



SUBLIME PROPHECIES.....

THE JEWISH ECONOMY OF FEASTS

A STUDY BASED ON
LEVITICUS CHAPTERS
23 AND 25

THE LITTLE KNOWN
PROPHECIES

“The gospel of Christ reflects glory upon the Jewish age. It sheds light upon the whole Jewish economy, and gives significance to the ceremonial law. The tabernacle, or temple, of God on earth was a pattern of the original in Heaven. **All the ceremonies of the Jewish law were prophetic, typical of mysteries in the plan of redemption.** The rites and ceremonies of the law were given by Christ Himself, who, enshrouded in a pillar of cloud by day and a pillar of fire by night, was the leader of the host of Israel; and this law should be treated with great respect, for it is sacred. **Even after it was no longer to be observed, Paul presented it before the Jews in its true position and value, showing its place in the plan of redemption and its relation to the work of Christ;** and the great apostle pronounces this law glorious, worthy of its divine Originator.” Signs, July 29, 1886.

“Christians who profess to be Bible students can appreciate more fully than ancient Israel did the full signification of the ceremonial ordinances that they were required to observe....The death of Christ gives the Christian a **correct knowledge of the system of ceremonies** and explains **prophecies which still remain obscure to the Jews**.....Christians commit a terrible mistake in calling this law severe and arbitrary, and then contrasting it with the gospel and mission of Christ in His ministry on earth, as though He were in opposition to just precepts which they call the law of Moses.” Review and Herald, May 6, 1875.

“The significance of **the Jewish economy** is not yet fully comprehended. Truths vast and profound are shadowed forth in its rites and symbols. **The gospel is the key that unlocks its mysteries.** Through a knowledge of the plan of redemption, its truths are opened to the understanding. Far more than we do, it is our privilege to understand these wonderful themes.” {COL 133.1}

Leviticus 23:4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

1. THE PASSOVER AND THE UNLEAVEN BREAD

Leviticus 23:5 In the **fourteenth day** of the **first month** at even is **the LORD'S passover**

23:6 And on the **fifteenth day** of the **same month** is the feast of **unleavened bread** unto the LORD: seven days ye must eat unleavened bread.

23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

23:8 But ye shall offer an offering made by fire unto the LORD **seven days**: in the seventh day is an holy convocation: ye shall do no servile work therein.

Le 23:9 And the LORD spake unto Moses, saying,

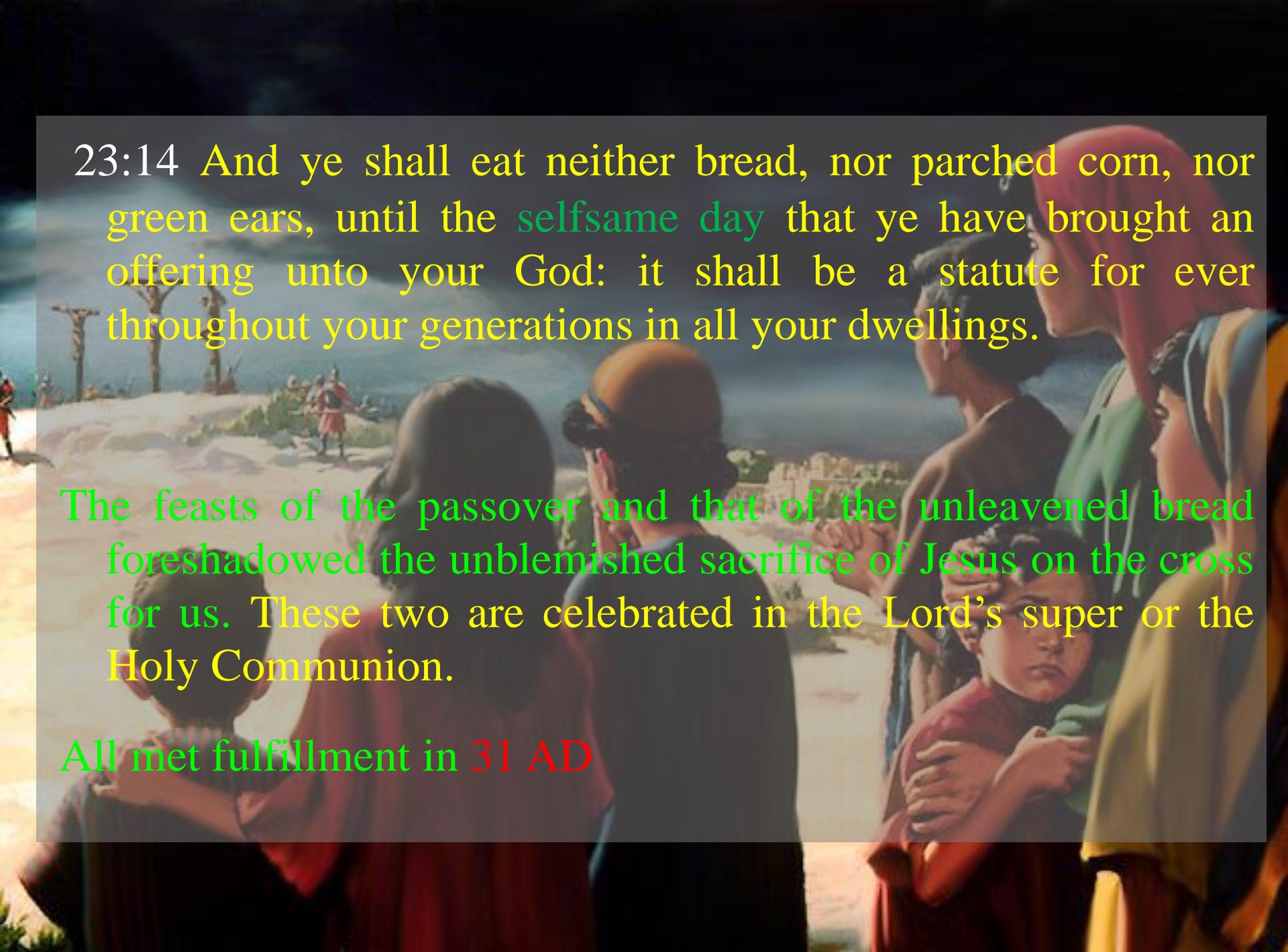
Leviticus 23:9 And the LORD spake unto Moses, saying,

