jo moko lieko ni nikech Yesu nowachoni “Nyasacha, Nyasacha” ni nyiso ni nowuoyo gi Nyasaye Wuoro ko “nyasaye Roho”. Ma ok en adiera, nowacho mana kama , kendo chalre mana kaka nowacho chien kacha niya: “Simon, Simon Luka 22:31” ; “Martha , Martha Luka 10:41”*

*Ka Kristo osedok ka Wuoro, pod oluongo mana Wuoro ni Nyasache*.

Fweny 3:12 To ng’at molocho anami bed siro e Hekalu mar Nyasacha, mi ok nochak owuog kanyo kendo nyaka chieng’. Anandik nying Nyasacha kuome, kod nying dala mar Nyasacha, ma en Jerusalem manyien, mabiro lor kaa e polo kuom Nyasacha. Nyinga maler bende nandik kuome.

**The God of the Bible.**

“We rejoiced that the God of creation is the God of the Bible, and that we can claim this infinite Being as our Father. We talked of the glories of his power and wisdom, and adored the matchless love which has made it possible, through Jesus Christ, for fallen man to become a son and heir of the Maker and Sovereign of the universe.” {Ellen Gould White, RH, November 1, 1881 par. 4}

**Bende Biblos Wuoyo Kuom Nyasaye achiel kende, koso Adek ei Achiel\_Trinity?**

Malachi 2:10 Uwacho niya, “Donge waduto wuonwa en achiel? Donge Nyasaye achiel ema ne ochueyowa? Ka kamano, to ere gima omiyo waketho singruok mane Nyasaye otimo gi kwerewa, ka ng’ato ka ng’ato ketho singruok motimo gi wadgi?

Jo-Rumi 3:30 Nikech Nyasaye en achiel. Obiro miyo jo-Yahudi bet e winjruok kode mana nikech yiegi. Kamano bende e kaka nomi joma ok jo-Yahudi bedi e winjruok kode mana nikech yiegi.

Jo-Efeso 4:4 Nitie ringruok achiel gi Roho achiel, mana kaka nitie geno achiel ma Nyasaye oseluongoue.4:5 Nitie Ruoth achiel, gi yie achiel, kod batiso achiel.

4:6 Nyasaye bende en achiel, ma Wuon ji duto. En ema oloyo gik moko duto, kendo otiyo kuom gik moko duto, bende en ei gik moko duto.

1 Timotheo 2:5 Nyasaye en achiel, to e kinde kod ji bende nitie jagach achiel, ma en Yesu Kristo, ma bende en dhano kaka ji.

Jakobo 2:19 Donge iyie ni Nyasaye en achiel? Mano ber! To kata mana jochiende bende nigi yie ma kamano, to yiegino miyo gikirni!

**Ng’wono kod Kwe Wuok kuom Ji Adi?**

1 Korintho 1:3 Ng’wono gi kue moa kuom **Nyasaye Wuonwa kod Ruoth Yesu Kristo** obed kodu.

2 Korintho 1:2 Ng’wono gi kue moa kuom Nyasaye kod ruodhwa Yesu Kristo obed kodu.

Jo-Galatia 1:3 Ng’wono gi kue **moa kuom Nyasaye wuoro gi Ruodhwa Yesu Kristo** obed kodu.

Jo Efeso 1:2 Ng’wono gi kue moa kuom Nyasaye Wuonwa gi Ruoth Yesu Kristo, obed kodu.

Jo-Filipi 1:2 Ng’wono gi kue moa kuom Nyasaye Wuonwa gi Ruoth Yesu Kristo, obed kodu.

Jo-Kolosai 1:2 Wandikonu un jo-Nyasaye man Kolosai, ma un owetewa maradier kuom Kristo. Ng’wono gi kue moa kuom Nyasaye Wuonwa obed kodu.

1 Thesalonike 1:1,3 An Paulo, kaachiel gi Silvano, kod Timotheo, wandikonu un kanyakla mar jo-Kristo man Thesalonika, ma un jo-Nyasaye Wuoro kod Ruoth Yesu Kristo. Ng’wono gi kue obed kodu.

E nyim Nyasachwa kendo Wuonwa, wiwa ok nyal wil gi timbe ma usetimo nikech yie ma un-go, gi tich matek musetiyo nikech hera ma ungo, kendo gi kinda ma unyisogo ni ugeno kuom Ruodhwa Yesu Kristo.

2 Thesalonika 1:1 ,2 An Paulo, kaachiel gi Silvano, kod Timotheo, wandikonu un kanyakla mar jo-Kristo man Thesalonika moyie kuom Nyasaye Wuonwa kod Ruodhwa Yesu Kristo.

Ng’wono gi kue moa kuom Nyasaye Wuoro kod Ruoth Yesu Kristo obed kodu.

1 Timotheo 1: 1,2 An Paulo, jaote mar Kristo Yesu kuom dwaro mar Nyasaye, andikoni in Timotheo, nyathina ma ahero. Nyasaye ne omiya tich mar lando ni ji wach ni osesingorenwa ni wayudo ngima kuom Kristo Yesu. Ng’wono gi miwafu kod kue moa kuom Nyasaye Wuoro gi Kristo Yesu Ruodhwa obed kodi.

Tito 1:4 Andikoni in Tito, nyathina maradier kuom yie moriwowa kanyakla, ka akwayo mondo ng’wono gi kue moa kuom Nyasaye Wuoro gi Yesu Kristo obed kodi.

**Ji adi mane Oluongo Paulo e Tich Yalo?**

Jo Galatia 1:1 An Paulo kaachiel gi owete duto ma wan-go wandikonu un kanyakla mar jo-Kristo man Galatia. An Paulo, andiko kaka jaote ma ok teko mar dhano ema oketo, nikech onge ng’ama ne oketa jaote, **to mana Yesu Kristo, gi Nyasaye Wuoro** mane ochiere oa kuom joma otho ema ne oketa.

Wach Nyasaye oriere ne jo masomogo gilamo ka giketo chunygi. Chuny ka chuny mohero adier chopo e ler mar adier. Ochiko ler ni joma tir. To bende onge Kanisa manyalo chorore nyime ei bedo maler mak mana ka joge gin jok mamanyo adiera ka oketo chunygi mana kagima gimanyo mwandu mopandi.

**NG’EYO MATUT KUOM NG’AMA YESU EN**

**Yo madhi Kawuoro…**

Johana 14:6 Yesu nodwoke niya, “An e yo, kendo an e adiera. Onge ng’ama dhi ka Wuora mak okadho kuoma.

**Ng’eyo Kristo**

Johana 17:3 Ka ng’ato ong’eyi, in Nyasaye ma achiel kende, kendo ong’eyo Jal mane ioro, ma en Yesu Kristo, to en gi ngima ma nyaka chieng’.

**Kristo to en mar Ng’a?**

1 Jo-Korintho 3:23 Un to un mag Kristo; Kristo to en mar Nyasaye.

**Neno mane Mitimo Kuom Kristo?**

1 Johana 5:9 Ka wanyalo yie ni weche ma dhano wacho gin adier, to nyaka wayie gima Nyasaye wacho moloyo, kendo Nyasaye owuon osenyisowa ni gima owacho kuom Wuode en adier.

1 Johana 5:10 Ng’at moyie kuom Wuod Nyasaye to ong’eyo e chunye ni gima Nyasaye wacho en adier. To ng’at ma ok oyie Nyasaye miyo Nyasaye doko jamriambo, nikech ok oseyie gi gima Nyasaye osewacho kuom Wuode.

*Wesgi kelo wae ng’eyo kendo bedo gi adiera ni neon ma Nyasaye owuon timo kuom Wuode en adier, nikech Nyasaye ok en dhano ma onyalo riambo. Tito1:2 “kuom geno yudo ngima mochwere, mane Nyasaye, ma ok riambi osesingore chon ni nomiwa.”*

**Neno mane ma Nyasaye Wuioro timo kuom Wuode?**

Mathayo 3:16 To kane osebatise, nowuok oa e pi mana gikanyono, kendo polo ne oyaworene, mi oneno Roho mar Nyasaye ka lor ka akuru, kabiro kuome. 17 ka duol nowuoyo gie polo niya, “Ma e Wuoda ma ahero. Chunya mor kode.”

