

CHARACTERISTICS OF THE SEALED

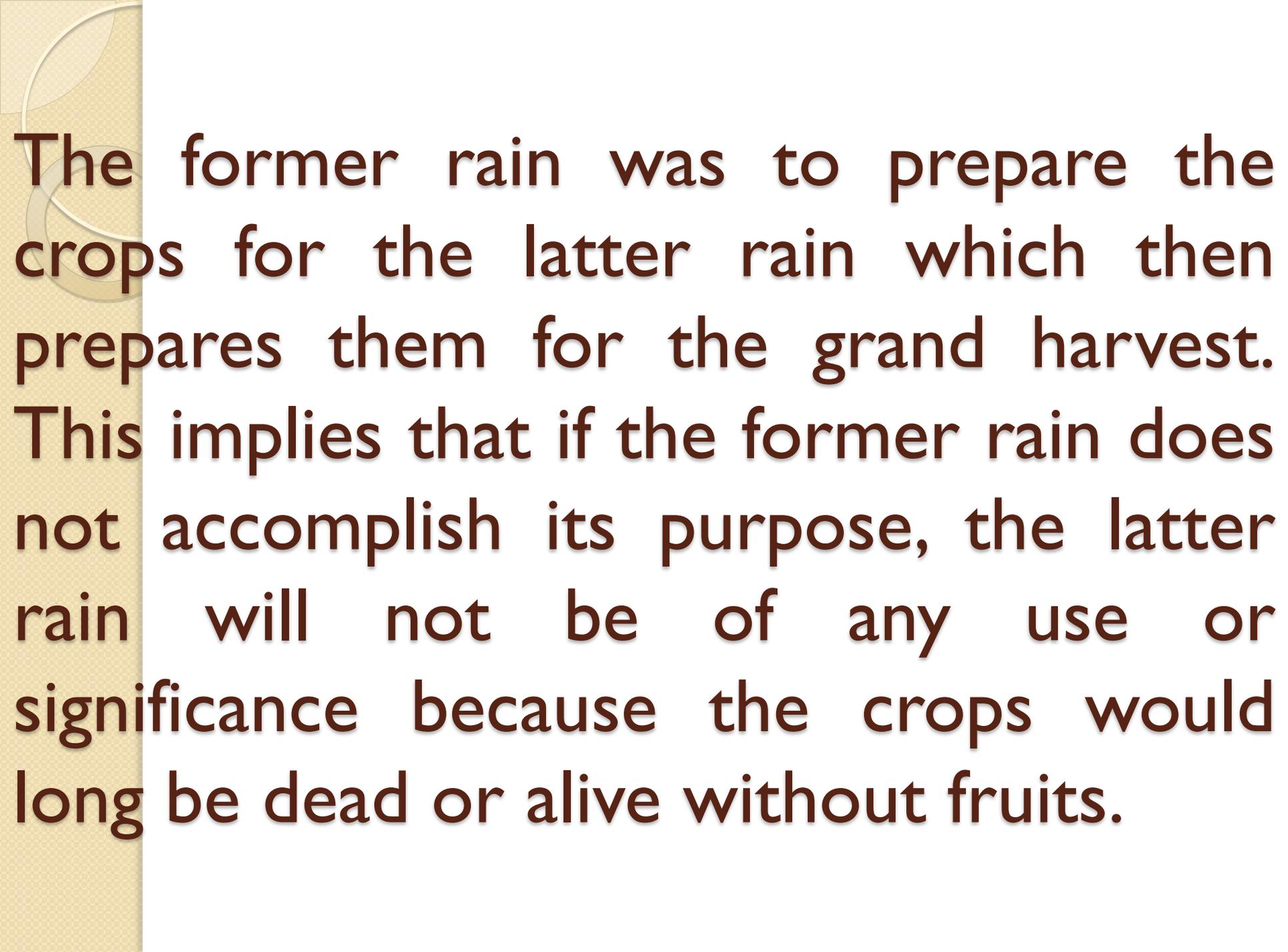
1 JOHN 2:15-17

“Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.”

Clad in the armor of Christ's righteousness, the church is to enter upon her final conflict. "Fair as the moon, clear as the sun, and terrible as an army with banners," she is to go forth into all the world, conquering and to conquer. {ML 311.2}

**BEING CLOTHED
WITH GOD'S
GRACE AND
GLORY**

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.



The former rain was to prepare the crops for the latter rain which then prepares them for the grand harvest. This implies that if the former rain does not accomplish its purpose, the latter rain will not be of any use or significance because the crops would long be dead or alive without fruits.

- REVELATION 18:1, HABAKKUK 2:1
- (Rev 14:9-12; Habakkuk 2:14; see EGW on Acts 2:1-4) ‘The Angel of Revelation 18’
- The prophecies in the eighteenth of Revelation will soon be fulfilled. During the proclamation of the third angel's message, "another angel" is to "come down from heaven, having great power," and the earth is to be "lightened with his glory." The Spirit of the Lord will so graciously bless consecrated human instrumentalities that men, women, and children will open their lips in praise and thanksgiving, filling the earth with the knowledge of God, and with His unsurpassed glory, as the waters cover the sea. {7BC 983.9}
- Those who have held the beginning of their confidence firm unto the end will be wide awake during the time that the third angel's message is proclaimed with great power (RH Oct. 13, 1904). {7BC 984.1}

- (2 Timothy 2:14-16; see EGW on Ch. 16:14-17.) Message Prepares for Translation.--Amid the confusing cries, "Lo, here is Christ! Lo, there is Christ!" will be borne a special testimony, a special message of truth appropriate for this time, which message is to be received, believed, and acted upon. It is the truth, not fanciful ideas, that is efficacious. The eternal truth of the Word will stand forth free from all seductive errors and spiritualistic interpretations, free from all fancifully drawn, alluring pictures. Falsehoods will be urged upon the attention of God's people, but the truth is to stand clothed in its beautiful, pure garments. The Word, precious in its holy, uplifting influence, is not to be degraded to a level with common, ordinary matters. It is always to remain uncontaminated by the fallacies by which Satan seeks to deceive, if possible, the very elect. {7BC 984.2}
- The proclamation of the gospel is the only means in which God can employ human beings as His instrumentalities for the salvation of souls. As men, women, and children proclaim the gospel, the Lord will open the eyes of the blind to see His statutes, and will write upon the hearts of the truly penitent His Law. The ANIMATING SPIRIT OF GOD, working through human agencies, leads the believers to be of one mind, one soul, unitedly loving God and keeping His commandments--preparing here below for translation (RH Oct. 13, 1904). {7BC 984.3}

- REV 18

- You can be sure God can proclaim something done before it comes to happen: **BABYLON IS FALLEN** is not something to dilly-dully that it will come to happen. The fashions, trends, pride, and deception I will do it when time comes is not **ONLY BABYLONISH BUT SUICIDAL**. This angel publishes the fall of Babylon, as a thing already come to pass; and this he does with a mighty strong voice, that all might hear the cry, and might see how well this angel was pleased to be the messenger of such tidings. **COME OUT OF HER IS NOT SOMETHING NEW HERE NOTICE: Isaiah 52:11, Zec 2:6-7**. That even in the Romish Church God has a people: but they are in great danger; their only safety is in coming out of her at once is something that should not be taken lightly, **CONSIDER JOHN 10:16** “And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.”.

- So also in every apostate or world-conforming church there are some of God's invisible and true Church, who, if they would be safe, must come out. Especially at the eve of God's judgment on apostate Christendom: as Lot was warned to come out of Sodom just before its destruction, and Israel to come from about the tents of Dathan and Abiram. "The harlot is not Rome alone (though she is pre-eminently so), but every Church that has not Christ's mind and spirit. False Christendom, divided into very many sects, is truly Babylon, that is, confusion. However, in all Christendom the true Jesus-congregation, the woman clothed with the sun, lives and is hidden. Corrupt, lifeless Christendom is the harlot, whose great aim is the pleasure of the flesh, and which is governed by the spirit of nature and the world." THE FIRST JUSTIFICATION OF THE WOMAN IS IN HER BEING CALLED OUT OF BABYLON THE HARLOT, AS THE CULMINATING STAGE OF THE LATTER'S SIN, WHEN JUDGMENT IS ABOUT TO FALL: FOR APOSTATE CHRISTENDOM, BABYLON, IS NOT TO BE CONVERTED, BUT TO BE DESTROYED. Secondly, she has to pass through an ordeal of persecution from the beast, which purifies and prepares her for the transfiguration glory at Christ's coming (Lu 21:28). YE WHO DESIRE TO LIVE A GODLY LIFE, DEPART; FOR, ALTHOUGH ALL THINGS ARE LAWFUL IN BABYLON, YET TO BE GODLY IS UNLAWFUL.

- (Jeremiah 30:7; Hosea 6:3; Joel 2:23; Zechariah 10:1; Ephesians 4:13, 15); refreshing of the Latter Rain.--As the members of the body of Christ approach the period of their last conflict, "the time of Jacob's trouble," they will grow up into Christ, and will partake largely of His Spirit. As the third message swells to a loud cry, and as great power and glory attend the closing work, the faithful people of God will partake of that glory. It is the latter rain which revives and strengthens them to pass through the time of trouble. Their faces will shine with the glory of that light which attends the third angel (RH May 27, 1862) {7BC 984.4}
- (Isaiah 61:11.) Not to Wait for Latter Rain.--We must not wait for the latter rain. It is coming upon all who will recognize and appropriate the dew and showers of grace that fall upon us. When we gather up the fragments of light, when we appreciate the sure mercies of God, who loves to have us trust Him, then every promise will be fulfilled. [Isaiah 61:11 quoted.] The whole earth is to be filled with the glory of God (Letter 151, 1897) {7BC 984.5}

- Revelation of the Righteousness of Christ.--The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer. This is the beginning of the light of the angel whose glory shall fill the whole earth (RH Nov. 22, 1892) {7BC 984.6} When Jesus began His public ministry, He cleansed the temple from its sacrilegious profanation. Among the last acts of His ministry was the second cleansing of the temple. So in the last work for the warning of the world, two distinct calls are made to the churches. The second angel's message is, "Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication." And in the loud cry of the third angel's message a voice is heard from heaven saying, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities" (RH Dec. 6, 1892). {7BC 985.5}

- Isaiah 60:1-2

- That, the members of it being all righteous, the glory and joy of it shall be everlasting Isa 60:19-22.