23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of **the firstfruits** of your harvest unto the priest:

23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the **morrow** after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

A religious painting depicting a group of people in a landscape. In the foreground, several figures are shown from behind, looking towards the background. One figure is a woman with a red headscarf. In the background, a cross is visible on a hill, and a group of people is gathered around it. The scene is set in a hazy, outdoor environment.

23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

The feasts of the passover and that of the unleavened bread foreshadowed the unblemished sacrifice of Jesus on the cross for us. These two are celebrated in the Lord's supper or the Holy Communion.

All met fulfillment in 31 AD

Bible verses

- Christ our Passover whose shed blood redeems us. 1 Cor. 5:7, 8. John 12:1
 - The unleavened bread represents sincerity and truth. 1 Cor. 5:8. Jesus is the truth. John 14:6.
 - Leaven sometimes represents hypocrisy. Lk. 12:1
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2. THE FIRST FRUITS

Leviticus 23:9 And the LORD spake unto Moses, saying,

23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of **the firstfruits** of your harvest unto the priest:

23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the **morrow** after the sabbath the priest shall wave it.

23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

Christ our passover lamb died for us on the cross and offered His unblemished sacrifice for us.

Matthew 27:50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost.

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

When He arose on Sunday morning, He did rise with a number of the dead saints whom He took up with Him to heaven. He led captivity captive. This was the Sheave offering that Christ took to present before God in the Heavenly sanctuary as a show of the ripening harvest of souls from the earth.

More information from the Desire of Ages.

- “When Jesus, as he hung upon the cross, cried out, It is finished, the rocks rent, the earth shook, and some of the graves were shaken open; for when Jesus arose from the dead, and conquered death and the grave; when he walked forth from his prison house a triumphant conqueror; while the earth was reeling and shaking, and the excellent glory of heaven clustered around the sacred spot, obedient to his call, **many of the righteous dead came forth as witnesses that he had risen. Those favored, resurrected saints came forth glorified. They were a few chosen and holy ones who had lived in every age from creation, even down to the days of Christ.** And while the chief priests and Pharisees were seeking to cover up the resurrection of Christ, God chose to bring up a company from their graves to testify that Jesus had risen, and to declare his glory.’ {ISG 69.1}
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- **“Christ arose from the dead as the first fruits of those that slept.** He was the antitype of the wave sheaf, and His resurrection took place on the very day when the wave sheaf was to be presented before the Lord. For more than a thousand years this symbolic ceremony had been performed. From the harvest fields the first heads of ripened grain were gathered, and when the people went up to Jerusalem to the Passover, the sheaf of first fruits was waved as a thank offering before the Lord. Not until this was presented could the sickle be put to the grain, and it be gathered into sheaves. *The sheaf dedicated to God represented the harvest.* So Christ the first fruits represented the great spiritual harvest to be gathered for the kingdom of God. His resurrection is the type and pledge of the resurrection of all the righteous dead. "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him." 1 Thes. 4:14.” {DA 785.4}
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“As Christ arose, He brought from the grave a multitude of captives. The earthquake at His death had rent open their graves, and when He arose, they came forth with Him. **They were those who had been co-laborers with God, and *who at the cost of their lives had borne testimony to the truth***. Now they were to be witnesses for Him who had raised them from the dead. {DA 786.1}

During His ministry, Jesus had raised the dead to life. He had raised the son of the widow of Nain, and the ruler's daughter and Lazarus. But these were not clothed with immortality. After they were raised, they were still subject to death. **But those who came forth from the grave at Christ's resurrection were raised to everlasting life. They ascended with Him as trophies of His victory over death and the grave.** These, said Christ, are no longer the captives of Satan; I have redeemed them. I have brought them from the grave as the **first fruits of My power**, to be with Me where I am, nevermore to see death or experience sorrow.” {DA 786.2}

Bible verses

- By the time Mary Magdalene saw Jesus first after his resurrection, he had not yet ascended to heaven. John 20:17, 18.
 - The second fruits from the dead will be at Christ's second coming. 1 Cor. 15:20-22, Matt. 27:52, 53. Eph. 4:8.
 - The 144, 000 the first fruits from among the living and the great multitude the second fruit from among the living. Rev. 7:1-17, 14:4,
 - The first and second fruits from among the living and the second fruits from among the dead will be at the second advent of Christ.
 - The earth is compared to the field where Christ our redeemer works and from whence he will have his harvest. Matt. 13:38, 39.
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3. THE PENTECOST

23:15 ¶ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; **seven sabbaths** shall be complete:

23:16 Even unto the morrow after the seventh sabbath shall ye number **fifty days**; and ye shall offer a new meat offering unto the LORD.

23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; **they are the firstfruits unto the LORD.**

23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

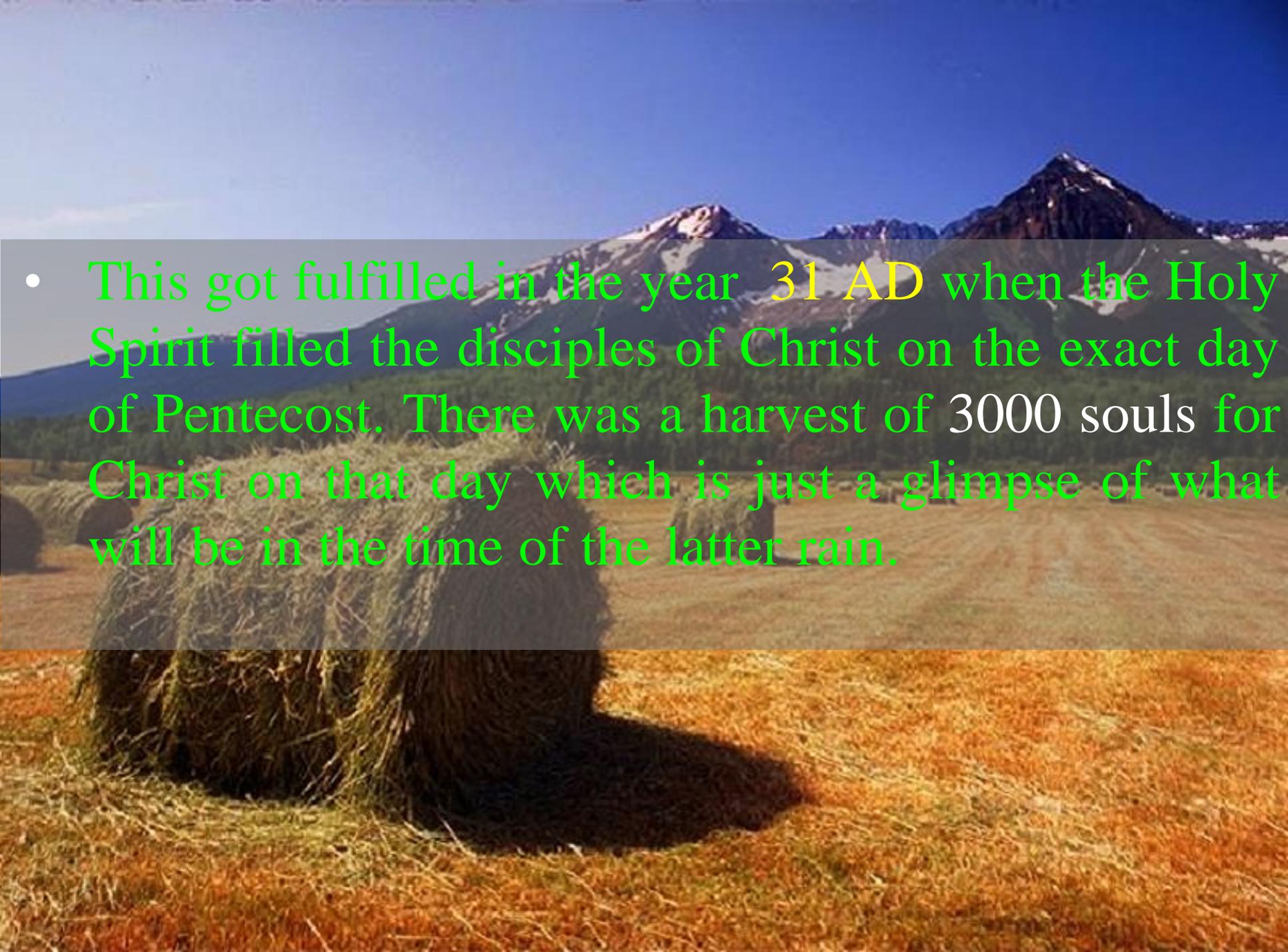
23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

23:20 And the priest shall wave them with the bread of the **firstfruits** [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

23:21 And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

Leviticus 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.



