

QUESTIONS TO KENNETH JØRGENSEN AND DANIEL MESA

Comments in light blue by Daniel Mesa

Sorry the audio cut out of some of the video! My internet was slow and it caused some of the comments I made to be unintelligible. Please ask questions for any clarification at RevelationWithDaniel.com/contact.

- A. How do you explain your view on the Godhead considering the following Bible passages, particularly that which is marked with *italics*:
1. **Gen. 1, 2:** «And the earth was without form, and void; and darkness was upon the face of the deep. And the *spirit of God moved upon the face of the waters*».
 1. Psalms 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth. [Breath is the same word for spirit in Genesis 1:2. The next three words are “And God said...”]
Genesis 1:3 says, “God said, Let there be light: and there was light.” Notice Psalms 119:105, “Thy word is a lamp unto my feet, and a light unto my path.”
John 6:63, “The words that I speak unto you, they are spirit, they are life.”
 2. “God said to His Son, “Let us make man in our image.” EW 145.1
Ephesians 3:9, “God, who created all things by Jesus Christ.”
 2. **Matt. 28, 19:** «Go ye therefore, and teach all nations, *baptizing them in the name of the Father, and of the Son, and of the Holy Ghost*».
 1. The word “name” doesn’t mean “names,” as in plural. The name is a symbol of character and/or authority. For example, “In the **name** of Jesus Christ of Nazareth rise up and walk.” Acts 3:6. Also, when Jacob became Israel, when Abram became Abraham, when Saul became Paul, it was because their character was changed, and their names reflected that change.
Also, we are to be baptized into the family of the Father and Son with the Spirit of them both (the unity of character and purpose each of them have) through the process of adoption.
 2. John 14:23, “Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.”

3. John 15:26, “But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me.”
 4. Galatians 4:4, “But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,”
Galatians 4:6, “And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.”
3. **Joh. 1, 1:** «In the beginning was the Word, and *the Word was with God, and the Word was God*».
 1. Jesus Christ is God to us, but not to His Father. His Father has no God and is called by the Son as “the only true God.” John 17:3. Paul understood the same concept by writing 1 Corinthians 8:6, “To us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.”
 4. **1. Joh. 5, 7:** «*For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one*».
 1. The SDA commentary is a good reference to this verse.
“The passage as given in the KJV is in no Greek MS earlier than the 15th and 16th centuries. The disputed words found their way into the KJV by way of the Greek text of Erasmus (see Vol. V, p. 141). It is said that Erasmus offered to include the disputed words in his Greek Testament if he were shown even one Greek MS that contained them. A library in Dublin produced such a MS (known as 34), and Erasmus included the passage in his text. It is now believed that the later editions of the Vulgate acquired the passage by the mistake of a scribe who included an exegetical marginal comment in the Bible text that he was copying. **The disputed words have been widely used in support of the doctrine of the Trinity, but, in view of such overwhelming evidence against their authenticity, their support is valueless and should not be used.** In spite of their appearance in the Vulgate A Catholic Commentary on Holy Scripture freely admits regarding these words: “It is now generally held that this passage, called the Comma Johanneum, is a gloss that crept into the text of the Old Latin and Vulgate at an early date, but found its way into the Greek text only in the 15th and 16th centuries” (Thomas Nelson and Sons, 1951, p. 1186).” — (The Seventh-day Adventist Bible Commentary, vol. 7, p. 675)

2. Here is how the verse should read in 1 John 5:7-8 according to the SDABC, “For there are three that bear record... the Spirit, and the water, and the blood: and these three agree in one.” 1 John 5:7-8
 3. See Deuteronomy 32:2, John 17:3
- A. How do you explain what Jesus means when He says the following in **Joh. 14, 16**: «And I will pray the Father, *and he shall give you another Comforter; that he may abide with you forever*».
4. A brief explanation of verses in John 14:16-23 will suffice. Also, “That Christ should manifest Himself to them, and yet be invisible to the world, was a mystery to the disciples. They could not understand the words of Christ in their **spiritual sense**. They were thinking of the **outward, visible** manifestation. They could not take in the fact that they could have the presence of Christ with them, and yet He be unseen by the world. They did not understand the meaning of a **spiritual** manifestation.” SW September 13, 1898, par. 2
 5. Find the notes for “allos,” a Greek word for “another” here: <https://www.revelationwithdaniel.com/allos-in-the-new-testament/>
- A. How do you explain your view on the Godhead considering the following Bible passages, particularly that which is marked with *italics*:
1. **1. Cor. 8, 6**: «But to us there is *but one God, the Father*, of whom are all things, and we in him, and *one Lord Jesus Christ*, by whom are all things, and we by him».
 2. **Micah 5, 2**: «But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee *shall he come forth unto me, that is to be ruler in Israel; whose goings forth have been from of old, from everlasting*».
 3. **Joh. 17, 3**: «*And this is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent*».
 4. **Joh. 20,22**: «And when he had said this, *he breathed on them, and saith unto them, receive ye the Holy Ghost*».