Now this may have some reference to the peaceable and prosperous condition which the Jews were sometimes in after their return out of captivity into their own land; but it certainly is further, and its fulfillment can only but be realized in the time of the end when the Loud Cry (Rev 18:1) goes forth to all the four corners of the earth powered by the outpouring of the Holy Spirit and the earth is filled with God's glory.

• What this light is, and whence it springs:

The Lord shall arise upon thee (Isa 60:2), the glory of the Lord (Isa 60:1) shall be seen upon thee. God is the Father and fountain of lights, and it is in his light that we shall see light. As far as we have the knowledge of God in us, and the favour of God towards us, our light has come. When God appears to us, and we have the comfort of His favour, then the glory of the Lord rises upon us as the morning light; when He appears for us, and we have the credit of His favour, when He shows us some token for good and proclaims His favour to us, then His glory is seen upon us, as it was upon Israel in the pillar of cloud and fire. When Christ arose as the sun of righteousness, and in Him the day-spring from on high visited us, then the glory of the Lord was seen upon us, the glory as of the first-begotten of the Father so shall be it when people are consecrated to do the last phase of the proclamation of the Eternal Kingdom by preaching the Loud Cry Message.

- What a foil there shall be to this light: Darkness shall cover the earth; but, though it be gross darkness, darkness that might be felt, like that of Egypt, that shall overspread the people, yet the church, like Goshen, shall have light at the same time. When the case of the nations that have not the gospel shall be very melancholy, those dark corners of the earth being full of the habitations of cruelty to poor souls, the state of the church shall be very pleasant **AND MIGHTY WORK SHALL BE WROUGHT BY SIMPLE VESSELS WHICH MANY SHALL BE SURPRISED OF AS EVEN IT WERE ON THE DAY OF PENTECOST AND AFTER.**

- What is the duty which the rising of this light calls for:
- "Arise, shine; not only receive this light, and" (as the margin reads it) "be enlightened by it, but reflect this light; arise and shine with rays borrowed from it." The children of light ought to shine as lights in the world. If God's glory be seen upon us to our honour, we ought not only with our lips, but in our lives, to return the praise of it, to His honour, Mt 5:16; Phil 2:15. When the Jews were settled again in their own land, after their captivity, many of the people of the land joined themselves to them; but it does not appear that there ever was any such numerous accession to them as would answer the fullness of this prophecy; and therefore we must conclude that this looks further, to the bringing of the **OTHER FLOCK** into the gospel church.

- What shall invite such multitudes to the church:
- "They shall come to thy light and to the brightness of thy rising, Isa 60:3. They shall be allured to join themselves to thee," "By the light that shines upon thee," the light of the glorious gospel, which the churches hold forth, in consequence of which they are called golden candlesticks. This light which discovers so much of God and his good will to man, by which life and immortality are brought to light, this shall invite all the serious well-affected part of mankind to come and join themselves to the church, that they may have the benefit of this light to inform them concerning truth and duty.

• "By the light with which thou shinest."

- The purity and love of the primitive Christians, their heavenly-mindedness, contempt of the world, and patient sufferings, were the brightness of the church's rising, which drew many into it. The beauty of holiness was the powerful attractive by which Christ had a willing people brought to Him in the day of His power, Ps 110:3. SO SHALL IT BE WHEN THE LATTER CHURCH TURNS TO PRIMITIVE GODLINESS AND PREACH WHAT THEY PRACTICE. Multitudes shall come to the church. Great numbers shall come, nations of those that are saved, as it is expressed with allusion to this, Re 21:24. Nations shall be discipled (Mt 28:19), and even kings, men of figure, power, and influence, shall be added to the church. They come from all parts (Isa 60:4): Lift up thy eyes round about, and see them coming, devout men out of every nation under heaven, Ac 2:5. See how white the fields are already to the harvest, John 4:35. See them coming in a body, as one man, and with one consent: They gather themselves together, that they may strengthen one another's hands, and encourage one another. Come, and let us go, Isa 2:3.

- "They come from the remotest parts: They come to thee from far, having heard the report of thee, as the queen of Sheba, or seen thy star in the east, as the wise men, and they will not be discouraged by the length of the journey from coming to thee. There shall come some of both sexes. Sons and daughters shall come in the most dutiful manner, as thy sons and thy daughters, resolved to be of thy family, to submit to the laws of thy family and put themselves under the tuition of it. They shall come to be nursed at thy side, to have their education with thee from their cradle." THE CHURCH'S CLOSING SCENES SHALL BE GLORIOUS THAN THE DISTRESS OF ALL AGES COMBINED. The church's children must be nursed at her side, not sent out to be nursed among strangers; there, where alone the unadulterated milk of the word is to be had, must the church's new-born babes be nursed, that they may grow thereby, I Pe 2:1-2. Those that would enjoy the dignities and privileges of Christ's family must submit to the discipline of it.

- The forces of the Gentiles had often been against the church, but now they shall be for it; for as God, when He pleases, can, and, when we please Him, will, make even our enemies to be at peace with us (Pr 16:7), so, when Christ overcomes the strong man armed, He divides his spoils, and makes that to serve his interests which had been used against them, Lu 11:22. The subject of this chapter is the great increase and flourishing state of the Church of God by the conversion and accession of the heathen nations to it, which is set forth in such ample and exalted terms, as plainly show that the full completion of this prophecy is reserved for future times. This subject is displayed in the most splendid colours under a great variety of images highly poetical, designed to give a general idea of the glories of that perfect state of the Church of God which we are taught to expect in the latter times; when the fullness of the Gentiles shall come in, and the many shall be converted and gathered from their dispersions, and the kingdoms of this world shall become the kingdoms of our Lord and of his Christ.

- Of the use in prophecy of general or common poetical images, in setting forth the greatness and importance of a future event universally, without descending to particulars, or too minutely explaining circumstances, I have already pretty dealt with the Latter Rain / Loud Cry, sealing drawing parallels both in the Old Testament that's Literal Israel and New Testament vis Ancient Israel: A TOTAL TURN OF HEART TO GOD THROUGH HIS OUTPOURING OF THE HOLY SPIRIT. There is a glorious message before the church of God who have already received the FORMER RAIN so as to attended the LATTER RAIN. The splendour, glory, and excellence of the Church of Christ are here pointed out in language which the Spirit of God alone is capable of using. But when shall this state of blessedness take place? IT IS HERE WITH US FOLKS: ARE WE READY TO BE USED AS VESSELS OF HONOUR IN THIS LAST HOUR?

The outpouring of the Spirit in the days of the apostles was the beginning of the early, or former, rain, and glorious was the result. To the end of time the presence of the Spirit is to abide with the true church.

{AA 54.2}

But near the close of earth's harvest, a special bestowal of spiritual grace is promised to prepare the church for the coming of the Son of man. This outpouring of the Spirit is likened to the falling of the latter rain; and it is for this added power that Christians are to send their petitions to the Lord of the harvest "in the time of the latter rain." In response, "the Lord shall make bright clouds, and give them showers of rain." "He will cause to come down . . . the rain, the former rain, and the latter rain," Zechariah 10:1; Joel 2:23. {AA 55.1}

But unless the members of God's church today have a living connection with the Source of all spiritual growth, they will not be ready for the time of reaping. Unless they keep their lamps trimmed and burning, they will fail of receiving added grace in times of special need. {AA 55.2}

The Lord has made us the depositaries of His law; He has committed to us sacred and eternal truth, which is to be given to others in faithful warnings, reproofs, and encouragement.--5T 381 (1885). {LDE 45.1}

Seventh-day Adventists have been chosen by God as a peculiar people, separate from the world. By the great cleaver of truth He has cut them out from the quarry of the world and brought them into connection with Himself. He has made them His representatives and has called them to be ambassadors for Him in the last work of salvation. The greatest wealth of truth ever entrusted to mortals, the most solemn and fearful warnings ever sent by God to man, have been committed to them to be given to the world.--7T 138 (1902). {LDE 45.2}

In a special sense Seventh-day Adventists have been set in the world as watchmen and light bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the Word of God. They have been given a work of the most solemn import--the proclamation of the first, second, and third angels' messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention.--9T 19 (1909). {LDE 45.3}

God has called His church in this day, as He called ancient Israel, to stand as a light in the earth. By the mighty cleaver of truth, the messages of the first, second, and third angels, He has separated them from the churches and from the world to bring them into a sacred nearness to Himself. He has made them the depositaries of His law and has committed to them the great truths of prophecy for this time. Like the holy oracles committed to ancient Israel, these are a sacred trust to be communicated to the world. The three angels of Revelation 14 represent the people who accept the light of God's messages and go forth as His agents to sound the warning throughout the length and breadth of the earth. Christ declares to His followers: "Ye are the light of the world." To every soul that accepts Jesus the cross of Calvary speaks: "Behold the worth of the soul: 'Go ye into all the world, and preach the gospel to every creature.'" Nothing is to be permitted to hinder this work. It is the all-important work for time; it is to be far-reaching as eternity. The love that Jesus manifested for the souls of men in the sacrifice which He made for their redemption, will actuate all His followers. {5T 455.2}

I saw angels hurrying to and fro in heaven, descending to the earth, and again ascending to heaven, preparing for the fulfillment of some important event. Then I saw another mighty angel commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message. Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which attended this angel penetrated everywhere, as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." The message of the fall of Babylon, as given by the second angel, is repeated, with the additional mention of the corruptions which have been entering the churches since 1844. The work of this angel comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry. And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message. {EW 277.1}

Angels were sent to aid the mighty angel from heaven, and I heard voices which seemed to sound everywhere, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." This message **SEEMED TO BE** an addition to the third message, joining it as the midnight cry joined the second angel's message in 1844. The glory of God rested upon the patient, waiting saints, and they fearlessly gave the last solemn warning, proclaiming the fall of Babylon and calling upon God's people to come out of her that they might escape her fearful doom. {EW 277.2}

The Israelites placed over their doors a signature of blood, to show that they were God's property. So the children of God in this age will bear the signature God has appointed. They will place themselves in harmony with God's holy law. A mark is placed upon every one of God's people just as verily as a mark was placed over the doors of the Hebrew dwellings, to preserve the people from the general ruin. God declares, "I gave them my sabbaths, to be a sign between me and them, that they might know that I am the Lord that sanctify them." Ezekiel 20:12. {FLB 287.6}

Just as soon as the people of God are sealed in their foreheads--it is not any seal or mark that can be seen, **but a settling into the truth, both intellectually and spiritually, so they cannot be moved**--just as soon as God's people are sealed and prepared for the shaking, it will come. Indeed, it has begun already; the judgments of God are now upon the land, . . . that we may know what is coming.