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- This got fulfilled in the year 31 AD when the Holy Spirit filled the disciples of Christ on the exact day of Pentecost. There was a harvest of 3000 souls for Christ on that day which is just a glimpse of what will be in the time of the latter rain.

“It is with an earnest longing that I look forward to the time when the events of the Day of Pentecost shall be repeated with even greater power than on that occasion. John says, "I saw another angel come down from heaven, having great power; and the earth was lightened with his glory" [Rev. 18:1]. Then, as at the Pentecostal season, the people will hear the truth spoken to them, every man in his own tongue.--6BC 1055 (1886).” {LDE 202.3}

“In visions of the night, representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the great Day of Pentecost.--9T 126 (1909).” {LDE 202.4}

"Christ's ascension to heaven was the signal that His followers were to receive the promised blessing. For this they were to wait before they entered upon their work. When Christ passed within the heavenly gates, He was enthroned amidst the adoration of the angels. **As soon as this ceremony was completed, the Holy Spirit descended upon the disciples in rich currents, and Christ was indeed glorified, even with the glory which He had with the Father from all eternity. The Pentecostal outpouring was Heaven's communication that the Redeemer's inauguration was accomplished.** According to His promise He had sent the Holy Spirit from heaven to His followers, as a token that He had, as priest and king, received all authority in heaven and on earth, and was the Anointed One over His people." — Acts of the Apostles Pages 38, 39.

Bible verses

- The Pentecost is fulfilled in the outpouring of the early and latter rains to ripen the first fruits and the second fruits respectively of the great harvest. Acts 2, Zech. 10:1, Rev. 18:1-5, James 5:7, 8.
 - On the Pentecost about 3000 souls were won to Christ as the first fruits of the labours of the apostles. Basically this was the work of Christ. The apostles reaped where they had not worked for as such.
 - The latter rain to ripen the spiritual harvest will be (is) in the days of the third angel when his message swells into a loud cry. Rev. 14:9-12, 18:1-5.
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4. THE BLOWING OF THE TRUMPETS

23:23 ¶ And the LORD spake unto Moses, saying,

23:24 Speak unto the children of Israel, saying, In **the seventh month, in the first day of the month**, shall ye have a sabbath, a memorial of **blowing of trumpets**, an holy convocation.

Lev. 23:25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

This got fulfilled in the year 1833 when William Miller began to preach the first angel's message saying that Christ would come in the year 1844. though the event was incorrect, the date was.

Judgment began in the heavenly sanctuary. People were made ready for the day of atonement.

It took place exactly ten prophetic days which is ten years before the actual day of atonement. The trumpet was blown by the **Millerites**.

- The blowing of the trumpets prepared the Israelites for the day of judgment, the day of atonement. The preaching of the three angels' messages prepares us for the judgment that is going on in the heavenly sanctuary. **Rev. 14:6-8.**



“In preaching the doctrine of the Second Advent, William Miller and his associates had labored with the sole purpose of arousing men **to a preparation for the judgment.** They had sought to awaken professors of religion to the true hope of the church and to their need of a deeper Christian experience, and they labored also to awaken the unconverted to the duty of immediate repentance and conversion to God. "They made no attempt to convert men to a sect or party in religion. Hence they labored among all parties and sects, without interfering with their organization or discipline." {GC 375.1}

"In all my labors," said Miller, "I never had the desire or thought to establish any separate interest from that of existing denominations, or to benefit one at the expense of another. I thought to benefit all. Supposing that all Christians would rejoice in the prospect of Christ's coming, and that those who could not see as I did would not love any the less those who should embrace this doctrine, I did not conceive there would ever be any necessity for separate meetings. **My whole object was a desire to convert souls to God, to notify the world of a coming judgment, and to induce my fellow men to make that preparation of heart which will enable them to meet their God in peace.** The great majority of those who were converted under my labors united with the various existing churches."--Bliss, page 328. {GC 375.2}

“Like the first disciples, William Miller and his associates did not, themselves, fully comprehend the import of the message which they bore. Errors that had been long established in the church prevented them from arriving at a correct interpretation of an important point in the prophecy. **Therefore, though they proclaimed the message which God had committed to them to be given to the world,** yet through a misapprehension of its meaning they suffered disappointment.” {GC 351.2}

5. THE DAY OF ATONEMENT



23:26 And the LORD spake unto Moses, saying,

23:27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Lev. 23:28 And ye shall **do no work** in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

23:29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

23:30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

23:31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings

Lev 23:32 It shall be unto you a sabbath of rest, and ye shall **afflict your souls**: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

This begun to get its fulfillment in the antitypical day of atonement which took place on the **22.10.1844 AD**



Since then the judgment has been going on and soon will close with the close of probation for all, the Seventh-day Adventists having theirs close first.

We are to be engaged in God's work more zealously as we cease from the works of the flesh.

We are to fast denying our selves to serve the Lord. We must practice the fasting of Isaiah 58.

And finally we must be praying without forsaking. We must not be found offering backslidden prayers.

“In like manner the types which relate to the Second Advent must be fulfilled at the time pointed out in the symbolic service. Under the Mosaic system the cleansing of the sanctuary, or the great Day of Atonement, occurred on the tenth day of the seventh Jewish month (Leviticus 16:29-34), when the high priest, having made an atonement for all Israel, and thus removed their sins from the sanctuary, came forth and blessed the people. So it was believed that Christ, our great High Priest, would appear to purify the earth by the destruction of sin and sinners, and to bless His waiting people with immortality. The tenth day of the seventh month, the great Day of Atonement, the time of the cleansing of the sanctuary, which in the year 1844 fell upon the twenty-second of October, was regarded as the time of the Lord's coming. This was in harmony with the proofs already presented that the 2300 days would terminate in the autumn, and the conclusion seemed irresistible.” {GC 399.4}

Bible verses

- According to Daniel 8:14 at the end of the 2300 days (literal years. See Ezek. 4:6 for 1 day for 1 year) then the heavenly sanctuary was to be cleansed. According to Daniel 9:25 this time begins its count down from the going forth of the decree to restore and rebuild Jerusalem which decree was given in 457 BC. Counting 2300 years brings us to 1844. Specifically on the 22nd of October 1844 AD, Christ entered into the Holy of Holies of the heavenly sanctuary to begin the cleansing/atoning work. The third angel's work brings forth Christ's work in the Holy of Holies of the heavenly sanctuary. It is the sealing work. Rev. 7, 14:9-12, 18:1-5, Dan. 7:9-14, 26-27, Rom. 5:11, Heb. 9:22-28.
 - The sanctification is by God's glory and truth. Exod. 29:43, 33:18-22, 34:6-7, John 17:17, 1 Pet. 1:22.
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6. THE FEAST OF TABERNACLES

Lev. 23:33 ¶ And the LORD spake unto Moses, saying,
23:34 Speak unto the children of Israel, saying, **The
fifteenth day of this seventh month** shall be the
feast of tabernacles for seven days unto the LORD.
23:35 On the first day shall be an holy convocation: ye
shall do no servile work therein.

- Lev. 23:36 **Seven days** ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

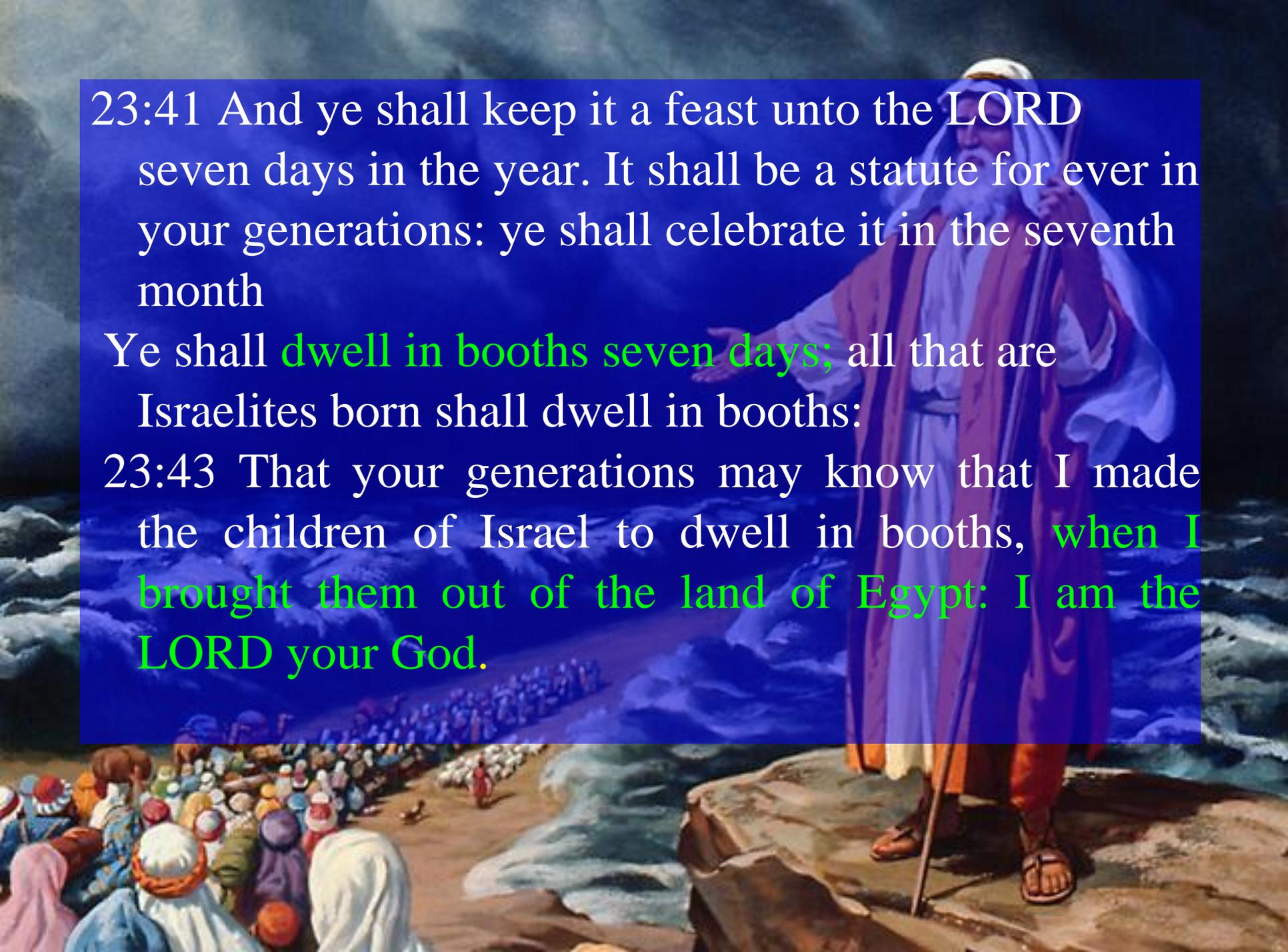


23:37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Leviticus 23:39 Also in the **fifteenth day of the seventh month**, when ye have gathered in the **fruit of the land**, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

23:40 And ye shall take you on the first day the **boughs of goodly trees**, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

A painting depicting Moses standing on a rocky cliff, looking out over the Red Sea. He is wearing a white robe with a red sash and a white head covering. In the background, a large crowd of people is gathered on the shore, and the sea is turbulent with white-capped waves. The sky is dark and stormy.

23:41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month

Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

- This will get fulfilled in the harvest ingathering of the world which is the fulfilment of the second Pentecost and ends with the second advent of Jesus Christ.
 - It is the fulfilment of Revelation 18 which is the third angel's message empowered. Sunday National Law will in this time be in force. The sealing will be going on for the world.
 - We are ever to keep in mind that we are pilgrims and sojourners through this earth to a better country. Heb. 11:13-16, 1 Pet. 2:11.
 - The harvest forecasts the harvest ingathering of souls that will be at the close of the third angel's message. Heb. 11:9-14, 1 Pet. 1:17, 2:11, Rev. 14:9-20, Matt. 13.
 - The dates cannot be specified. It is in these our days.
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“With those who lived at a distance from the tabernacle, more than a month of every year must have been occupied in attendance upon the annual feasts. **This example of devotion to God should emphasize the importance of religious worship and the necessity of subordinating our selfish, worldly interests to those that are spiritual and eternal. We sustain a loss when we neglect the privilege of associating together to strengthen and encourage one another in the service of God.** The truths of His word lose their vividness and importance in our minds. Our hearts cease to be enlightened and aroused by the sanctifying influence, and we decline in spirituality. In our intercourse as Christians we lose much by lack of sympathy with one another. He who shuts himself up to himself is not filling the position that God designed he should. We are all children of one Father, dependent upon one another for happiness. The claims of God and of humanity are upon us. It is the proper cultivation of the social elements of our nature that brings us into sympathy with our brethren and affords us happiness in our efforts to bless others. {PP 541.1}

“The Feast of Tabernacles was not only commemorative but typical. It not only pointed back to the wilderness sojourn, but, as the feast of harvest, it celebrated the ingathering of the fruits of the earth, and pointed forward to the great day of final ingathering, when the Lord of the harvest shall send forth His reapers to gather the tares together in bundles for the fire, and to gather the wheat into His garner. At that time the wicked will all be destroyed. They will become "as though they had not been." Obadiah 16. And every voice in the whole universe will unite in joyful praise to God. Says the revelator, "Every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb forever and ever." Revelation 5:13.” {PP 541.2}

“The people of Israel praised God at the **Feast of Tabernacles**, as they called to mind His mercy in their deliverance from the **bondage of Egypt** and His tender care for them during their pilgrim life in the wilderness. They rejoiced also in the consciousness of pardon and acceptance, through the service of the Day of Atonement, just ended. **But when the ransomed of the Lord shall have been safely gathered into the heavenly Canaan**, forever delivered from the bondage of the curse, under which "the whole creation groaneth and travaileth in pain together until now" (Romans 8:22), they will rejoice with joy unspeakable and full of glory. **Christ's great work of atonement for men will then have been completed, and their sins will have been forever blotted out.**” {PP 542.1}

7. THE SABBATICAL YEAR

Leviticus 25:1 ¶ And the LORD spake unto Moses in mount Sinai, saying,

25:2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the **land keep a sabbath** unto the LORD.

25:3 **Six years** thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

25:5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.

25:6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

25:7 And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

This will be fulfilled **during the Millennium** which begins with the second advent and ends with the second resurrection which is the resurrection unto damnation.

The Millenium during which the earth will enjoy her Sabbaths which Sabbath breakers have not allowed her to enjoy. Jer. 4:23-27.

Christ will redeem and give us all that we lost through sin to Satan. We will be given immortal bodies, life everlasting, and access to the tree of life. 1 Cor. 15:34-58, Revelation 20, 22:14.

Our debts of sin will have been cancelled and we shall have been released from the prison of Satan, the grave or simply death. Duet. 15:7-18, Isaiah 14:14-17.

THE WHOLE EARTH WILL ENJOY HER SABBATHS.

8. THE JUBILEE

Lev. 25:8 ¶ And thou shalt number **seven sabbaths** of years unto thee, **seven times seven years**; and the space of the seven sabbaths of years shall be unto thee **forty and nine years**.

25:9 Then shalt thou cause the trumpet of the jubile to sound on the **tenth day of the seventh month, in the day of atonement** shall ye make the trumpet sound throughout all your land.

25:10 And ye shall hallow the fiftieth year, and

- proclaim **liberty** throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.
 - 25:11 **A jubilee** shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.
 - 25:12 For it is **the jubilee**; it shall be holy unto you: ye shall eat the increase thereof out of the field.
 - 25:13 In the year of **this jubilee** ye shall **return every man unto his possession**.
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25:14 And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:

25:15 According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

- 25:16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.
 - 25:17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.
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- Leviticus 25:18 Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.
 - 25:19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.
 - 25:20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:
 - 25:21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.
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- Leviticus 25:22 And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.
 - This will get fulfilled at the beginning of the **Second Advent and continue into the New Earth and the New Heavens**. All that Adam lost will be restored unto him which includes the earth unblemished with sin.
 - What sublime prophecies these are, scarcely known by many.
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“The mountains shook like a reed in the wind, and cast out ragged rocks all around. The sea boiled like a pot and cast out stones upon the land. And as God spoke the day and the hour of Jesus' coming and delivered the everlasting covenant to His people, He spoke one sentence, and then paused, while the words were rolling through the earth. The Israel of God stood with their eyes fixed upward, listening to the words as they came from the mouth of Jehovah, and rolled through the earth like peals of loudest thunder. It was awfully solemn.....{EW 34.1 }

Then commenced the jubilee, when the land should rest. I saw the pious slave rise in triumph and victory and shake off the chains that bound him, while his wicked master was in confusion and knew not what to do; for the wicked could not understand the words of the voice of God. Soon appeared the great white cloud. It looked more lovely than ever before. On it sat the Son of man. ... The voice of the Son of God called forth the sleeping saints, clothed with glorious immortality. The living saints were changed in a moment and were caught up with them into the cloudy chariot...
{EW 34.2}

. The Jubilee will be the dusking forever of the era of sin and suffering and at the same time the beginning of another era for the redeemed, an era of joy, peace, health, eternal youthfulness and eternal life. In this era, we will spend 1000 years in heaven with Jesus and God the Father and for the rest of eternity, Christ will spend with us in the Earth made New. The earth will be the New Capital of the whole Universe. Amen.

Bible verses

- In the Jubilee, which begins at the same time with the Sabbatical year but extends beyond the end of the Millenium, the redeemed will inherit the earth at the third advent of Christ. Christ will redeem the earth which we lost to Satan at our fall.
 - Unto us shall be redeemed the purchased possession. Rev. 21, 22, Psalms 37:9, 11, 22, Matthew 5:5, Eph. 1:14, Acts 3:21.
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JEWISH CALENDER OF FEASTS AND THEIR PROPHETIC FULFILMENT

“All the ceremonies of the Jewish law were prophetic, typical of mysteries in the plan of redemption.” Signs, July 29, 1886.

These studies are based on Leviticus 23 and 25.

Note: The dates show their actual fulfilment in the great plan of salvation in the prophetic time line.

There is no fixing of dates after 1844 for no time prophecy goes beyond that date. The writings in **Bold** show the event that prophetically fulfils the ceremony or feast that is not in bold.

The events are in sequential order.

31AD

1833 AD

1844 AD

First fruits [sheave offering and Pentecost]. **Pentecost**

Day of atonement. **Investigative judgment.**

Feast of ingathering. **Gathering all the saints At Christ's Second Advent**

Sabbatical year. **The Millenium Jubilee also begins**

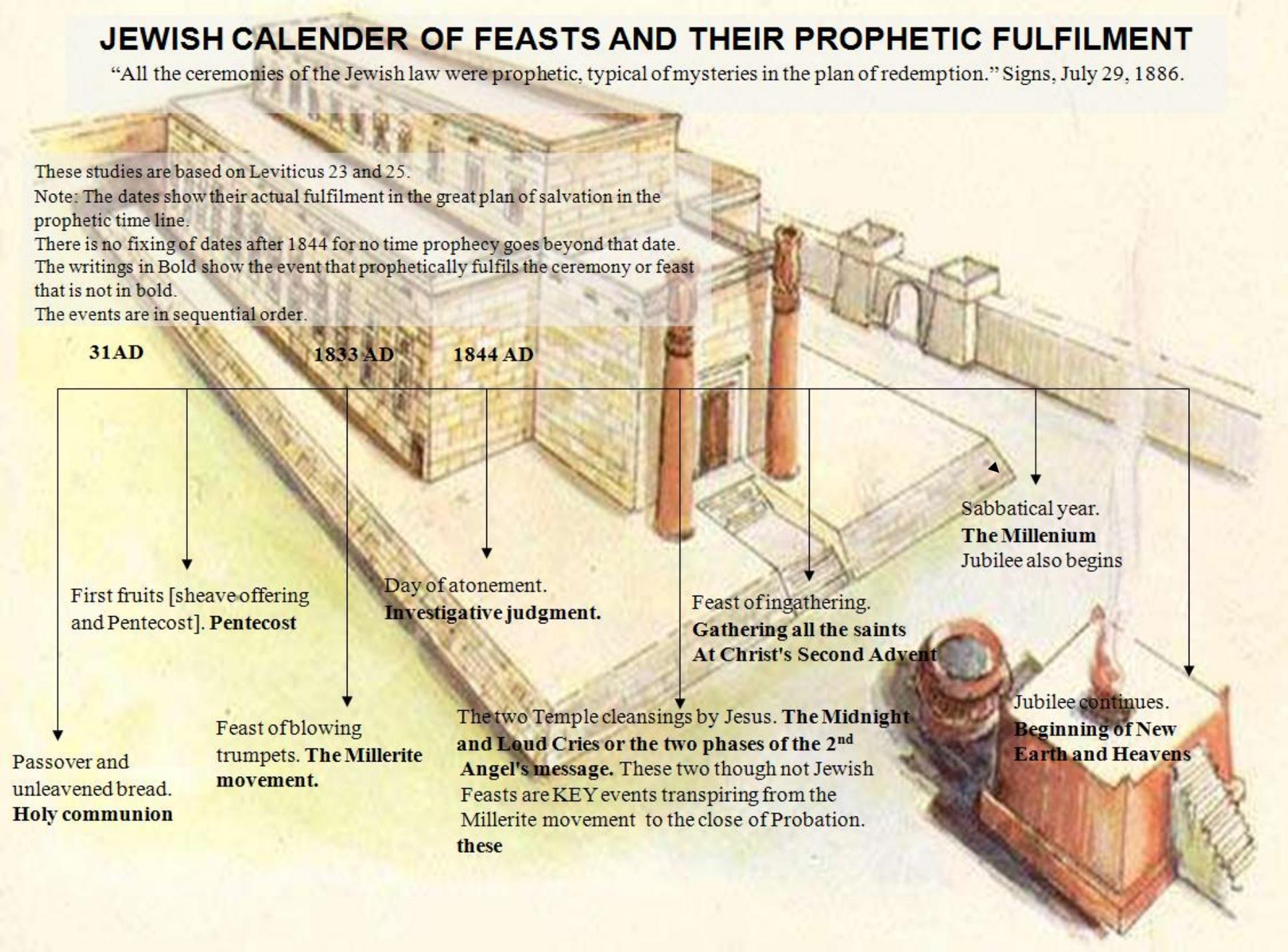
The two Temple cleansings by Jesus. **The Midnight and Loud Cries or the two phases of the 2nd Angel's message.** These two though not Jewish Feasts are **KEY** events transpiring from the Millerite movement to the close of Probation. **these**

Jubilee continues. **Beginning of New Earth and Heavens**

Passover and unleavened bread. **Holy communion**

Feast of blowing trumpets. **The Millerite movement.**

Passover and unleavened bread. **Holy communion**



THE DAY OF ATONEMENT AND ITS PROPHETIC FULFILMENT

“The whole system of **types and symbols** was a compacted **prophecy of the gospel**, a presentation in which were bound up the **promises of redemption.**” {AA 14.1}

31 AD **Throwing down censer and Leaving** **End of Millenium**

Sanctuary

Blood of bullock and goat taken into the Holy of Holies.
The Investigative judgment begins. 1844 AD

Jacob's Time of Trouble.
The Seven Last Plagues fall

Leaving of the Holy of Holies to the Changing of Garment. **The General Close of Probation.**
Confession of sins on Azazel.

Offering of burnt offering.
Second Death.

Slaughtering of Bullock and goat.
Crucifixion 31 AD

Burning of the remains of the sin offerings at a clean place, outside the outer court, represents the death of Jesus outside the city of Jerusalem. Hebrews 13:11, 12. This study is based on Leviticus 16.