Matthayo 17:5 To kane pod owuoyo, bor polo marieny nobiro moumogi gi tipone, kendo ne giwinjo dwol moro ka wacho gie bor polo niya, “Ma e Wuoda mahero. Chunya mor kode. Winjeuru.”

*Nyasaye Wuoro nyisowa adieri ni Kristo en Wuode.*

**Neno mane ma Jo-Puonjre Yesu ne timo Kuome?**

Mathayo 16:13-17 Kane Yesu ochopo e gweng’ Kaisaria Filipo, nopenjo jopuonjrene niya, “Uwinjo ka ji wacho Wuod Dhano en ng’a?” Ne gidwoke ni, “Jomoko wacho ni en Johana Jabatiso, to moko wacho ni en Elija. Moko bende wacho ni en Jeremia, kata achiel kuom jonabi mamoko.” ka Yesu nochako openjogi ni, “Un to uparo ni an ng’a?”

Simon Petro nodwoke ni, “Ine Mesia, Wuod Nyasaye Mangima.” Yesu nowachone niya, “Simon wuod Jona, in jahawi ahinya! Dhano ok ema osefwenyoni wachni, to mana Wuora mae polo ema osefwenyonigo.

Mariko 1:1 Chakruok mar Wach Maber man kuom Yesu Kristo Wuod Nyasaye,…

Johana 20:31 To mago mantiegi osendiki mondo uyie ni Yesu e Mesia, Wuod Nyasaye, kendo ka uyie, to mondo ubed gi ngima kuom nyinge.

Mathayo 14:33 Jopuonjre mane nie yie nomiyo Yesu duong’, kawacho niya, “Adier in Wuod Nyasaye!”

**Kata Jopuonjre Yesu nong’eyo ni ne en Wuod Nyasaye mar adiera, ok mar Wuond ruok kata drama.**

**Paulo to nong’eyo ni Yesu en Nga’?**

Tich Joote 9:19-20 kendo kane osechiemo, tekone noduogo. Kane Saulo osebet Damaski gi jopuonjre kuom kinde matin, nochako lando wach e ut lemo ni Yesu en Wuod Nyasaye.

**Satan to ng’eyo ni Yesu Kristo to en Ng’a?**

Mathayo 4:3 Eka Satan nobiro ire, mowachone niya, “Ka in Wuod Nyasaye adier, to nyis kitegi mondo olokre kuon.”

Mathayo 4:6 Nowachone niya, “Ka in Wuod Nyasaye adier, to chikri piny, nikech Muma wacho ni, ‘Nyasaye noket malaikane mondo oriti Ginitayi gi lwetgi, mondo kik ichwany tiendi e kidi.’”

Mathayo 8:29 Ne gigoyo koko ka giwacho niya, “Yaye, Wuod Nyasaye, ilaro ang’o kodwa? Koso isebiro mondo isandwa kapok ndalo moketi ochopo?”

*Kata Jochiende bende nong’eyo ni Kristo en Wuod Nyasaye*

Mathayo 26:63 Yesu to noling’ aling’a thi. Jadolo maduong’ nowachone niya, “Aketi mondo ikuong’ri gi nying Nyasaye Mangima: Nyiswa ane ka in Kristo, Wuod Nyasaye.”

Mathayo 27:40 kendo wachone niya, “In mane iwacho ni ibiro muko Hekalu, mi ichak iger bang’ ndalo adek, koro resri ane, ilor ia e msalaba, ka in Wuod Nyasaye adier!”

Mathayo 27:43 Osebedo ka ogeno kuom Nyasaye mondo orese ane kohero, nikech nowacho ni en Wuod Nyasaye!”

Mathayo 27:54 Kane jaduong’ lweny kod joma ne konye rito Yesu oneno kaka piny yiengni, kendo kaka gik moko timore, ne gibedo maluor ahinya, mi giwacho niya, “Adier, ng’atni ne en Wuod Nyasaye!”

Mariko 3:11 E kinde duto mane jochiende maricho onenee, ne gipodho piny e nyime, ka giywak matek niya, “In e Wuod Nyasaye!”

Mariko 15:39 Kane jaduong’ lweny mane oyudo ochung’ e nyim msalaba kanyo oneno kaka Yesu okok ka chunye chot, nowacho niya, “Adier ng’atni ne en Wuod Nyasaye!”

Luka 1:35 Eka malaika nodwoke ni, “Roho Maler biro lor kuomi, kendo teko mar Nyasaye Maduong’ Moloyo biro umi. Kuom mano, nyathi maler mibiro nywolono noluong ni, ‘Wuod Nyasaye’.

Luka 3:38 wuod Enos, wuod Seth, wuod Adam, wuod Nyasaye.

Luka 4:41 Jochiende bende nowuok kuom ji mang’eny, kaywak ni, “In e Wuod Nyasaye!” To Yesu nokwerogi, motamogi ni kik gilosi, nikech gin ne ging’eyo ni en e Mesia.

Luka 8:28 Kane oneno Yesu, ne oywak matek, mi opodho e nyime kokok niya, “Yaye! Yesu, Wuod Nyasaye Maduong’ Moloyo! Ilaro ang’o koda? Asayi kik isanda!”

Luka 22:70 Eka ne gipenje giduto ni, “To kara, in e Wuod Nyasaye?” Nodwokogi ni, “Uwacho adier ni an e en.”

Johana 1:34 Koro aseneno mano katimore, kendo anyisou ni en e Wuod Nyasaye.”

Johana 1:49 Nathaniel nodwoke ni, “Japuonj, in e Wuod Nyasaye! In e Ruodh Israel!”

Johana 3:18 Ng’ama oyie kuom Wuowi onge gi bura, to ng’ama ok oyie kuome to bura oseloyo nikech ok oyie kuom Wuowi ma miderma mar Nyasaye.

Johana 9:35 Yesu nowinjo ni oseriemb ng’atno e od lemo, omiyo kane oyude, nopenje ni, “Bende iyie kuom Wuod Nyasaye koso?”

Johana 10:36 Kane Nyasaye oluongo joma ne wachne obironigi ni, ‘Nyiseche’ kamano, koro ere gima omiyo uwacho ni apiem gi Nyasaye, ka awacho ni an Wuod Nyasaye? To an ema Nyasaye ne oyiera, mi oora e piny ka!

Johana 11:27 Maritha nodwoke ni, “Ee, Ruoth, ayie ni in e Mesia, Wuod Nyasaye, mane onego bi e piny.”

Johana 5:26 Kaka Wuoro owuon nigi teko mar miyo ji ngima, e kaka osemiyo Wuowi bende teko mar miyo ji ngima.

**Ang’o moniyo Jo-Yahudi ne dwaro nego Yesu?**

Johana 5:18 E momiyo jo Yahudi ne medo dwaro mondo ginege, ok nikech ketho Sabato kende, to nikech noluongo Nyasaye ni Wuon mare, Kotimore owuon marom gi Nyasaye.

*Yesu rom gi Nyasaye Wuoro nikech en Wuode ma Midierma.*

**Ere kaka Kristo en Wuod Nyasaye ma Miderma?**

Johana 3:16 Nyasaye nohero piny ahinya kama, omiyo nochiwo Wuode ma miderma mondo ng’ama oyie kuome kik lal, to obed gi ngima ma nyaka chieng’.

Johana 1:14 Wach nodoko dhano, mi odak kodwa, kendo ne waneno duong’ne maler. En duong’ machalo gi duong’ mar Wuowi ma miderma, mopong’ gi ng’wono kod adiera.

*In the Bible, Jesus is referred to as the “only begotten Son of God, several times. The term,****only begotten****is translated from the Greek word,****Monogenes.****Alhough several modern authorities claim that the word “monogenes” should be translated as, “unique” or “one of a kind,” neither the word itself nor the roots from which the word is derived lend any credence to that definition. Look at the meanings of the word, “monogenes” and the words from which it is derived and you will see what I mean. These definitions are taken from The Strongs Hebrew-Greek dictionary.*

***monogenes  :-****only-born, i.e. sole:—only (begotten, child).*

*The word Monogenes is derived from the two greek words, Monos and Genos*

***monos  :-****remaining, i.e. sole or single; by impl. mere:—alone, only, by themselves.* ***genos  :-****”kin” (abstr. or concr., lit. or fig., indiv. or coll.):—born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.*

*It is clear that the word literally signifies the only one of a certain “kindred” (family stock) or of a person’s generation. The word genos is of the same root from which we get words such as “genes,” “genealogy,” “generation,”*

*“The word translated “only begotten,” (monogenes) is used nine times in the New Testament. It is used in reference to a certain widow’s son (Luke 7:2), to Jairus’ only daughter (Luke 8:42), and to another only child (Luke 9:38). It is used five times in reference to Christ (John 1:14, 18; 3:16, 18 ; 1 John 4:9), and once in referring back to an Old Testament character (Heb 11:17).*

**E Biblos, Kuond mage ma “wach mar midemra” otie godo?**

Luka 7:12 To kane ochopo e dhoranga dalano, noromo gi ji moting’o ng’at motho, ma gidhi yiko. Ng’at mothono ne **wuowi ma miderma,** ma wuod dhako ma chi liel. Noyudo ka jodalano mang’eny jodhi kod min mare kar yiko.

Luka 8:42 Nikech ne en gi **Nyare ma miderma** , ma hike dibed apar gariyo , mane dho ohingo. To ka Yesu, noyudo dhiyo, oganda nodhung’e?

Luke 9:38 Ng’ato achiel kuom ogandano nokok ni, “Japuonj. Asayi irang wuoda, **nikech en nyathina ma miderma”**

**Wach mar Midemrani bende otigo nyadi bich kiwuoyo kuom Yesu**

Johana 1:14, 18 Wach nodoko dhano, mi odak kodwa, kende ne waneno duong’ne maler. En duong’ machalo gi duong’ mar Wuowi ma miderma, mopong’ gi ng’wono kod adiera.

Onge ng’a moseneno; wuowi ma miderma, manie kor Wuoro, e ma ne ofwenye

Johana 3:16, 18

Nyasaye nohero piny ahinya kama, omiyo nochiwo **Wuode ma miderma** mondo ng’ama oyie kuome kik lal, to obed gi ngima ma nyaka chieng’. Ng’ama oyie kuom Wuowi onge gi bura, to ng’ama ok oyie kuome to bura oseloyo nikech ok oyie kuom **Wuowi ma miderma mar Nyasaye.**

1 John 4:9 Nyasaye nyisowa hera moherowago kuom oro **Wuode ma miderma** e piny ni mondo wayud ngima kuome.

Abraham nedhi chiwo Isaka wuode ma Midemra kaka misango. Ka Nyasaye no chiko Ibraham mondo otim misango gi wuode owuon, iparo ni Nyasaye Wuoro to ne onge gi Wuode ma hie monyalo golo kaka misango? Ka mano ne ok wuode mar adier, to kare Nyasaye nowuondowa kendo, kata Ibrahim nedhi timo gima en ne ok onmyal timo?

Jo-Hibrania 11:17 Kuom yie, ka Nyasaye notemo Ibrahim, nochiwo Isaka. Ibrahim nosenwang’o singruok, to nochiwo **wuode ma miderma**

The dedication of the first-born had its origin in the earliest times. God had promised to give the First-born of heaven to save the sinner. This gift was to be acknowledged in every household by the consecration of the first-born son. He was to be devoted to the priesthood, as a representative of Christ among men. DA 51.1

**Ang’o omiyo Kristo Nonywol mokwongo kaka Wuod Nyasaye ma midemra?**

**JOHNANA 18:33-37**

Pilato nodok e od bura, mi oluongo Yesu, kendo openje niya, “In e Ruodh jo-Yahudi koso?”

To Yesu nodwoke kapenje ni, “In iwuon ema ipenja kamano, koso jomoko ema oselosoni kuoma?”

Pilato nodwoke niya, “Iparo ni an ja-Yahudi koso? Donge jou gi jodolou madongo ema osekeli e nyima? Nyisa ane gima isetimo!”

Yesu dodwoke ni, “Lochna ok en mar pinyni. Ka da ni en mar pinyni, to joga dokedo mondo kik keta e lwet jo-Yahudi. Ooyo, lochna ok mar pinyni.”

Eka Pilato nowachone ni, “Kara in ruoth.” To Yesu nodwoke ni, “In ema iwacho ni an ruoth. AN TO NE ONYWOLA, MI ABIRO E PINY MANA NI MONDO AWUO GI JI KUOM ADIERA. Ng’ato ka ng’ato man gi adiera kuome to winjo dwonda.”

*Ka kristo wuoyo e nyuolne ka eri ok owuo kuom nyuol mane Maria onyuole godo, owuoto kuom nyuolne mane otimore e polo.*

**Nywol nyadidek mar Kristo.**

1. Kaka Wuod Nyasaye ka pok Ochwe gik moko duto?

Zaburi 2:7

Anahul wach chik: Jehova nowachona ni, In wuoda; tinendeni asenywoli

Jo-Hibrahinia 1:5

Nikech ere malaika ma Nyasaye nowachoe kuome niya,”iIn Wuoda, tinendeni asenywoli”?

Kata niya, “Anabed Wuon, to en nobed Wuoda”?

Jo-Hibrania 1:6

To ka Nyasaye Kelo wuode makayo e piny owacho niya, “Malaika duto mag Nyasaye mondo olame”

1. Tho mar Kristo kod chier marre

Tich Joote 13:33 , 34

Nyasaye osechopo ni Nyithindwa singruok ma notim ni kwerewa; kaka nondik bende e Zaburi mar ariyo niya: “In e wuoda tinendeni asenywoli”

To kuom chiero Yesu kuom joma otho mondo kik ochak otho kendo, nowacho niya,

‘Anamiu gueth maler kendo madier,

mane asesingora ni Daudi.’

Jo-Hibrania 1:6 To ka Nyasaye Kelo wuode makayo e piny owacho niya, “Malaika duto mag Nyasaye mondo olame”

**Ere kaka nokelo wuode e piny?**

Jo-Hibrania 10:5 E Momiyo, Ka ne Kristo biro e Piny, to owacho niya, “Ok nidwaro misango kod chiwo, To ringruok e ma niikona”

*Nywol mar adek en nywolne gi Maria*

**Nywol mar Kristo e piny.**

Luka 1:35 Eka malaika nodwoke ni, “Roho Maler biro lor kuomi, kendo teko mar Nyasaye Maduong’ Moloyo biro umi. Kuom mano, nyathi maler mibiro nywolono noluong ni, ‘Wuod Nyasaye’.

**Ere kaka Kristo nodoko wuod Nyasaye?**

*Biblos ondiko ni Kristo ne ok odoko wuod Nyasaye e saa mane onywole gi Maria, to kata ka pok nobiro e piny kae, ne en Wuod Nyasaye.*

Daniel 3:25 To noduoko wach kowacho niya; Neuru aneno ji ang’wen mogony, mawuotho ei mach, mi gionge gi rem: kendo kit Jalo mar ang’wen chal gi kit wuod Nyasaye

Ngeche 30:4 Ng’ama osedhi e polo, kendo oseduogo? Koso en ng’a ma oseboyo pige mag nembe e law?

Kata en ng’a moseketo tunge piny kuonde ma gintie? Hulna nyinge kod nying wuode, king’eyo.

**Kristo nowuok e Kor wuoro ndalo mage?**

Micah 5:2 To in, Beth-lehem Efratha, in mobed kitin e kind gengni mag Juda, to kuomi nowuog en ma nobedi jalocho kuom Israel; ma kar chakruokne obedo ma nyaka nene, kendo ma nyaka chieng’**.**

**Biblos kono wa ni mani notimo e ndalo ma nyaka nene.**

**Ngeche 8 chakre wes 22-30 wuoyo nwa Kuom Kristo.**

**Proverbs 8:22-25**

The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth.

Ngeche 8:22 An rieko, ema ne Ruoth Nyasaye okuongo **chueya,(Kristo ne ok Ochwe, Joma notimo lokoni ne ok otiyo gi loko makare, ng’iyane kaka oloke gi Kizungu, e KJV)**

kapok oloso gimoro amora mane ochueyo chon.

Mithali 8:22

BWANA alikuwa nami katika mwanzo wa njia yake,

Kabla ya matendo yake ya kale.

Ngeche 8:23

Ne Oketa nyaka nene, nyaka a chakruok, kane piny podi.

Mithali 8:23

Nalitukuka tokea milele, tangu awali, Kabla haijawako dunia.

Ngeche 8:24

Ne onywola kapok ochue nembe, kendo kane pod onge sokni,

Mithali 8:24

Wakati visipokuwako vilindi nalizaliwa, Wakati zisipokuwako chemchemi zilizojaa maji.

Kristo e rieko

Jokorintho Mokwongo 1:24 To kuom Jomoluongi, jo Yahudi gi jo ma ok jo Yahudi , Kristo en teko Nyasaye, kendo rieko Nyasaye.

30 Kuom en, un e i Kristo Yesu, ma nodokonwa rieko moa ka Nyasaye, gi wach makare, gi puodhruok, gi warruok.

**In the beginning was the woman, and the woman was with the human, and the woman was human.**

**John 1:1**

**In the beginning was the Word, and the Word was with God, and the Word was God.**

**Chwech mar Dhano ne opor kod kaka tudruok mantie e kind Wuowi gi Wuoro obedo.**

|  |  |
| --- | --- |
| Wuowi nigi nying Wuoro, wuok 23:21, Jo-Hibrania 1:4,8,9Nyinge duto mag Nyasaye wuoro nitie kuom Wuowi.Nyasaye bende en Nyasaye, kite en mana achiel. Omiyo Yesu kaka Wuowi ok en Nyasaye matin ne wuoro, to e kitgi , gi duto gin NyasayeMana kaka Wuowi kawo nying Wuoro e kaka Yesu bende nyalo tiyo gi nying duto mag Wuoro.Kristo nowuok e Kor Wuoro (Johana 16:27, 8:42, 1:18) | Hawa ne nigi nying Adam; chakruok 5:2 , gi duto noluonggi ni “Adam”Nying mar Adam Hie, ne en mar adam, ok Hawa, mano e gimo miyo ka Nyasaye olor mondo obi olim joka dhano, to adam gi Hawa opondone, kolongo nying mar Adam, to dichwo ema noyi. Omiyo nying mar “Adam” ne mar chichwo, to Hawa bende ninyalo luong ni adam, nikech adam tiende ni dhano.Dhano en dhano, onge dhano mopogore gi wadgi kuom kido.Wuowi kawo nying wuongiHawa bende nowuok e kor Adam. Nyasaye notiyo gi ng’et Adam molosogo Hawa. Chakruok 2:22 |

**John 1:1**

**"the Word was Divine"** (Goodspeed, E.J. An American Translation N.T. 1923).

**"the Logos was Divine"**

(Moffatt, J. The Bible 1950).

**"And what God was, the Word was"**

(New English Bible 1961).

**"the Word was Divine"**

(Schonfield, H.L. Authentic N.T. 1956).

**"The Word was with God and shared his nature"** (Translator's N.T. 1973).

**"and the nature of the Word was the same as the nature of God"** (Barclay, W. N.T. 1968).

“A complete offering has been made; for "God so loved the world, that he gave his only-begotten Son,"-- not a son by creation, as were the angels, nor a son by adoption, as is the forgiven sinner, but a Son begotten in the express image of the Father's person, and in all the brightness of his majesty and glory, one equal with God in authority, dignity, and divine perfection. In him dwelt all the fullness of the Godhead bodily.” {Ellen G White, ST, May 30, 1895 par. 3}

**Bende, “Miderma” Nyiso “Chwech”?**

Kristo no wuok e Kor Wuoro(Johana1:18, 8:42, 16:27)

Lucifer Nochwe (Ezekiel 28:15)

**Kane kristo nie piny ka e, Bende nowacho ni owuok kuom Wuoro?**

Johana 8:42 Jesus said unto them, If God were your Father, ye would love me: **for I proceeded forth and came from God;** neither came I of myself, but he sent me.

Johana 8:42 Yesu nowachonigi niya, “Ka dabed ni Nyasaye e wuonu adier, to da uhera, nikech **an ne aa ka Nyasaye**, kendo koro an kodu ka. Ne ok abiro gi tekona awuon, to En ema noora.

John 16:27 For the Father himself loveth you, because ye have loved me, and have believed that **I came out from God.**

Johana 16:27 Nimar Wuoro owuon oherou, nikech uhera, kendo uyie ni **ne aa ire.**

**(ng’ia tiend wechegi ne dho jo Greek. Mondo imanygi matut)**

**Ka Kristo no aa kawuoro, noyudo ang’o gini kaka Wuowi**

Hebrews 1:3, 4 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

*Noyudo Nying’ moloyo Nying duto*

Jo-Hibrania 1:3 En ema orieny kaka duong’ maler mar Nyasaye, kendo en e kit Nyasaye hie, kendo en ema omiyo gik moko duto osiko nikech wachne man gi teko. Kane en owuon oseloso yor pwodhruok kuom richo, nobet piny e bat korachwich mar Nyasaye manie polo.

Jo-Hibrania 1:4 Kosebedo maduong’ moloyo malaika kaka Nying momiye duong’ moloyo nyinggi

**Ang’o ma Kristo nokao kowuok kuom wuoro?**

Exodus 23:20-21

Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. (21) Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: **for my name is in him.**

Wuok 23:20-21

Ne, aoro malaika e nyimi, mondo oriti e yo, kendo otelni nyaka idonjie e ka maseloso.

Kungreuru, e nyime, kendo uwinj dwonde,; kik umiye kecho, niwira ok dowenu kethou nikech **nyinga ni e iye.**

**Nying Jehova ni e Kristo. Tiendeni, Kristo inyalo luong gi nyinge mag Nyasaye Wuoro.**

**Jehovah - hwhy**

“Christ was not only the leader of the Hebrews in the wilderness--the Angel in whom was the name of Jehovah, and who, veiled in the cloudy pillar, went before the host--but it was He who gave the law to Israel.” {PP 366} 1890

“Jehovah is the name given to Christ.” {ST, May 3, 1899, p. 2}

Johana 8:56-58 Kwaru Ibrahim ne mor koneno ndalona. Adier, nonene mobedo mamor.” (57) Jo-Yahudi nokwero Yesu niya, “In pok hiki oromo kata mana higni piero abich! Ere kaka inyalo wacho ni iseneno Ibrahim?”(58) To Yesu nodwokogi ni, “Adier, adier, awachonu ni, **kane pok onywol Ibrahim to ne antie**.”

“The name of God, given to Moses to express the idea of the eternal presence, had been claimed as His own by this Galilean Rabbi.” {DA 469.5}

*Kristo noyudo gik moko duto koa kuom Wuoro. Nikech en Wuod Nyasaye, gik moko duto nomiye gi Nyasaye.*

Johana 3:33-34 Jal mane Nyasaye ooro wacho mana weche Nyasaye, nimar Nyasaye chiwo Roho mogundho, ma ok ong’wonyo lwete. Wuoro ohero Wuowi, kendo oseketo gik moko duto e lwete.

**Johana 5:26** **Nikech kaka Wuoro ni gi ngima kuome owuon, e kaka osemiyo Wuowi bende bedo gi ngima kuome owuon.**

**Jo-Kolosai 2:9; 1:19**

**Nikech gigo duto mamiyo Nyasaye bedo Nyasaye, odak e Kristo…Nikech ne long’o ni Nyasaye yiero mondo kite, owuon odag e i Kristo,**

All things Christ received from God, but He took to give. So in the heavenly courts, in His ministry for all created beings: through the beloved Son, the Father's life flows out to all; through the Son it returns, in praise and joyous service, a tide of love, to the great Source of all. And thus through Christ the circuit of beneficence is complete, representing the character of the great Giver, the law of life. {DA 21.2}

**Kaka Kristo Romre gi Nyasaye Wuoro**

Jo –Filipi 2:6 Ne en e Kit Nyasaye, to ne ok okwano bedo marom gi Nyasaye ka gi mitueruokie

Jo-Hibrania 1:8, 9

To kuom Wuode owacho kama, “A Nyasaye, kom Ruothi en ma nyaka chieng’ , kendo loch mar pinyruothi en loch makare”

Isehero tim makare, kendo isesingi richo, E momiyo A Nyasaye, Nyasachi oswewiri, gi mo mar mor moloyo oweteni.”

*Nikech en Wuod Nyasaye mar adiera , gik moko duto oseket e lwete, kendo osemiye nying moloyo nying malaike, ilunonge ni “NYASAYE”, nikech en Wuod Nyasaye.*

**“The Lord Jesus Christ, the only begotten Son of the Father, is truly God in infinity, but not in personality.”**

**{UL 367.4}**

**Ji adi mowinjo Wa mi Duong’?**

Johana 5:23 mondo ji duto omi Wuowi duong’ mana kaka gimiyo Wuoro. Ng’at ma ok mi Wuowi duong’, to ok mi Wuoro mane ooro Wuowi duong’.

1 Johana 2:22, 23 Jamriambo en nag’ano, mak mana ng’atno ma kwer ni Yesu ok en Kristo? Jali e AntiKristo, ma kwero Wuoro gi Wuowi. Ng’a makwero Wuowi , ok en gi Wuoro: ng’a ma hulo Wuowi, en gi Wuoro bende

**ROHO MALER EN NG’A?**

**Ang’o mane dhano owito kane opodho kendo odonjoe richo?**

Ji duto oseketho, kendo ***girem kuom duong’*** mar Nyasaye. Jo-rumi 3:23

*Nyaka e tienge mokadho ne en chenro mar Nyasaye ni chwech moro amora , chakre Jo-Kerubi maler kendo marieny ne dhano , onego obed hekalu ma chachuech nitie. Nikech richo, dhano noweyo bedo hekalu mar Nyasaye. Chuny dhano mane otimo mudho kendo odwanyore , ne ok oyango duong’ mar lerne. To kuom Wuod Nyasaye lokore bedo e kido mar dhano , dwaro mar polo ochopo kare. Nyasaye odak eiye kendo kokadho kuom ng’uono mar warruok, chuny dhano chako bedo hekalu mare.*

Johana 7:37-39

Chieng’ mogik mar sawo, mane en odiechieng’ maduong’ ahinya, Yesu nochung’ mowacho gi dwol maduong’ niya, “Ng’at ma riyo oloyo mondo obi ira, omodhi.

En mana kaka Muma wacho ni, ‘Aore mag pi mangima nomol kawuok kuome.’”

**To Yesu ne oloso kuom Roho, ma ji duto moyie kuome ne biro yudo. To e kindeno Roho ne pok obiro, nikech Yesu ne pok oyudo duong’ne.**

**ROHO NE POK OBIRO NIKECH YESU NE POK OYUDO DUONG’NE. TIEND WACHNI MATUT EN NANG’O?**

*Wach warruokni ema ne jonabi onono kendo omanyo matek, kane gikoro wach gueth mane Nyasaye biro miyowa. Roho mar Kristo mane ni kuomgi nonyisogi chon masiche mane Kristo biro yudo, kod duong’ mane biro luwo masichego, omiyo ne gitemo manyo kinde mane gigo biro timore, kendo kaka gibiro timore. Roho maler ne pok ochiw gi teko nikech Yesu ne pok omi duong’. Kochakore ndalo mar pentekoste, Roho Maler nowinjo ool kuom yawuowi kod nyiri, kuom jotich kod jo matindo. Kendo kuom kwonde moting’ore, kwonde man piny, kendo kuom holni , joma obolore ne tich Ruoth ibiro luongi. Tich maler mar teko mar Nyasaye kod mbi mar Roho maler biro nenore e piny kuom ranyisi kod honnni madongo, nikech Jo Nyasaye gin oganda maler ma Nyasaye okawo ka Joge. mondo oland timbe madongo mag Jal mane oluongowa wa a e mudho, mi okelowa e lerne miwuoro!*

*Roho mar Kristo kane oor , no biro gi teko mar chopo tich mar warruok. Tiendeni, teko mar loyo richo. Nikech kristo nose dago ngima mar dhano kendo noloyo temruok duto, omiyo Roho mane idhi oor ka kristo ose loyo richo kod tho, ni kod nengo kod teko e ngimawa, wan jok modak e piny e tok tho mare e msalaba.*

**Duong’ mane mane Kristo ne pok oyudo?**

Johana 17:4-5 Asemiyi duong’ e pinyka kuom tieko tich mane imiya mondo ati.

A Wuora, koro miya duong’ kabedo kama intie. Ee, miya duong’ mane an-go kodi kane piny pok obetie.

**Tich mane mane Wuoro ooro kristo mondo otim.**

Johana 3:34 Yesu nowachonigi ni, “Chiemba en timo gima Jal mane oora dwaro, kendo tieko tich mane omiya.

Johana 5:37 To Wuoro owuon, mane oora, bende osewuoyo kuoma. Un to pok uwinjo dwonde, kata wang’e bende pok uneno.

**Noore mondo otim ang’o?**

Luka 19:10 Nikech wuod dhano obiro ni mondo odwar kendo ores jo molal.

**Ere kaka wuod Nyasaye nodoko wuod dhano? Ne en gi kido ariyo (ne en gi kit Nyasaye kendo kit dhano)**

Jo-Galatia 4:4

To kane ndalo mowinjore ochopo, Nyasaye nooro Wuode owuon. Wuodeno, dhako ema nonywolo, mi odak e bwo Chik Musa,

Jo-Filipi 2:6 Kite ne kit Nyasaye nyaka a chakruok, to ne ok otuere ni nyaka osik marom gi Nyasaye,

7 to notimore gima nono. Nokawo kit misumba, mi odoko dhano mana ka wan, kendo konenore ka dhano kamano,

**Notime richo**

1 korintho 5:21 Kristo mane kiya richo kata matin, to Nyasaye notime richo nikech wan, mondo kuom en wabed joma kare kaka Nyasaye.

**Bende Noteme e yore duto kaka wan?**

Jo-Hibrania 4:15 Wan gi Jadolo Maduong’ manyalo kecho nyawowa nikech noteme e yore duto ma wan bende itemowae, to ne ok otimo richo.

**Ka ne en e ringruogni kaka dhano , nyaka nolo richo mondo obed kaka ranysi ne wan, ni wan bende wanyalo loyo richo ka wayie kuome kaka wuod Nyasaye.**

Jo-Hibrania 5:7-9

E ndalo mane Yesu odak e pinyni ka dhano, ne olemo, kendo osayo Nyasaye mane nyalo rese e tho, ka oywak malit, kendo pi wang’e chuer. Nyasaye nowinjo ywakne nikech dembruokne.E ndalo mane Yesu odak e pinyni ka dhano, ne olemo, kendo osayo Nyasaye mane nyalo rese e tho, ka oywak malit, kendo pi wang’e chuer. Nyasaye nowinjo ywakne nikech dembruokne. Kendo kane osetime obedo molony, nodoko jachiw warruok mochwere ni jogo duto mawinjo wachne.

**Kane Roho Pok ochiw nikech kristo ne pok omi duong’ , mani nyiso ni ka ne en e piny kaka dhano, kite mar dhano nyaka ne Wuoro puodhi kendo teme ka bende osebedo ng’ama kare chuth. Nikech noloyo temruok duto, wuoro nomiye duong’ , tiendeni teko kuom gik moko duto, kaka ne engo chon kinde mane gin gi Nyasaye Wuoro kapok okele modak e piny ka.**

Jo –Rumi 8:15 To ka wan nyithind Nyasaye kamano, to wayudo mich ma osesingorenwa bende. Adier, wayudo michgo kaachiel gi Kristo! Chutho, ka wayie neno masira kode, to wanayud duong’ kode bende.

**Omiyo kane osetieko tich Kristo nolamo niya:**

Johana 17:3-4 Asemiyi duong’ e pinyka kuom tieko tich mane imiya mondo ati. A Wuora, koro miya duong’ kabedo kama intie. Ee, miya duong’ mane an-go kodi kane piny pok obetie.

**Kristo koro nomi duong’ e saa ma Roho maler kata Jakony ne oor.**

**Peter** kochung’ malo kendo poro wach kod oganda to owacho niya:

Tich Joote 2:24 To bang’ thone, Nyasaye nochiere, morese kuom rem mar tho, nikech tho ne ok nyal tueye,

Tich Joote 2:33 Osechier mobet e bat korachwich mar Nyasaye, kendo oseyudo Roho Maler mane Wuoro osingore ni nomiye. To gik makoro uneno kendo uwinjogi gin mich mogundho momiyowa.

**E saa mane kristo osedhi ka Wuoro, ne odho bedo kaka Jadolo maduong’ nidhi wire gi mo, mondo ochak dolo mare,**

Zaburi 133 Mano kaka en gima ber kendo malong’o ka owete odak kanyakla gi kue. Dak ma kamano chalo gi mo ma nengone tek, mowirgo wi Harun, kendo chuer ka mol e tike nyaka riak lawe. Bende ochalo gi tho mamol e got Hermon, kendo machuer ka mol e gode mag Sayun. Kanyo ema Ruoth Nyasaye osewacho ni obiro keloe guethne. Guethneno en ngima ma ok rum.

**Jopuonjre Yesu ne nitie e winjruok achiel e saa mane gi rito guedh mane Kristo dhi miyogi, ma en Jakony kendo Roho maler.**

Tich Joote 1:4-5, 8 Kuom ndalo piero ang’wen bang’ thone, nofwenyorenigi, konyisore malong’o ni ongima. Ne ginene, kendo nonyisogi wach Loch Nyasaye. Kane pod en kodgi kamano, nowachonigi ni, “Kik ua Jerusalem, to rituru mich mane Wuora osingonu, kendo mane usewinjo ka awuoyo kuome. To unuyud teko ka Roho Maler obiro kuomu, kendo ununyis ji gik mung’eyo kuoma, kuchako gi Jerusalem, nyaka Judea duto, gi Samaria kod tung’ piny gi tung’ piny.”

**Chieng’ mar pentekoste ka ne ochopo, Roho ne olor kuom Joote gi teko malich.**

Tich Joote 2:1-4 Kane chieng’ Pentekost ochopo, noyudo joma oyie duto ochokore kanyakla.

Ne gipo ka giwinjo koko moa e polo ma mor ka yamo ma kudho matek, mi kokono nopong’o ot duto mane gibetie. Eka ne gineno gik machalo gi ligek mach ma liel kowuoknigi, kendo opiyo kuom ng’ato ka ng’ato. Giduto Roho Maler nopong’ogi, mi gichako wuoyo gi dhok mopogore opogore, mana kaka Roho nomiyogi teko mar wuoyo.

(Gik machalo gi ligek mach ma liel nyiso jo-malaike mane nitiere e dierrgi , inyalo somo Jo-Hibrania, 1:7,14; Zaburi 104:3-5;Ezekiel 1:13,14, rapar mar chik 4:10-12, seche moko malaike onyis e biblos kaka boche polo zaburi 97:2, Isaiah 14:4, mark 13:24, 2 Samuel 22:9-12, geche gi liel ka mach kendo gin ema gi tingo Nyasaye Wuoro e kom duong’ mare Daniel 7:9-10, 13, malaike gi eki ni kod teko mar Nyasaye, wanyalo wacho ni kuma Roho nitie gin bende gi betie-gi ting’o Roho mar Nyasaye- Ezekiel 1:3,14, gin e wang’ Nyasaye e piny kae Zecharia 4:10, Fweny 4:5, 5:6 kendo inyiso wa e Fweny 1:4,20)

**Bende Joote nong’eyo Jakony mane oor ne gi chieng’ Pentekoste?**

Tich Joote 3:17-20

Eka Petro nodhi nyime kowacho ni, “To koro un jowetena, ang’eyo ni un kaachiel gi jodongu, ne utimo ni Yesu kamano ka ok ung’eyo gima utimo.nTo mano e kaka Nyasaye osetimo gima ne osemiyo jonabi duto okoro, ni Mesia nyaka sandi.Eka mondo Ruoth Nyasaye omiu kinde mar kue mi oornu Mesia moseyieronu, ma en Yesu.

**E wesgi eki, wayudo ni peter lero maler ni Mesia , ma en Yesu Kristo ema ne oor negi, Roho mar Kristo.**

Tich Joote 3:26 Un mokwongo e ma Nyasaye nochungonu Jatichne, ni mondo ogwedhu , kolokou ng’ato ka ng’ato oa e yorene maricho.

Paulo kawuoyo kuom Roho ni to owacho niya:

Jo- Galatia 4:6 To Nyasaye ne dwaro nyisou ni un yawuote, omiyo nooro Roho mar Wuode e chunywa. En Roho maywak ni, “Baba! Wuora!”

***Rohoni eri en Roho mawuok kuom Wuoro, en Ngima mar Wuoro, mane omiyo Wuode, to ka Wayie kuom Wuode ma en Yesu Kristo to wayudo ngimane, kendo Roho maler dak e chunywa.***

***Ka wasomo Fweny 5:6, nyisowa Roho mane oor. Mane ochopo ne Jopuonjre Yesu kokalo kuom tich mar malaike.***

Jo-Rumi 8: 8 -11 Chutho, joma timo mana gik ma ngima mar dhano dwaro ok nyal bedo malong’o ni Nyasaye. Ka Roho mar Nyasaye odak e iu, to ok unyal timo gik ma ngima mar dhano dwaro, to utimo mana gik ma Roho dwaro, kendo ka ng’ato onge gi Roho mar Kristo, to ok en ng’ate. To ka Kristo nie iu, to kata obed ni ringreu otho nikech richo, chunyu to ngima nikech Nyasaye osemiyo ubet e winjruok kode. To bende ka Roho ma Jal mane ochiero Yesu oa kuom joma otho odak e iu, to en mane ochiero Kristo oa kuom joma otho nomi ringreu matho bedo mangima bende, nikech Roho modak e iu.

**Roho Maler-en Paro Maler kata Ngima mar Wuoro mane omiyo Wuode to wuode miyowago ka wayie kuome kaka Wuod Nyasaye man gi teko**

Jo-Efeso 2:18 Kuom Kristo ema wan waduto, wanie gi thuolo mar dhiyo e nyim Wuoro kuom Roho achiel.

**Kristo ne otim ang’o kendo?**

1 Korintho 15:45 Mano emomiyo Muma wacho niya, “Adam, dhano mokwongo, nodoko ng’at man gi ngima, to Adam ma achien nodoko Roho machiwo ngima.”

Roho machiwo ngima ema ketowa thuolo kendo kare : en Roho mar adiera

Johana 8:32,36 Bende ubiro ng’eyo adiera, kendo adiera nomi ubed thuolo.”

Kuom mano, ka Wuowi ema omiyo ubedo thuolo, to unubed thuolo chutho chutho.

Wan thuolo kendo chik onge kod bura kodwa nikech kristo e ratiro marwa, Roho maler , paro maler kendo time makare ema koro ritowa.

2 korintho 3:16-18 To Muma wacho ni, ka ng’ato olokore ni Ruoth to rageng’no igolo. To Ruoth nogono e Roho kendo, kama Roho mar Ruoth nitie, to thuolo nitie.Wan duto, ma waonge rageng’ e wang’wa, to wachalo gi rang’i, kendo wamiyo ler mar Ruoth nenore, kendo lerno medore ameda pile, ka kitwa medo lokore machal kode. Mano en tich Ruoth ma en Roho.

**Penjo monego wapenjre**

1. **Biblos to lero ni “Roho ” en ang’o?**

Isaiah 40:13 Ng’ano mosechiko **Chuny Jehova** , Ng’ano mosebedo Jang’adne rieko mapuonje?

Jo-Rumi 11:34 “Nikech ere ng’a ma nong’eyo **paro mar Ruoth?** Kata ere ng’a ma nokwongo miye gimoro, mondo ochule kendo?”

**Biblos yango nwa e wesgi eki ni “Roho ” en Paro. Chuny Jehova=Paro mar Ruoth.**

1. Biblos nyisowa kendo ni Roho en ang’o?

Johana 6:63 Roho ema kelo ngima; dhano to ok nyal gimoro. Weche ma asewachonu gin **roho kod ngima,**

***Yesu ne puonjo ni weche ne gin gik moko ariyo: Chuny gi Ngima. Mani Nyisowa ni Roho en Ngima. Rohoni wayudo e wach Nyasaye. Weche ma wa wawacho nyiso gi ma nie pachwa. Weche Nyasaye nyiso pache maler.***

1. **Ji mang’eny ok ong’eyo ng’at ma Roho en, ere kaka Nyasaye lero nwa wachni**

1 Jo-Korintho Onge ng’ato manyalo ng’eyo paro manie chuny ng’ato machielo, to maka mana chuny ng’ato ema ong’eyo parone owuon. Kamano bende e kaka Roho mar Nyasaye kende ema ong’eyo paro mar Nyasaye.

Chuny Nyasaye opor kod chuny dhano. Wanyalo puonjore kuom Roho mar Nyasaye ka wang’iyo kaka chuny dhano en. Nikech dahno nochwe e kido mar Nuyasaye.

1. **Bende chuny dhano en ng’at machielo mopogore kode?**

Daniel 2:1 Ruoth Nebukadnezar ne oleko lek e higa mar ariyo mar lochne. Lekno nochando **chunye** ahinya ma ok onyal nindo.

Ng’ano mane chandre ka eri? Ne en Ruoth owuon koso ng’at machielo? Ne en Ruioth owuon, ema ne pache chandre ok ng’at machielo mopogore kode. Chunye ok nopogore kode owuon.

1. **Kristo nosingo ang’o ne Jopunjre ka pok odhi e polo?**

Johana 14:16,17, 26 Anakwa Wuoro, mi nomiu Jakony machielo mondo osik kodu nyaka chieng’. Jakonyno en Roho Maler adiera, ma pinyni ok nyal rwako, nimar piny ok nene, kendo ok ong’eye. Un to ung’eye, nimar osiko kodu, kendo odak e iu. to Jakony, ma en Roho Maler ma Wuoro biro ooro e nyinga, nopuonju gik moko duto, kendo nomi upar weche duto ma asewachonu.

Kristo ne ooro Jakony, ma en Roho mar adiera kendo en e Roho maler

1. **Roho ni wuok kaa Kanye?**

Johana 15:26 “Abiro oronu Jakony koa kuom Wuoro. En Roho mar adiera moa kuom Wuoro. Ka osebiro to enonyisu wach kuoma.

Rohoni wuok kuom wuoro.

1. **Rohoni to biro timo ang’o?**

Mariko 13:11 Ka gimakou mi giterou e bura, to kik uparru ni gima duwachi, to wachuru awacha gima omiu e sanogono, nikech weche ma ubiro wacho ok mau, to gin mag Roho Maler.

Roho biro miyowa weche ma ratiro monego wa wachi.

Mathayo 10:20 Nimar weche mubiro wacho ok nobed mau, to ginibed mag Roho mar Wuonu.

En Roho mar Wuoro. Wuoro ni kod Roho mare. Kendo en Roho maler nikech Nyasaye ler.

1. **Ere kaka wanyalo miyo Roho mar Nyasaye chuny lit?**

Jo-Efeso 4:30 Kik umi Roho Maler mar Nyasaye chuny lit, nikech Roho e kido ma Nyasaye oketonu, kaka ranyisi ni noresu chieng’ resruok.

Ka wamiyo Roho maler chuny lit, to Nyasaye owuon ema wamiyo chunye bedo malit. Ok wanyal hinyo Nyasaye owuon to wanyalo miyo chunye kuyo kod lit ka watamore winjo duonde.

Chakruok 6:3,6 kendo Jehova nowacho niya, Roho mara ok noked gi dhano ndalo duto, nikech en ringruok: to ndalone nobedi higni piero apar gi piero ariyo. Kendo chuny Jehova ne lit nikech nochweyo dhano , ma chunye nochande nikech wachno.

Ne en richo mar dhano ema nomiyo Nyasaye chunye obedo malit. Omiyo ne gimiyo Roho mare obedo gi lit. mani eri ok Ng’at machielo mpogore kode owuon.

1. **Ka Wuoro ni kod Roho mare, bende Wuowi ni kod Roho Mare koso?**

Jo-Filipi 1:19 nikech ang’eyo ibiro resa nikech ulemona, kendo nikech Nyasaye osemiya Roho mar Yesu Kristo mondo okonya.

Galatia 4:6 To Nyasaye ne dwaro nyisou ni un yawuote, omiyo nooro Roho mar Wuode e chunywa. En Roho maywak ni, “Baba! Wuora!”

1 Petro 1:11 Roho mar Kristo mane ni kuomgi nonyisogi chon masiche mane Kristo biro yudo, kod duong’ mane biro luwo masichego, omiyo ne gitemo manyo kinde mane gigo biro timore, kendo kaka gibiro timore.

Koro wayudo ni Kristo bende ni kod Roho mare.

1. **Wan kod Roho adi?**

Jo-Efeso 4:4 Nitie ringruok achiel gi Roho achiel, mana kaka nitie geno achiel ma Nyasaye oseluongoue.

Jo-Rumi 8:9 Ka Roho mar Nyasaye odak e iu, to ok unyal timo gik ma ngima mar dhano dwaro, to utimo mana gik ma Roho dwaro, kendo ka ng’ato onge gi Roho mar Kristo, to ok en ng’ate.

Wayudo ni Roho mar Nyasaye kod mar Yesu Kristo en mana Roho achiel. Wuoro kod Wuowi oriwo Roho achiel. Roho ne wayudo ni en paro kendo teko/ngima mar Nyasaye.

1. **Ka wayudo Roho, to ng’ano ma warruoko e ngimawa?**

Johana 14:23 Yesu nodwoke niya, “Ng’at mohera norit wachna. Wuora bende nohere, mi wanabi ire, kendo wadag kode.

Ka warruoko Roho maler, en adiera ni warwako wuoro kod Wuowi e ngimawa. Roho en tie kod teko mar Kristo owuon.

1. **Ng’ano ma biro nwa kaka jakony?**

Johana 14:18 , 19 “Ok anaweu ka nyithi kiye, to anaduog iru. Bang’ kinde matin, piny ok nochak onena kendo. Un to ununena. Anabed mangima, omiyo un bende unubed mangima.

En kristo owuon ema odoko Jakony marwa, ok Jal machielo mopogore kode.

Roho maler en Jachung’ mar Kristo, ok ok en e kido mar dhano. Gi ting’ mar dhanono, Kristo ne ok bi kamoro amora kaka dhano. Koro ne dwaro marre en ni odhi ir wuoro, kendo oor Roho mondo okau kare e piny. Onge ng’ama ne nyalo bedo gi ber kata gwedh mare kuma ne entie moloyo ka Kristo obedo machiegni ahinya kode. Kuom Roho, Jawar biro chopo kuom ji duto te. E yorni obiro bedo machiegni ahinya ne gin moloyo ka dine ok odhi malo.

1. **Jal mane ma wuoro ooronwa ka wayudo lokruok mar chuny?**

Tich-Joote 3:18,19, 20 To mano e kaka Nyasaye osetimo gima ne osemiyo jonabi duto okoro, ni Mesia nyaka sandi. Mano omiyo, lokreuru uduog ir Nyasaye mondo richou oruchi, eka mondo Ruoth Nyasaye omiu kinde mar kue mi oornu Mesia moseyieronu, ma en Yesu.

Jo-Galatia 4:6 To Nyasaye ne dwaro nyisou ni un yawuote, omiyo nooro Roho mar Wuode e chunywa. En Roho maywak ni, “Baba! Wuora!”

Obiro oro nwa Yesu Kristo.

1. **Wang’eyo ni Kristo ma en Wuod Nyasaye nodoko Dhano, to ang’o kendo mane obedo** ne wan?

1 Jo-Korintho 15:45 Mano emomiyo Muma wacho niya, “Adam, dhano mokwongo, nodoko ng’at man gi ngima, to Adam ma achien nodoko Roho machiwo ngima.”

Kristo nodoko gik moko ariyo: Dhano kod Roho.

1. **Ere kaka Wuoro oro nwa Kristo, oore kaka ringruok koso kaka Roho?**

Jo-Galatia 4:6 To Nyasaye ne dwaro nyisou ni un yawuote, omiyo nooro Roho mar Wuode e chunywa. En Roho maywak ni, “Baba! Wuora!”

Obiro oro nwa Yesu Kristo.

En Roho mar Wuode. En Roho mar Kristo.

1. **Ka wayudo Roho mar Kristo, bende en Ng’at machielo mopogore kode owuon?**

2 Jo-Korintho 3:17 To Ruoth nogono e Roho kendo, kama Roho mar Ruoth nitie, to thuolo nitie.

Kristo biro nwa kaka Roho maler. En Owuon obiro nwa kaka Jakony ok Jal machielo. Ok kata Muya moro ma huyo kendo fwadhore.

1. **Ang’o ma timore kuomwa ka wayudo tekoni mar Roho Maler?**

1 Jo-korintho 6:17 To ng’ama oriwore gi Ruoth to doko chuny achiel kode.

Wabedo e achiel kode, wanie achiel kod Ruoth.

1. **Ere kaka ondamo ni eri oluwnwa kod Petro?**

2 Petro 1:4 Kamano osemiyowa singruok madongo kendo ma nengogi tek, mondo kuom singruokgo utony e kethruok ma gombo osekethogo piny, mondo ukaw kit Nyasaye owuon.

Wakawo kit Nyasaye ka wariwore kanyakla kod Ruoth. Mani bedo adiera e ngimawa ka wasomo wachne kendo waruoko wechege mana kuom yie. Johana 6:48, 51, 63.

1. Kristo nowacho ang’o kuom wechege?

Johana 6:63 Roho ema kelo ngima; dhano to ok nyal gimoro. Weche ma asewachonu gin roho kod ngima,

E yo machielo weche Kristo gin ngima. Wanyalo yudo ngima ka warwako kuom yie wechene e chunywa.

Jo-Kolosai 3:16 Wach Kristo, gi gueth duto mokelo, mondo odag e chunyu. Puonjreuru kendo jiwreuru gi rieko duto. Weruru mamit e chunyu ni Nyasaye, kugoyone erokamano gi wende Zaburi gi wende pak kod wende mag chuny.

Johana 5:5,7 “An e mzabibu, to un, un bedene. Ng’at mobet kuoma, kaka abet kuomu, nyago olemo mang’eny, nikech ka upogoru koda, to ok unyal gimoro. Ka ubet kuoma, kendo wachna obet kuomu, to gimoro amora mukwayo notimnu.

Ka wach Kristo obedu e iwa to wayudo ngima. Wan kod Roho mar Nyasaye. Kristo odak e iwa kokalo kuom wechene ma gin Roho kendo ngima.

1. Yo mane ma kende ma wanyalo yudo godo ngima kod Roho?

Johana 10:10,15 “An e jakwath maber. To ung’eyo ni jakwath maber chiwo ngimane nikech rombe. mana kaka Wuora ong’eya, kendo an bende ang’eyo Wuora. Mano emomiyo ayie chiwo ngimana nikech romba.

Luka 23:46 Eka Yesu nokok matek niya, “Wuora, aketo chunya e lweti.” To kane osewacho kamano, chunye nochot.

Kristo nochiwo ngimane ne wan. Nyaka nochiw ngimane ma luokowa kendo kelonwa nywol manyien.

1. Ang’o mane Yesu olemone kapok ogure e msalaba.

Johana 17:21, 22 Wuora, mi gibed achiel. Kaka in kuoma, kendo kaka an kuomi, e kaka bende gibed kuomwa, mondo piny oyie ni in ema niora. Asemiyogi duong’ mane imiya, mondo gibed achiel kaka wan bende wan achiel,

Bede achiel ni chopo kare Roho mar wuoro kod Wuoi odag e iwa. Wabedo e achiel mana kaka Wuoro kod Wuoi nie achiel. Achiel Kuom Roho.

1. Wuoro gi Wuoi to nie achiel e yo Mane?

Johana 14:10,20 Donge uyie ni an ei Wuora, kendo Wuora ni e iya? Gik ma awachonu ok awach mana gi tekona awuon, to Wuora modak e iya emsa tiyo tijene. Chieg’no unung’e ni an ei Wuoro, kendo ni un e iya, bende ni an e iu.

Yesu gi Wuoro nie achiel kokalo kuom Roho/Paro/Ngima achiel ma gin godo. Mani e Roho Maler ma wayudo koa kuome.

1. **Ere kaka wabedo nyithind Nyasaye?**

Jorumi 8:15 To Roho ma useyudo ok loku wasumbini mondo uchak ubed maluor. Ooyo, Rohono lokowa nyithind Nyasaye, omiyo ng’ato ka ng’ato kuomwa ywak ni Nyasaye, ka luonge ni, “Baba! Wuora!”

Kokalo kuom Roho ma Nyasaye miyowa, wabedo nyithinde kendo wadogo anyuola achiel mar Polo.

1. **Paulo to wacho nang’o kuom w aka wasedoko nyithind Nyasaye?**

1 Jokorintho 3:16, 6:19 Donge ung’eyo ni un e Hekalu mar Nyasaye, kendo ni Roho mar Nyasaye odak e iu? Koso ok ung’eyo ni ringreu en Hekalu mar Roho Maler modak e iu, mane Nyasaye omiyou? Un ok un mau uwegi, to un mag Nyasaye.

Nyasaye odak e iwa, hekalu mare kokalo kuom Roho Maler. Roho ni en tie mar Kristo owuon kodwa, ma en Jakony.

1. **Luong mane ma Kristo timo nwa?**

Fweny 3:20 Winji! Achung’ e dhoot kendo adwong’o. Ka ng’ato owinjo dwonda, mi oyawo dhoot, to anadonj ire, kendo anachiem kode, to en bende nochiem koda.

Kristo owuon nobi kendo chiem kodwa. Tiendeni, dak kodwa. Pache biro bedo pachwa, tekowa biro riwore gi tekone. Koro ok wan ema wadak, to ngima mar Kristo owuon ema wadago?

Jo Kolosai 1:27 Nyasaye nochano mondo joge ong’e kaka wach mane osepandino nigi duong’ miwuoro kuom joma ok jo-Yahudi. To wachno en ni Kristo odak e iu, kendo miyo ugeno kuom duong’ mabiro.

Mani e geno makelo ngima mosiko ma Nyaka chieng. Kristo Kodak e iwa ok Jal machielo. Kristo dwaro ni mondo odag e iwa. Bende irwake.

*Winji Jawar nie dhot irwake, irwake, irwake*

*Oseduong’o gi kinda irwake, irwake, irwake*

*Jawar ema ochungo e dhoot,*

*Oseng’iyo kendo orito,*

*Yaw chuny mar richo malach*

*Ruak Jawar maber iye, irwake , irwake.*

Roho Maler en Muya/ngima /chuny. Chiwo Roho Maler en chiwo ngima makare mar Kristo. Rohoni miyo jal moyude bedo kod kit Kristo. Mana jogo kende ma opuonj kod Nyasaye , kendo ma ni kod Roho Maler matiyo e igi, kendo ma e kitgi ginyiso kido mar ngima Kristo, ema enochung’e e lo joka dhano mondo oyal e lo Kanisa.

Ka Yesu to timo tich dolo e Hekalu me polo, e yor Roho pod en e jadolo e kanisa me pinyka. Oonge e neon mar wang’, to singone mopogo to chopo. “kendo neuru, an kodu ndalo duto nyaka giko mar ndalo” Mathayo 28:20. Pod opogo tekone ne jotich ma malo ka, tekone manyiso ni pod entie, pod engi kanisane.

**Contact us**

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