Da:8:14: And he said
unto me, Unto two
thousand and three
hundred days; then shall
the sanctuary be
cleansed.



**RESTORATION
OF GOD'S
PEOPLE**

- **Character building is the most important work ever entrusted to human beings; and never before was its diligent study so important as now. Never was any previous generation called to meet issues so momentous; never before were young men and young women confronted by perils so great as confront them today. {Ed 225.3}**

• **Heb:4:16** Let us
therefore come boldly
unto the throne of
grace, that we may
obtain mercy, and find
grace to help in time of
need.

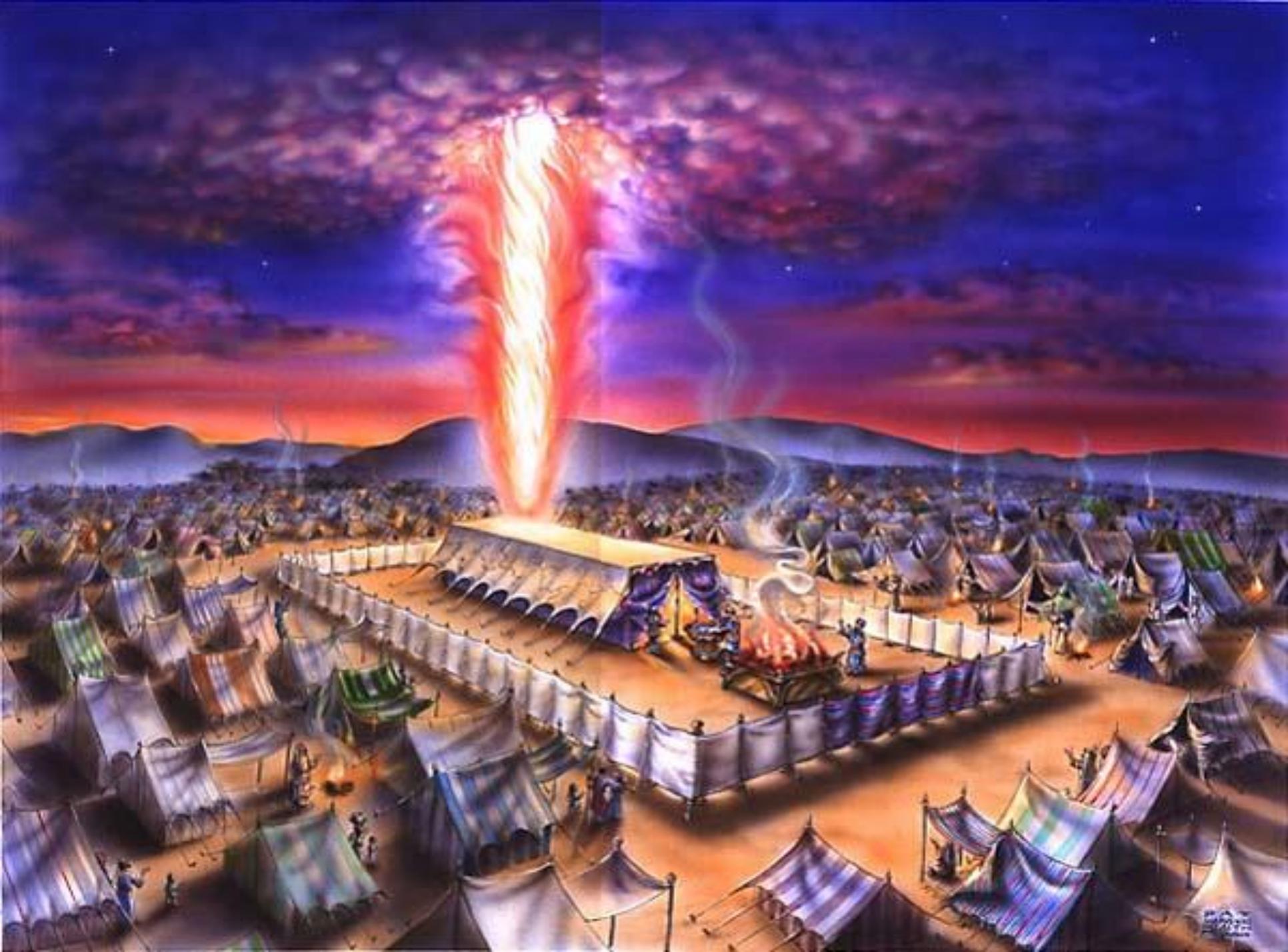
• **THE THEME OF END-TIME PROPHECIES**

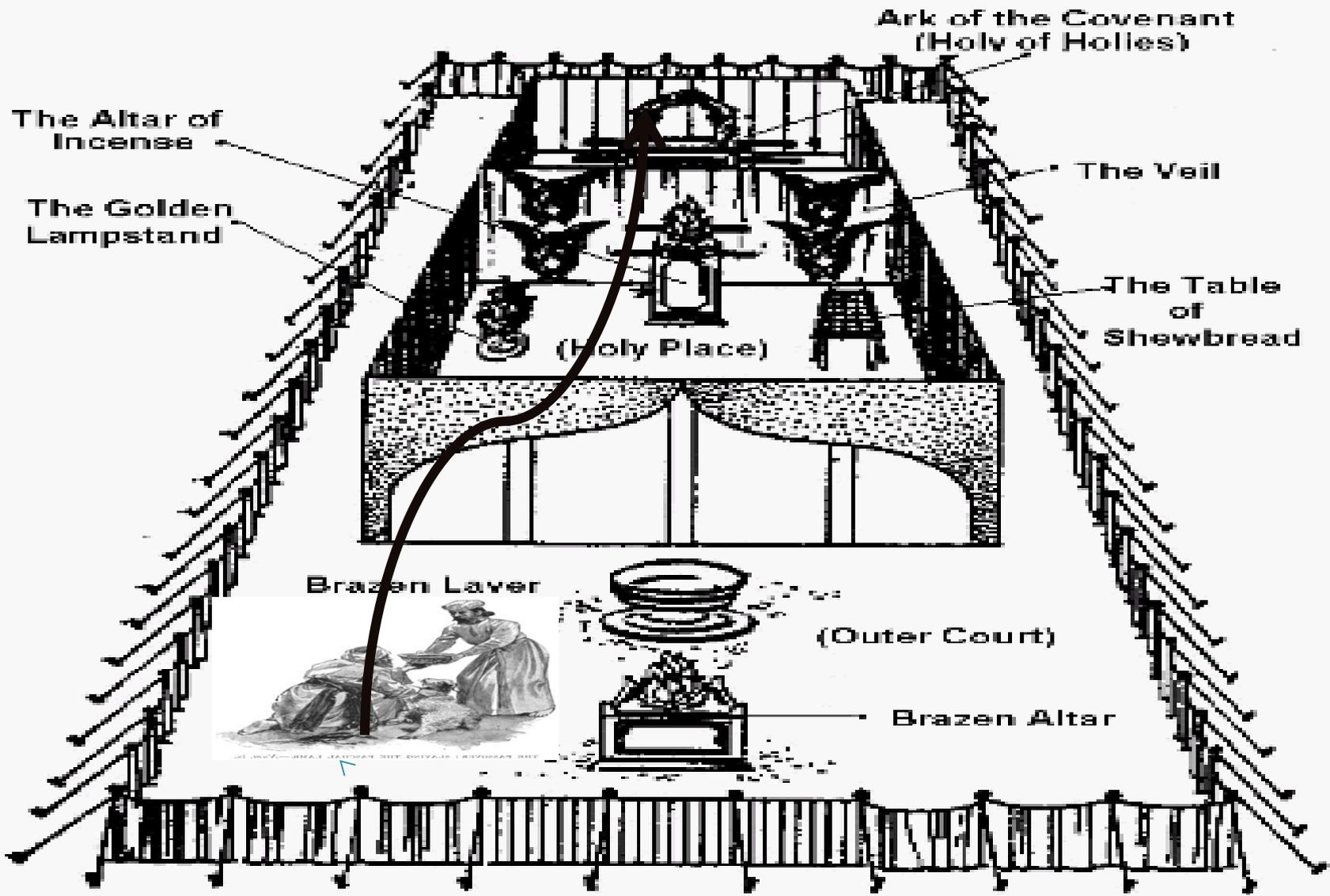
• **Restoration of the Sanctuary**

- To the Hebrew mind the restoration of the kingdom and the king would be unthinkable without a restored sanctuary. In the vision of Daniel 8, the prophet was shown that the sanctuary would be "cleansed" ("restored" R.S.V.) at the end of the 2300 prophetic days.



