

## THE HOLY SPIRIT

It's the very spirit of Christ. He's in heaven, so it's how he's able to be omnipresent He said He "would never leave nor forsake us" If the Holy Spirit is another individual then Christ was lying.

It's his breath, his very soul and mind.

Isn't it Christ that lives within us? Well how can this be if he's in heaven? He's able to do this by being with us right now even though physically he's in heaven. He said 'where two or three are gathered I am in their midst'

### The Spirit of God

The Spirit of God the Father The Bible clearly tells us that God has a Spirit

1Thes 4:8\_\_God has given to us His Holy Spirit

Man and his spirit is comparable to God and His Spirit.

1Cor 2:11 What man knows the things of a man save the spirit of man which is in him? Even so the things of God knows no man, but the Spirit of God [which is in Him] The spirit of man is in man; the Spirit of God is in God. However, Paul doesn't say, "the Spirit of God which is in Him." Because God's Spirit is not confined to any one place; it is omnipresent, everywhere.

Yet Paul is making an important comparison between man's Spirit and God's Spirit. The spirit of man knows the things of a man because it is his conscious mind, his thoughts. Man's spirit is not a different person; so also God's Spirit is not a different person. The Spirit of God is the conscious mind of God, aware of the thoughts within Him.

Ps 44:21 Shall not God search this out? For He knows the secrets of the heart. Ps 77:6 I commune with my own heart; and my spirit made diligent search. Ps 139:23 Search me, O God, and know my heart: try me and know my thoughts. Ecc 7:25 I applied my heart to know, and to search, and to seek out wisdom. Jer 17:10 I the LORD search the heart. He does this with His Spirit. Gen 6:3 God's spirit strives with men. 2Pet 3:4 If we have the Spirit of God we are partakers of the divine nature 2Jn 4:2 The Spirit of God confesses that Jesus Christ is come in the flesh 2Cor 3:3 We are epistles written by the Spirit of the living God John 4:24 God is Spirit and He is holy. This is why the Holy Spirit is described as a person. "In giving us His Spirit, God gives us Himself, making Himself a fountain of divine influences, to give health and life to the world." 7T p. 273.1

God is Omnipresent God is at this moment and at all times personally present everywhere in the universe.

Ps 139:7,8 Where can I go from Thy spirit? or where shall I flee from Thy presence? Ps 51:11 Cast me not away from thy presence; and take not thy Holy Spirit from me Rev 4:2-5 God sat on the throne with seven lamps burning before Him: the seven Spirits of God Rev 5:7 God has seven Spirits whom He sends out into all the earth. He is omnipresent. God's Spirit is God's Presence. It is not a mysterious force; it is His personal presence.

Jer 23:24 He fills heaven and earth 1Ki 8:27 Solomon said, "Behold, the heaven and heaven of heavens cannot contain Thee" But God has a form, He is depicted as sitting on His throne in heaven. Therefore, this Person must not be all there is of God. He is more than just a Person.

Acts 17:28 For in Him we live, and move, and have our being Eph 4:6 One God and Father of all, who is above all, and through all, and in you all. His personal Presence, His living Spirit fills the entire universe. He always has and He always will. Not as some ethereal "Force" or "collective consciousness" But a personal, warm, caring and loving Father, the God of all creation Who is as much a person as you are a person but with infinitely greater powers. One of those powers is His ability to be literally in all places at the same time.

"The greatness of God is to us incomprehensible. "The Lord's throne is in heaven" (Psalm 11:4); yet by His Spirit He is everywhere present. He has an intimate knowledge of, and a personal interest in, all the works of His hand." EG White, Education, p. 132

The Spirit of Christ The Spirit of God also dwells in Christ, His Son

John 17:5 And now, O Father, glorify thou me with thine own self Isa 42:1 I have put my spirit upon him: He shall bring forth judgment to the Gentiles Isa 61:1 The Spirit of the Lord is upon me, Jesus said in Mark 4 Isa 11:1,2 The Spirit of the Lord shall rest upon [the stem of Jesse, the Branch]: plus the spirit of wisdom, understanding, counsel, might, knowledge, fear (7 Spirits) The Spirit of God is manifested in Jesus as power (horns) and wisdom (eyes) which He sends to His church throughout all the earth. There are seven horns and eyes because His is omnipotent and omniscient.