5. **Joh. 20, 17:** «Jesus saith unto her, touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, *I ascend unto my Father, and your Father: and to my God, and your God*».
 6. **1. Cor. 15, 45-47:** «And so it is written, the first man Adam was made a living soul; *the last Adam was made a quickening spirit*.....The first man is of the earth, earthly: *the second man is the Lord*, from heaven».
 7. **2. Cor. 3, 17:** «*Now the Lord is that Spirit*: and where the Spirit of the Lord is, there is liberty».
 8. **Gal. 4, 6:** «And because ye are sons, *God hath sent forth the Spirit of his Son into your hearts*, crying, Abba Father».
 9. **1. Joh. 4, 9:** «In this was manifested the love of God toward us, because that *God sent his only begotten Son into the world*, that we might live through him».
1. I take all of these just as they read. That God has a Son and the Spirit is the life of the Son who lived in our flesh and overcame.

A. How do you explain the following quotes from Ellen G. White, particularly that which is marked with bold or capital letters:

1. **There are three living persons of the heavenly trio**; in the name of these three great powers --the Father, the Son, and the Holy Spirit--those who receive Christ by living faith are baptized, **and these powers will co-operate with the obedient subjects of heaven in their efforts to live the new life in Christ**-- Special Testimonies, Series B, No. 7, pp. 62, 63. (1905)” {Evangelism, pp. 614, 615}
 1. “Here are the living three/true(?) personalities of the heavenly trio...”
 2. What’s amazing is how the book Evangelism so often leaves out the context. For example, I’ll make bold what was left out: “**The Comforter that Christ promised to send after He ascended to heaven, is the Spirit *in* all the fulness of the Godhead, making manifest the power of divine grace to all who receive and believe in Christ as a personal Saviour**. There are three living persons of the heavenly trio; in the name of these three great powers—the Father, the Son, and the Holy Spirit—those who receive Christ by living

The Spirit the Comforter whom Christ
 promised to send after he ascended to heaven
 is Christ is the Spirit in all the fullness
 of the God head making manifest to all
 All who receive him and believe in him
 shall be ^{the} living, these persons ^{all} of the heavenly
 trio in which every soul repenting of their
 sins believing receiving Christ by a living
 faith with them also are baptized in the name
 of Jesus Christ to them in the name of the

faith are baptized, and these powers will co-operate with the obedient subjects of heaven in their efforts to live the new life in Christ. Ms21-1906.11

3. The previous paragraph explains that the Father is all the fullness bodily, the Son is all the fullness manifested, then the Spirit is IN all the fullness. Also, the Spirit is referred to as an agency, with agents (God's Word, His Son, nature, revelation, angels, Christians, etc).
1. "Christ is the pre-existent, self-existent Son of God.... In speaking of his pre-existence, Christ carries the mind back through dateless ages. **He assures us that there never was a time when He was not in close fellowship with the eternal God.** He to whose voice the Jews were then listening had been with God as one brought up with Him.--Signs of the Times, Aug. 29, 1900." {Evangelism, p. 615}
 1. Notice in bold what has been left out of this quote:
 "Christ is the pre-existent, self-existent Son of God. **The message He gave to Moses to give to the children of Israel was, "Thus shalt thou say unto the children of Israel, I AM hath sent me unto you."** The prophet Micah writes of Him, **"But thou, Bethlehem Ephratah, tho thou be little among the thousands of Judah, yet out of Thee shall He come forth unto Me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."** ST August 29, 1900, par. 13
Through Solomon Christ declared: "The Lord possessed Me in the

beginning of His way, before His works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth.... When He gave to the sea His decree, that the waters should not pass His commandment; when He appointed the foundations of the earth; then I was by Him, as one brought up with Him; and I was daily His delight, rejoicing always before Him.” ST August 29, 1900, par. 14

In speaking of His pre-existence, Christ carries the mind back through dateless ages. He assures us that there never was a time when He was not in close fellowship with the eternal God. He to whose voice the Jews were then listening had been with God as one brought up with Him.” ST August 29, 1900, par. 15

2. Notice how EGW uses Micah 5:2 and Proverbs 8:22-30 in another place, “The Sovereign of the universe was not alone in His work of beneficence. He had an associate—a co-worker who could appreciate His purposes, and could share His joy in giving happiness to created beings. “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.” John 1:1, 2. Christ, the Word, the only begotten of God, was one with the eternal Father—one in nature, in character, in purpose—the only being that could enter into all the counsels and purposes of God. “His name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.” Isaiah 9:6. His “goings forth have been from of old, from everlasting.” Micah 5:2. And the Son of God declares concerning Himself: “The Lord possessed Me in the beginning of His way, before His works of old. I was set up from everlasting.... When He appointed the foundations of the earth: then I was by Him, as one brought up with Him: and I was daily His delight, rejoicing always before Him.”” Proverbs 8:22-30. PP 34.1

1. “Jesus declared, “I am the resurrection, and the life.” **In Christ is life, original, unborrowed, underived.** “He that hath the Son hath life.” The divinity of Christ is the believer’s assurance of eternal life.--The Desire of Ages, p. 530 (1898)” {Evangelism, p. 616}
 1. It’s really important to understand what this doesn’t say. This does not say that Christ WAS life—though He does have it. It says IN Christ was life. What life was IN Christ?

John 5:26 For as the **Father hath life** in himself; so **hath he given to the Son to have life** in himself;

John 14:10 ...the **Father that dwelleth in me**, he doeth the works.

2 Corinthians 5:19 To wit, that **God was in Christ**, reconciling the world unto himself

1. **“The prince of the power of evil can only be held in check by the power of God in the third person of the Godhead, the Holy Spirit.-Special Testimonies, Series A, No. 10, p. 37. (1897)” {Evangelism, p. 617}**
 1. “The **only defense** against evil is the indwelling of Christ in the heart through faith in His righteousness.” DA 324.1
 2. “**Christ has given His Spirit** as a divine **power** to overcome all hereditary and cultivated tendencies to evil, and to impress His own character upon His church.” DA 671.2
 3. **John** 14:16 And I will pray the Father, and he shall give you another **Comforter**, that he may abide with you for ever;
 4. **John** 14:26 But the **Comforter**, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
 5. **John** 15:26 But when the **Comforter** is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:
 6. **John** 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the **Comforter** will not come unto you; but if I depart, I will send him unto you.
 7. 1 **John** 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an **advocate** with the Father, **Jesus Christ** the righteous:

1. “The Godhead was stirred with pity for the race, **and the Father, the Son, and the Holy Spirit gave themselves to the working out of the plan of redemption.** In order to fully carry out this plan, it was decided that Christ, the only begotten Son of God, should give Himself an offering for sin. What line can measure the depth of this love?” {(Australasian) Union Conference Record, April 1, 1901 par. 10} (also appearing in Counsels on Health p.222)

First of all, “**The Father is all the fullness** of the Godhead bodily, and is invisible to mortal sight. **The Son is all the fullness** of the Godhead manifested” (BTS March 1, 1906, par. 1). It then says “the Comforter that Christ promised to send **after** He ascended to heaven, is **the Spirit in all the fullness** of the Godhead.”

- The Father is all (independently, or by Himself).
- The Son is all (independently, or by Himself).
- The Spirit is in all (in the Father and the Son).

How does the Bible describe the Spirit? The end of both Matthew and Mark give us examples:

- **Matthew 28:19** Go ye therefore, and teach all nations, baptizing them in the name of the **Father**, and of the **Son**, and of the **Holy Ghost**:
- **Matthew 28:20** Teaching them to observe all things whatsoever I have commanded you: and, **lo, I am with you always, even unto the end of the world.** Amen.

Christ was speaking, saying “I am with you...” How? Notice: ““I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him, for He dwelleth with you, and shall be in you” [John 14:16, 17]. **This refers to the omnipresence of the *Spirit of Christ*, called the Comforter.** Again Jesus says, “I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the **Spirit of truth** is come, He will guide you into all truth” [John 16:12, 13]” (14MR 179.2). Christ had said earlier in chapter 14, “I am the way, the TRUTH...” So, the Spirit of TRUTH is His own Spirit—the omnipresence of the Spirit of Christ called the Comforter.

- **Mark 16:19** So then after the **Lord** had spoken unto them, he was **received up into heaven**, and sat on the **right hand of God**.
- **Mark 16:20** And they went forth, and preached every where, **the Lord working with them**, and confirming the word with signs following. Amen.

How could the LORD be working with them? He’s up in Heaven!? It’s through His omnipresent Spirit.

Revelation talks about the Lamb as it had been slain in 5:6. It then talked about the Lamb “having **seven horns and seven eyes**, *which are the seven Spirits of God sent forth* into all the earth.” This is why above it could say, “the Comforter that Christ promised to send **after** He ascended to heaven...” It’s because after Christ ascended, He was able to give the gift of “His **representative**, the **third person** of the Godhead, the **Holy Spirit**. This **gift** could not be excelled. The divine Spirit, converting, enlightening, sanctifying, would be His **donation**, because He would give **all gifts in one**” (Ms44-1898.11).

“**On the Day of Pentecost** Christ gave His disciples the **Holy Spirit** as their **Comforter**” (Ms44-1898.12).

So, the quote in question says the Father (all the fullness) and the Son (all the fullness as the “only-begotten Son of God”) with was the Spirit (in all the fullness which Christ would send at Pentecost) was there to work out THE plan, not A plan. The plan had already been made between both the Father and Son (see both Zechariah 6:13 and *Patriarchs and Prophets* 34.1). THE plan included the Son giving Himself. He gave Himself (understanding that His Father would send Him) as an offering both physically and spiritually. Notice:

- **Galatians 4:4** But when the fulness of the time was come, **God sent forth his Son**, made of a woman, made under the law,
- **Galatians 4:5** To redeem them that were under the law, that we might receive the adoption of sons.
- **Galatians 4:6** And because ye are sons, **God hath sent forth the Spirit of his Son** into your hearts, crying, Abba, Father.

Using the above quote in question is another example of isolated application of what *could, possibly*, be a trinity, when the only way sister Ellen White used the word trinity was here:

“Beware of that which the old writers called the world’s **trinity**—the **lust** of the **flesh**, the **lust** of the **eyes** and the **pride** of **life**” (Lt43-1898.25).

1. *Christ was the only begotten Son of God, and Lucifer, that glorious angel, **got up a warfare over the matter**, until he had to be thrust down to the earth. Ms 86, 1910*

Amen! I believe that is what the war was over, the fact that one “Son” had the rights to being worshipped, while the other “son” did not.

- Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!
- Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
- Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

2. *"Before the entrance of evil, there was peace and joy throughout the universe. All was in perfect harmony with the Creator's will. Love for God was supreme, love for one another impartial. CHRIST THE WORD, THE ONLY BEGOTTEN OF*

GOD, was one with the eternal Father,—one in nature, in character, and in purpose,—THE ONLY BEING IN ALL THE UNIVERSE THAT COULD ENTER INTO ALL THE COUNSELS AND PURPOSES OF GOD. By Christ, the Father wrought in the creation of all heavenly beings. “By him were all things created, that are in Heaven, . . . whether they be thrones, or dominions, or principalities, or powers;” [Colossians 1:16.] and to Christ, equally with the Father, all Heaven gave allegiance.” {GC88 493.1}

- [Amen again! This fits nicely with Hebrews 1.](#)
- 1. *“THAT CHRIST SHOULD MANIFEST HIMSELF TO THEM, AND YET BE INVISIBLE TO THE WORLD, WAS A MYSTERY TO THE DISCIPLES. They could not understand the words of Christ IN THEIR SPIRITUAL SENSE. They were thinking of the outward, visible manifestation. They could not take in the fact that they could have THE PRESENCE OF CHRIST WITH THEM, and yet He be unseen by the world. They did not understand the meaning of A SPIRITUAL MANIFESTATION.” — The Southern Review, September 13, 1898 par. 2*
- [This is fitting with the section of John 14:16-23.](#)
- 1. “It is not essential for you to know and be able to define just what the Holy Spirit is. Christ tells us that the Holy Spirit is the Comforter, and the Comforter is the Holy Ghost, “the Spirit of truth, which the Father shall send in My name.” “I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him, for He dwelleth with you, and shall be in you” [John 14:16, 17]. THIS REFERS TO THE OMNIPRESENCE OF THE SPIRIT OF CHRIST, CALLED THE COMFORTER. Again Jesus says, “I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth is come, He will guide you into all truth” [John 16:12, 13].” — 14 Manuscript Release, p. 179.2
- [God sent His Son, and God sent the Spirit of His Son. Galatians 4:4,6](#)
- 1. *“The Holy Spirit is Himself, divested of the personality of humanity and independent thereof. HE WOULD REPRESENT HIMSELF as present in all places BY HIS HOLY SPIRIT, AS THE OMNIPRESENT.” — 14MR 23.3*
- [Revelation 5:6 I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven](#)

horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

1. *“The reason why the churches are weak and sickly and ready to die is that the enemy has brought influences of a discouraging nature to bear upon trembling souls. He has sought to shut JESUS FROM THEIR VIEW AS THE COMFORTER, AS ONE WHO REPROVES, WHO WARNS, WHO ADMONISHES THEM, saying, “This is the way, walk ye in it”” — Review and Herald, August 26, 1890 par. 10 — (See also 2 Corinthians 1:3, 4; 2 Thessalonians 2:16, 17)*
 - John 14:16 I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
 - John 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
 - John 14:18 I will not leave you comfortless: I will come to you.

1. *“God loves us even as He loves His Son, and CHRIST HAS GIVEN US THE ASSURANCE, ‘I WILL NOT LEAVE YOU COMFORTLESS; I WILL COME TO YOU.’ Let us have many, many love feasts over this assurance, knowing that CHRIST IS EVER BESIDE US, to strengthen and to bless.” — Manuscript 139, 1902*
 - Amen!

1. *“JEHOVAH, OUR FATHER, AND HIS SON JESUS CHRIST ARE ALONE TO BE EXALTED. The knowledge of God is eternal life to those who receive it. His holy banner is to stand elevated above all the greatness of the greatest men, above all the honor and glory of the world.” {Ms11-1898 (June 29, 1898) par. 11}*
 - Revelation 5:11 I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
 - Revelation 5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
 - Revelation 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying,

Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

- Revelation 5:14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.
1. *"CHRIST IS TO BE KNOWN BY THE BLESSED NAME OF COMFORTER. The Comforter, said Christ to his disciples, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you" {Ms7-1902, (January 26, 1902)}*
- 1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an **advocate** with the Father, **Jesus Christ** the righteous
1. «The Eternal Father, the unchangeble one, GAVE HIS ONLY BEGOTTEN SON, TORE FROM HIS BOSOM HIM WHO WAS MADE IN THE EXPRESS IMAGE OF HIS PERSON, and sent him down to earth to reveal how greatly he loved mankind». (RH, July 9, 1896, par. 13)
- John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.
1. The Lord Jesus Christ, the only begotten Son of the Father, is truly God in infinity, **but not in personality**. (Ms 116, 1905)
- From eternity there was a complete unity between the Father and the Son. They were two, yet little short of being identical; two in individuality, yet one in spirit, and heart, and character. YI December 16, 1897, par. 5
1. The dedication of the first-born had its origin in the earliest times. **God had promised to give the First-born of heaven to save the sinner.** This gift was to be acknowledged in every household by the consecration of the first-born son. He was to be devoted to the priesthood, as a representative of Christ among men. (The desire of ages, p.51)
- John 3:16
- A. Considering the pillars of truth, EGW wrote the following:

“And now, after half a century of clear light from the Word as to what is truth, there are arising many false theories, to unsettle minds. But the evidence given in our early experience has the same force that it had then. The truth is the same as it

ever has been, and not a pin or a pillar can be moved from the structure of truth. That which was sought for out of the Word in 1844, 1845, and 1846 remains the truth today in every particular.” – (EGW, Letter 38, 1906)

How are we to understand this in light of the changes that were made in our fundamental beliefs in 1980?

- [The way I understand it is that the SDA organization has gone into apostasy and has become one of the daughters of the harlot.](#)

Here are some quotes from renowned SDA historians on the matter:

1. “That most of the leading SDA pioneers were non-Trinitarian in their theology has become accepted Adventist history.....either the pioneers were wrong and the present church is right, or the pioneers were right and the present Seventh-day Adventist Church has apostatized from biblical truth.” — (Jerry Moon, The Trinity, Chapter, Trinity and anti-trinitarianism in Seventh-day Adventist history, p. 190)
2. “Most of the founders of Seventh-day Adventism would not be able to join the church today if they had to subscribe to the denomination’s Fundamental Beliefs. “More specifically, most would not be able to agree to belief number 2, which deals with the doctrine of the Trinity...” (George Knight, Ministry Magazine, October, 1993, page 10)