**WHAT IS THE
RESTORATION
OF THE
SANCTUARY?**







Laver

High Priest

**Sacrificial
Lamb**

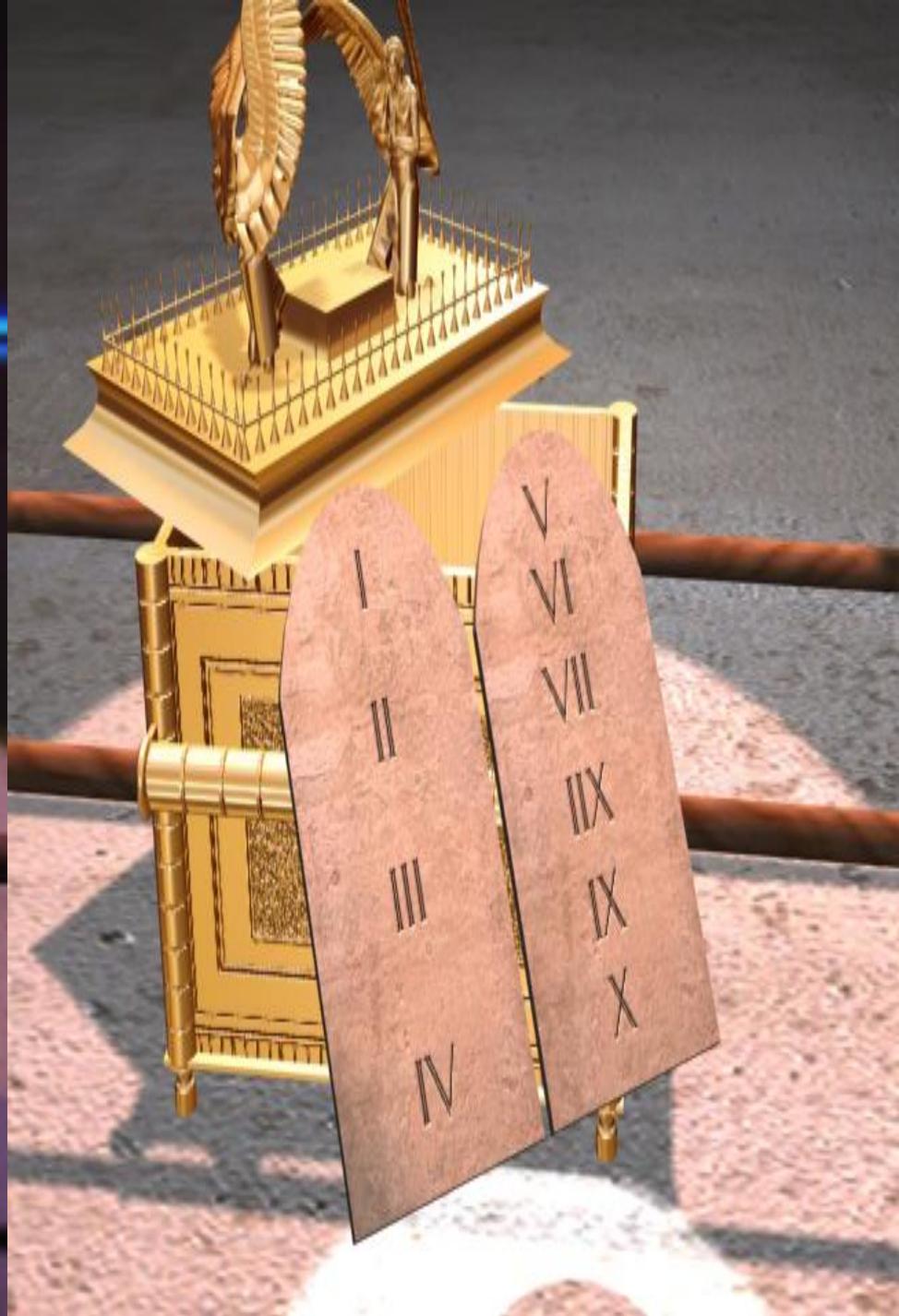
**The Altar of
Burnt Offerings**



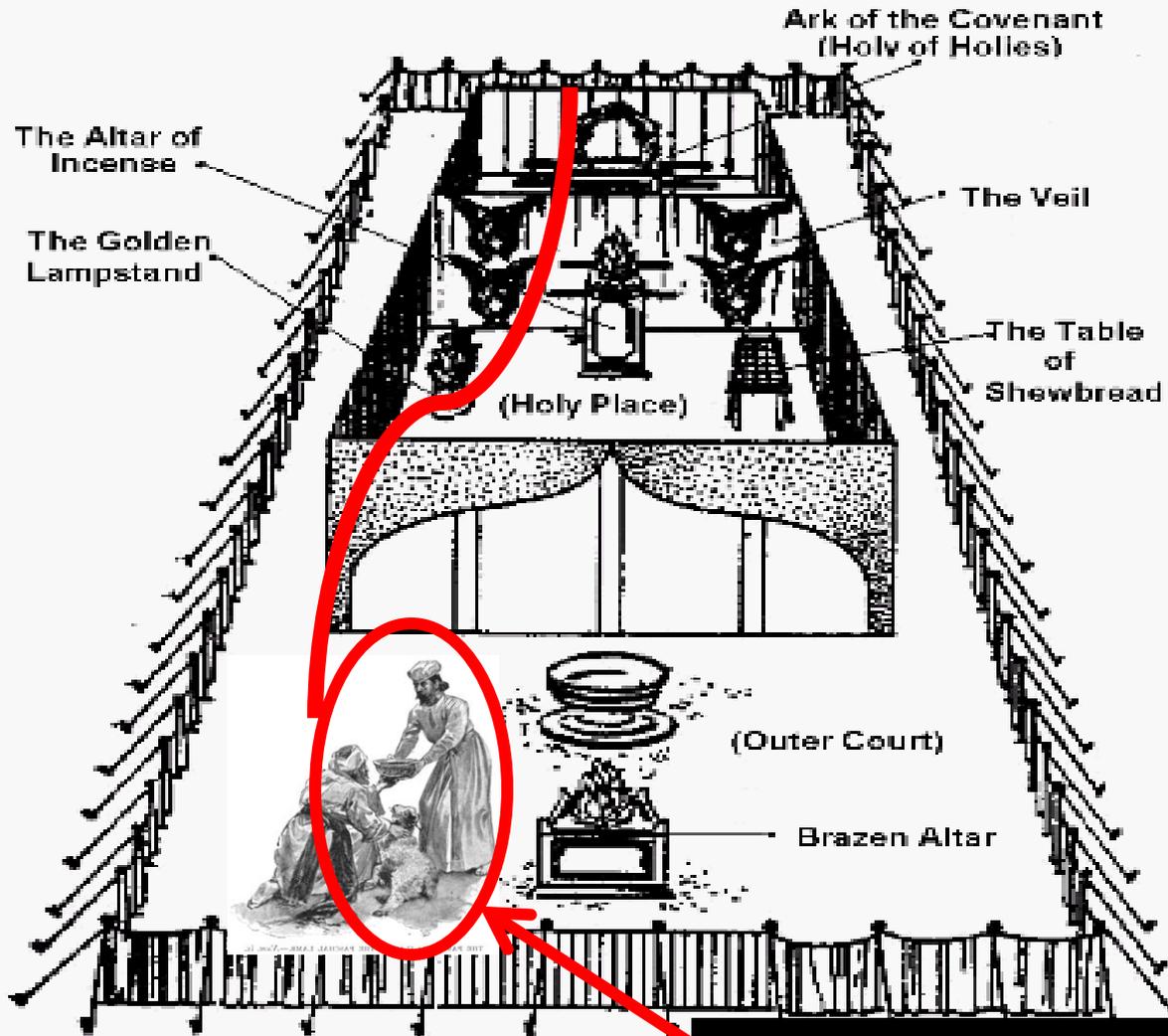


North





SIN IS BROUGHT TO THE SANCTUARY; THE FATHER FORGIVES AND CLEANSSES



THE HOLY SPIRIT
CONVICTS OF SIN

JESUS INTERCEDES
AS LAMB AND PRIEST





**• THE RESTORATION OF THE
SANCTUARY WOULD THEN BE
THE RESTORATION OF GOD'S
PEOPLE BECAUSE THE
SANCTUARY WAS DEFILED BY
THE SINS OF THE PEOPLE**

- The restoration of the people of God is the theme of **END-TIME PROPHECIES** not Turkey, not Russia, not the Papacy. What a great mistake to indulge in some tangent interpretation of political events when God is spelling out the event of all events in His great gospel plan: the restoration of His people! Jesus cannot become King until His sanctuary is cleansed, for while the sins of God's people are yet in the sanctuary and are still being transferred into the sanctuary, Jesus must remain in His high-priestly attire. He cannot put on His kingly robes until He has laid off His priestly robes, and this He cannot do until He has cleansed His sanctuary. So the restoration of the King depends upon the restoration of the sanctuary. Daniel 8 may be illustrated by a circle within the second.

WHY THE DELAY

- Why the delay that now extends to the fourth generation of Adventists? Upon what does the restoration of the sanctuary depend? It depends upon the restoration of the people! Just as there can be no restored kingdom without a restored King, and no restored King without a restored sanctuary, so there can be no restored sanctuary apart from a corresponding restoration in the hearts of the saints. This is because the condition of the sanctuary is directly related to the spiritual condition of the saints. They worship and dwell in the heavenly temple (Revelation 11:1; 13:6), not in their flesh, but in spirit-in the thoughts of their minds and the affections of their hearts.

- Therefore the sanctuary cannot be cleansed and restored until every mind which worships and abides there is restored in the moral character to the image of God. This relationship between sanctuary and people was the great lesson of the Hebrew tabernacle. When the people were defiled, the sanctuary was defiled at the same time: (Cf. Leviticus 20:1-3; Ezekiel 5:11; Numbers 19:13, 20) and the final cleansing of the people coincided with the final cleansing of the sanctuary on the Day of Atonement: (See Leviticus 16:15-17, 30.) Sin and sinfulness on the part of God's people keep the sanctuary defiled.