Rev 5:6 John sees a Lamb standing before the Father's throne...having 7 horns and 7 eyes, which are the 7 spirits of God sent forth into all the earth 1Cor 1:24 Christ is the power of God and the Wisdom of God because the Spirit comes through Him Rev 2-3 Each message to the churches is from Jesus; each ends with "hear what the Spirit says to the churches" The Spirit of God is an extension, a finger of His power, that comes to us through Jesus.

Luke 11:20 Jesus said that He cast out devils by "the finger of God" Matt 12:28 Matthew said He cast out devils by "the Spirit of God" Acts 10:38 God anointed Jesus with the Holy Spirit and with power...healing all oppressed by the devil The Spirit of God flows through Christ, who sends it to us.

Titus 3:6 [God] shed [the Holy Spirit] on us through Jesus Christ our Saviour Gal 4:6 God has sent the Spirit of His son into our hearts, crying, Abba, Father We respond to this personal message by addressing the One who sent it: God the Father. In the OT His Spirit was sent through Christ to the prophets.

1Peter 1:11 the Spirit of Christ...testified beforehand the sufferings of Christ. In the prophets 2Peter 1:21 holy men of old...were moved by the Holy Spirit (Spirit of Christ) Rom 8:9,10 You are Christ's if you have the Spirit of Christ; if Christ be in you...the Spirit is life Phil 1:19 Paul was confident of the Spirit of Jesus Christ 2Cor 3:17 The Lord is that Spirit; and where the Spirit of the Lord is, there is liberty The Lord is that Spirit...the Spirit of the Lord Jesus Christ.

"This refers to the omnipresence of the Spirit of Christ, called the Comforter" 14 Manuscript Releases p. 179

"The Holy Spirit is the Spirit of Christ, which is sent to all men to give them sufficiency, that through His grace we might be complete in Him." 14 Manuscript Releases p. 84

PRESCOTT: Now shall we advance one step farther and call attention to this fact. Read John 15:26: "And when the Comforter is come whom I will send unto you from the Father, even the spirit of truth which proceedeth from the Father." This is the spirit of truth. **He is, and announces himself as, the spirit of truth. The spirit of truth is the spirit of Christ. The spirit in Jesus.**

Therefore we read as in Acts 16:6,7: (after this Spirit of truth had been given, speaking of the missionary work of Paul): "And they went through the region of Phrygia and Galatia, having been forbidden of the Holy Spirit to speak the word in Asia; and when they were come over against Mysia, they assayed to go into Bithynia; and **the Spirit of Jesus suffered them not.**" Here is the Spirit that guided them in their work, being **called the Spirit of Jesus.**

The whole book of Acts is a revelation "of the things which Jesus continued both to do and to teach." The Gospels are the record of the things he did and taught personally, individually in the body; and **the Book of Acts is the record of the things he continued to do in the person of his disciples who were endowed with his Spirit.**

Now let us turn to John 14:16-"And I will pray the Father, and he shall give you another Comforter, that he may be with you forever (17 vs.) even the Spirit of truth, whom the world cannot receive." There is that same idea again: Give you another Comforter that he may abide with you forever. Jesus was about to take away from them his bodily presence. He says, **"He (that other Comforter) will abide with you forever."**

This is **fulfillment of his promise, "Lo, I am with you always, even unto the end of the world."** "Even the Spirit of truth, whom the world cannot receive; because it beholdeth him not; neither knoweth him." The world deals with visible things. We have to learn to deal with invisible things. These invisible things are clearly perceived in the things that are made. "Ye know him, for he abideth with you and shall be in you. **I will not leave you desolate, I come unto you.**" **The advent of the Spirit is the advent of the Spirit if Jesus Christ [is]-his personal presence.** The impartation of the Spirit is **the**