- There must be an end of sin in the experience of the church before Jesus can restore His sanctuary. Looking at the illustration of the four concentric circles, it should be perfectly clear that the restoration does not start from without; it must start from within. Only the restoration of God's people to a state of absolute freedom from sin will make the restoration of the sanctuary a possibility. Only the restoration of the sanctuary will enable Jesus to become King. And only when He becomes King can the prayer be answered, "Thy kingdom come." Should it be a surprise that the enemy of God and man has done everything possible to blind the minds of God's people to the truth of Daniel's last prophecy? Yet the truth revealed in the last vision is the denouement to the whole drama of restoration! Unless the people of God realize their part in the cleansing of the sanctuary, no restoration is possible. Was it not sin in the hearts of Israel that caused the desolation of their sanctuary, the removal of their king, and the destruction of their kingdom? This point is obvious. Then should it not be just as obvious that only a restoration in the hearts and minds of the saints can enable Jesus to restore all that was lost through sin!

- As I saw what we must be in order to inherit glory, and then saw how much Jesus had suffered to obtain for us so rich an inheritance, I prayed that we might be baptized into Christ's sufferings, that we might not shrink at trials, but bear them with patience and joy, knowing what Jesus had suffered that we through His poverty and sufferings might be made rich. Said the angel, "Deny self; ye must step fast." Some of us have had time to get the truth and to advance step by step, and every step we have taken has given us strength to take the next. But now time is almost finished, and what we have been years learning, they will have to learn in a few months. They will also have much to unlearn and much to learn again. Those who would not receive the mark of the beast and his image when the decree goes forth, must have decision now to say, Nay, we will not regard the institution of the beast. {EW 67.2}



**• WHAT THEN WILL
BE TO BE CLOTHED
IN GOD'S GRACE
AND GLORY?**

- Gen 30:27

- Ephesians 5:26, 27

- 2 Corinthians 3:18

- The remnant are tied so tight around the Seed that all the features of the Seed are reflected on them.

- **Says the prophet: "Who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's fire, and like fullers' soap: and He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness." Malachi 3:2, 3. Those who are living upon the earth when the intercession of Christ shall cease in the sanctuary above are to stand in the sight of a holy God without a mediator. Their robes must be spotless, their characters must be purified from sin by the blood of sprinkling. Through the grace of God and their own diligent effort they must be conquerors in the battle with evil. While the investigative judgment is going forward in heaven, while the sins of penitent believers are being removed from the sanctuary, there is to be a special work of purification, of putting away of sin, among God's people upon earth. This work is more clearly presented in the messages of Revelation 14. {GC 425.1}**

- **Let everyone who loves God consider that now while it is day is the time to work, not among the sheep already in the fold, but to go out in search of the lost and perishing ones. These need to have special help to bring them back to the fold. Now is the time for the careless to arouse from their slumber. Now is the time to entreat that souls shall not only hear the word of God, but without delay secure oil in their vessels with their lamps. That oil is the righteousness of Christ. It represents character, and **CHARACTER IS NOT TRANSFERABLE**. No man can secure it for another. Each must obtain for himself a character purified from every stain of sin. {TM 233.2}**

- **I saw the necessity of the messengers, especially, watching and checking all fanaticism wherever they might see it rise. Satan is pressing in on every side, and unless we watch for him, and have our eyes open to his devices and snares, and have on the whole armor of God, the fiery darts of the wicked will hit us. There are many precious truths contained in the Word of God, but it is "PRESENT TRUTH" that the flock needs now. I have seen the danger of the messengers running off from the important points of present truth, to dwell upon subjects that are not calculated to unite the flock and sanctify the soul. Satan will here take every possible advantage to injure the cause. {EW 63.1}**
- **But such subjects as the SANCTUARY, in connection with the 2300 days, the commandments of God and the faith of Jesus, are perfectly calculated to explain the past Advent movement and show what our present position is, establish the faith of the doubting, and give certainty to the glorious future. These, I have frequently seen, were the principal subjects on which the messengers should dwell. {EW 63.2}**

- **In the life of the true Christian there are no nonessentials; in the sight of Omnipotence every duty is important. The Lord measures with exactness every possibility for service. The unused capabilities are just as much brought into account as those that are used. We shall be judged by what we ought to have done, but did not accomplish because we did not use our powers to glorify God. {PK 488.1}**

- **What are you doing, brethren, in the great work of preparation? Those who are uniting with the world are receiving the worldly mold and preparing for the mark of the beast. Those who are distrustful of self, who are humbling themselves before God and purifying their souls by obeying the truth these are receiving the heavenly mold and preparing for the seal of God in their foreheads. When the DECREE goes forth and the stamp is impressed, their character will remain pure and spotless for eternity. {5T 216.1}**

- **The greatest want of the world is the want of men--men who will not be bought or sold, men who in their inmost souls are true and honest, men who do not fear to call sin by its right name, men whose conscience is as true to duty as the needle to the pole, men who will stand for the right though the heavens fall. {Ed 57.3}**
- **But such a character is not the result of accident; it is not due to special favors or endowments of Providence. A noble character is the result of self-discipline, of the subjection of the lower to the higher nature--the surrender of self for the service of love to God and man. {Ed 57.4}**

- My only fervent wish, hope and PRAYER is that this generation, here and now, will learn that song and complete God's salvation puzzle, with no more loose ends or pieces that don't fit. Stay focused, stay blessed and more so continue sounding the trumpet with the correct notes, let no one be lost because you had a message and was afraid to deliver it. **IF YOU ARE ASHAMED OF CHRIST, HOW WILL YOU EXPECT HIM TO BE PROUD OF YOU!**

- The subject of health reform has been presented in the churches; but the light has not been heartily received. The selfish, health-destroying indulgences of men and women have counteracted the influence of the message that is to prepare a people for the great day of God. If the churches expect strength, they must live the truth which God has given them. If the members of our churches disregard the light on this subject, they will reap the sure result in both spiritual and physical degeneracy. And the influence of these older church members will leaven those newly come to the faith. The Lord does not now work to bring many souls into the truth, because of the church members who have never been converted and those who were once converted but who have backslidden. What influence would these unconsecrated members have on new converts? Would they not make of no effect the God-given message which His people are to bear? {6T 370.3}

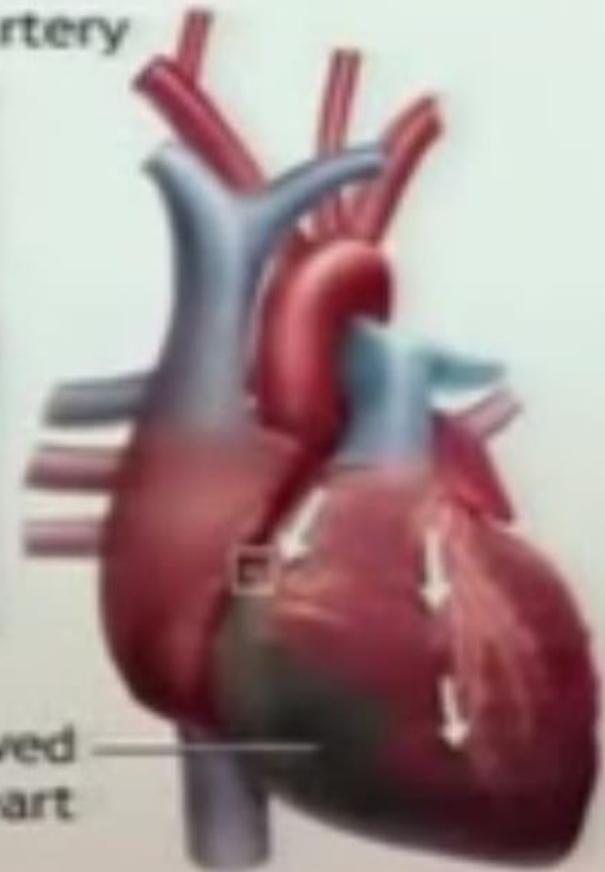
- We Are in the Day of Atonement

- We are in the great day of atonement, when our sins are, by confession and repentance, to go beforehand to judgment. God does not now accept a tame, spiritless testimony from His ministers. Such a testimony would not be present truth. The message for this time must be meat in due season to feed the church of God. But Satan has been seeking gradually to rob this message of its power, that the people may not be prepared to stand in the day of the Lord. {ISM 124.3} In 1844 our great High Priest entered the most holy place of the heavenly sanctuary, to begin the work of the investigative judgment. The cases of the righteous dead have been passing in review before God. When that work shall be completed, judgment is to be pronounced upon the living. {ISM 125.1}

OPEN HEART SURGERY



Blockage in right coronary artery



Blood deprived region of heart

ADAM



OPEN HEART SURGERY



Blockage in right coronary artery



HEART ATTACK

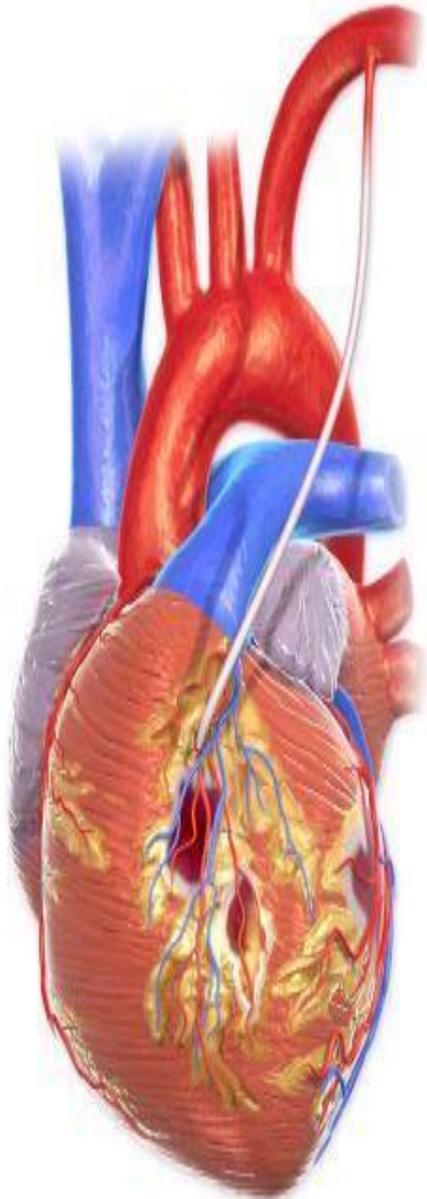


Blood deprived region of heart

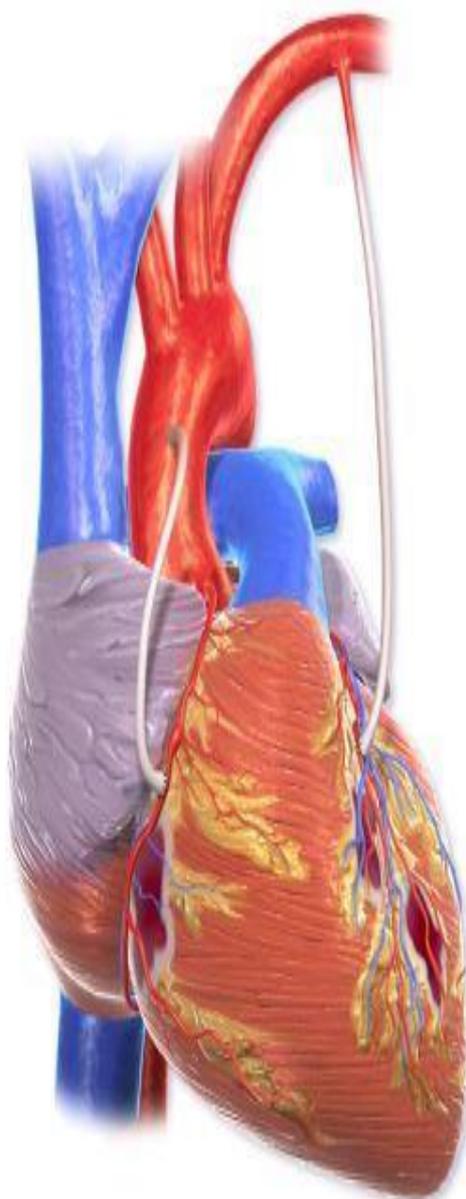
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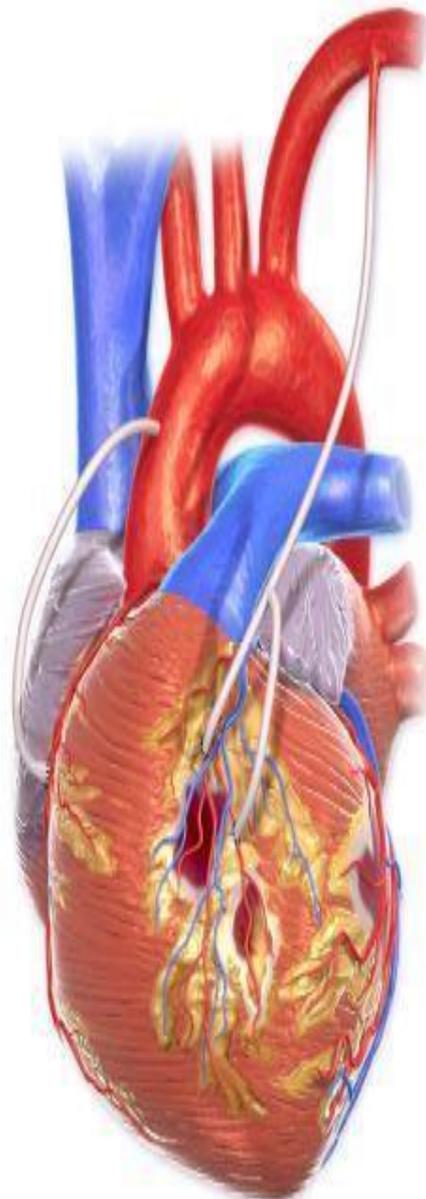
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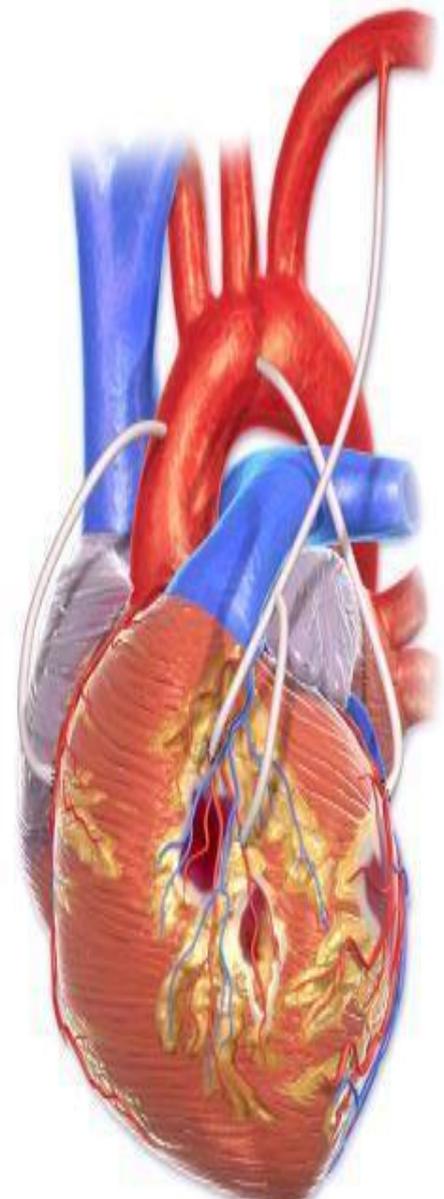
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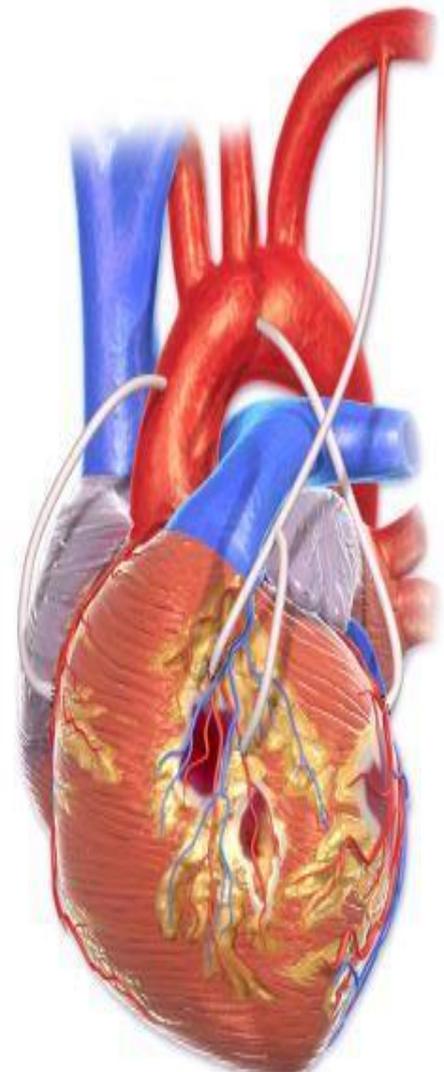
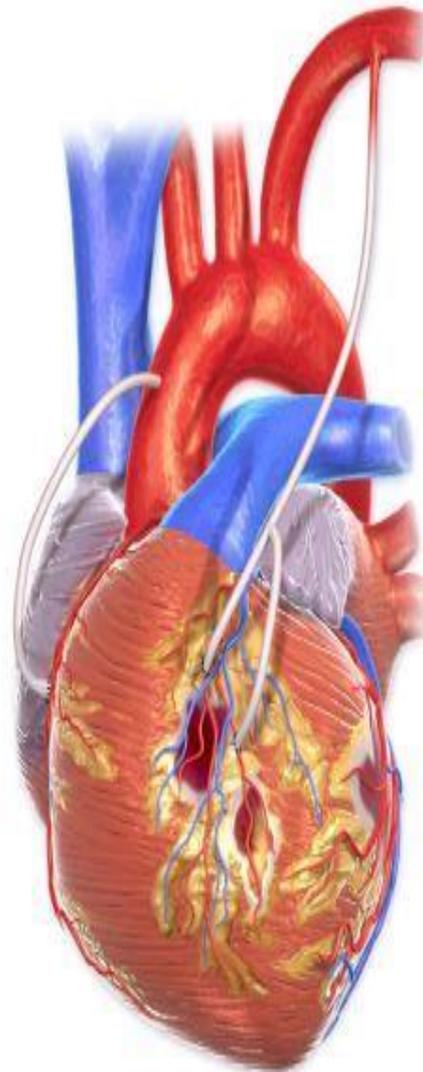
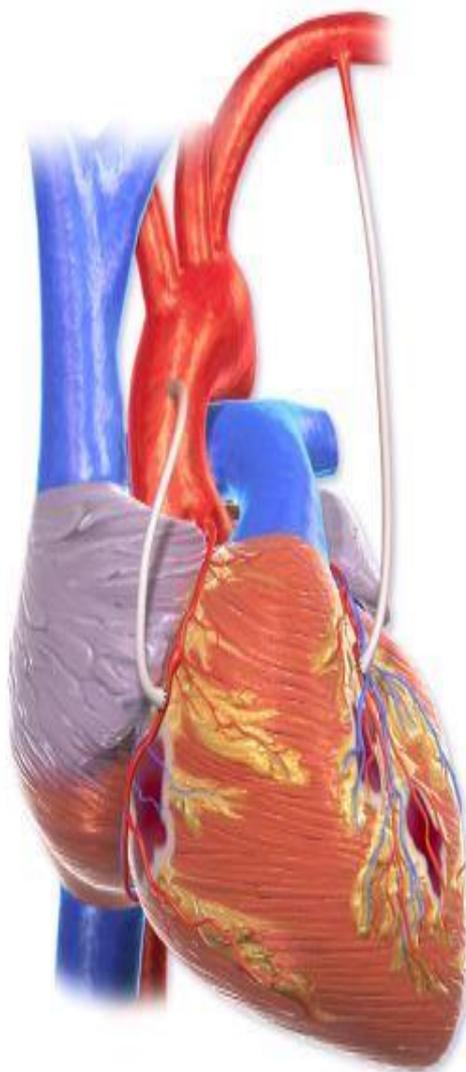
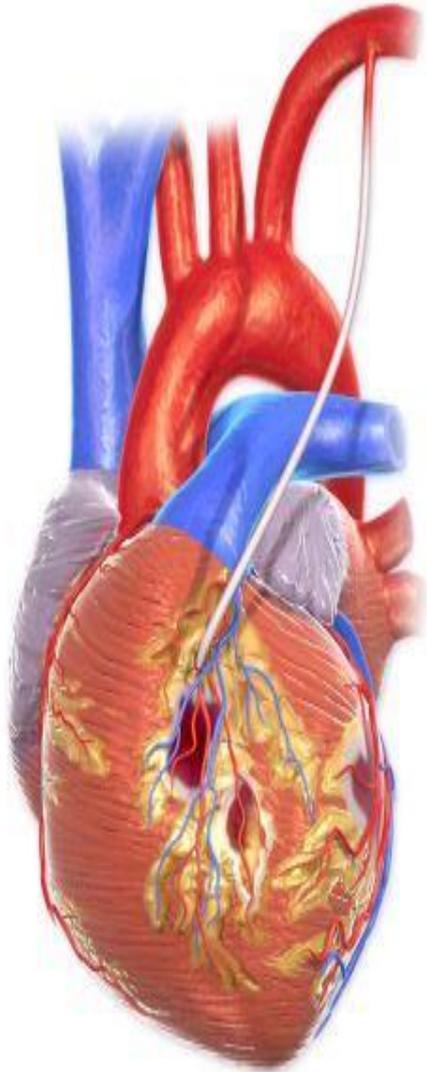