**impartation of the life of Christ.** "Yet a little while, and the world beholdeth me no more; but ye behold me, because I live, ye shall live also. In that day ye shall know that I am in the Father, and ye in me, and **I in you.**"

Now the promise of the Spirit-the Comforter-in the 17th verse was that "**he shall be in you**" which was to be fulfilled "in that day when ye shall know that I am in you." That is the advent of the Comforter, **the advent of this person of Christ in the Spirit-divested now of his humanity to dwell with our humanity.** To get this clear we must take all the Scriptures: "**That Christ may dwell in your heart,**" "Crucified with Christ", "**Christ living in me.**" All these Scriptures that speak of **the indwelling Christ are fulfilled by the indwelling of the Comforter,** and we have just that measure of the indwelling Christ that we have of the indwelling of the Comforter.

But **now he ministers that Comforter, he ministers that life himself,** as found from the second chapter of Acts where it says "he is at the right hand of God, the minister of the true sanctuary of the Lord. He ministered that gift of the Comforter

**[Amazingly, no disagreement is expressed from the group on Prescott's teaching that the Holy Spirit is the Spirit of Jesus, His personal presence, His life living in us. We should gain great confidence that the power that created the universe and holds the worlds in space is able to save to the uttermost, is able to do far exceedingly abundantly more than we can ask or think, for He who spoke and it stood fast-this same power also works in us to will and to do of His good pleasure. The three persons of the heavenly trio are thus identified: The Father, the Son, the Son's personal presence]**

PRESCOTT: The Bible is just as clear in the statement that God is present everywhere-Whither shall I go from thy Spirit, and whither shall I flee from thy presence? If I descend into hell, lo Thou art there, if I fly to the uttermost parts of the earth, Thou art there, etc. But there is a distinction. It also points out that there is a place where God is and he is not any place else. The Bible teaches both, but I cannot reason them out.

**[God is bodily present on His throne as Sovereign Ruler of the Universe in the most holy place of the heavenly sanctuary, but he sends forth His Spirit into all the earth-into all the earths!]**

## The Eternal Son of God

### How could Christ be begotten if He has always existed?

"Christ was the Son of God; He had been one with Him **before the angels** were called into existence. He had ever stood at the right hand of the Father; His supremacy, so full of blessing to all who came under its benignant control, had not heretofore been questioned." *Patriarchs and Prophets* p. 38

"The existence of Christ **before His incarnation** is not measured by figures" *Signs of the Times*, May 3, 1899.

"The Lord Jesus Christ, the divine Son of God, existed **from eternity**, a distinct person, yet one with the Father." (*Signs of the Times*, April 26, 1899, R&H, April 5, 1899; and 1 SM, p. 247)

Christ was "with the Father **from all eternity**." *Acts of the Apostles* p. 39

**These statements seem conclusive. So do the following biblical texts:**

Rev 20:10 And the smoke of their torment ascendeth up **for ever and ever**.

Rev 14:11 And the devil that deceived them was cast into the lake of fire and brimstone... and shall be tormented day and night **for ever and ever**.

Of course, this is dealing with the continuation of time into the future. "From eternity" is dealing with the continuation of time into the past. Yet, we understand that the meaning of "for ever" may not be the same as "unending" "Eternal hell fire", we believe, will not burn "forever", will not continue without an end. Likewise, "from everlasting", "from eternity" need not require existence without a beginning.

## The Son Before Time

One solution suggested by the Ante-Nicene Fathers was to posit that Time had a beginning when the Son created all things including Time. Thus, if the Son was begotten and proceeded forth from the Father prior to the creation of Time, it could be truly said that "there never was a time" when the Son, the Word, was not with the Father. "In the beginning was the Word." **From everlasting, before men or angels, He was born not created.**

"As to when He was begotten, it is not for us to inquire, nor could our minds grasp it if we were told. The prophet Micah tells us all that we can know about it in these words, "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto Me that is to be ruler in Israel; whose goings forth have been from of old, from the days of eternity." Micah 5:2, margin. There was a time when Christ proceeded forth and came from God, from the bosom of the Father (John 8:42; 1:18), but that time was so far back in the days of eternity that to finite comprehension it is practically without beginning." EJ Waggoner *Christ Our Righteousness*, Is Christ a Created Being?

"The Word existed as a divine being, even as **the eternal Son of God**, in union and oneness with His Father. **From everlasting** He was the Mediator of the covenant...**Before men or angels** were created, the Word was with God, and was God." *Review and Herald*, April 5, 1906; *Evangelism* p. 615-616

**Yet Christ is fully divine in nature, equal in value to the law of God.**

"Christ was **God essentially**, and in the highest sense. He was with God **from all eternity**, God over all, blessed forevermore. The Lord Jesus Christ, the divine Son of God, existed **from eternity**, a distinct person, yet one with the Father. He was the surpassing glory of heaven. He was the commander of the heavenly intelligences, and the adoring homage of the angels was received by Him as His right. He was **equal with God**, infinite and omnipotent." *Review and Herald*, April 5, 1906. SDABC Vol. 5 p. 1126.

"Behold the Saviour of the world, in whom dwelt all the fullness of the Godhead bodily." Faith and Works p. 16; *Review and Herald* Feb 24, March 3 1977; Manuscript 36, 1890.

"The **divine Son of God** was the only sacrifice of sufficient value to fully satisfy the claims of God's perfect law. The angels were sinless, but of less value than the law of God. [Jesus was equal value] They were amenable to the law. They were messengers to do the will of Christ, and before him to bow. They were created beings, [Christ was not] and probationers. Upon Christ...no obligation was laid...to undertake the work of atonement. It was a voluntary sacrifice." *Review and Herald* Dec 17, 1872

"It was Christ who from the bush on Mount Horeb spoke to Moses saying, "I AM THAT I AM."..."And to us He says: "I AM the good shepherd." "I AM the living bread." "I AM the way, the truth, and the life."...I AM the assurance of every promise. I AM; be not afraid." The Faith I Live By p. 47

"The greatness of God cannot be measured or comprehended. And that doctrine that denies **the absolute Godhead of Jesus Christ**, denies also the Godhead of the Father; for no man knoweth the Son but the Father. The mightiest created intelligence cannot grasp divinity. The principalities and powers of heaven are overwhelmed with the vastness of the theme of Christ's character and the mystery of the union of divinity and humanity." *Signs of the Times* 06-27-95

**He came from the bosom of His Father to save fallen man.**

"Praise and adoration were poured forth for the self-denial and sacrifice of Jesus; that he would consent **to leave the bosom of his Father**, and choose a life of suffering and anguish, and die an ignominious death to give life to others." 1 *Spiritual Gifts* p. 26.

"Jesus was the Majesty of heaven, the beloved Commander of the angels, whose delight was to do his pleasure. He was **one with God, in the bosom of the Father**; yet He thought it not a thing to be desired to be equal with God while man was lost in sin and misery. He stepped down from his throne." *Bible Echo and Signs of the Times* 3-15-1893

**Other early Adventist pioneers also believed in the begotten Son of God, notably Uriah Smith and James White:**

"God alone is without beginning. At the earliest epoch when a beginning could be, - a period so remote that to finite minds it is **essentially eternity**, - appeared the Word. "In the beginning was the Word, and the Word was with God, and the Word was God." John 1:1. This **uncreated Word** was the Being, who, in the fullness of time, was made flesh, and dwelt among us. His beginning was not like that of any other being in the universe. It is set forth in the mysterious expressions, "his [God's] only begotten Son" (John 3:16; 1 John 4:9), "the only begotten of the Father" (John 1:14), and, "I proceeded forth and came from God." John 8:42. Thus it appears that by some divine impulse or process, **not creation**, known only to Omniscience, and possible only to Omnipotence, **the Son of God appeared**. And then the Holy Spirit (by an infirmity of translation called "the Holy Ghost"), the Spirit of God, the Spirit of Christ, the divine afflatus and medium of their power, representative of them both (Ps. 139:7), was in existence also." Uriah Smith, *Looking Unto Jesus*, p. 10. 1898

"Christ is **the only being begotten of the Father**." James Edison White, *Past, Present and Future*, p. 52. 1909 p. 13.

"Christ is the agent through whom God has created all things, but that **he himself came into existence** in a different manner, as he is called **the only begotten of the Father**." J. N. Loughborough, Insert A-1, *Lest We Forget*, Volume 4, Number 2, Second Quarter, 1994

"Back in the ages, which finite mind cannot fathom, the Father and Son were alone in the universe. Christ was **the first begotten of the Father**, and to Him Jehovah made known the divine plan of Creation." S. N. Haskell, *The Story of the Seer of Patmos*, pp. 93, 94. 1905

"Christ was **the firstborn in heaven**; He was likewise **the firstborn of God upon earth**, and heir to the Father's throne. Christ, **the firstborn**, though the Son of God, was clothed in humanity, and was made perfect through suffering." S. N. Haskell, *The Story of the Seer of Patmos*, pp. 98, 99. 1905.

"Christ is **the only literal son of God**. 'The only begotten of the Father.' John 1:14. **He is God because he is the Son of God**; not by virtue of His resurrection. If Christ is the only begotten of the Father, then we cannot be

begotten of the Father in a literal sense. It can only be in a secondary sense of the word." J. G. Matteson, *Review & Herald*, October 12, 1869 p. 123

## **The Son's Pre-existence**

**Many texts establish the pre-existence of the Son of God.**

1Jn 1:2 That eternal life which was with the Father...was manifested

John 1:1,2 In the beginning was the Word, and the Word was with (Gr. *pros*) God .

*Pros* (acting together, pertaining to) not *meta* (being with) or *para* (beside, next to, near)

John 17:24 [the Father] loved [Christ] before the foundation of the world

Eph 1:4 the God and Father...chose us in [our Lord Jesus Christ] before the foundation of the world

2 Tim 1:9 God's own purpose and grace...was given us in Christ Jesus before the world began

Prov 8:24-30 The LORD possessed me (Wisdom) **in the beginning of his way, before his works of old**. I was set up **from everlasting, from the beginning, or ever the earth was**. **When there were no depths**, I was brought forth ...**Before the mountains were settled, before the hills** was I brought forth ...When he prepared the heavens, I was there ... when he appointed the foundations of the earth: Then I was by him, as one **brought up with him**: and I was daily his delight.

"And the Son of God declares concerning Himself: "The Lord possessed Me in the beginning of His way, before His works of old." PP p. 34

**The same Hebrew word is used to mean "possessed" and "gotten"**

Prov 8:22 The LORD **possessed** [Strong's 7069] me *in* the beginning of His ways, before His works of old

Gen 4:1 Eve...conceived and bare Cain, and said, I have **gotten** [7069] a man from the LORD

**God the Father "possessed" and "had gotten" His Son "in the beginning"**

1Jn 3:8 The devil has sinned from the beginning

John 8:44 He was a murderer from the beginning

**But there was a time before the devil's beginning when the devil was Lucifer.**

1Jn 3:8 For this purpose the Son of God was manifested (revealed).

Luke 10:18 Jesus said, I saw Satan fall like lightning from heaven.

Rev 12:10 Lucifer became Satan and was cast out of heaven. Jesus said He saw this happen.

**The Son of God already existed when Lucifer began to rebel with his jealousy of Christ.**

**Michael, The Archangel**

**The title Archangel occurs only twice in scripture.** In 1Thes 4:16 the Lord descends with the voice of the Archangel and raises the dead. In Jude 9 the Archangel disputes with Satan over the body of Moses, who is then raised from the dead. There is only one Archangel known to the Bible, the Chief Messenger of God, the Word of God. Michael is Hebrew for "one who is like God" But God says, "I am God, and there is none like me" Isaiah 46:9

There is no contradiction if Michael actually is God.

**Many scriptures identify the pre-incarnate Christ as Michael, the Angel of the Lord's presence.** As the Son of God, the Word, He created all the worlds and their inhabitants.. As the Son of God, He is the mediator between God and His creation... The Son was first mediator between God and angels, manifesting God to them in a form like them. This was the first step in descending to save His fallen creatures.

Rev 12:7 Michael and his angels fought against the dragon

Dan 10:13 Michael, one of the chief princes [of the Godhead?], came to help me

Dan 10:21 there is none that hold with me in these things but Michael your prince.

Dan 12:1 Michael shall stand up, the great prince which stands for the children of thy people

Isa 9:6 His name shall be called...the Prince of Peace

Acts 3:14,15 the Holy One and the Just...the Prince of life

Rev 1:5 Jesus Christ...the prince of the kings of the earth Jude 8 Michael the archangel when contending with the devil said, The Lord rebuke thee

Zech 3:1 Joshua the high priest stood before the angel of the Lord and Satan and the Lord said to Satan, The Lord rebuke thee.

1Thes 4:16 the Lord himself shall descend from heaven...with the voice of the archangel

John 5:28 Marvel not at this...all that are in the graves shall hear [the Son of man's] voice and come forth

**EGW called Jesus "Michael the Archangel" (*Desire of Ages* pp. 99, 379; *Spiritual Gifts* Vol. 1, p. 158; *Prophets & Kings* p. 572) Michael, the angel of God's presence, dealt with man before His incarnation.**

Gen 16:10 the angel of the Lord said unto [Hagar], I will multiply your seed exceedingly

Gen 16:13 then Hagar "called the name of the Lord that spoke unto her, Thou God"

Gen 21:17 God heard the voice of [Ishmael] and the angel of God...said...fear not for God has heard

Gen 22:15 the angel of the Lord said "By myself have I sworn, saith the Lord...I will multiply your seed"

Gen 31:11,13 the angel of God spoke to [Jacob] in a dream, "I am the God of Bethel"

Gen 48:15 the God which fed me all my life

Gen 48:16 the angel which redeemed me from all evil (angel-Messenger Redeemer)

Exod 14:19 the angel of God went before the camp of Israel...the pillar of cloud went before their face

Exod 13:21 the Lord went before them by day in a pillar of cloud

1Cor 10:4 they drank of that spiritual Rock that followed them and that Rock was Christ.

Num 22:35 the angel of the Lord told Balaam, [speak] "only the word that I shall speak to you"

Num 22:38 Balaam told Balak, "The word that God puts in my mouth that shall I speak"

Judges 2:1 the angel of the Lord said "I made you to go up out of Egypt and brought you into the land"

Judges 6:12 the angel of the Lord appeared unto [Gideon] and said...The LORD is with you

Judges 6:22 Gideon perceived that he was an angel of the LORD [and] said, Alas, O Lord God!

Judges 6:23 and the LORD said to him, Peace be unto you, fear not. You shall not die.

Judges 13:18 the angel of the Lord appeared to Manoah, "Why do you ask my name seeing it is secret?" "secret" is Strongs #6383 "wonderful"

Judges 13:20 the angel of the Lord ascended in the flame of the altar..up toward heaven

Judges 13:22 Monoah said, "We shall surely die because we have seen God"

1Sam 3:21 God revealed Himself to Samuel in Shiloh by the Word of the LORD. Christ, the Word, revealed His Father to Samuel by appearing to him in Shiloh.

"The mighty angel who instructed John (Rev. 1:1) was no less than **the person of Christ**" Manuscript 59, 1900.

Rev 10:6 "In swearing by the creator, **the angel who is Christ**, swore by himself" Manuscript 129; 7SDABC, p. 798.

**The Son of God is the eternal Mediator between God and all created beings, even angels.** Thus, He humbled Himself to commune with the angels being fashioned in angelic form. Then the Son of God became the Son of Man. He humbled Himself once more, being fashioned as a man.

**The Son from the beginning of the world** Heb 1:16\_\_\_[Jesus vs 9] took *not on Him the nature of angels*, but He took *on Him, the seed of Abraham*

**Yet He, appearing as an angel, was the One who interacted with humanity "all the days of old"**

Isa 63:9 the angel of his presence saved them, bare them and carried them all the days of old.

Gen 22:11 the angel of the Lord called unto [Abraham] out of heaven...Abraham, Abraham

Exodus 3:2-4 the angel of the Lord appeared to [Moses] in a flame of fire...removes his shoes, holy ground God called to him out of the bush Moses, Moses (Samuel, Samuel; Martha, Martha, Saul, Saul)

John 5:46 Moses wrote of [Christ] (Deut 18)

Joshua 5:13 Captain of the host of the Lord stood with his sword drawn...Joshua fell and worshiped him the captain of the Lord's host said, "Loose thy shoe from off thy foot for the place is holy"

Joshua 5:14 Joshua fell on his face to the earth and did worship.

Job 19:25 Job's Redeemer, Christ, lived in his day John 1:15 before John the Baptist, His 6 month older cousin

John 8:58 before Abraham was I am [Jesus existed before Abraham's time]

Rev 22:16 Jesus, the Root and Offspring of David. He was David's Root, his Source, his Beginning.

Micah 5:2 Bethlehem...out of thee shall he come forth...whose going forth have been from everlasting margin: "days of eternity" "going forth" = "origin, family descent"

Deut 8:3 same Word

Eph 3:11 [God's] eternal purpose in Christ Jesus our Lord

**Christ's pre-existence was a mystery.**

Eph 3:4,5 the mystery of Christ was not made known unto the sons of men in other ages

Eph 3:9 the mystery has been hid in God from the beginning of the world

**But it was no longer a mystery. Jesus Christ is revealed as the begotten Son of God.**

Heb 5:6 [Christ] is a priest forever after the order of Melchizadek (Ps 110:4)

Heb 7:3 [Melchizadek] King of peace...without father, without mother, without descent, having neither beginning of days, nor end of life; but made like the Son of God

**Melchizadek was like the Son of God, a type, to demonstrate the eternal priesthood of Christ.** But, notice, the Son of God was not made like Melchizadek. While no lineage is given for Melchizadek (without father...), Christ has a Father in heaven. And because He shares the Father's nature, He too is eternal and everlasting.

Isa 9:7 Of the increase of His government and peace there will be no end...even forever.

Dan 7:13,14 One like the Son of man.. His dominion is an everlasting dominion.

Rev 1:18 He that liveth, and was dead, and I am alive for evermore.

Heb 1:8 Unto the Son [he says] Thy throne, O God, is for ever and ever (Psalm 45:6)

Luke 1:32,3 the Son of the Highest...And He will reign over the house of Jacob forever.

Rev 11:15 The kingdoms of this world have become the kingdoms of our Lord and of His Christ and He shall reign forever and ever

## **The Son is Alpha Omega First Last Beginning End**

Rev 1:11,17 Jesus is Alpha and Omega, the first and the last vs 18; 2:8 who was dead and am alive

Rev 22:12,13 I am Alpha and Omega, the beginning and the end, the first and the last "I come quickly"

### **Jesus begins and ends His work of salvation in our lives.**

Phil 1:6 He who began a good work in you will perform it until the day of Jesus Christ.

Heb 12:2 Looking unto Jesus, the Author and Finisher of our faith.

### **The King and His redeemer speak as one; they both share the name LORD (Jehovah).**

Isa 44:6 \_\_\_ The LORD the King of Israel, and his redeemer the LORD of hosts; I am the first and...the last

### **But only the Father is and was and is to come.**

Rev 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord [Son], which is, and which was, and which is to come, the Almighty [Father]

Rev 1:4 From him which is, and which was, and which is to come [Father] vs 5 and from Jesus Christ, who is the faithful witness, and the first begotten of the dead.