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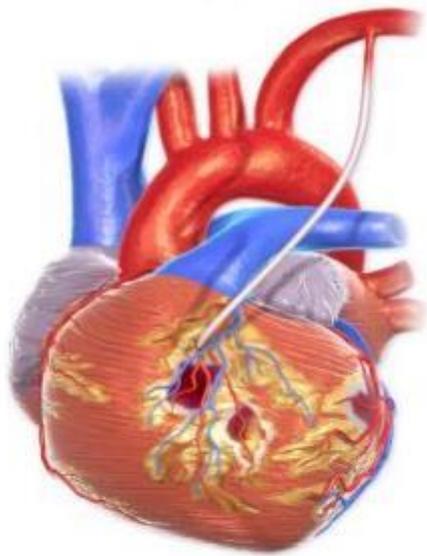
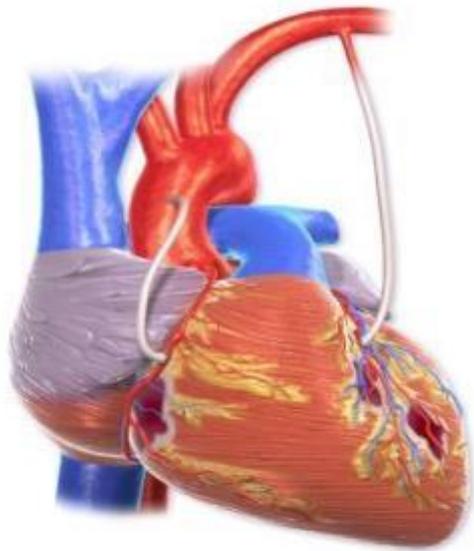
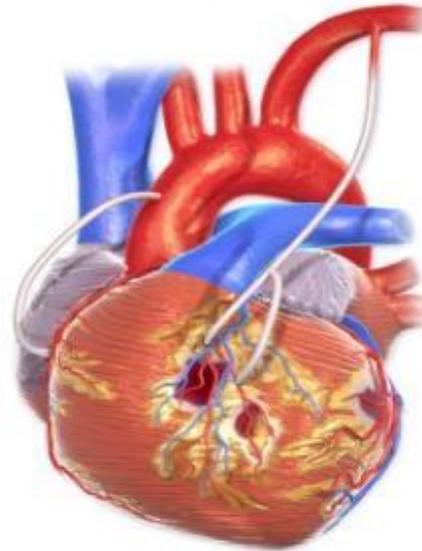
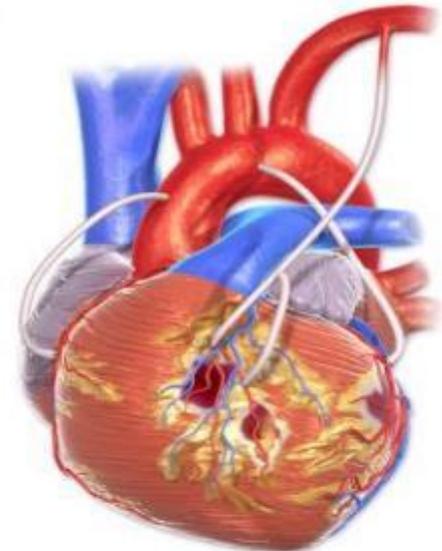
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Coronary Artery Bypass Graft (CABG)

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Coronary Artery Bypass Graft (CABG)

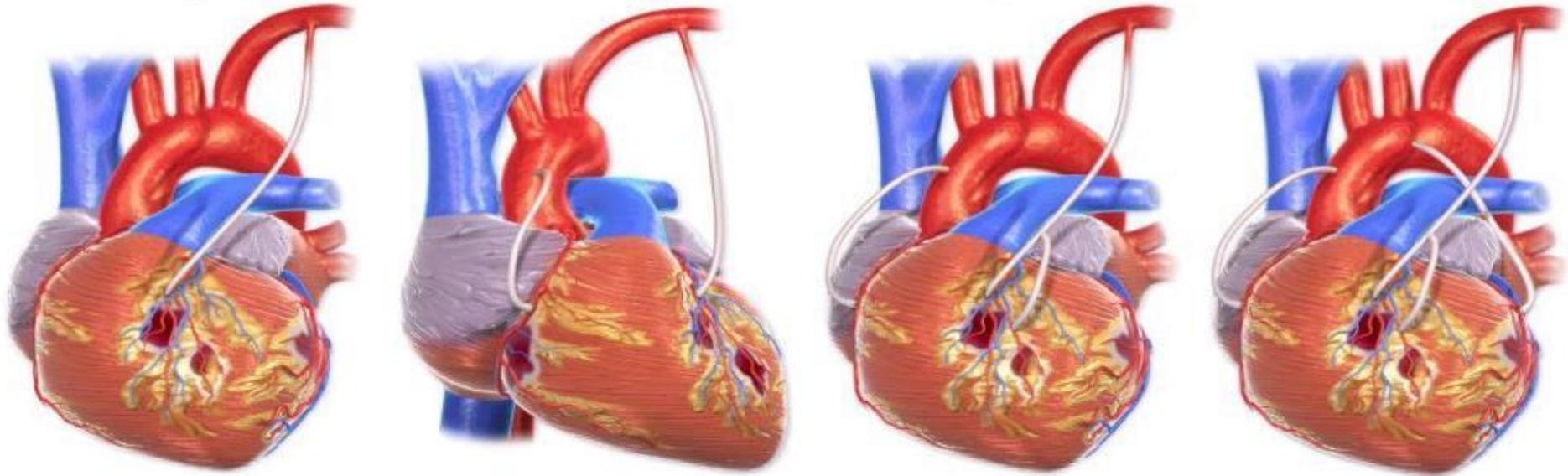
The Lord Jesus will always have a chosen people to serve Him. When the Jewish people rejected Christ, the Prince of life, He took from them the kingdom of God and gave it unto the Gentiles. God will continue to work on this principle with every branch of His work. When a church proves unfaithful to the word of the Lord, whatever their position may be, however high and sacred their calling, the Lord can no longer work with them. Others are then chosen to bear important responsibilities. But, if these in turn do not purify their lives from every wrong action, if they do not establish pure and holy principles in all their borders, then the Lord will grievously afflict and humble them and, unless they repent, will remove them from their place and make them a reproach. . . . {UL 131.3}

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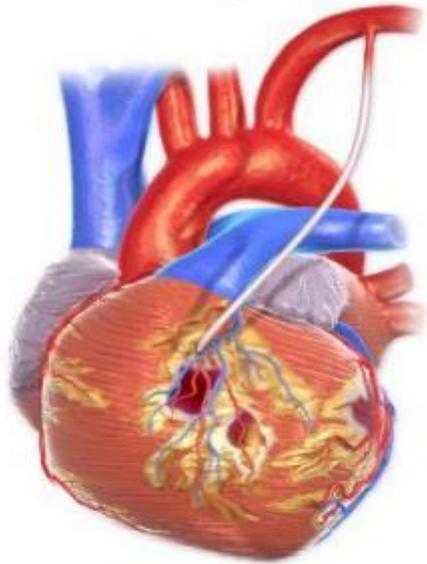
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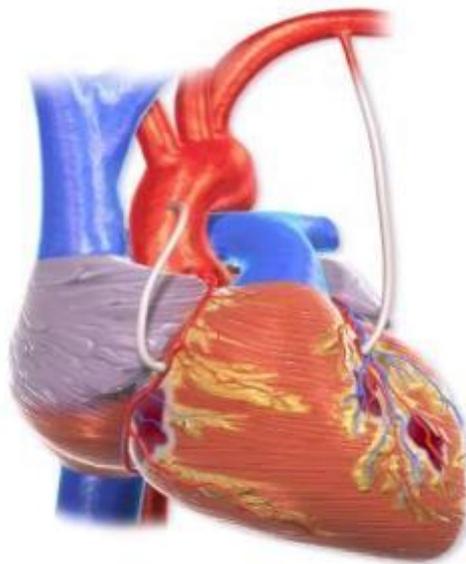
Coronary Artery Bypass Graft (CABG)

The leaders in the Jewish nation had signally failed of fulfilling God's purpose for his chosen people. Those whom the Lord had made the depositaries of truth had proved unfaithful to their trust, and God chose others to do his work. {RH, February 9, 1911 par. 4}

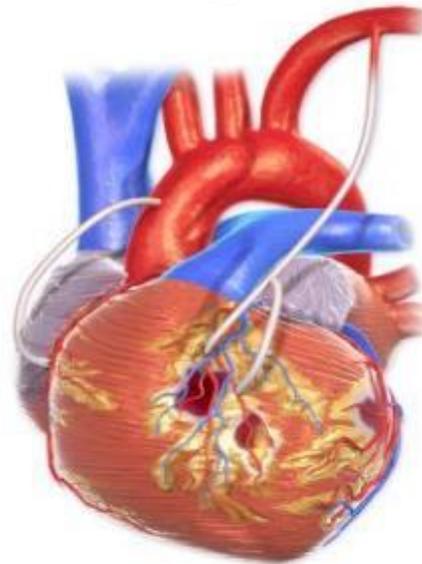
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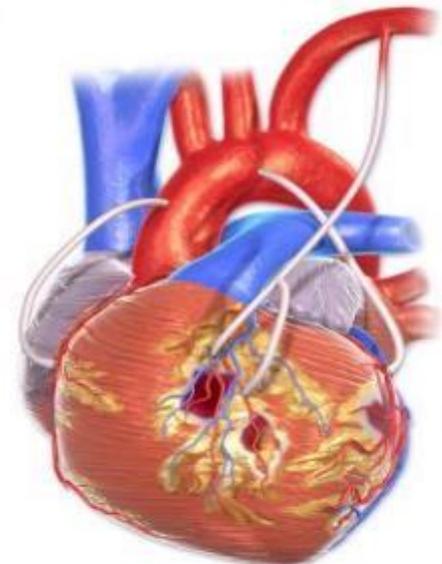
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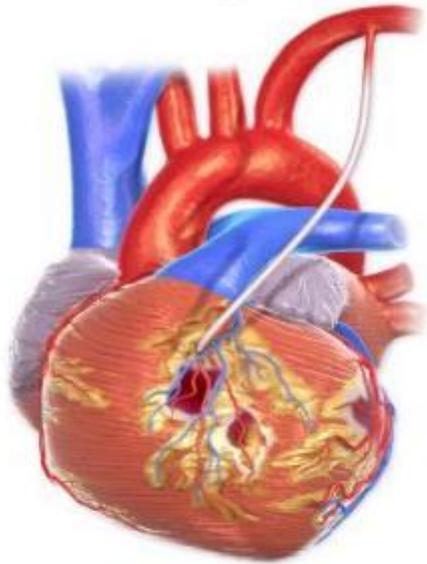
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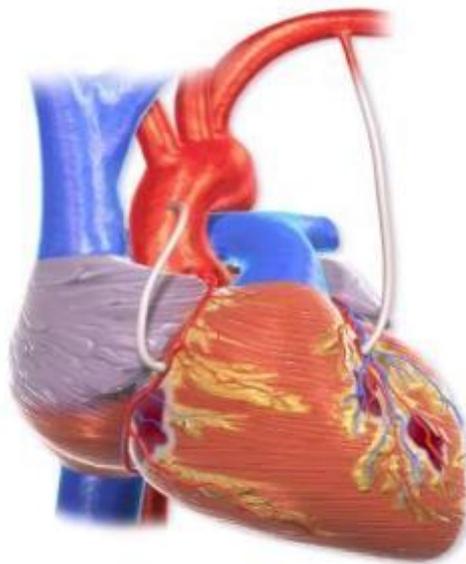
Coronary Artery Bypass Graft (CABG)

Brethren, if you continue to be as idle, as worldly, as selfish as you have been, God will surely **PASS YOU BY**, and take those who are less self-caring, less ambitious for worldly honor, and who will not hesitate to go, as did their Master, without the camp, bearing the reproach. The work will be given to those who will take it, those who prize it, who weave its principles into their everyday experience. God will choose humble men who are seeking to glorify His name and advance His cause rather than to honor and advance themselves. He will raise up men who have not so much worldly wisdom, but who are connected with Him, and who will seek strength and counsel from above. {5T 461.1}

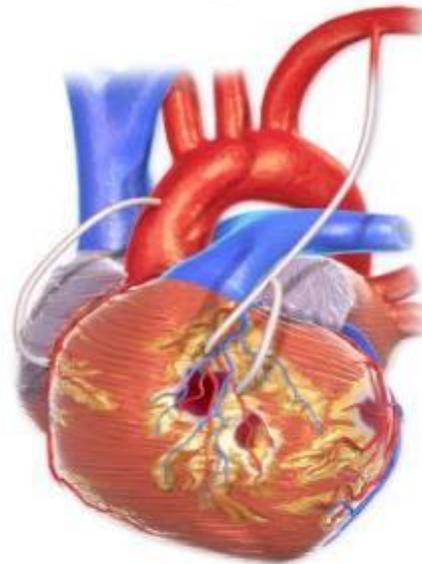
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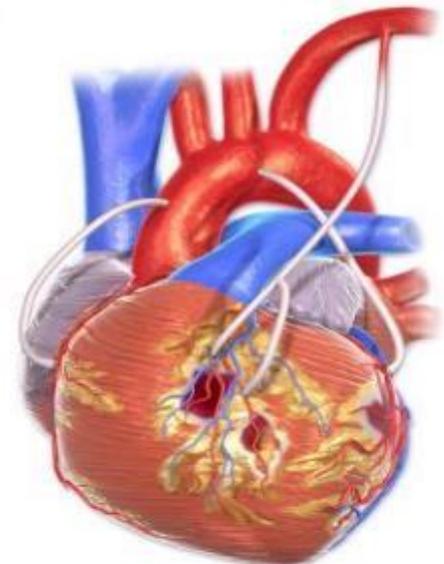
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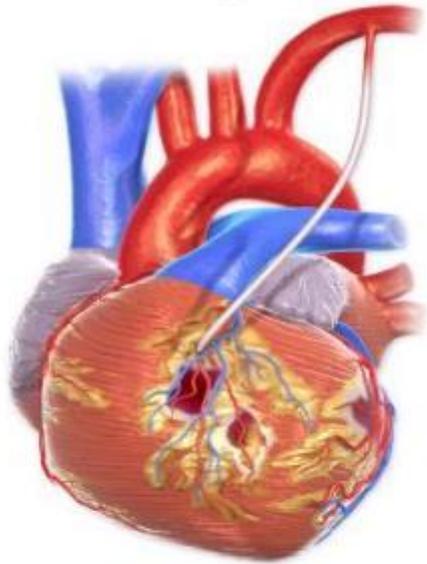
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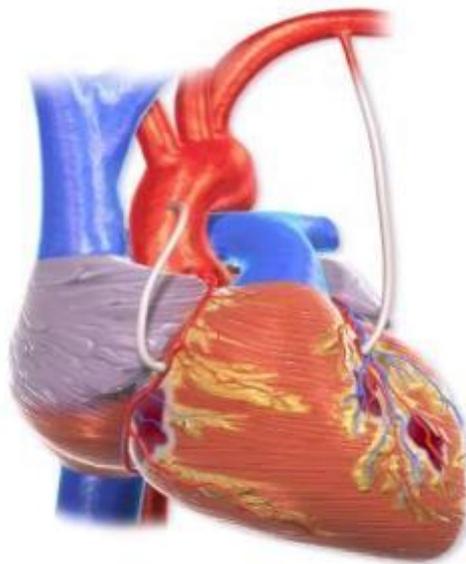
Coronary Artery Bypass Graft (CABG)

Those who claim to believe the truth do not possess that power that God would bestow upon them if they really believed, and were striving for conformity to His image. The church is in the Laodicean state. The presence of God is not in her midst. If Christ were formed within, the hope of glory, conformity to His image would be seen, and the church trials which separate the members from Christ would disappear. . . . {1NL 99.4}

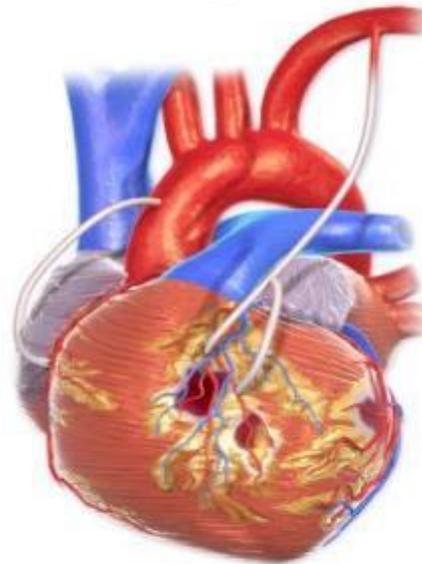
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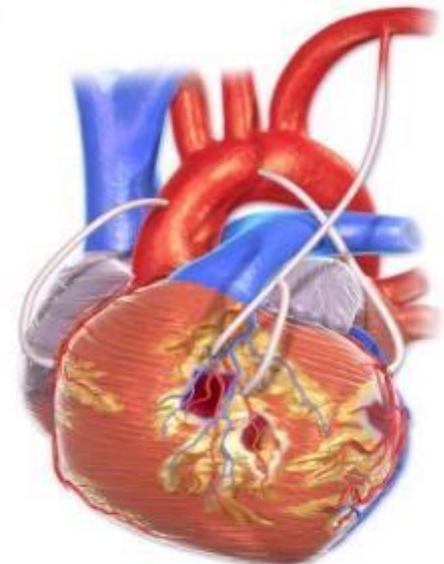
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Coronary Artery Bypass Graft (CABG)

The Lord does not now work to bring many souls into the truth, because of the church members who have never been converted, and those who were once converted but who have backslidden.--
Testimonies, vol. 6, p. 371. (1900) {Ev 110.2}

TIME OF TROUBLE

IT'S THE LAST CALL!

ANGEL OF MERCY

MANY IN THE REMNANT CHURCH

POSSESSIONS



RH2

• A REVIVAL OF TRUE
GODLINESS AMONG US IS
THE GREATEST AND MOST
URGENT OF ALL OUR NEEDS.
TO SEEK THIS SHOULD BE
OUR FIRST WORK.--Review and
Herald, March 22, 1887. {ChS
41.4}

● Ph'p:1:6: Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: