

THE
GOSPEL REVEALED



PREV  NEXT

SANCTUARY

ONE YEAR OF THE SANCTUARY SERVICES REPRESENTS THE WHOLE PLAN OF SALVATION

WEST

EAST

Ev. pg 222-223; Eyes fixed on the Sanctuary
we should not rest until we become intelligent
in regard to the subject of the sanctuary

PSALMS 77:13

Thy way o God, is in the Sanctuary

GC 488.3 **THE SANCTUARY** IN HEAVEN IS THE VERY
CENTRE OF CHRIST'S WORK ON BEHALF OF MEN.
IT CONCERNS EVERY SOUL LIVING UPON THE
EARTH. IT OPENS TO VIEW **THE PLAN OF REDEMPTION**

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THE PLAN OF REDEMPTION



Rev 12:7-10 And there was war in heaven: Michael and his angels fought against the dragon; and the **dragon fought and his angels**, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that **old serpent, called the Devil, and Satan, which deceiveth the whole world**: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

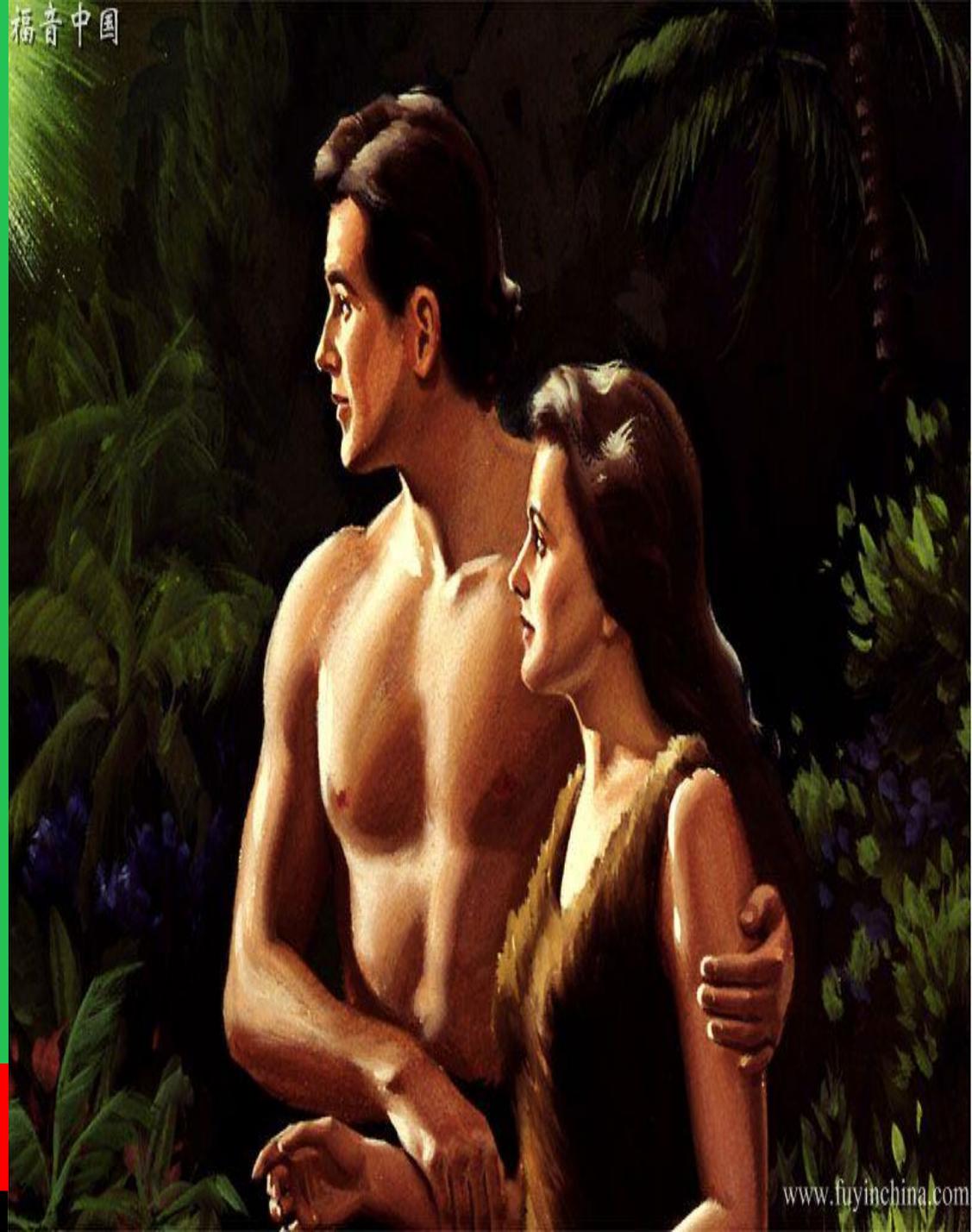


When Adam came from the Creator's hand, **he bore, in his physical, mental, and spiritual nature, a likeness to his Maker.** "God created man in His own image" (Genesis 1:27), and it was His purpose that the longer man lived the more fully he should reveal this. He was of lofty stature and perfect symmetry. His countenance bore the ruddy tint of health and glowed with the light of life and joy. Adam's height was much greater than that of men who now inhabit the earth. Eve was somewhat less in stature; yet her form was noble, and full of beauty.



Gen 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. 3:9 And the LORD God called unto Adam, and said unto him, Where [art] thou? 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself. 3:11 And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that

Sin has entered the world



But by disobedience this was forfeited. Through sin the divine likeness was marred, and well-nigh obliterated. Man's physical powers were weakened, his mental capacity was lessened, his spiritual vision dimmed. He had become subject to death. Yet the race was not left without hope.



By infinite love and mercy the plan of salvation had been devised, and a life of probation was granted. To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized--this was to be the great work of redemption.



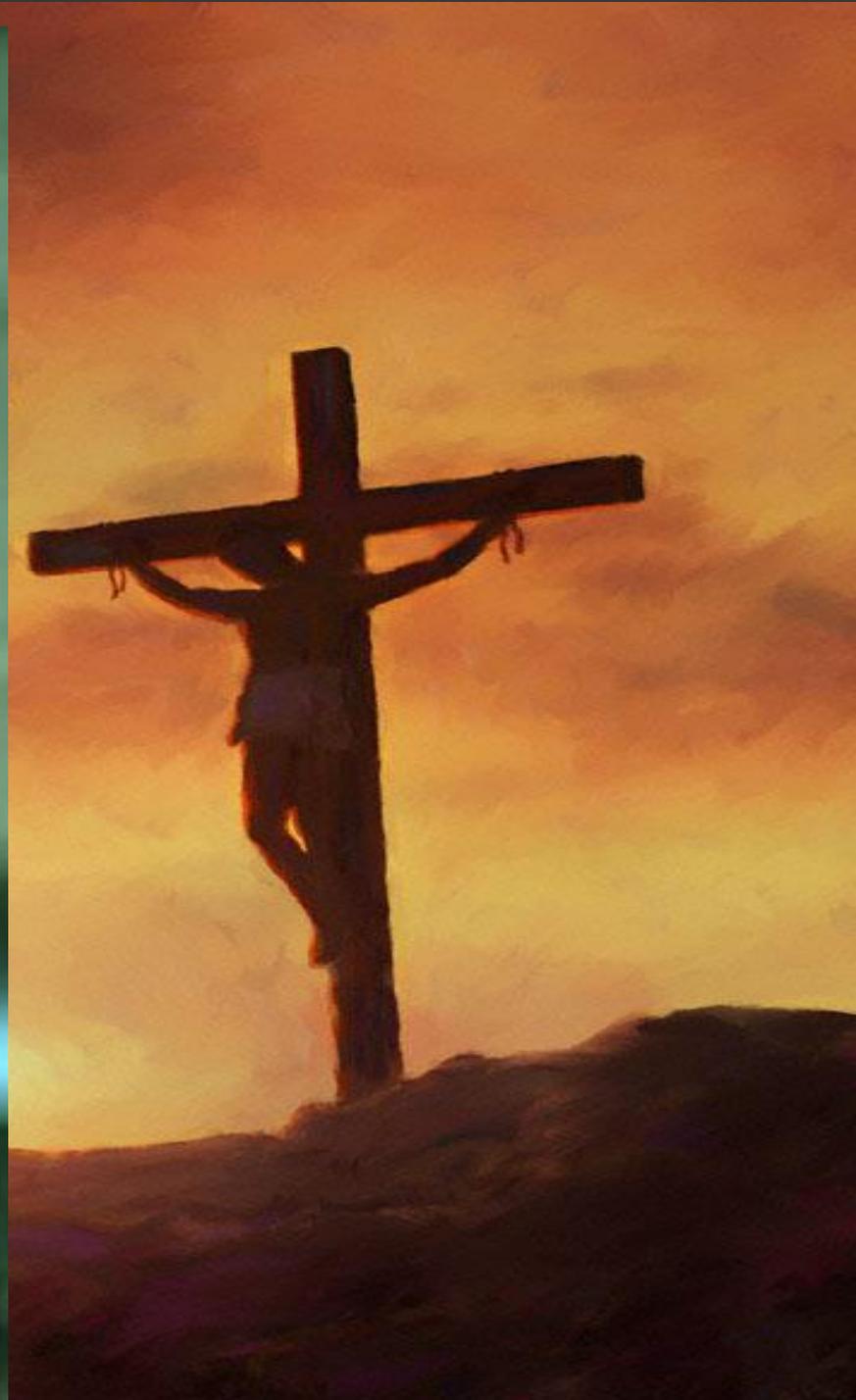
PHIL 2

2:5 Let this mind be in you, which was also in Christ Jesus:

2:6 Who, being in the form of God, thought it not robbery to be equal with God:

2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.



THE PLAN OF REDEMPTION



SEARCH YE THE SCRIPTURE.....JOHN 5:39

The **central theme of the Bible**, the theme about which every other in the whole book clusters, **is the redemption plan, the restoration in the human soul of the image of God.** From the first intimation of hope in the sentence pronounced in Eden to that last glorious promise of the Revelation, "They shall see His face; and His name shall be in their foreheads" (Revelation 22:4), the **burden of every book and every passage of the Bible is the unfolding of this wondrous theme**,--man's uplifting,--the power of God, "which giveth us the victory through our Lord Jesus Christ." 1 Corinthians 15:57.

THE FOLLOWING ARE TO BE CONSIDERED FOR A BETTER UNDERSTANDING OF DAN 8-12

- 1. THE FURNITURE OF THE SANCTUARY AND ITS LAYOUT- EX 25:1-40,HEB 9**
- 2. SERVICES OF THE SANCTUARY-DAILY AND YEARLY- LEV 1,16,23, NUM 28-29**
- 3. JEWISH ECONOMY(SHADOWS/TYPES)-THE YEARLY FEASTS- EX 12, LEV 23. NUM 28-29.**
- 4. THE DUTY OF THE CONGREGATION DURING THE DAY OF ATONEMENT- LEV 16.**
- 5. ATTACK ON THE SANCTUARY- DAN 8**
- 6. THE LONGEST TIME PROPHECY- DAN 8,9**
- 7. INVESTIGATIVE JUDGEMENT- DAN 8,9**
- 8. THE ANTITYPICAL DAY OF ATONEMENT-LEV 16.**
- 9. THE SECOND COMING OF JESUS-REV 19**
- 10. MILLENIUM AND END OF SIN-REV 20**

More than any other subject, *a study of the sanctuary* will enable the student "to view the Word as a whole, and to see the relation of its parts." More than any other subject, it will enable him to comprehend "its grand central theme, God's original purpose for the world, the rise of the great controversy, and the work of redemption." E.A. 196.

THE GOSPEL IN THE SANCTUARY



"And let them make me a sanctuary;
that I may dwell among them."

THE SANCTUARY ARTICLES

Exodus 25:8

THE
GOSPEL REVEALED



PREV  NEXT



Psalms:77:13: Thy way, O God, is in the sanctuary: who is so great a God as our God?

Psalms:73:1: Truly God is good to Israel, even to such as are of a clean heart.

Psalms:73:2: But as for me, my feet were almost gone; my steps had well nigh slipped.

Psalms:73:3: For I was envious at the foolish, when I saw the prosperity of the wicked.

Psalms:73:16: When I thought to know this, it was too painful for me;

Psalms:73:17: Until I went into the sanctuary of God; then understood I their end.

IMPORTANCE OF THE SANCTUARY

Says **the great deceiver**: “We must watch those who are calling the attention of the people to the Sabbath of Jehovah; they will lead many to see the claims of the law of God; and **the same light** which reveals the true Sabbath, reveals also the ministration of Christ in the heavenly sanctuary, and shows that the last work for man’s salvation is now going forward. **Hold the minds** of the people **in darkness** till that work is ended, and **we shall secure** the world and the church also. {4SP 337.2}

IMPORTANCE OF THE SANCTUARY

The subject of the sanctuary was the key which unlocked the mystery of the disappointment of 1844. It opened to view a complete system of truth, connected and harmonious, showing that God's hand had directed the great advent movement and revealing present duty as it brought to light the position and work of His people... Light from the sanctuary illumined the past, the present, and the future...{GC 423.1}

WHO TOOK THE KEY

- ☐ Luke 11:52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.
- ☐ Based on the experiences outlined in the gospels the lawyers were the theology teachers of the time. The “men of the law.”

IMPORTANCE OF THE SANCTUARY

As with holy boldness Paul proclaimed the gospel in the synagogue at Thessalonica, a flood of light was thrown upon the true meaning of the rites and ceremonies connected with the tabernacle service. He carried the minds of his hearers ***beyond the earthly service*** and the ***ministry of Christ in the heavenly sanctuary***, to the time when, having completed His mediatorial work, Christ would come again in power and great glory, and establish His kingdom on the earth. {AA 228.3}

IMPORTANCE OF THE SANCTUARY

For three successive Sabbaths Paul preached to the Thessalonians, reasoning with them **from the Scriptures** regarding the **life, death, resurrection, office work, and future glory of Christ**, the "Lamb slain from the foundation of the world." Rev 13:8. **He exalted Christ**, the proper understanding of **whose ministry is the key that unlocks the Old Testament Scriptures**, giving access to their rich treasures. {AA 229.1}

TYPE AND ANTITYPE

- ▣ For the law was given by Moses, but grace and truth came by Jesus Christ. (John 1:17)
- ▣ Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (John 14:6)

TYPE AND ANTITYPE

- ▣ Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. (Deuteronomy 31:26)
- ▣ Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; (Colossians 2:14)

A PATTERN OF HEAVENLY THINGS

Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. (Hebrews 8:5)

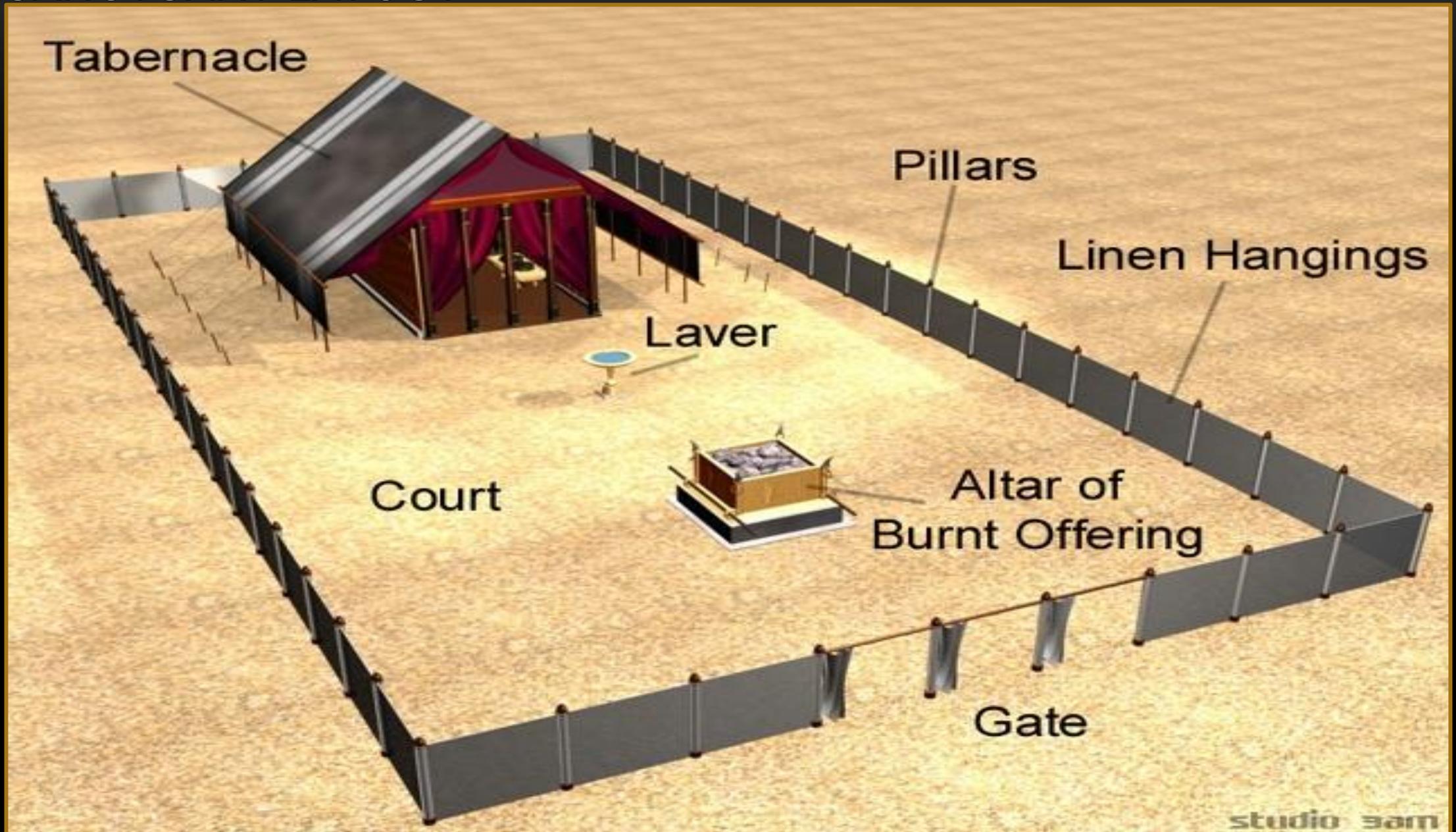
A PATTERN OF HEAVENLY THINGS

- ▣ Hebrews 8:2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.
- ▣ Revelation 11:19 And the temple of God was opened in heaven
- ▣ Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec. (Hebrews 6:20)

THE PLACE OF UNDERSTANDING

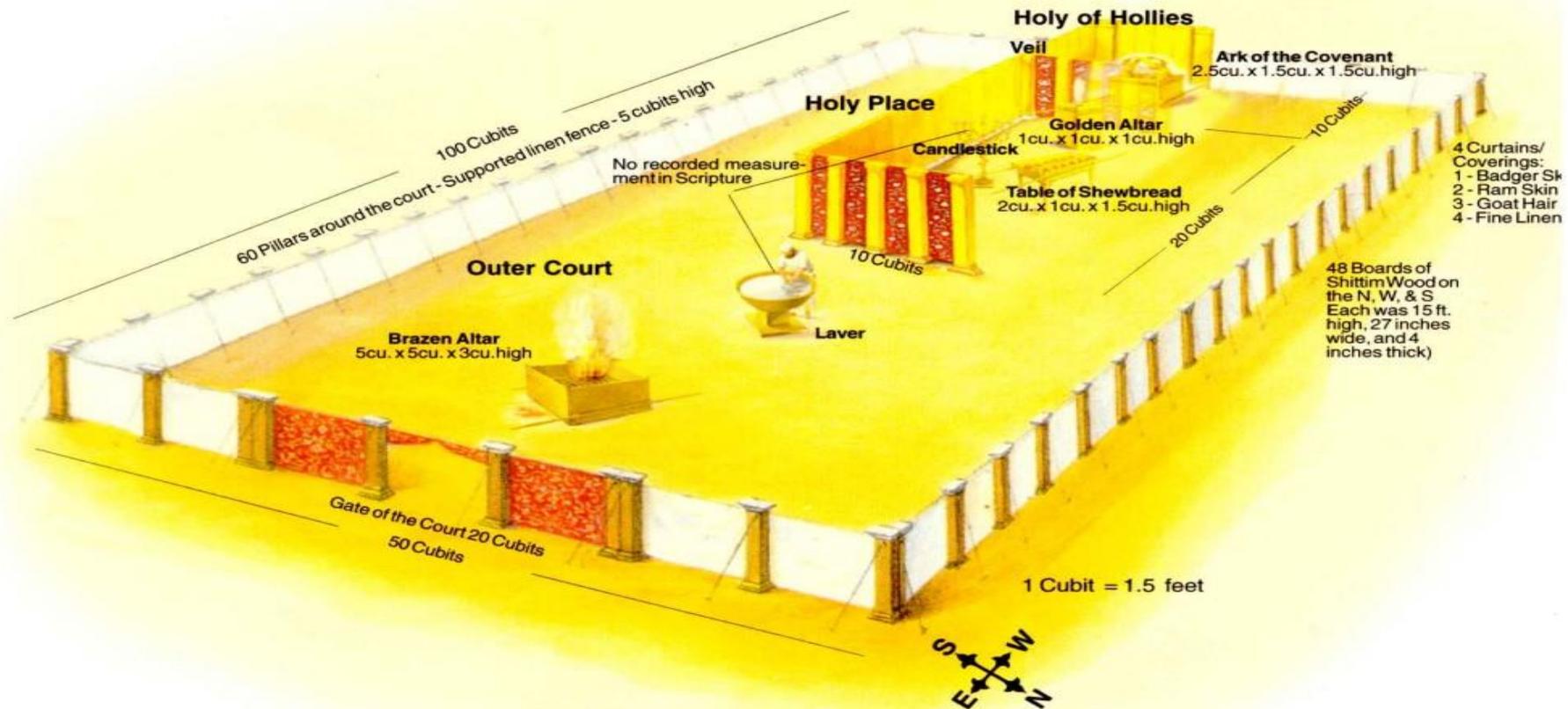
- ▣ Psalms 119:27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.
- ▣ Psalms 73:17 Until I went into the sanctuary of God; then understood I their end.
- ▣ Psalms 77:13 Thy way, O God, is in the sanctuary: who is so great a God as our God?

SANCTUARY LAYOUT



SANCTUARY ARTICLES

The Structure and Dimensions of the Tabernacle



SANCTUARY

- ▣ And let them make me a sanctuary; that I may **dwell among them.** (Exodus 25:8)
- ▣ And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. (Matthew 1:21-23)

WHY A SANCTUARY

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (1 Corinthians 6:19)

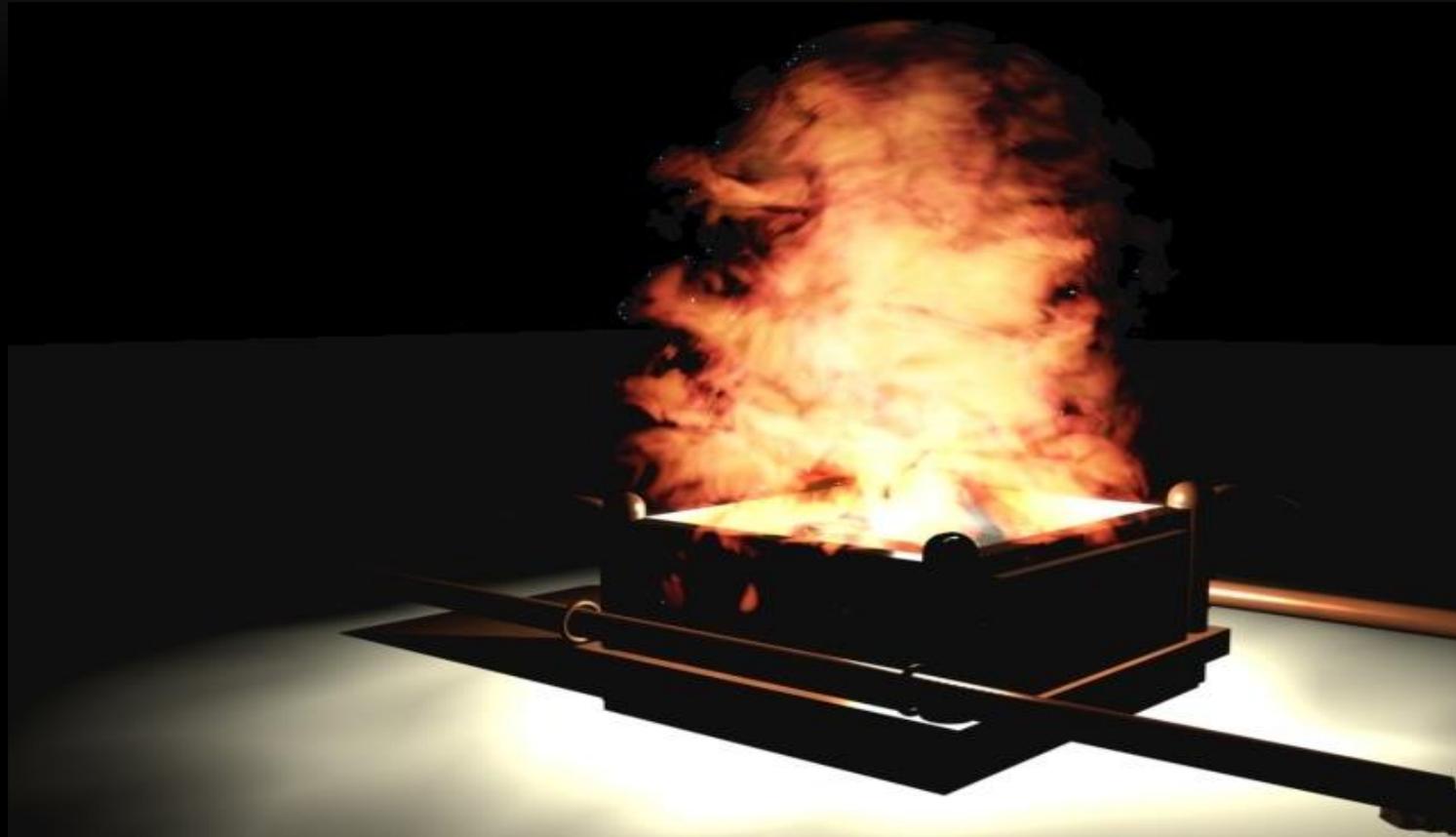
From eternal ages it was God's purpose that every created being, from the bright and holy seraph to **man**, should be a temple for the **indwelling of the Creator**. Because of sin, humanity ceased to be a temple for God. {DA 161.1}

SANCTUARY





THE BRAZEN ALTAR EXODUS 27:1-2



ALTAR OF SACRIFICE

Exodus 27:1-2 And thou shalt make an **altar** of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits. And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with **brass**.

ALTAR

KENSPIRED

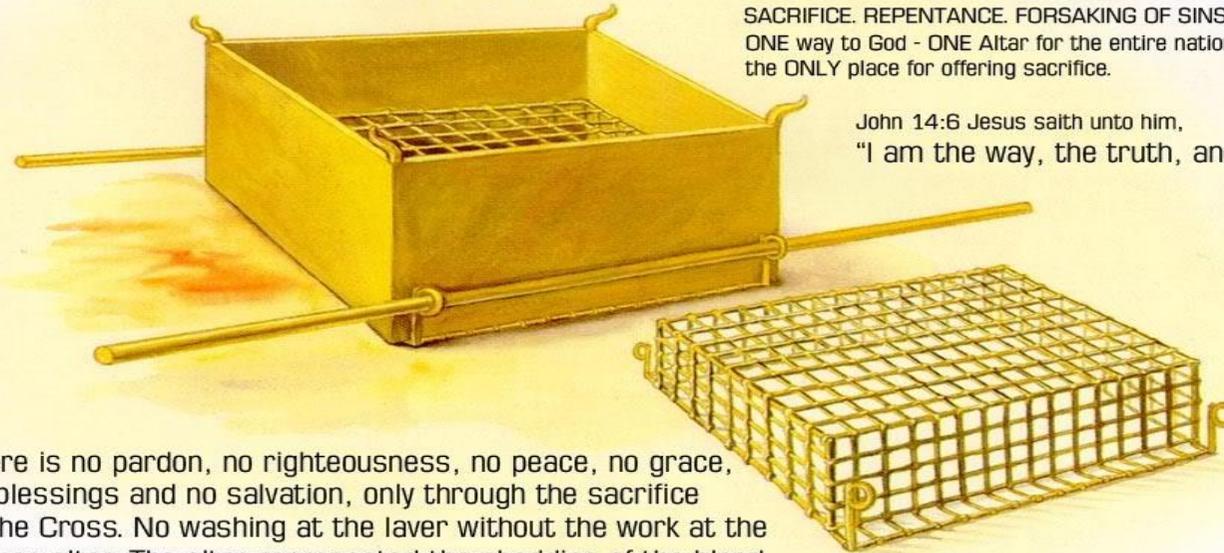
THE ALTAR WAS IN THE OUTSIDE COURT, IT WAS SEEN BY ALL MEN,
NO ONE IS FORBIDDEN TO APPROACH IT.
THERE HAD TO BE SACRIFICE MADE UNTO THE ALTAR,
EVERYTHING INSIDE DEPENDS ON THE WORK DONE AT THE ALTAR.

Luke 13: I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Brazen Altar

SACRIFICE. REPENTANCE. FORSAKING OF SINS.
ONE way to God - ONE Altar for the entire nation.,
the ONLY place for offering sacrifice.

John 14:6 Jesus saith unto him,
"I am the way, the truth, and the life..."



There is no pardon, no righteousness, no peace, no grace,
no blessings and no salvation, only through the sacrifice
of the Cross. No washing at the laver without the work at the
brazen altar. The altar represented the shedding of the blood,
and death of Jesus. No death, no burial, no shedding of
blood, no remission of sins.

Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

"Repent ye therefore, and be converted,
that your sins may be blotted out ..." (Acts 3:19)

Brazen Altar



ALTAR

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Hebrews 10:12 But this man, after he had **offered one sacrifice for sins for ever**, sat down on the right hand of God;

Brazen Altar



ALTAR

Hebrews 13:10-12 We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

ALTAR



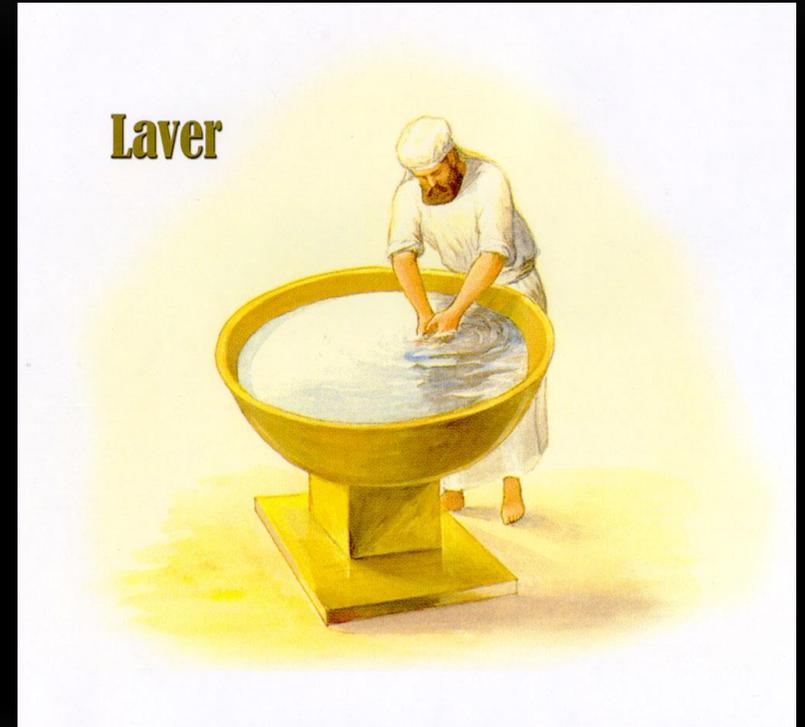
Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Romans 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.



THE LAVER

Exodus 38:8 And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.



PLACEMENT OF LAVER

- ▣ Exodus 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.
- ▣ Exodus 40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal.

PURPOSE OF THE LAVER

Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. For Aaron and his sons shall wash their hands and their feet thereat: (Exodus 30:18-19)

THE PORCH

- ▣ 2 Chronicles 3:4 And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty: and he overlaid it within with pure gold.
- ▣ 2 Chronicles 29:7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel.

PLACE OF WEEPING

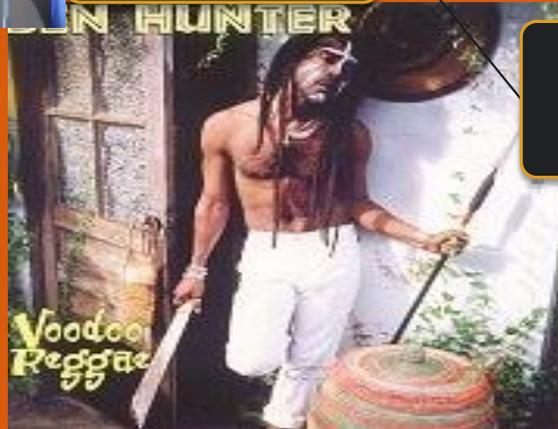
Joel 2:17 Let the priests, the ministers of the LORD, weep
between the porch and the altar, and let them say,
Spare thy people, O LORD, and give not thine heritage to
reproach, that the heathen should rule over them: wherefore
should they say among the people, Where is their God?

EVOLUTION OF MUSIC IN THE SECULAR



voodoo

Rag time



jazz

Rhythm and blues

Reggae music

Rock and roll

rap music and hip hop



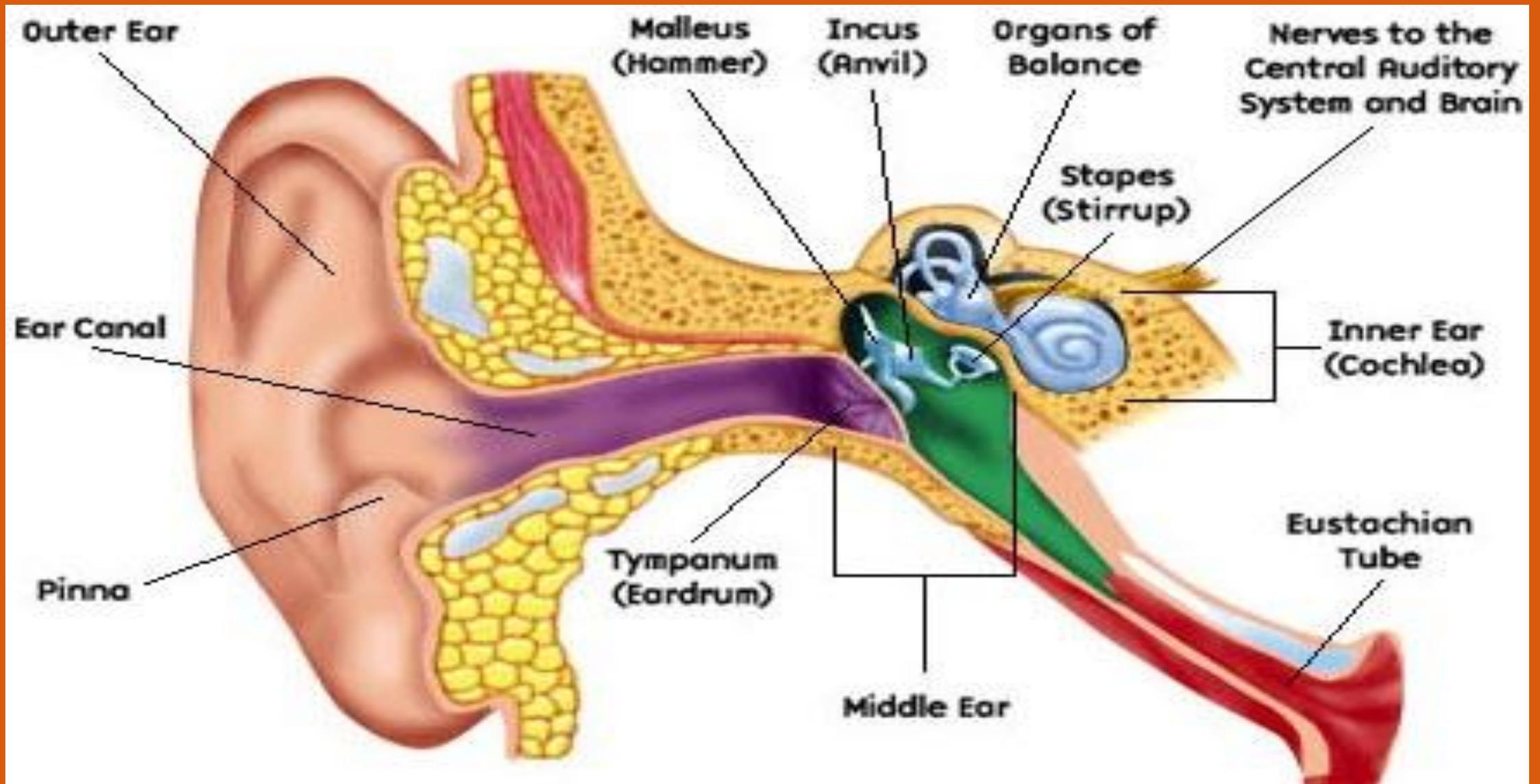
MUSIC & IT'S EFFECT ON THE BRAIN

Music is the manifestation of the human spirit, similar to language. Its greatest practitioners have conveyed to mankind things not possible to say in any other language. If we do not want these things to remain dead treasures, we must do our utmost to make the greatest possible number of people understand their idiom.

Zoltán Kodály

HOW YOU HEAR

- Sound enters ears and travels along your ear canal
- It sets off a wave of vibrations from your eardrum to the snail-shaped cochlea in your inner ear
- **cochlea**
- n noun (plural **cochleae**) the spiral cavity of the inner ear containing the organ of Corti, which produces nerve impulses in response to sound vibrations.
- DERIVATIVES
- **cochlear** adjective
- ORIGIN
- C16: from Latin, 'snail shell or screw'.
- These vibrations stimulate sensory hair cells in your cochlea
- This generates a nerve impulse which travels along your cochlear nerve to your brain
- The temporal lobe processes the sound



BRAIN RESPONSE TO MUSIC

- **Right hemisphere of the brain**

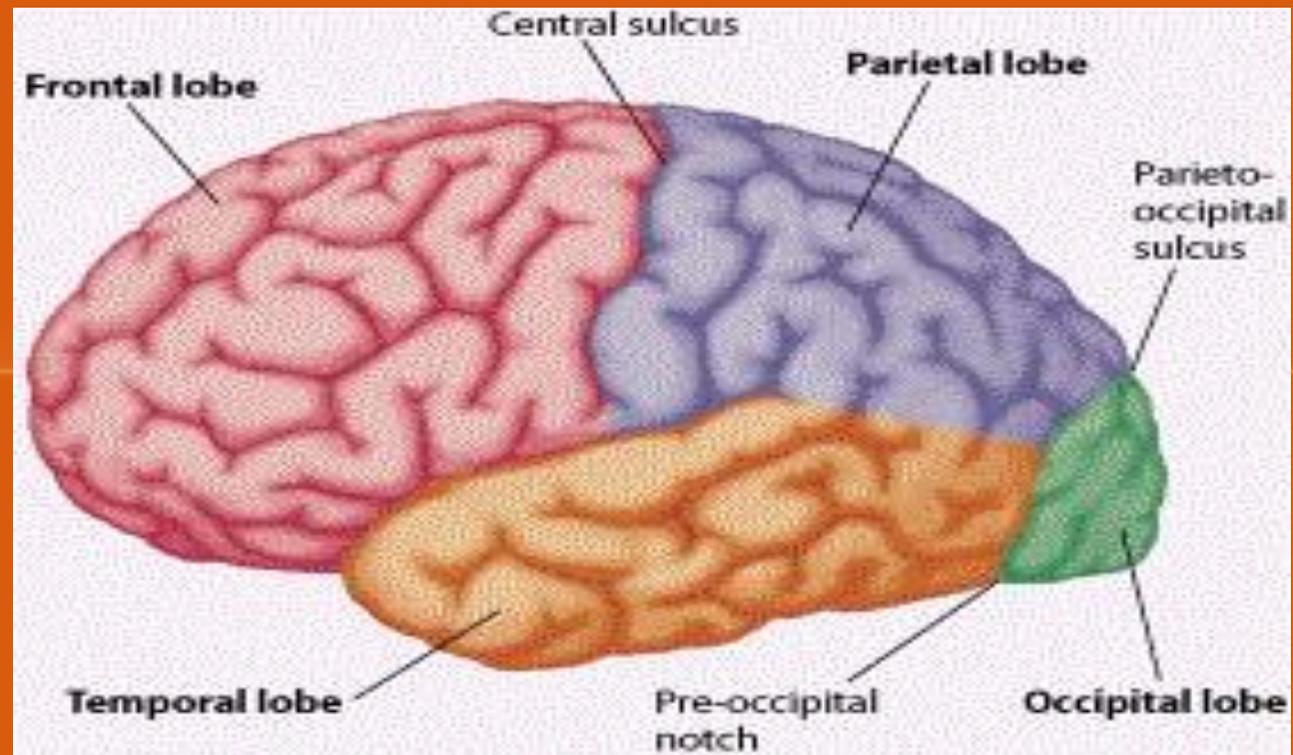
- Activated when you hear melodies with a variety of pitch and timbre
- It also “lights up” when people play music by ear.

- **Left hemisphere of the brain**

- “Lights Up” when you learn to read music, understand key signature and notation, and follow the sequence of notes.
- Significantly, the brain is activated in the same area that is involved in analytical and mathematical thinking.

- **So you can simultaneously stimulate the right and left hemispheres of the brain by playing an instrument or by singing**

THIS IS YOUR BRAIN



EMOTIONAL RESPONSES TO MUSIC

- The Limbic System is so powerful that emotions can change how you think:

Positive Emotions - love, humor

Facilitate higher order thinking skills

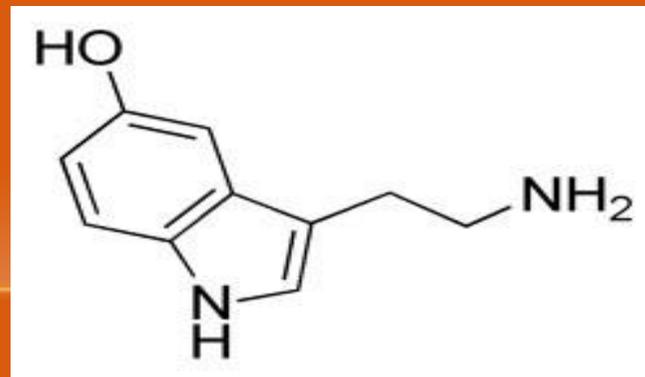
Negative Emotions - anger, fear

Can shift brain to basic survival thinking.

- Music can aid in the production of serotonin, which can make you happy!
Yaaay!

SEROTONIN

- A neurotransmitter involved in the transmission of nerve impulses that helps maintaining joyous feelings
- Released when the brain is “positively shocked” and reduces tension



CLASSICAL MUSIC

- In humans
 - Enhances spatial IQ by increasing short and long term memory
 - Increases cognitive skills in children
- In animals and plants
 - Stimulates brain development
 - can result in major brain development
- Melody and Rhythm aid brain organization and abilities

CLASSICAL MUSIC HUMANS

Music can affect the hormone system

- Affects breathing rate and electrical resistance of the skin
- Pupils dilate, blood pressure and heart rate increase
- Allows the brain to concentrate more easily and assimilate more information in less time

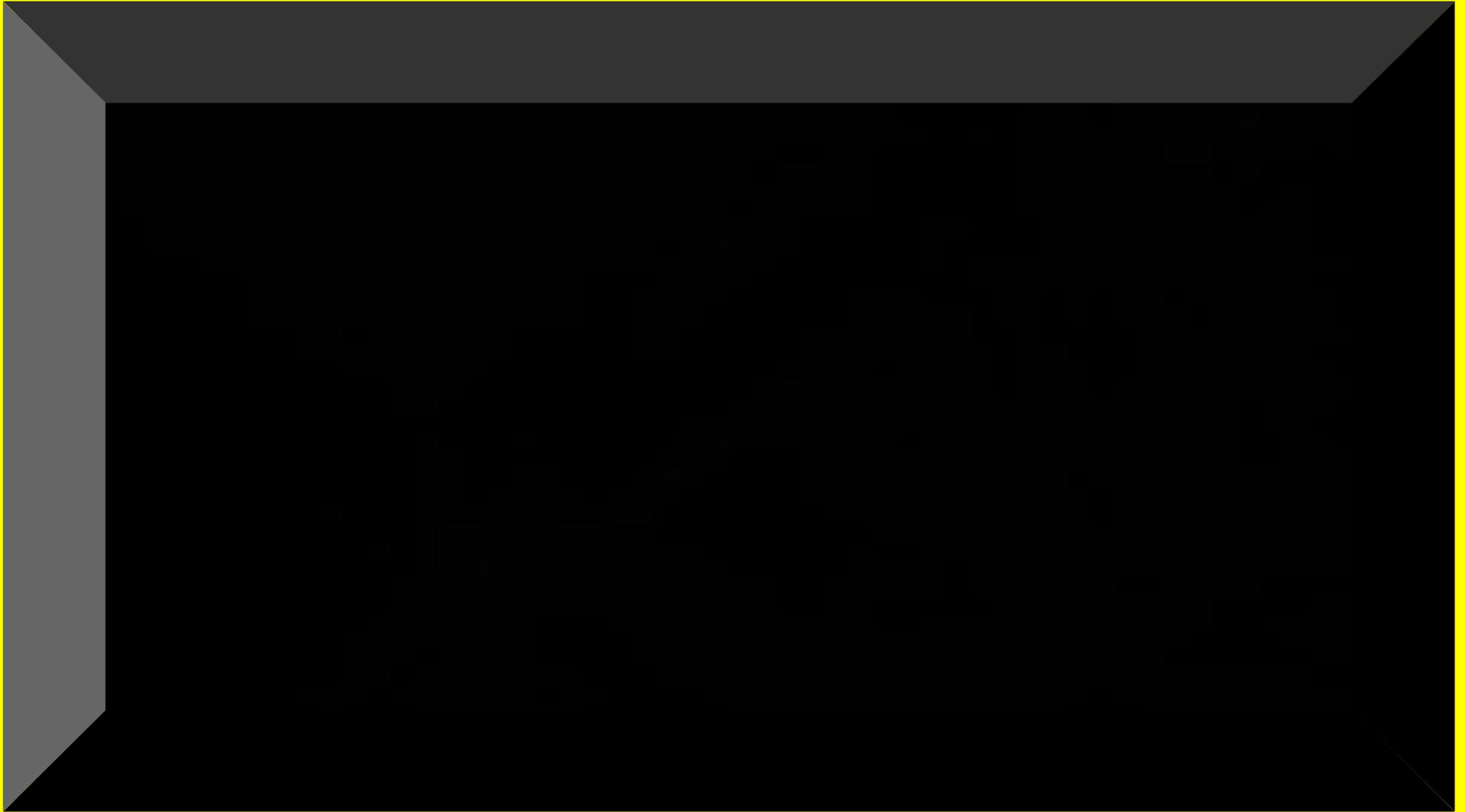
Music simultaneously stimulates the left and right hemispheres of the brain

- Boosts learning and information intake therefore augmenting cognitive skills
- Learning may be increased five-fold

Mozart effect

- Complex music improves performance of spatial-temporal reasoning and short-term memory
- Mozart's concerto from the "baroque" period with 60 beats per minute affects the amplitude and frequency of brain waves
- Children who have taken music lessons experience advantages in cognitive skills



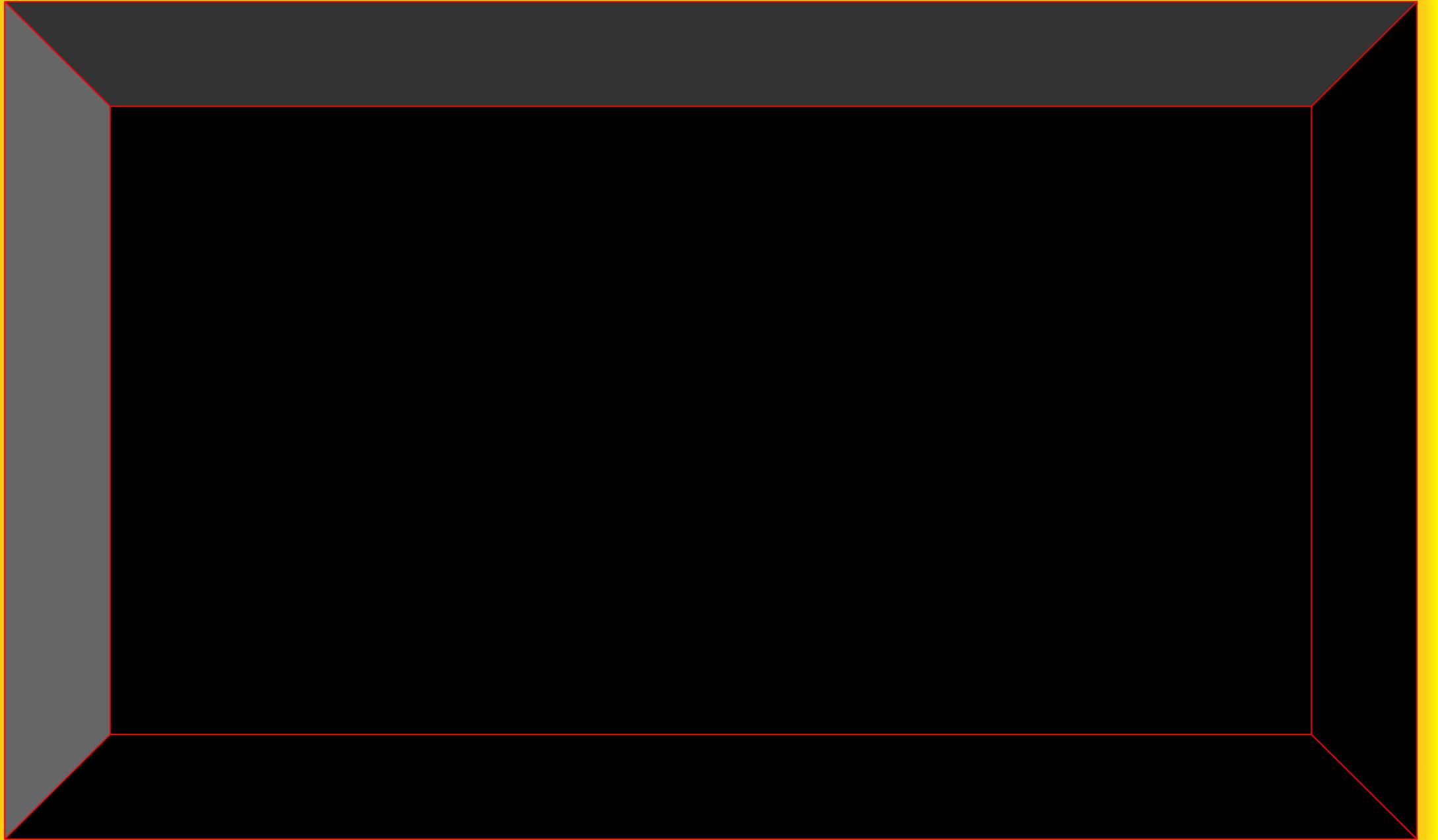


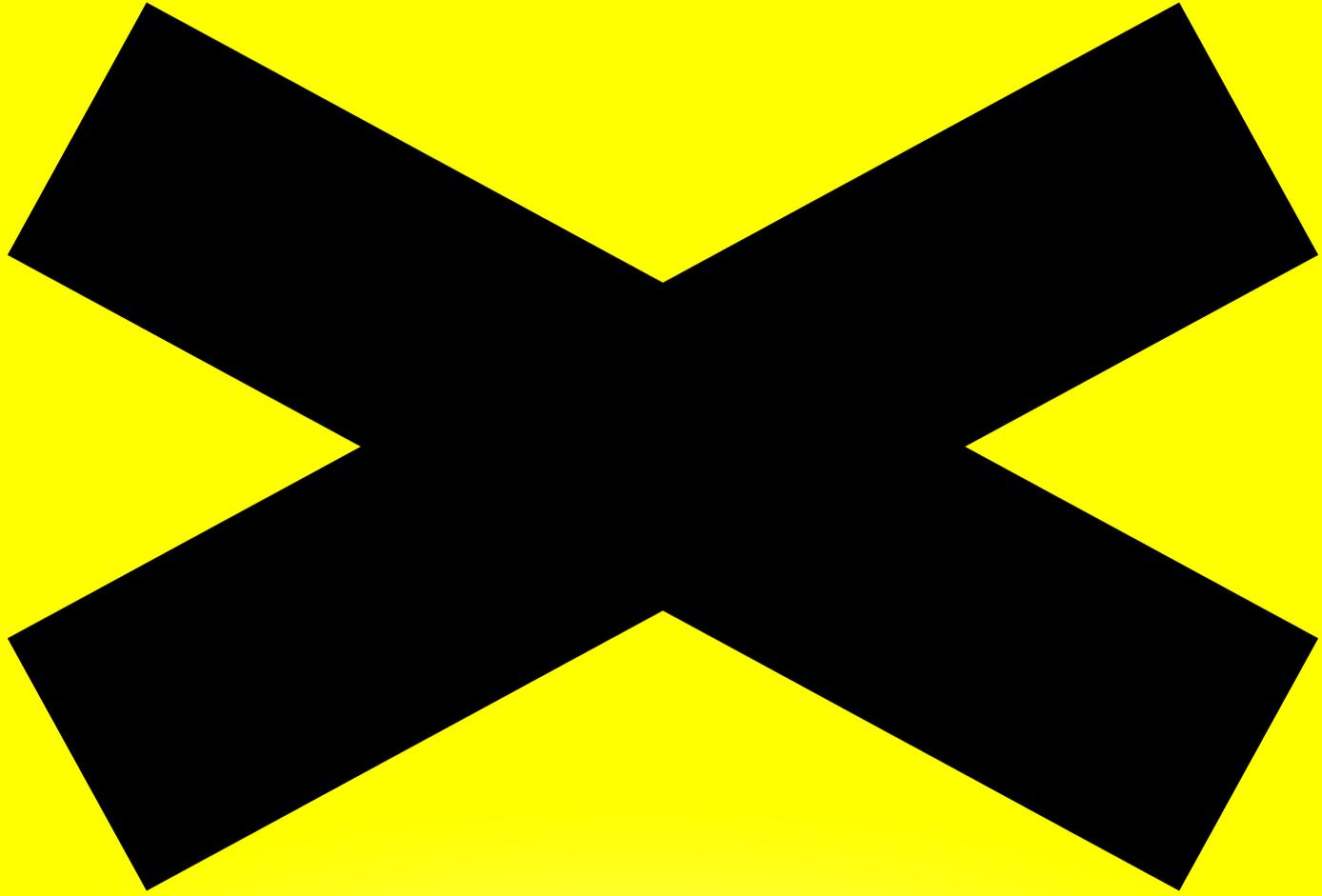
- The infamous White Star Line captained by Edward Smith had a few startling names according to contemporary legends
 1. Titanic
 2. Ship of Dreams
 3. Floating Palace
 4. Maiden Voyage
 5. Unsinkable Ship
 6. Slave Ship
 7. Death Ship
- But I ask, what name from the above would you choose to be the correct name of the ill-fated ship and for what reason?

MARVELOUS GRACE: THE STORY BEHIND TITANIC - On-board of the death ship was John Jacob Astor IV, Isidor Straus, Benjamin Guggenheim and of course their wives among many others. They had one common thing in common besides dieing on titanic, the people that opposed the establishment of the Federal Reserve Bank of the United States, died. Who has been able to stand in the way of Central Bank in United States and not pay a price! These men were coaxed and encouraged to board the floating palace. They had to be destroyed because the Jesuits knew they would use their wealth and influence to oppose the Federal Reserve Bank as well as the various wars that were being planned. One and half years after the Titanic, the Federal Reserve Act was passed, MISSION ACCOMPLISHED. Two and quarter years after that, WW1 began, a few years after that, a Graduated Income Tax was setup in America and a few years after that, the Federal Reserve Bank housed in the United States and heavily-supported the Bolshevik Revolution. The man who had the Titanic built? J.P. Morgan. J.P. Morgan's family in the 1850's in England they were about to go into bankruptcy but they were saved out of bankruptcy by the most powerful financial institutions in England, the Rothschild family and forever after that, J.P Morgan worked for the Rothschild's. And if you work for the Rothschilds ultimately you work for the Jesuits order. J.P. Morgan had a fleet of ships called the White Star Line, titanic was among those ships. He built it, Jesuit Francis Brown a Jesuit priest boarded the titanic and just before it started to cross the Atlantic Ocean, after taking his pictures, Francis Brown got off. Edward J. Smith worked for J.P. Morgan, captained his ships on the white star line for 25 years and was the captain of titanic. He had been going across the north Atlantic for 25 years. The titanic and Edward Smith were warned 8 times that night, you are going too first, slow down. You are heading into a great area of icebergs, slow down. Why did a veteran of Atlantic Ocean have to be warned 8 times?! He shouldn't have had to be warned 1 time, but when somebody has been told that they have a mission to accomplish, they carry it out not matter how many times they are told not to. Smith did as his masters had told him, SINK IT. The next casualty to the money power was Louis T. McFadden, he was the head of the Financial Committee in the United States Congress from 1920-1931; (Taken from the book "Vatican Assassins"). THE WAR CONTINUES, SO WHAT ELSE IS NEW?!









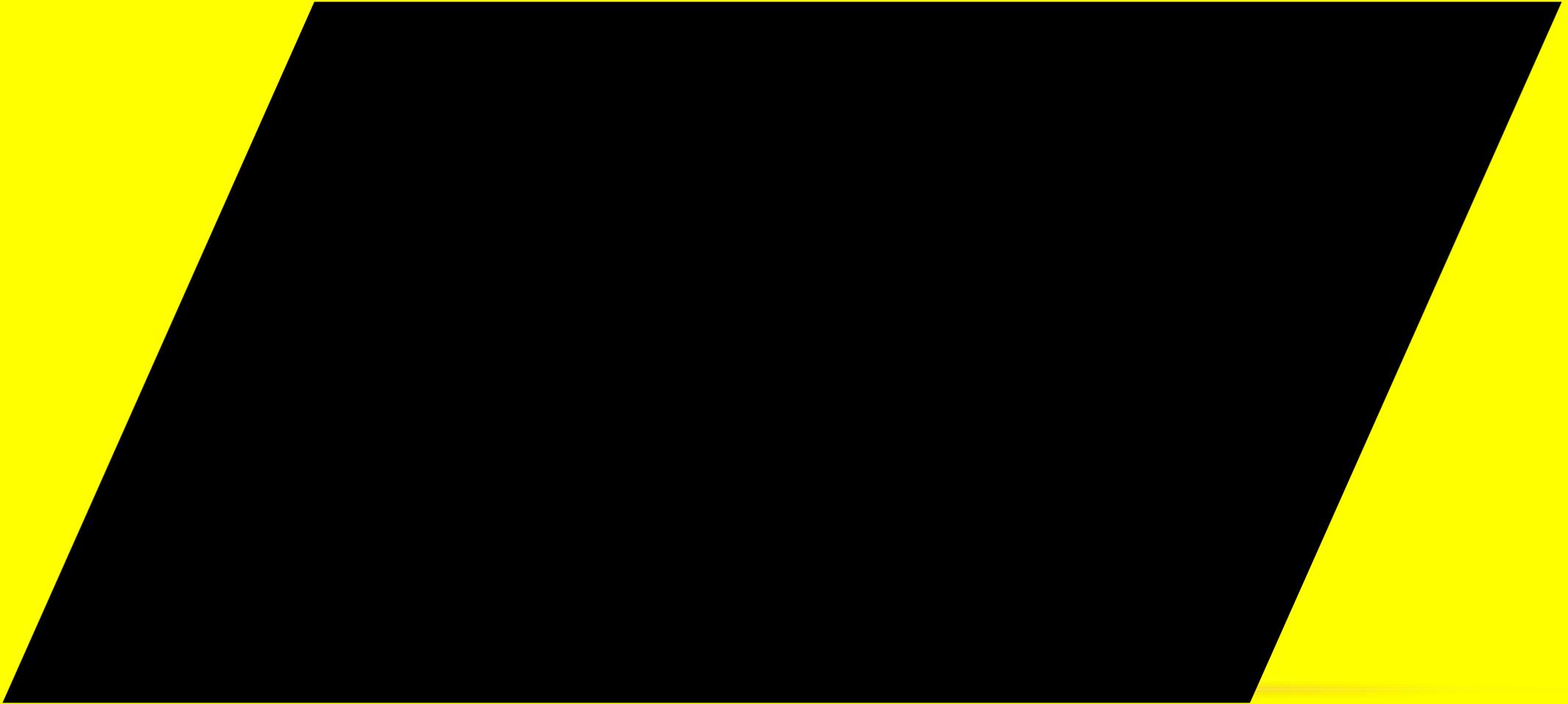




Genesis SDA Praise Team - You Are Holy



Secular Church



James Hall at Mt. Rubidoux SDA

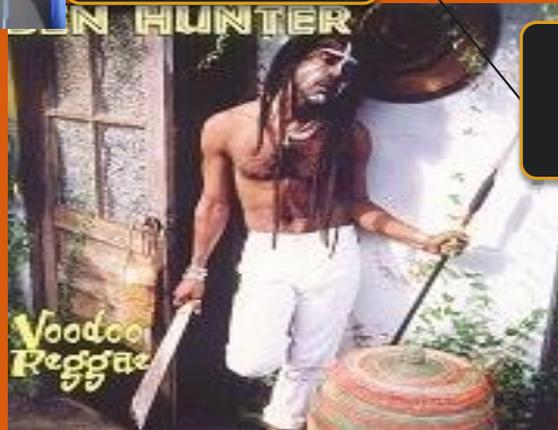


EVOLUTION OF MUSIC IN THE SECULAR



voodoo

Rag time



jazz

Rhythm and blues

Reggae music

Rock and roll

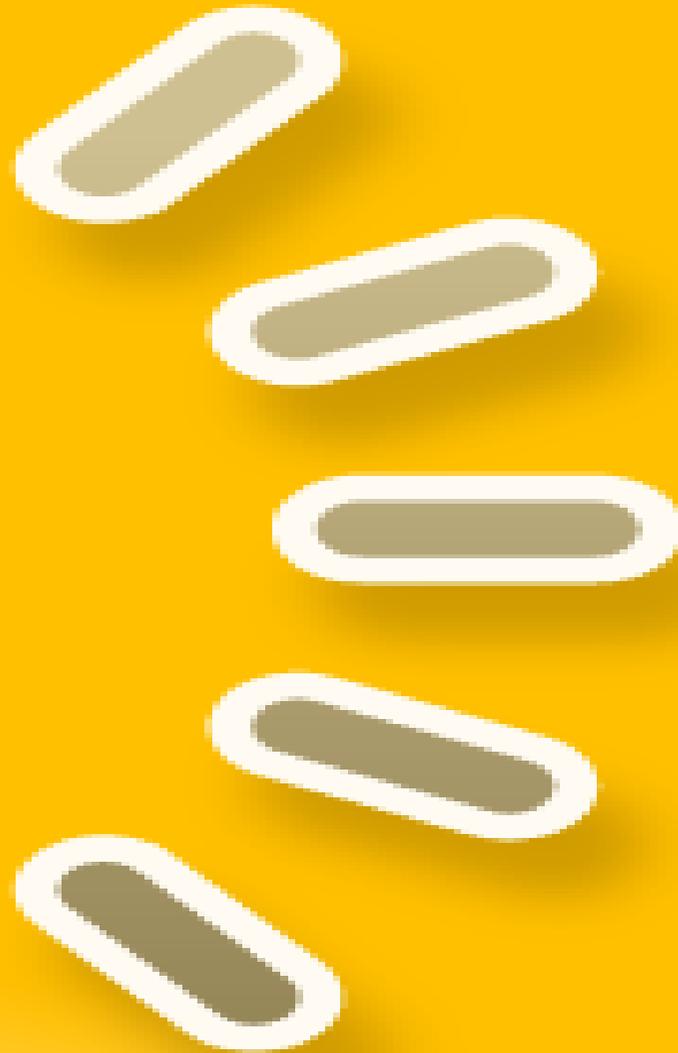
rap music and hip hop

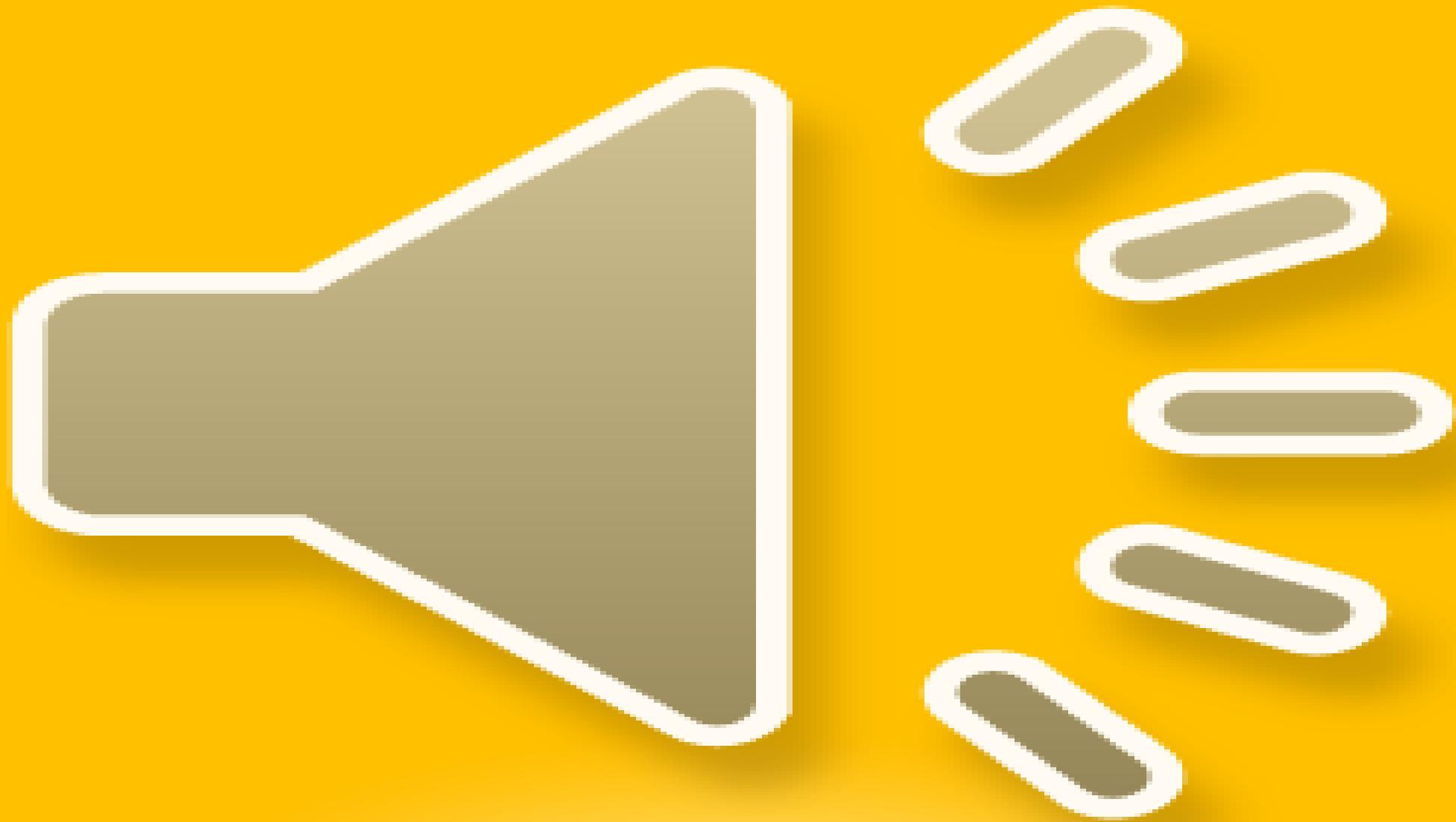


Worship With a Bedlam of Noise

It is impossible to estimate too largely the work that the Lord will accomplish through His proposed vessels in carrying out His mind and purpose. The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation. Every uncouth thing will be demonstrated. There will be shouting, with drums, music, and dancing. The senses of rational beings will become so confused that they cannot be trusted to make right decisions. And this is called the moving of the Holy Spirit. {2SM 36.2}

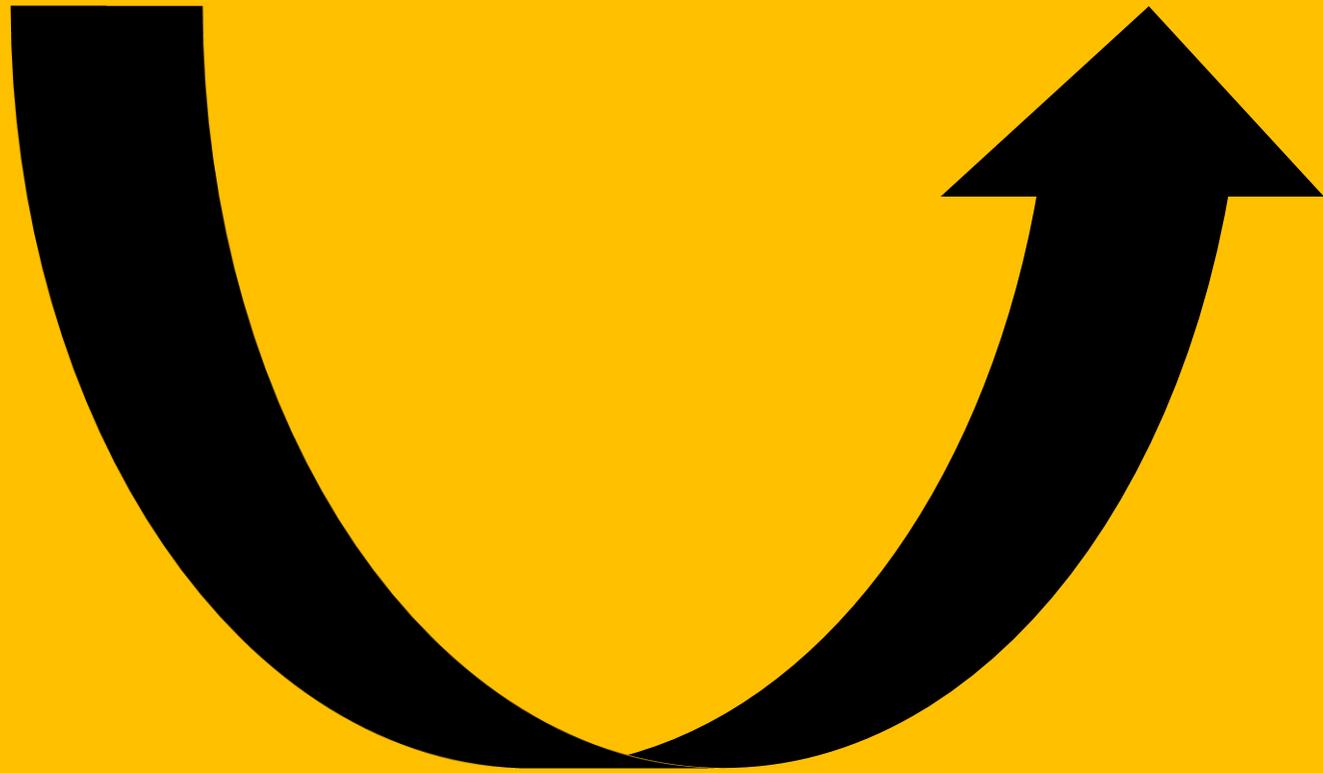
[A FANATICAL TEACHING TERMED "THE DOCTRINE OF HOLY FLESH" WAS STARTED IN 1900 IN INDIANA, LEADING THE CONFERENCE PRESIDENT AND VARIOUS WORKERS INTO SERIOUS ERROR. THIS THEORY ALLEGED THAT THOSE WHO FOLLOW THE SAVIOUR MUST HAVE THEIR FALLEN NATURES PERFECTED BY PASSING THROUGH A "GARDEN OF GETHSEMANE" EXPERIENCE, THUS ACQUIRING A STATE OF PHYSICAL SINLESSNESS AS AN ESSENTIAL PREPARATION FOR TRANSLATION. EYEWITNESS ACCOUNTS REPORT THAT IN THEIR SERVICES THE FANATICS WORKED UP A HIGH PITCH OF EXCITEMENT BY USE OF MUSICAL INSTRUMENTS SUCH AS ORGANS, FLUTES, FIDDLES, TAMBOURINES, HORNS, AND EVEN A BIG BASS DRUM. THEY SOUGHT A PHYSICAL DEMONSTRATION AND SHOUTED AND PRAYED AND SANG UNTIL SOMEONE IN THE CONGREGATION WOULD FALL, PROSTRATE AND UNCONSCIOUS, FROM HIS SEAT. ONE OR TWO MEN, WALKING UP AND DOWN THE AISLE FOR THE PURPOSE, WOULD DRAG THE FALLEN PERSON UP ON THE ROSTRUM. THEN ABOUT A DOZEN INDIVIDUALS WOULD GATHER AROUND THE PROSTRATE BODY, SOME SINGING, SOME SHOUTING, AND SOME PRAYING, ALL AT THE SAME TIME. WHEN THE SUBJECT REVIVED, HE WAS COUNTED AMONG THOSE WHO HAD PASSED THROUGH THE GETHSEMANE EXPERIENCE, HAD OBTAINED HOLY FLESH, AND HAD TRANSLATION FAITH. THEREAFTER, IT WAS ASSERTED, HE COULD NOT SIN AND WOULD NEVER DIE. ELDERS S. N. HASKELL AND A. J. BREED, TWO OF OUR LEADING DENOMINATIONAL MINISTERS, WERE SENT TO THE CAMP MEETING HELD AT MUNCIE, INDIANA, FROM SEPTEMBER 13 TO 23, 1900, TO MEET THIS FANATICISM. THESE DEVELOPMENTS WERE REVEALED TO MRS. WHITE WHILE SHE WAS IN AUSTRALIA IN JANUARY, 1900, AND SHE BORE TESTIMONY OF WARNING AND REPROOF AGAINST IT, AS SEEN IN THE TWO FOLLOWING MESSAGES.--COMPILERS.] {2SM 31.1}









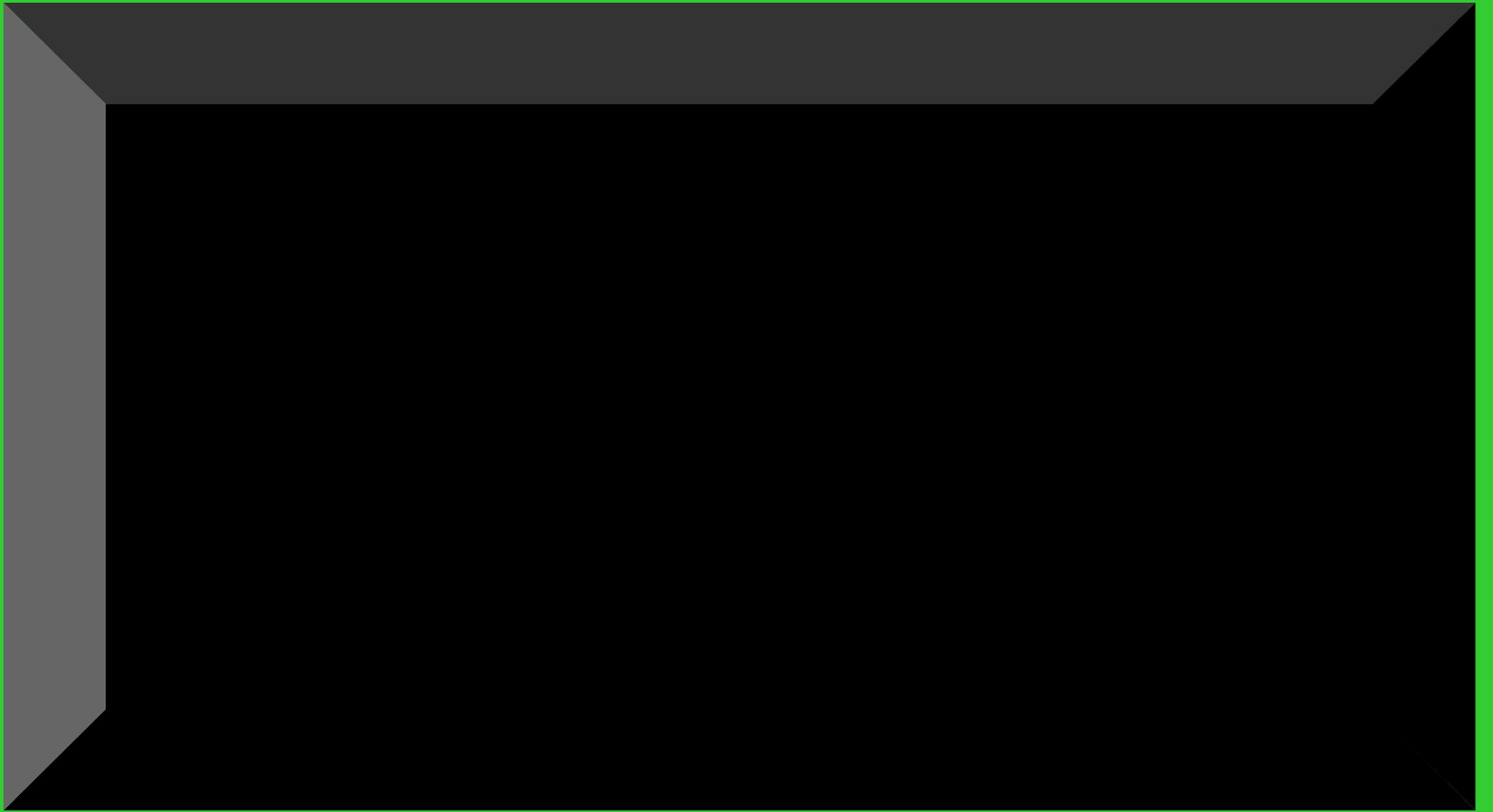


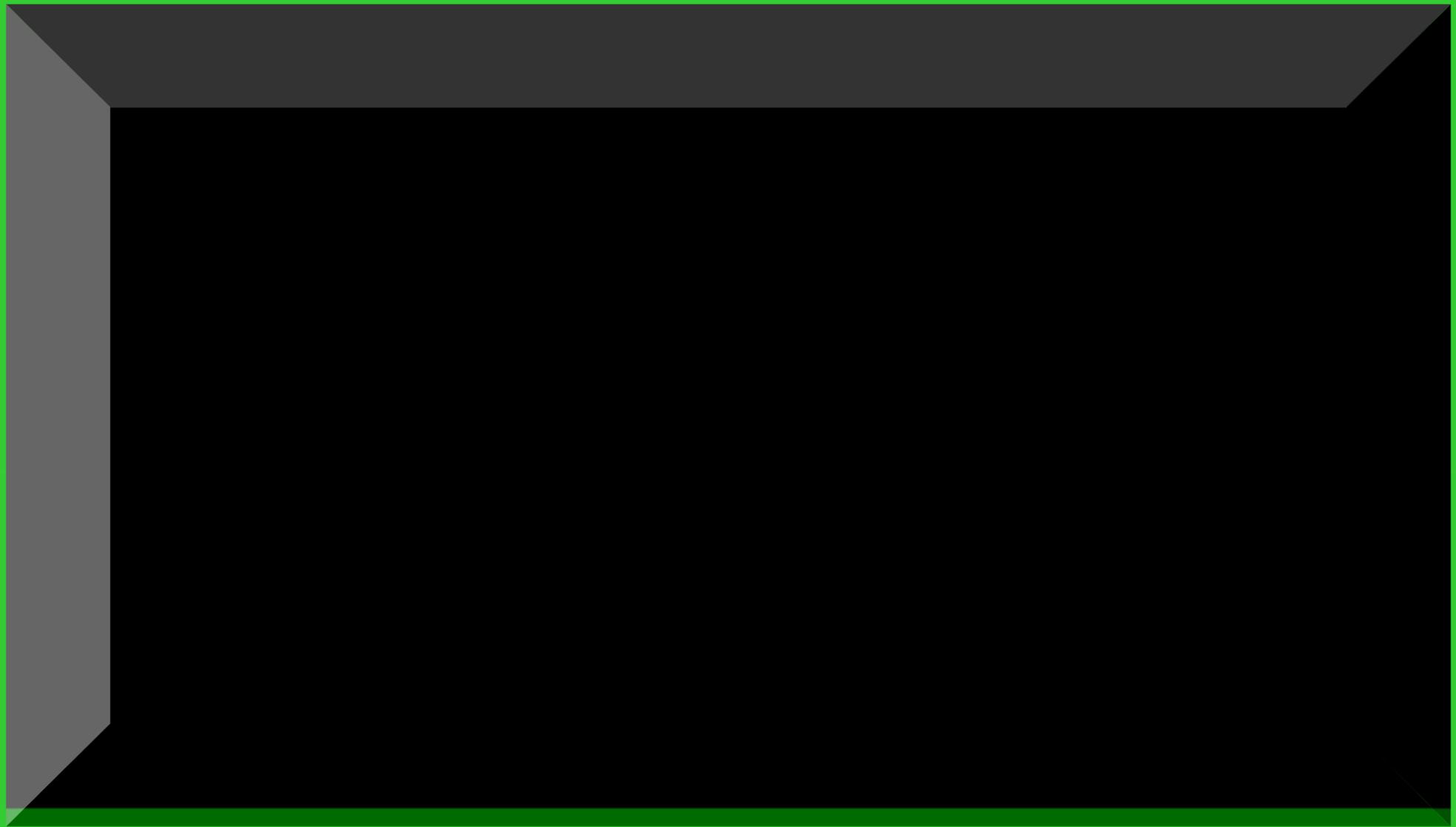
Music can be a great power for good; yet we do not make the most of this branch of worship. The singing is generally done from impulse or to meet special cases, and at other times those who sing are left to blunder along, and the music loses its proper effect upon the minds of those present. Music should have beauty, pathos, and power. Let the voices be lifted in songs of praise and devotion. **CALL TO YOUR AID, IF PRACTICABLE, INSTRUMENTAL MUSIC**, and let the glorious harmony ascend to God, an acceptable offering. --*Gospel Workers*, p. 325. (1892) (*Evangelism*, p. 505)

The guitar can be used to provide instrumental music for worship.--Here a plan quite common in Sweden, but new to us, was adopted to supply the lack of an organ. A lady who occupied a room adjoining the meeting-hall, and who had charge of the building, was a skillful player on the guitar, and possessed a sweet, musical voice; at public worship she was accustomed to supply the place of both choir and instrument. At our request she played and sang at the opening of our meetings.--HS 195. {PaM 179.3}

When King Saul realized that he had been rejected of God, and when he felt the force of the words of denunciation that had been addressed to him by the prophet, he was filled with bitter rebellion and despair. His health was affected by the mental worry in which he indulged, and at times he was almost insane with the thought of coming disaster to himself and his household. His counselors advised him to seek for the services of a skillful musician, in the hope that the soothing notes of a sweet instrument might calm his troubled spirit, and turn his thoughts away from his grief. {ST, August 3, 1888 par. 2}

1Chronicles 15:22 And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful.





AMPLITUDE®
**MUSIC
STUDIO**
2013



CLASSICAL MUSIC ANIMALS

- The right balance of rhythm and melody help hens lay more eggs, cats to relax, and cows to produce more milk
- Lab rats showed a natural predisposition towards music
 - 2 boxes connected by a tube
 - One box had Bach's Air on the G string
 - The other box had rock music
 - Most rats chose to go to the box with Bach's music (even when the music was switched from one side to another)
 - Rats were then placed in a maze, and those that followed the classical music exited the maze quicker and easier than those that chose the path of rock
 - The ones that were frequently exposed to classical music had a physically more developed brain than those not being exposed

CLASSICAL MUSIC- PLANTS

- Plants have shown a more positive response to classical music than rock
 - Plants exposed to classical music (~60 bpm) thrived
 - Plants exposed to rock music withered and died
- Plants have no brains, so only the rhythm stimulated them (not the melody)

CLASSICAL MUSIC

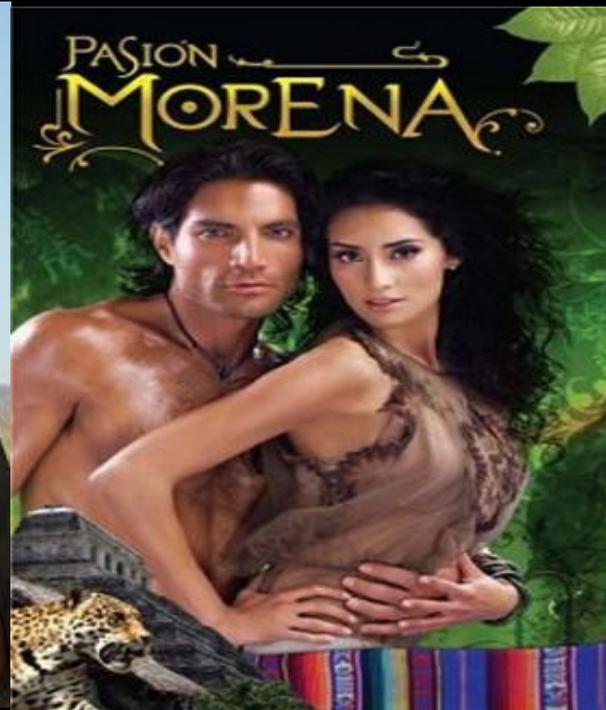
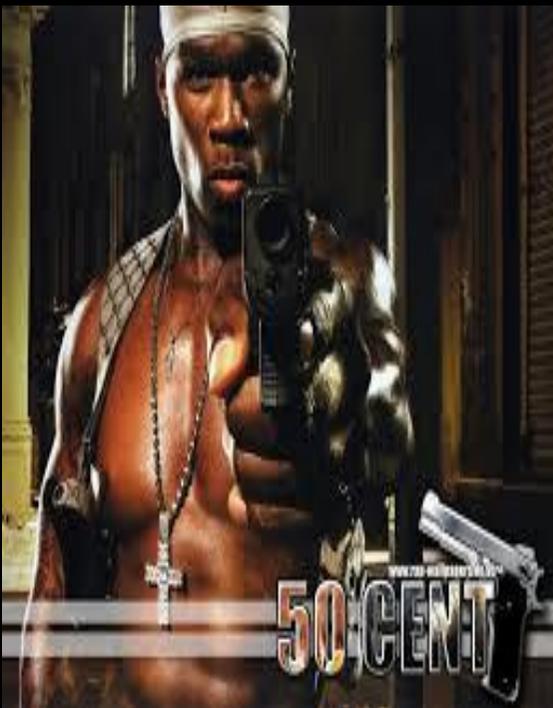
MELODY & RHYTHM

- Melody is the essence that boosts creative reasoning
- Rhythm synchronizes these emotions with vital patterns
 - We all have a rhythm, and were exposed to rhythm in the uterus as well – through heartbeat, breathing, ect

MUSIC A SNARE

- A bedlam of noise **shocks the senses** and perverts that which if conducted aright might be a blessing. The powers of satanic agencies blend with the din and noise to have a **CARNIVAL**, and this is termed the Holy Spirit's working. . . . Those things which have been in the past will be in the future. Satan will make music a **snare** by the way in which it is conducted.--2SM 36, 38 (1900)

WHAT IS THIS???



PLACE OF BAPTISM





NEWNESS OF LIFE

- ▣ Romans 12:2 And be not conformed to this world: but **be ye transformed by the renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect, will of God.
- ▣ Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should **walk in newness of life**.

SIGNIFICANCE OF OUTER COURT

- ▣ Place where Confession was made
- ▣ Sin transferred from person to sacrificial victim
- ▣ Acceptance of sacrifice
- ▣ Romans 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

SIGNIFICANCE OF OUTER COURT

Romans 3:24-25 Being **justified freely** by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the **remission of sins that are past**, through the forbearance of God;

Preparing Young People for Baptism.--Candidates who have grown to manhood and womanhood should understand their duty better than do the younger ones; but the pastor of the church has a duty to do for these souls. Have they wrong habits and practices? It is the duty of the pastor to have special meetings with them. Give them Bible readings, converse and pray with them, and plainly show the claims of the Lord upon them. Read to them the teaching of the Bible in regard to conversion. Show what is the fruit of conversion, the evidence that they love God. Show that true conversion is a change of heart, of thoughts and purposes. Evil habits are to be given up. The sins of evil-speaking, of jealousy, of disobedience, are to be put away. A warfare must be waged against every evil trait of character. Then the believing one can understandingly take to himself the promise, "Ask, and it shall be given you." Matthew 7:7. --Testimonies, vol. 6, p. 95. (1900) {Ev 311.1}

Examination of Candidates.--The test of discipleship is not brought to bear as closely as it should be upon those who present themselves for baptism. It should be understood whether they are simply taking the name of Seventh-day Adventists, or whether they are taking their stand on the Lord's side, to come out from the world and be separate, and touch not the unclean thing. Before baptism, there should be a thorough inquiry as to the experience of the candidates. Let this inquiry be made, not in a cold and distant way, but kindly, tenderly, pointing the new converts to the Lamb of God that taketh away the sin of the world. Bring the requirements of the gospel to bear upon the candidates for baptism. {Ev 311.2}

One of the points upon which those newly come to the faith will need instruction is the subject of dress. Let the new converts be faithfully dealt with. Are they vain in dress? Do they cherish pride of heart? The idolatry of dress is a moral disease. It must not be taken over into the new life. In most cases, submission to the gospel requirements will demand a decided change in the dress. {Ev 312.1}

There should be no carelessness in dress. For Christ's sake, whose witnesses we are, we should seek to make the best of our appearance. In the tabernacle service, God specified every detail concerning the garments of those who ministered before Him. Thus we are taught that He has a preference in regard to the dress of those who serve Him. Very specific were the directions given in regard to Aaron's robes, for his dress was symbolic. So the dress of Christ's followers should be symbolic. In all things we are to be representatives of Him. Our appearance in every respect should be characterized by neatness, modesty, and purity. But the Word of God gives no sanction to the making of changes in apparel merely for the sake of fashion,--that we may appear like the world. Christians are not to decorate the person with costly array or expensive ornaments. {Ev 312.2}

The words of Scripture in regard to dress should be carefully considered. We need to understand that which the Lord of heaven appreciates in even the dressing of the body. All who are in earnest in seeking for the grace of Christ will heed the precious words of instruction inspired by God. Even the style of the apparel will express the truth of the gospel. {Ev 312.3}

All who study the life of Christ and practice His teachings will become like Christ. Their influence will be like His. They will reveal soundness of character. As they walk in the humble path of obedience, doing the will of God, they exert an influence that tells for the advancement of the cause of God and the healthful purity of His work. In these thoroughly converted souls the world is to have a witness to the sanctifying power of truth upon the human character. {Ev 313.1}

The knowledge of God and of Jesus Christ, expressed in character, is an exaltation above everything that is esteemed in earth or in heaven. It is the very highest education. It is the key that opens the portals of the heavenly city. This knowledge it is God's purpose that all who put on Christ by baptism shall possess. And it is the duty of God's servants to set before these souls the privilege of their high calling in Christ Jesus.--Testimonies, vol. 6, pp. 95-97. (1900) {Ev 313.2}

Judge by the Fruit of the Life.--There is one thing that we have no right to do, and that is to judge another man's heart or impugn his motives. But when a person presents himself as a candidate for church membership, we are to examine the fruit of his life, and leave the responsibility of his motive with himself. But great care should be exercised in accepting members into the church; for Satan has his specious devices through which he purposes to crowd false brethren into the church, through whom he can work more successfully to weaken the cause of God.--Review and Herald, Jan. 10, 1893. {Ev 313.3}

THE HOLY AND MOST HOLY

Exodus 26:33-35 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy. And thou shalt put the mercy seat upon the ark of the testimony in the most holy place. And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

HOLY AND MOST HOLY PLACE





THE TABLE OF SHEWBREAD





THE TABLE

- Exodus 25:23-24 Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. And thou shalt overlay it with pure gold, and make thereto a **crown of gold round about.**
- Exodus 25:30 And thou shalt set upon the table shewbread before me alway.
- Exodus 26:35 **the table on the north side.**



THE “WORK” OF SABBATH

- 1 Samuel 21:6 So the priest gave him hallowed bread: for there was **no bread there but the shewbread**, that was taken from before the LORD, to put **hot bread in the day** when it was taken away.



THE “WORK” OF SABBATH

- ▣ 1 Chronicles 9:32 And other of their brethren, of the sons of the Kohathites, were over the shewbread, to prepare it every sabbath.
- ▣ Matthew 12:5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?
- ▣ The work of the ministry typified



THE BREAD OF LIFE

- ▣ John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
- ▣ Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.



THE BREAD OF LIFE

- ▣ Job 23:12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.
- ▣ Jeremiah 15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

WATER AND WINE

- ▣ John 6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
- ▣ John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
- ▣ John 7:37-39

THE COMMUNION

- Mark 14:22-24 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many.

THE COMMUNION

▣ And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: **this do in remembrance of me**. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: **this do ye, as oft as ye drink it, in remembrance of me**. (1 Corinthians 11:24-25)



THE THRONE

- ▣ Revelation 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.



THE THRONE

Revelation 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne.



CANDLESTICKS



Exodus 25:31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same

THE OIL

- ▣ And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always. (Exodus 27:20)
- ▣ And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. (Zechariah 4:3, 6)

THE LIGHT

- ▣ Numbers 8:2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.
- ▣ John 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.



YOU ARE THE LIGHT

▣ Matthew 5:14-16 Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.



YOU ARE THE LIGHT

- ▣ Many feel that no blame should be attached to forgetfulness. This is a great mistake. Forgetfulness is sin. It leads to many blunders and to much disorder and many wrongs. Things that should be done ought not to be forgotten. The mind must be tasked; it must be disciplined until it will remember. {3T 12.1}



YOU ARE THE LIGHT

- ☐ Neither is it the object of preaching to amuse. Some ministers have adopted a style of preaching that has not the best influence. It has become a habit with them to weave anecdotes into their discourses. The impression thus made upon the hearers is not a savor of life unto life. Ministers should not bring amusing stories into their preaching. The people need pure provender, thoroughly winnowed from the chaff. "Preach the word," was the charge that Paul gave to Timothy, and this is our commission also. The minister who mixes story-telling with his discourses is using strange fire. God is offended, and the cause of truth is dishonored, when His representatives descend to the use of cheap, trifling words.--Review and Herald, Dec. 22, 1904. {TM 318.1}



YOU ARE THE LIGHT

- ☐ Strange Fire--The minister is using strange fire when he mixes storytelling with his discourses. . . . You have men of all classes of minds to meet, and as you deal with the sacred Word, you should manifest earnestness, respect, reverence. Let not the impression be made upon any mind that you are a cheap, surface speaker. Weed out storytelling from your discourses. Preach the Word. You would have had more sheaves to bring to the Master if you had constantly preached the Word. You little understand the soul's great need and longing. Some are wrestling with doubt, almost in despair, almost hopeless.--Ev 210. {VSS 279.2}



YOU ARE THE LIGHT

- ▣ Our heavenly Father, in giving His word, did not overlook the children. In all that men have written, where can be found anything that has such a hold upon the heart, anything so well adapted to awaken the interest of the little ones, as the stories of the Bible? {Ed 185.2}



YOU ARE THE LIGHT

- ▣ Revelation 1:12-13 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- ▣ Revelation 1:20 the seven candlesticks which thou sawest are the seven churches.

HOW WE BECOME LIGHT

- ▣ Zechariah 4:2-3 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.
- ▣ The Whole chapter is for deep study.
- ▣ Revelation 11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

IN HEAVEN

Revelation 1:12-13 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.





THE
GOSPEL REVEALED



PREV  NEXT



LIVING BY EXAMPLE

- ☐ God would not have you burden others while you neglect to see and do the things that someone must do. **It does not detract from the dignity of a gospel minister to bring in wood and water when needed or to exercise by doing necessary work in the family where he is entertained.** In not seeing these little important duties and improving the opportunity to do them, he deprives himself of real blessings and also deprives others of the good that it is their privilege to receive from him. {3T 309.2}

TIME-WASTING

- ▣ There was abundant opportunity for the twelve disciples to work, and not only for them, but for a very large number of workers. He educated a larger number to employ in missionary work, and, as he sent forth seventy more laborers into the harvest field, he said, "The harvest truly is great, but the laborers are few; pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest." In giving his laborers direction as they began this most important work, he said, "Salute no man by the way." The salutation to which he referred was not that of giving a friendly grasp to the hand, but was a long series of ceremonies, that consumed time to no profit, and their business was too urgent to trifle away precious moments in unnecessary forms. They were bearing a message that was to be as a savor of life unto life to those who received it, and as a savor of death unto death to those who rejected it; and all these superstitious positions and ceremonies of salutation, if performed, would lessen the importance of the message, and seem to make it of little moment. {ST, December 10, 1894 par. 2}

TIME-WASTING

☐ Waste No Time With Apologies.--Many speakers waste their time and strength in long preliminaries and excuses. Some use nearly half an hour in making apologies; thus time is wasted, and when they reach their subject and try to fasten the points of truth in the minds of their hearers, the people are wearied out and cannot see their force. {Ev 145.4}

ALTAR OF INCENSE



- Exodus 40:26-27 And he put the golden altar in the tent of the congregation before the vail: And he burnt sweet incense thereon; as the LORD commanded Moses.
- Revelation 5:8 golden vials full of odours, which are the prayers of saints.

CHRIST PRAYED

- ▣ Luke 6:12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.
- ▣ Luke 5:16 And he withdrew himself into the wilderness, and prayed.
- ▣ Mark 1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

WE SHOULD PRAY

- ▣ Psalms 141:2 Let my prayer be set forth before thee as incense;
- ▣ Romans 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
- ▣ 1 Thessalonians 5:17 Pray without ceasing.
- ▣ Romans 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

THE GOLDEN ALTAR



Revelation 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

WHAT THE PROPHET SAW

He quickly carried me from the earth to the Holy City. In the city **I** saw a temple, which I entered. I passed through a door before I came to the first veil. This veil was raised, and I passed into the holy place. Here I saw the altar of incense, the candlestick with seven lamps, and the table on which was the shewbread. After viewing the glory of the holy, Jesus raised the second veil and I passed into the holy of holies. {EW 32.2}

SIGNIFICANCE OF THE HOLY PLACE

- Signifies the Christian life
- The process of Sanctification
- Hebrews 2:11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,
- Through reading the word, praying and partaking of the Holy Spirit
- We should also pray for others, teach the word and live lives that reflect the light of Christ

THE MOST HOLY PLACE

Hebrews 9:3-5 And after the second veil, the tabernacle which is called the Holiest of all; Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.



THE GOLDEN CENSER



Leviticus 16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail: And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

THE MERCY SEAT

- Exodus 26:34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.
- Exodus 25:19-20 And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof. And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.

THE ARK OF THE COVENANT



Ark of
the Covenant

EFFICACY FOR ANGELS

- The Efficacy of the Cross.--The death of Christ upon the cross made sure the destruction of him who has the power of death, who was the originator of sin. When Satan is destroyed, there will be none to tempt to evil; the atonement will never need to be repeated; and there will be no danger of another rebellion in the universe of God. That which alone can effectually restrain from sin in this world of darkness, will prevent sin in heaven. The significance of the death of Christ will be seen by saints and angels. Fallen men could not have a home in the paradise of God without the Lamb slain from the foundation of the world. Shall we not then exalt the cross of Christ? The angels ascribe honor and glory to Christ, for even they are not secure except by looking to the sufferings of the Son of God. It is through the efficacy of the cross that the angels of heaven are guarded from apostasy. Without the cross they would be no more secure against evil than were the angels before the fall of Satan. Angelic perfection failed in heaven. Human perfection failed in Eden, the paradise of bliss. All who wish for security in earth or heaven must look to the Lamb of God. {5BC 1132.8}

EFFICACY FOR UNFALLEN WORLDS

- Not only man but angels will ascribe honor and glory to the Redeemer, for even they are secure only through the sufferings of the Son of God. It is through the efficacy of the cross that the inhabitants of unfallen worlds have been guarded from apostasy. It is this that has effectually unveiled the deceptions of Satan and refuted his claims. Not only those that are washed by the blood of Christ, but also the holy angels, are drawn to him by his crowning act of giving his life for the sins of the world. God's dealing with the rebellion of Satan is justified before the universe. The justice and mercy of God are fully vindicated, so that, through all eternity, rebellion will never again arise. Such is the import of His own words when for the last time teaching in the temple He said, looking forward to His approaching sacrifice, "Now is the judgment of this world; now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me." Will draw all unto me--not only earth, but heaven; for of him "the whole family in heaven and earth is named." Ephesians 3:15. {BTS, December 1, 1907 par. 4}

REVERENCE MY HOUSE

- It is for this reason that the house or sanctuary dedicated to God should not be made a common place. Its sacredness should not be confused or mingled with the common everyday feelings or business life. There should be a solemn awe upon the worshipers as they enter the sanctuary, and they should leave behind all common worldly thoughts, for it is the place where God reveals His presence. It is as the audience chamber of the great and eternal God; therefore pride and passion, dissension and self-esteem, selfishness, and covetousness, which God pronounces idolatry, are inappropriate for such a place. {CG 543.1}

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BETWEEN THE CHERUBIMS

Numbers 7:89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him.



BETWEEN THE CHERUBIMS

- Psalms 99:1 The LORD reigneth; let the people tremble: he sitteth between the cherubims
- Note Isaiah 6:1-3 for description of the throne in heaven



THE ARK OF THE COVENANT

Deuteronomy 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

THE ARK OF THE COVENANT

- **Revelation 11:19** And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

ANTI-TYPE

Ex. 34:5-7 The Lord
gives His name as
Merciful and
Gracious and
Longsuffering



NEXT

**MORE
INFO**

MAIN MENU
EXIT

INSIDE THE ARK

- Exodus 32:15 And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

INSIDE THE ARK

- Exodus 16:33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.
- Numbers 17:10 And the LORD said unto Moses, **Bring Aaron's rod again before the testimony**, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

ANOTHER WITNESS

In the holiest I saw an ark; on the top and sides of it was purest gold. On each end of the ark was a lovely cherub, with its wings spread out over it. Their faces were turned toward each other, and they looked downward.

Between the angels was a golden censer. Above the ark, where the angels stood, was an exceeding bright glory, that appeared like a throne where God dwelt.

{EW 32.3}

ANOTHER WITNESS

Jesus stood by the ark, and as the saints' prayers came up to Him, the incense in the censer would smoke, and He would offer up their prayers with the smoke of the incense to His Father. In the ark was the golden pot of manna, Aaron's rod that budded, and the tables of stone which folded together like a book. {EW 32.3}

THE POT OF MANNA

- Exodus 16:15 And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.
- John 6:48 I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
- Note Deuteronomy 8:1-3 for the object lesson that God was trying to teach in the provision of manna

MANNA = GRAINS

- ▣ Psalms 78:24 And had rained down manna upon them to eat, and had given them of the corn of heaven.
- ▣ Mark 2:23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
- ▣ Corn and other foods from the grass family are referred to as grains and cereals

AARON'S ROD = THE CHOSEN PRIEST

- And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you. (Numbers 17:5)
- (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) By so much was Jesus made a surety of a better testament. (Hebrews 7:21)

ALMOND = FRUIT AND NUT

- Numbers 17:8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.
- The seed of the almond is one of the most potent nuts. The fleshy outer coat can be eaten as fruit. Both can be eaten raw.

BOOK OF THE LAW

- ▣ Deuteronomy 30:10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.
- ▣ Deuteronomy 31:26 Take this **book of the law**, and put it in the **side of the ark of the covenant** of the LORD your God, that it may be there for a witness against thee.

THE ANTITYPE

- ▣ Revelation 12:17 [W]hich keep the commandments of God, and have the testimony of Jesus Christ.
- ▣ Revelation 19:10 I am thy fellowservant, and of thy brethren that HAVE the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.
- ▣ Revelation 22:9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets,

GIVING GLORY

- ▣ Revelation 14:7 Fear God, and **give glory to him**
- ▣ Ecclesiastes 12:13 Fear God, and keep his commandments:
- ▣ 1 Corinthians 10:31 Whether therefore ye **eat**, or **drink**, or **whatsoever** ye do, do all to the glory of God.
- ▣ The message of temperance is thus directly linked to the commandments

THE GLORY OF THE LORD

Ezekiel 1:26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

THE GLORY OF THE LORD

Ezekiel 1:27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

THE GLORY OF THE LORD

Ezekiel 1:28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

EARTHLY SANCTUARY

2 Chronicles 5:13a It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD,

EARTHLY SANCTUARY

2 Chronicles 5:13b saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD; So that the priests could not stand to minister by reason of the cloud: **for the glory of the LORD had filled the house of God.**

HUMANITY

▣ Exodus 34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that **Moses** wist not that the skin of his **face shone** while he talked with him.

HUMANITY

- ▣ Matthew 17:2 And was transfigured before them: and his **face did shine as the sun**, and his raiment was white as the light.
- ▣ Acts 6:15 And all that sat in the council, looking stedfastly on him, **saw his face as it had been the face of an angel.**

THE PLACE OF GLORIFICATION

- ▣ Colossians 1:11 Strengthened with all might, according **to his glorious power**, unto all patience and longsuffering with joyfulness;
- ▣ Romans 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, **them he also glorified.**

FILLED WITH THE FULNESS

- ▣ Ephesians 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
- ▣ Colossians 1:19; 2:9 “For it pleased the Father that in him should all fulness dwell;” “For in **him dwelleth all the fulness of the Godhead bodily**.”

THE PLACE OF GLORIFICATION

- ▣ Colossians 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is **Christ in you, the hope of glory:**
- ▣ Romans 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

EARTH FILLED WITH GOD'S GLORY

- ▣ Isaiah 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
- ▣ Numbers 14:21 But as truly as I live, all the earth shall be filled with the glory of the LORD.
- ▣ Revelation 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

THOSE WHO REMAIN

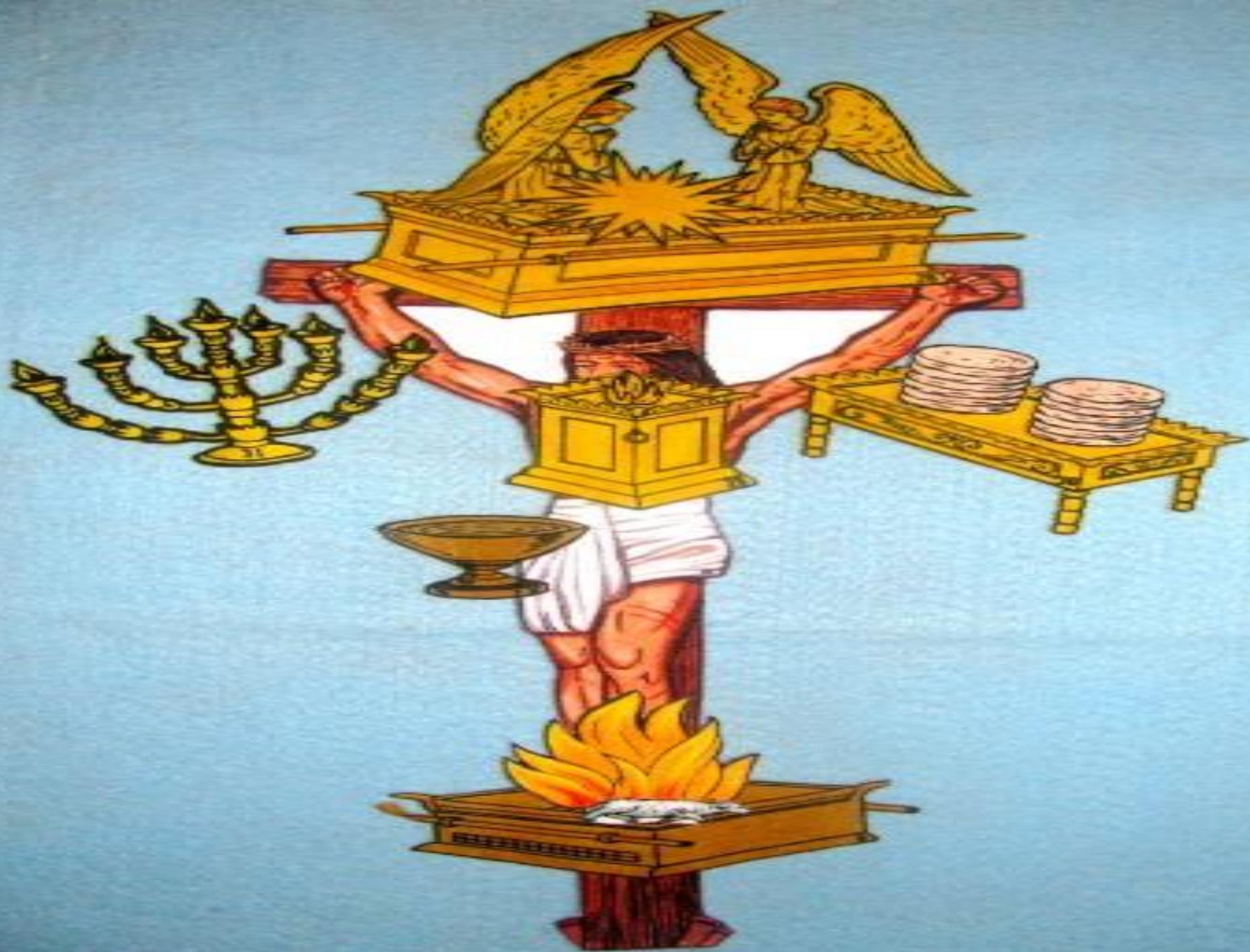
I looked upon the company, who, a short time before, were in such distress and bondage. Their captivity was turned. A glorious light shone upon them. How beautiful they then looked! All marks of care and weariness were gone, and health and beauty were seen in every countenance. {EW 272.3}

THOSE WHO REMAIN

Their enemies, the heathen around them, fell like dead men; they could not endure the light that shone upon the delivered, holy ones. This light and glory remained upon them, until Jesus was seen in the clouds of heaven, and the faithful, tried company were changed in a moment, in the twinkling of an eye, from glory to glory. {EW 272.3}

CHRIST'S FOCUS

Ever before Him, **Christ saw the result of His mission.** His earthly life, so full of toil and self-sacrifice, was cheered by the thought that He would not have all this travail for nought. By giving His life for the life of men, **He would restore in humanity the image of God.** **He would** lift us up from the dust, **reshape the character** after the pattern of His own character, and **make it beautiful with His own glory.** {MH 504.2}



THE CHRISTIAN WALK

DAN 12:1
REV 6:17
2 PET
1:4,10



God's purpose, to lead us to perfect conformity to His law- Standard of judgment

BROUGHT

Perfection-col 1:28

Study of the Word (Deut 8:3)



Prayer- Rev 8:3



Witnessing- Matt 5:14-16

Sanctification-John 17:17



Baptism

BOUGHT

Justification-Romans 3:23-28,5:1



1st Step- Accept Jesus at the cross, death to self



REVERENCE MY HOUSE

- I would rather see my children laid in the grave than see them taking the path that leads to death. The terrible fact that I had nurtured children to fight against the God of heaven, to swell the ranks of apostates in the last days, to march under the black banner of Satan, would indeed be a thought of horror to me. {MYP 88.1}

REVERENCE MY HOUSE

- When the worshipers enter the place of meeting, they should do so with decorum, passing quietly to their seats. If there is a stove in the room, it is not proper to crowd about it in an indolent, careless attitude. Common talking, whispering, and laughing should not be permitted in the house of worship, either before or after the service. Ardent, active piety should characterize the worshipers. {5T 492.1} If some have to wait a few minutes before the meeting begins, let them maintain a true spirit of devotion by silent meditation, keeping the heart uplifted to God in prayer that the service may be of special benefit to their own hearts and lead to the conviction and conversion of other souls. They should remember that heavenly messengers are in the house. We all lose much sweet communion with God by our restlessness, by not encouraging moments of reflection and prayer. The spiritual condition needs to be often reviewed and the mind and heart drawn toward the Sun of Righteousness. If when the people come into the house of worship, they have genuine reverence for the Lord and bear in mind that they are in His presence, there will be a sweet eloquence in silence. The whispering and laughing and talking which might be without sin in a common business place should find no sanction in the house where God is worshiped. The mind should be prepared to hear the word of God, that it may have due weight and suitably impress the heart. {5T 492.2}

REVERENCE MY HOUSE

- There should be a sacred spot, like the sanctuary of old, where God is to meet with His people. That place should not be used as a lunchroom or as a business room, but simply for the worship of God. When children attend day school in the same place where they assemble to worship on the Sabbath, they cannot be made to feel the sacredness of the place, and that they must enter with feelings of reverence. The sacred and common are so blended that it is difficult to distinguish them. {CG 542.3}

REVERENCE MY HOUSE

- **Not to Act as in a Common Place.--*There should be a sacred spot, like the sanctuary of old, where God is to meet with His people. That place should not be used as a lunchroom or as a business room, but simply for the worship of God. When children attend day school in the same place where they assemble to worship on the Sabbath, they cannot be made to feel the sacredness of the place, and that they must enter with feelings of reverence.*** The sacred and common are so blended that it is difficult to distinguish them. {CG 542.3} ***It is for this reason that the house or sanctuary dedicated to God should not be made a common place. Its sacredness should not be confused or mingled with the common everyday feelings or business life. There should be a solemn awe upon the worshipers as they enter the sanctuary, and they should leave behind all common worldly thoughts, for it is the place where God reveals His presence. It is as the audience chamber of the great and eternal God; therefore pride and passion, dissension and self-esteem, selfishness, and covetousness, which God pronounces idolatry, are inappropriate for such a place. {CG 543.1}***

REVERENCE MY HOUSE

- The place dedicated to God *should not be a room where worldly business is transacted. If the children assemble to worship God in a room that is used during the week for a school or a storeroom, they will be more than human if, mingled with their devotional thoughts, they do not also have thoughts of their studies or of things that have happened during the week. The education and training of the youth should be of a character that would exalt sacred things and encourage pure devotion for God in His house. Many who profess to be children of the heavenly King have no true appreciation of the sacredness of eternal things.* Nearly all need to be taught how to conduct themselves in the house of God. Parents should not only teach, but command, their children to enter the sanctuary with sobriety and reverence.
{5T 496.1}

REVERENCE MY HOUSE

- In *our churches the pews should not be rented*. The wealthy are not to be honored above the poor. Let no distinction be made. "All ye are brethren." {6T 101.3}
-
- ***Eating in the House of God***
- Even the church, which should be the pillar and ground of the truth, is found encouraging a selfish love of pleasure. When money is raised for religious purposes, to what means do many churches resort? ***To bazaars, suppers, fancy fairs, even to lotteries and like devices. Often the place set apart for God's worship is desecrated by feasting and drinking, buying, selling, and merrymaking. Respect for the house of God and reverence for His worship are lessened in the minds of the youth. The barriers of self-restraint are weakened.*** Selfishness, appetite, the love of display, are appealed to, and they strengthen as they are indulged. {9T 91.3}

REVERENCE MY HOUSE

- ***Jealously Guard the Edges of the Sabbath***

- ***We should jealously guard the edges of the Sabbath.*** Remember that every moment is consecrated, holy time. Whenever it is possible, employers should give their workers the hours from Friday noon until the beginning of the Sabbath. Give them time for preparation, that they may welcome the Lord's day with quietness of mind. By such a course you will suffer no loss even in temporal things. {6T 356.1}

- ***Business Transaction Discussion***

- **Business Ties With Sabbathbreakers.--**There is need of a Sabbath reform among us, who profess to observe God's holy rest day. ***Some discuss their business matters and lay plans on the Sabbath,*** and God looks upon this in the same light as though they engaged in the actual transaction of business. {Ev 245.1}

- God has given men six days wherein to labor, and He requires that their own work be done in the six working days. ***Acts of necessity and mercy are permitted on the Sabbath, the sick and suffering are at all times to be cared for; but unnecessary labor is to be strictly avoided.*** "Turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and . . . honor Him, not doing thine own ways, nor finding thine own pleasure." Isaiah 58:13. Nor does the prohibition end here. "Nor speaking thine own words," says the prophet. ***Those who discuss business matters or lay plans on the Sabbath are regarded by God as though engaged in the actual transaction of business.*** To keep the Sabbath holy, we should not even allow our minds to dwell upon things of a worldly character. And the commandment includes all within our gates. {PP 307.3}

REVERENCE MY HOUSE

- *Preaching to be short and no Sleeping in Church*
- *The preaching at our Sabbath meetings should generally be short. Opportunity should be given for those who love God to express their gratitude and adoration.* When the church is without a minister, someone should be appointed as leader of the meeting. But it is not necessary for him to preach a sermon or to occupy a large part of the time of service. *A short, interesting Bible reading will often be of greater benefit than a sermon. And this can be followed by a meeting for prayer and testimony.* Those who occupy a leading position in the church should not exhaust their physical and mental strength through the week so that on the Sabbath they are unable to bring the vivifying influence of the gospel of Christ into the meeting. Do less temporal, everyday labor, but do not rob God by giving Him, on the Sabbath, service which He cannot accept. You should not be as men who have no spiritual life. The people need your help on the Sabbath. Give them food from the word. Bring your choicest gifts to God on His holy day. *Let the precious life of the soul be given to Him in consecrated service. Let none come to the place of worship to take a nap. There should be no sleeping in the house of God. You do not fall asleep when engaged in your temporal business, because you have an interest in your work.* Shall we allow the service which involves eternal interests to be placed on a lower level than the temporal affairs of life? {6T 361.1-4}

REVERENCE MY HOUSE

- *How other Hours after Sabbath School and Sermon should be used*
- The **Sabbath school and the meeting for worship occupy only a part of the Sabbath.** The portion remaining to the family may be made the most sacred and precious season of all the Sabbath hours. **Much of this time parents should spend with their children. In many families the younger children are left to themselves to find entertainment as best they can. Left alone, the children soon become restless and begin to play or engage in some kind of mischief. Thus the Sabbath has to them no sacred significance. In pleasant weather let parents walk with their children in the fields and groves. Amid the beautiful things of nature tell them the reason for the institution of the Sabbath.** Describe to them God's great work of creation. Tell them that when the earth came from His hand, it was holy and beautiful. Every flower, every shrub, every tree, answered the purpose of its Creator. Everything upon which the eye rested was lovely and filled the mind with thoughts of the love of God. Every sound was music in harmony with the voice of God. Show that it was sin which marred God's perfect work; that thorns and thistles, sorrow and pain and death, are all the result of disobedience to God. Bid them see how the earth, though marred with the curse of sin, still reveals God's goodness. The green fields, the lofty trees, the glad sunshine, the clouds, the dew, the solemn stillness of the night, the glory of the starry heavens, and the moon in its beauty all bear witness of the Creator. Not a drop of rain falls, not a ray of light is shed on our unthankful world, but it testifies to the forbearance and love of God. Tell them of the way of salvation; how "God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16. Let the sweet story of Bethlehem be repeated. **Present before the children Jesus, as a child obedient to His parents, as a youth faithful and industrious, helping to support the family. Thus you can teach them that the Saviour knows the trials, perplexities, and temptations, the hopes and joys, of the young, and that He can give them sympathy and help. From time to time read with them the interesting stories in Bible history. Question as to what they have learned in the Sabbath school, and study with them the next Sabbath's lesson. {6T 358.1-3}**

REVERENCE MY HOUSE

- ***As the sun goes down, let the voice of prayer and the hymn of praise mark the close of the sacred hours and invite God's presence through the cares of the week of labor.*** Thus parents can make the Sabbath, as it should be, the most joyful day of the week. They can lead their children to regard it as a delight, the day of days, the holy of the Lord, honorable. I counsel you, my brethren and sisters: "Remember the Sabbath day, to keep it holy." If you desire your children to observe the Sabbath according to the commandment, you must teach them by both precept and example. The deep engraving of truth in the heart is never wholly effaced. It may be obscured, but can never be obliterated. The impressions made in early life will be seen in afteryears. ***Circumstances may occur to separate the children from their parents and their home, but as long as they live the instruction given in childhood and youth will be a blessing.*** {6T 359.1-3}

THE GARMENTS OF THE HIGH PRIEST EXODUS

28:2-43

THE HIGH PRIEST GARMENT EXODUS 28:2-43

EX 28:4: AND THESE ARE THE GARMENTS WHICH THEY SHALL MAKE; A BREASTPLATE, AND AN EPHOD, AND A ROBE, AND A BROIDERED COAT, A MITRE, AND A GIRDLE: AND THEY SHALL MAKE HOLY GARMENTS FOR AARON THY BROTHER, AND HIS SONS, THAT HE MAY MINISTER UNTO ME IN THE PRIEST'S OFFICE.

IN ACCORDANCE WITH THEIR OFFICE, A SPECIAL DRESS WAS APPOINTED FOR THE PRIESTS. "THOU SHALT MAKE HOLY GARMENTS FOR AARON THY BROTHER, FOR GLORY AND FOR BEAUTY," (EXODUS 28:2) WAS THE DIVINE DIRECTION TO MOSES. THE GARMENTS OF THE HIGH PRIEST WERE OF COSTLY MATERIAL AND BEAUTIFUL WORKMANSHIP, BEFITTING HIS EXALTED STATION. {PP 350.3}. EVERYTHING CONNECTED WITH THE APPAREL AND DEPARTMENT OF THE PRIESTS WAS TO BE SUCH AS TO IMPRESS THE BEHOLDER WITH A SENSE OF THE HOLINESS OF GOD, THE SACREDNESS OF HIS WORSHIP, AND THE PURITY REQUIRED OF THOSE WHO CAME INTO HIS PRESENCE. {PP 351.3}

ROBE EXODUS 28:2, 4

THE ROBE OF THE COMMON PRIEST WAS OF WHITE LINEN, AND WOVEN IN ONE PIECE. IT EXTENDED NEARLY TO THE FEET AND WAS CONFINED ABOUT THE WAIST BY A WHITE LINEN GIRDLE EMBROIDERED IN BLUE, PURPLE, AND RED. IN ADDITION TO THE LINEN DRESS OF THE COMMON PRIEST, HE WORE A ROBE OF BLUE, ALSO WOVEN IN ONE PIECE. AROUND THE SKIRT IT WAS ORNAMENTED WITH GOLDEN BELLS, AND POMEGRANATES OF BLUE, PURPLE, AND SCARLET.

GIRDLE EXODUS 28:4

HEB. 'ABNET, THE GIRDLE OF SACERDOTAL AND STATE OFFICERS (EX. 28:4, 39, 40; 29:9; 39:29)

HEB. HESHEB, THE "CURIOUS GIRDLE" (EX. 28:8; R.V.

"CUNNINGLY WOVEN BAND") WAS ATTACHED TO THE EPHOD, AND WAS MADE OF THE SAME MATERIAL. THE COMMON GIRDLE WAS MADE OF LEATHER (2 KINGS 1:8; MATT 3:4); A FINER SORT OF LINEN (JER. 13:1; EZEK. 16:10; DAN. 10:5). GIRDLES OF SACKCLOTH WERE WORN IN TOKEN OF SORROW (ISA. 3:24; 22:12). THEY WERE VARIOUSLY FASTENED TO THE WEARER (MARK 1:6; JER. 13:1; EZEK. 16:10). THE GIRDLE WAS A SYMBOL OF STRENGTH AND POWER (JOB 12:18, 21; 30:11; ISA. 22:21; 45:5). "RIGHTEOUSNESS AND FAITHFULNESS" ARE THE GIRDLE OF THE MESSIAH (ISA. 11:5). GIRDLES WERE USED AS PURSES OR POCKETS (MATT. 10:9. A. V., "PURSES;" R.V., MARG., "GIRDLES." ALSO MARK 6:8).

GOLDEN BELLS EXODUS 28:34

AND BENEATH UPON THE HEM OF IT THOU SHALT MAKE POMEGRANATES OF BLUE, AND OF PURPLE, AND OF SCARLET, ROUND ABOUT THE HEM THEREOF; AND BELLS OF GOLD BETWEEN THEM ROUND ABOUT: A GOLDEN BELL AND A POMEGRANATE, A GOLDEN BELL AND A POMEGRANATE, UPON THE HEM OF THE ROBE ROUND ABOUT. AND IT SHALL BE UPON AARON TO MINISTER: AND HIS SOUND SHALL BE HEARD WHEN HE GOETH IN UNTO THE HOLY PLACE BEFORE THE LORD, AND WHEN HE COMETH OUT, THAT HE DIE NOT.

EPHOD EXODUS 28:4

SOMETHING GIRT, A SACRED VESTMENT WORN ORIGINALLY BY THE HIGH PRIEST (EX. 28:4), AFTERWARDS BY THE ORDINARY PRIEST (1 SAM 22:18), AND CHARACTERISTIC OF HIS OFFICE (1 SAM. 2:18, 28; 14:3). IT WAS WORN BY SAMUEL, AND ALSO BY DAVID (2 SAM. 6:14). IT WAS MADE OF FINE LINEN, AND CONSISTED OF TWO PIECES, WHICH HUNG FROM THE NECK, AND COVERED BOTH THE BACK AND FRONT, ABOVE THE TUNIC AND OUTER GARMENT (EX. 28:31). THAT OF THE HIGH PRIEST WAS EMBROIDERED WITH DIVERS COLOURS. THE TWO PIECES WERE JOINED TOGETHER OVER THE SHOULDERS (HENCE IN LATIN CALLED SUPERHUMERALE) BY CLASPS OR BUCKLES OF GOLD OR PRECIOUS STONES, AND FASTENED ROUND THE WAIST BY A "CURIOUS GIRDLE OF GOLD, BLUE, PURPLE, AND FINE TWINED LINEN" (28:6-12). THE BREASTPLATE, WITH THE URIM AND THUMMIM, WAS ATTACHED TO THE EPHOD.

BREASTPLATE EXODUS 25:7

OVER THE EPHOD WAS THE BREASTPLATE, THE MOST SACRED OF THE PRIESTLY VESTMENTS. THIS WAS OF THE SAME MATERIAL AS THE EPHOD. IT WAS IN THE FORM OF A SQUARE, MEASURING A SPAN, AND WAS SUSPENDED FROM THE SHOULDERS BY A CORD OF BLUE FROM GOLDEN RINGS. THE TWO UPPER CORNERS WERE FASTENED TO THE EPHOD BY BLUE RIBBONS. IT WAS NOT TO BE "LOOSED FROM THE EPHOD" (EX. 28:28). THE LOWER CORNERS WERE FASTENED TO THE GIRDLE OF THE PRIEST. THE BORDER WAS FORMED OF A VARIETY OF PRECIOUS STONES, THE SAME THAT FORM THE TWELVE FOUNDATIONS OF THE CITY OF GOD. WITHIN THE BORDER WERE TWELVE STONES SET IN GOLD, ARRANGED IN ROWS OF FOUR, AND, LIKE THOSE IN THE SHOULDER PIECES, ENGRAVED WITH THE NAMES OF THE TRIBES (EX 28:15-29; 39:8-21).. THE LORD'S DIRECTION WAS, "AARON SHALL BEAR THE NAMES OF THE CHILDREN OF ISRAEL IN THE BREASTPLATE OF JUDGMENT UPON HIS HEART, WHEN HE GOETH IN UNTO THE HOLY PLACE, FOR A MEMORIAL BEFORE THE LORD CONTINUALLY." EXODUS 28:29. IT WAS ALSO CALLED THE BREASTPLATE OF JUDGMENT (28:15). SO CHRIST, THE GREAT HIGH PRIEST, PLEADING HIS BLOOD BEFORE THE FATHER IN THE SINNER'S BEHALF, BEARS UPON HIS HEART THE NAME OF EVERY REPENTANT, BELIEVING SOUL. SAYS THE PSALMIST, "I AM POOR AND NEEDY; YET THE LORD THINKETH UPON ME." PSALM 40:17. {PP 351.1}

AT THE RIGHT AND LEFT OF THE BREASTPLATE WERE TWO LARGE STONES OF GREAT BRILLIANCY. THESE WERE KNOWN AS THE URIM AND THUMMIM. BY THEM THE WILL OF GOD WAS MADE KNOWN THROUGH THE HIGH PRIEST. WHEN QUESTIONS WERE BROUGHT FOR DECISION BEFORE THE LORD, A HALO OF LIGHT ENCIRCLING THE PRECIOUS STONE AT THE RIGHT WAS A TOKEN OF THE DIVINE CONSENT OR APPROVAL, WHILE A CLOUD SHADOWING THE STONE AT THE LEFT WAS AN EVIDENCE OF DENIAL OR DISAPPROBATION. {PP 351.2}

A LINEN MITRE AND GOLDEN PLATE EXODUS 28:4

A LINEN TURBAN, OR MITER, COMPLETED HIS OUTER COSTUME.

(HEB. MITSNEPHEH), SOMETHING ROLLED ROUND THE HEAD; THE TURBAN OR HEAD-DRESS OF THE HIGH PRIEST (EX. 28:4, 37, 39; 29:6, ETC.). IN THE AUTHORIZED VERSION OF EZEK. 21:26, THIS HEBREW WORD IS RENDERED "DIADEM," BUT IN THE REVISED VERSION, "MITRE." IT WAS A TWISTED BAND OF FINE LINEN, 8 YARDS IN LENGTH, COILED INTO THE FORM OF A CAP, AND WORN ON OFFICIAL OCCASIONS (LEV. 8:9; 16:4; ZECHARIAH 3:5).

GOLDEN PLATE EXODUS 28:36

ON THE FRONT OF THE MITRE WAS A GOLDEN PLATE WITH THE INSCRIPTION, "HOLINESS TO THE LORD." THE MITSNEPHEH DIFFERED FROM THE MITRE OR HEAD-DRESS (MIGBA'AH) OF THE COMMON PRIEST.

MOSES AT THE BURNING BUSH WAS DIRECTED TO PUT OFF HIS SANDALS, FOR THE GROUND WHEREON HE STOOD WAS HOLY. SO THE PRIESTS WERE NOT TO ENTER THE SANCTUARY WITH SHOES UPON THEIR FEET. PARTICLES OF DUST CLEAVING TO THEM WOULD DESECRATE THE HOLY PLACE. THEY WERE TO LEAVE THEIR SHOES IN THE COURT BEFORE ENTERING THE SANCTUARY, AND ALSO TO WASH BOTH THEIR HANDS AND THEIR FEET BEFORE MINISTERING IN THE TABERNACLE OR AT THE ALTAR OF BURNT OFFERING. THIS WAS CONSTANTLY TAUGHT THE LESSON THAT ALL DEFILEMENT MUST BE PUT AWAY FROM THOSE WHO WOULD APPROACH INTO THE PRESENCE OF GOD. {PP 350.2}

The Golden Garments (8th) of the Kohen Gadol Shemot 28:4:42

Gold plate worn on the Kohen Gadol's forehead:

קֹדֶשׁ לַיהוָה

Holiness unto YHVH
Atone for arrogance attitude

2 onyx stones, each stone has grave 6 names of tribe of Israel vs 9-10

The Breastplate of Judgement (Choshen) which 12 precious stones vs 17- 21

Hidden in the Breastplate of Judgement contain the Urim and the Thummim (to determine YHVH's will) vs 30

Girdle (a sash) is type of believer always ready, waiting, humility in character & willing to serve. Yeshua display John 13:4-10 the washing Talmidim's feet and in Rev 1:13 we see Him in Golden girdle
Atone for Sinful heart

The incense of Fragrance full enjoyment of His glory. YHVH's copyright

Fine Linen Tunic
Atone for killing

The pants inner clothes atones for sexual Transgression
Matthew 5:28

Mitre (turban)
Fine linen
Atone for pride of his countenance (Psa 10:4)

Sardius, topz, Carbuncle

Emerald; Sapphire; Diamond

Ligure, Agate; Amethyst

Beryl; Onyx; Jasper

bind the breastplate by the rings

with a lace of blue, may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod

Ephod: - embroidered with blue, purple scarlet and gold (heavenly glory) vs 6
Atone for idolary

Robe of the Ephod
Atone for evil speech
Colossians 3:8
Techelet

golden Bell & Pomegranates of blue, purple & scarlet vs 33-34 when the priest walk the bell sound in the Holy Place if it does not sound we know he die vs 35 when the bell sound he was alive

Walk in bare foot standing Holy Ground



Garments of the High Priest

בגדי כהן הגדול



- ← Turban מצנפת
- ← Crown ציץ
- ← Onyx Stones אבני השהם
- ← Linen Tunic כתונת תשבץ
- ← Ephod אפוד
- ← Urim veTumim אורים ותומים
- ← Breastplate חושן משפט
- ← Blue Robe מעיל תכלת
- ← Golden Bells פעמוני זהב
- ← Pomegranates רימונים
- ← Linen Pants (not visible) מכנסיים
- ← Crown (alternate design) ציץ

"You shall make holy garments for your brother Aharon, for honor and for glory.

And you shall speak to all the wise hearted, whom I have filled with the spirit of wisdom, and they shall make Aharon's garments to sanctify him, so that he shall serve Me.

And these are the garments that they shall make: a choshen, an ephod, a robe, a tunic of checker work, a cap, and a sash. They shall make holy garments for your brother Aharon and for his sons to serve Me.

And you shall make a showplate of pure gold, and you shall engrave upon it like the engraving of a seal: Holy to HaShem.

And make for them linen pants to cover the flesh of their nakedness; they shall reach from the waist down to the thighs." (Exodus 28:2-4, 36, 42)



Each Temple vessel restored by the Temple Institute is kosher for use in the soon to be rebuilt Third Temple, made according to the exact requirements and specifications of Biblical law. Please donate generously to help the sacred work of the Temple Institute! Every contribution helps to rebuild the Holy Temple in our Time!

THE HIGH PRIEST'S GARMENTS

EXODUS 28

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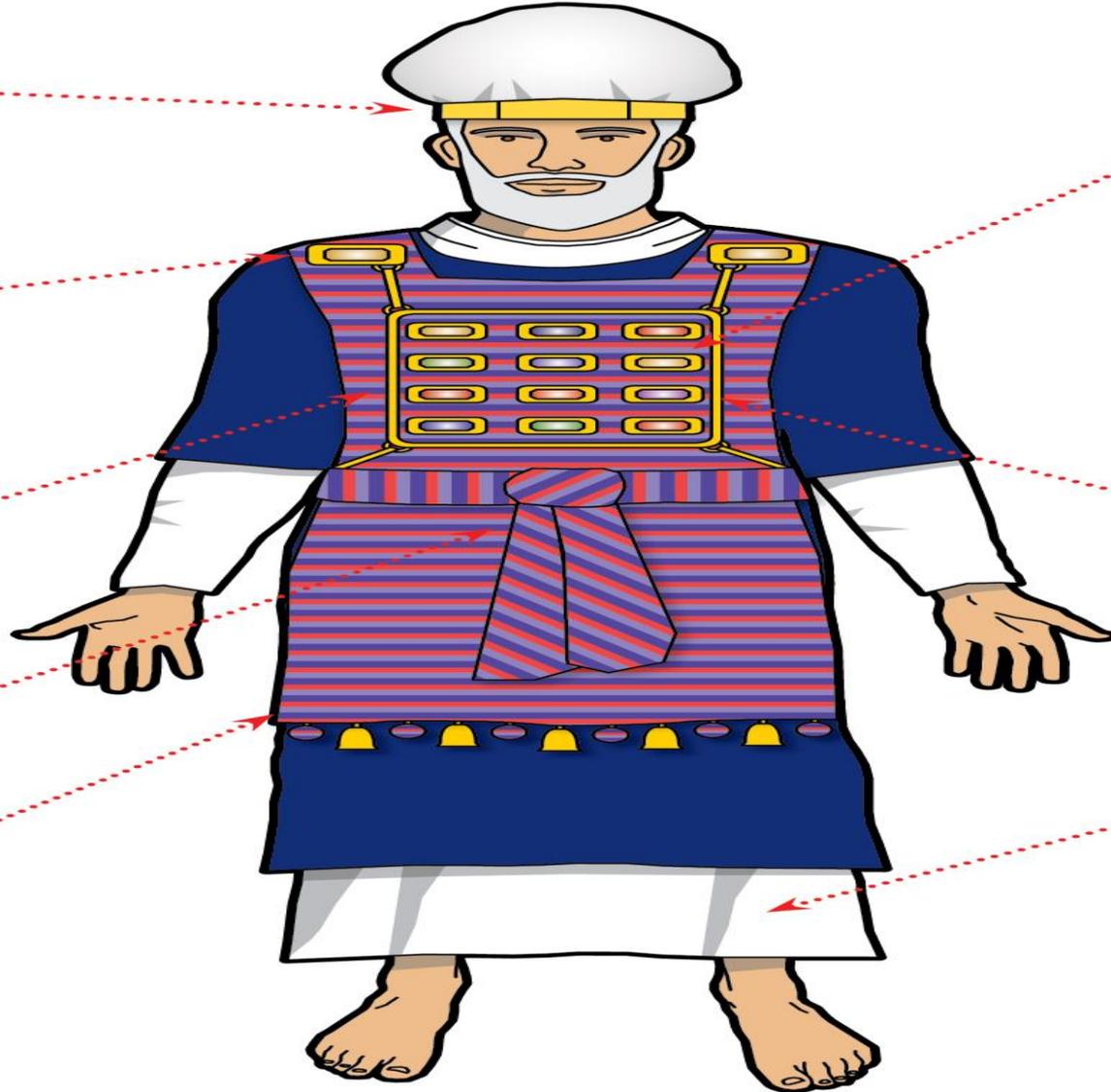
TURBAN of fine linen above a golden plate, engraved with the words, "Holy to the Lord". The engraved plate symbolised the bearing of the people's guilt on the high priest's head. (36-39)

SHOULDER PIECES - two onyx stones in gold settings, engraved with the names of the sons of Israel for "remembrance". (9-12)

URIM & THUMMIM - Held within the breastpiece next to the high priest's heart, symbolising the bearing of the people's judgement before the Lord. These were probably used for making decisions on particular matters. (30)

SASH embroidered with needlework. (39)

EPHOD - a linen garment made of gold, blue, purple and scarlet yarns, held by a woven waistband. (6-8)



BREASTPLATE OF JUDGEMENT - a square of fabric made of linen in gold, blue, purple and scarlet yarns, and doubled over. The piece was held in place with cords of gold, attached to golden rings. Set in the breastplate were four rows of three stones set in gold, each engraved with the name of one of the twelve tribes. (15-29)

12 STONES were each engraved with the name of one of the twelve tribes:

- 1) sardius, topaz, & carbuncle
- 2) emerald, sapphire, & diamond
- 3) jacinth, agate, & amethyst
- 4) beryl, onyx, & jasper

The high priest would carry the names of the tribes on his heart into the Holy Place for "remembrance before the Lord". (17-20)

UNDERGARMENTS made from linen, covering the "naked flesh" from the hips to the thighs, so the high priest doesn't bear guilt in the Holy Place and die. (42-43)

Education Chapter 28 - Relation of Dress to Education

No education can be complete that does not teach right principles in regard to dress. Without such teaching, the work of education is too often retarded and perverted. Love of dress, and devotion to fashion, are among the teacher's most formidable rivals and most effective hindrances. {Ed 246.1}

Fashion is a mistress that rules with an iron hand. In very many homes the strength and time and attention of parents and children are absorbed in meeting her demands. The rich are ambitious to outdo one another in conforming to her ever-varying styles; the middle and poorer classes strive to approach the standard set by those supposed to be above them. Where means or strength is limited, and the ambition for gentility is great, the burden becomes almost insupportable. {Ed 246.2}

REVERENCE MY HOUSE

- Irreverence Encouraged by Display of Apparel.-- All should be taught to be neat, clean, and orderly in their dress, but not to indulge in that external adorning which is wholly inappropriate for the sanctuary. There should be no display of the apparel, for this encourages irreverence. . . . All matters of dress should be strictly guarded, following closely the Bible rule. Fashion has been the goddess who has ruled the outside world, and she often insinuates herself into the church. The church should make the Word of God her standard, and parents should think intelligently upon this subject. {CG 544.2}

REVERENCE MY HOUSE

- ***Not with Common Clothing***
- Many need instruction as to how they should appear in the assembly for worship on the Sabbath. They are not to enter the presence of God in the ***common clothing worn during the week***. All should have a special Sabbath suit, to be worn when attending service in God's house. While we should not conform to worldly fashions, we are not to be indifferent in regard to our outward appearance. We are to be neat and trim, though without adornment. The children of God should be pure within and without. {6T 355.2}
-
- God required them also to ***wash their clothes. He is no less particular now than he was then. He is a God of order, and requires his people now upon the earth to observe habits of strict cleanliness. And those who worship God with uncleanly garments and persons, do not come before him in an acceptable manner. He is not pleased with their lack of reverence for him, and he will not accept the service of filthy worshipers, for they insult their Maker.*** The Creator of the heavens and of the earth considered cleanliness of so much importance that he said, "And let them wash their clothes." {1SP 233.2}

REVERENCE MY HOUSE

- ***Neatness of Dress and wearing of Hats***
- I am often pained as I enter the house where God is worshiped, ***to see the untidy dress of both men and women. If the heart and character were indicated by the outward apparel, then certainly nothing could be heavenly about them. They have no true idea of the order, the neatness, and the refined deportment that God requires of all who come into His presence to worship Him.*** What impressions do these things give to unbelievers and to the youth, who are keen to discern and to draw their conclusions? In the minds of many there are no more sacred thoughts connected with the house of God than with the most common place. ***Some will enter the place of worship with their hats on, in soiled, dirty clothes. Such do not realize that they are to meet with God and holy angels. There should be a radical change in this matter all through our churches. Ministers themselves need to elevate their ideas, to have finer susceptibilities in regard to it. It is a feature of the work that has been sadly neglected. Because of the irreverence in attitude, dress, and deportment, and lack of a worshipful frame of mind, God has often turned His face away from those assembled for His worship. {5T 498.2, 3}***
-
- In ***entering the house of worship you should remember that it is the house of God. Respect should be shown by the removal of the hat, remembering that you are entering into the presence of God and angels. You should teach the children reverence.*** Let earnest efforts be carried forward to this end, and remember that you are the temple of the living God. {3MR 234.4}

REVERENCE MY HOUSE

- *Loss of Souls traced to the Dress of a Minister and Hair Disorder*
- *A minister who is negligent in his apparel often wounds those of good taste and refined sensibilities. Those who are faulty in this respect should correct their errors and be more circumspect. **The loss of some souls at last will be traced to the untidiness of the minister.** The first appearance affected the people unfavorably because they could not in any way link his appearance with the truths he presented. His dress was against him; and the impression given was that the people whom he represented were a careless set who cared nothing about their dress, and his hearers did not want anything to do with such a class of people. **Here, according to the light that has been given me, there has been a manifest neglect among our people. Ministers sometimes stand in the desk with their hair in disorder, looking as if it had been untouched by comb and brush for a week. God is dishonored when those who engage in His sacred service are so neglectful of their appearance. Anciently the priests were required to have their garments in a particular style to do service in the holy place and minister in the priest's office.** They were to have garments in accordance with their work, and God distinctly specified what these should be. The laver was placed between the altar and the congregation, that before they came into the presence of God, in the sight of the congregation, they might wash their hands and their feet. What impression was this to make upon the people? **It was to show them that every particle of dust must be put away before they could go into the presence of God; for He was so high and holy that unless they did comply with these conditions, death would follow.** {2T 613.1, 2}*

REVERENCE MY HOUSE

- ***Souls Lost Because of Carelessness.--A minister who is negligent in his apparel often wounds those of good taste and refined sensibilities. Those who are faulty in this respect should correct their errors, and be more circumspect. The loss of some souls at last will be traced to the untidiness of the minister. The first appearance affected the people unfavorably, because they could not in any way link his appearance with the truths he presented. His dress was against him; and the impression given was that the people whom he represented were a careless set who cared nothing about their dress, and his hearers did not want anything to do with such a class of people.-- Testimonies, vol. 2, p. 613. (1871)***
{Ev 671.2}

AMERICAN COSTUME

1850's &
1860's

1866 - 1867

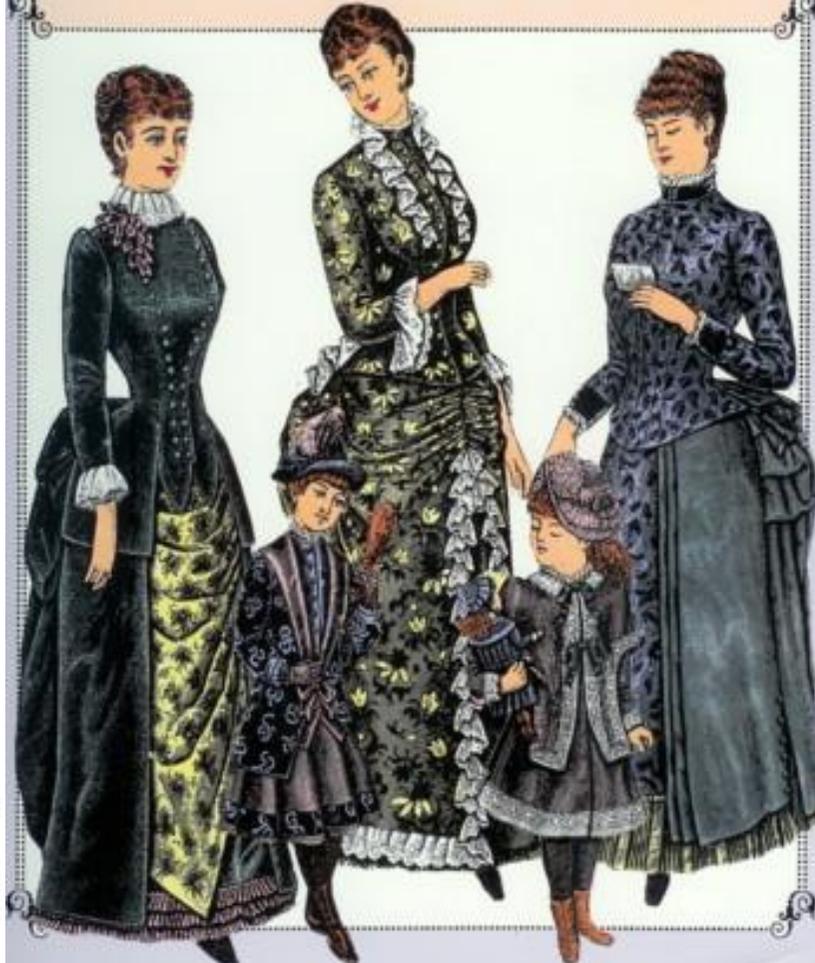


1870's



METROPOLITAN
FASHIONS OF THE 1880s
From the 1885 Butterick Catalog

BUTTERICK PUBLISHING COMPANY



1890's



1900



191



1920



1950



1980



1990

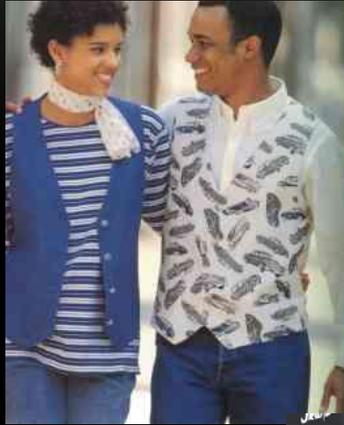


TODAY

- What could be said of this?
- Yet it is normal to wear it today!
- Even by Christians to Church!
- **God forbid.**



UNISEX



SELLING POINTS FOR THE NEWEST FASHIONS

These shoes are S-E-X-Y!. The platforms are 1.5 inches. The heels are 5.5 inches. The top is a deep red patent and the platform is clear. This is a very popular style all over the country. They look smashing with almost everything.



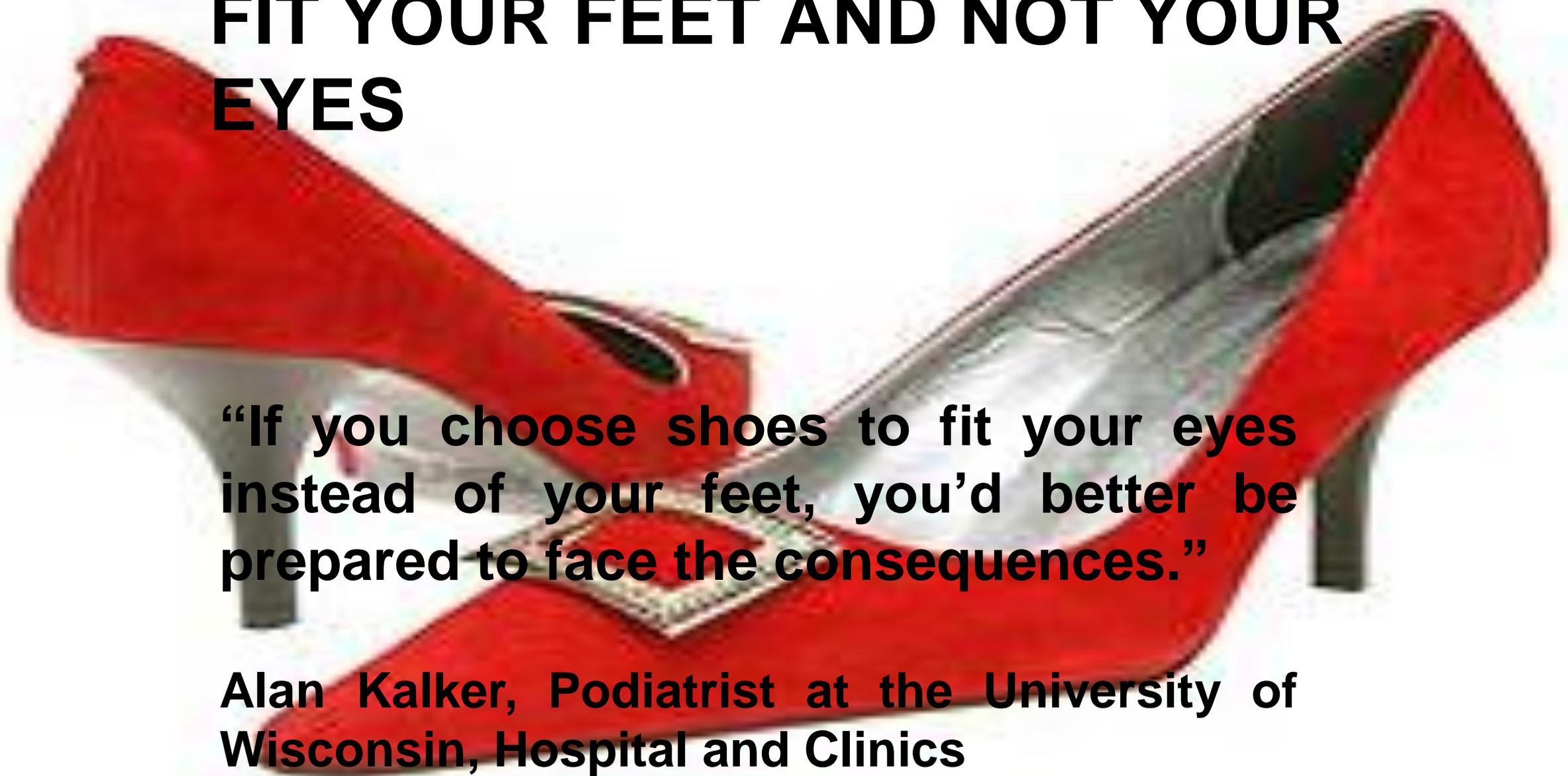
PHYSICALLY, WHAT OCCURS WHEN ONE WEARS HIGH HEELS?

- 90% of the weight is placed on the ball of the foot (normally the heel share 50-50)
- The front half of the foot flattens and spreads under the added weight, making the shoes fit tighter
- A shortened Achilles tendon that becomes painful when walking flatfooted; the ankle stops bending properly when you walk, and the arch tries to compensate. Gradually, the arch breaks down and you get flat feet.
- Some people develop corns, bunions, blisters, ingrown toenails, or hammertoes.



SOURCES: American Academy of Orthopaedic Surgeons, American Apparel & Footwear Association, American Orthopaedic Foot & Ankle Society, Mayo Clinic, Society of Chiropractors and Podiatrists, "Women's Shoes and Bone Osteoarthritis," by D. Casey Knapton, Jennifer L. Lupton, Mark E. Karvovský, The Lancet 2003; 357: 1057-1058
GRAPHIC: Reporting by Sireeta Maloney, The Washington Post

FIT YOUR FEET AND NOT YOUR EYES

The image features two red high-heeled shoes. One shoe is in the foreground, angled towards the left, showing its side profile. The other shoe is in the background, angled towards the right, showing its top and side. Both shoes have a classic pointed-toe design and a thin, stiletto-style heel. The background is plain white.

“If you choose shoes to fit your eyes instead of your feet, you’d better be prepared to face the consequences.”

Alan Kalker, Podiatrist at the University of Wisconsin, Hospital and Clinics

USE OF WEAVES







- Fashion loads the heads of women with **artificial braids and pads**, which do not **add to their beauty**, but give an (1) **unnatural shape** to the head. The hair is strained and forced into (2) **unnatural positions**, and (3) it is not possible for the heads of these **fashionable ladies to be comfortable**. The artificial hair and pads covering the base of the brain, **heat and excite the spinal nerves centering in the brain**. The head should ever be kept cool. The heat caused by these artificials **induces the blood to the brain**. The action of the blood upon the lower or animal organs of the brain, **causes unnatural activity, tends to recklessness in morals, and the mind and heart is in danger of being corrupted**. As the animal organs are excited and strengthened, the moral are enfeebled. **The moral and intellectual powers of the mind become servants to the animal**. {HR, October 1, 1871 par. 9}

A close-up photograph of a person's lips, which are coated in a vibrant, glossy red lipstick. The lips are slightly parted, and the texture of the lipstick is clearly visible. The background is a soft, out-of-focus skin tone.

**Are cosmetics
something I
really need?**





**ARE YOU
READY TO
ACCEPT YOURSELF
JUST AS GOD MADE YOU**

?

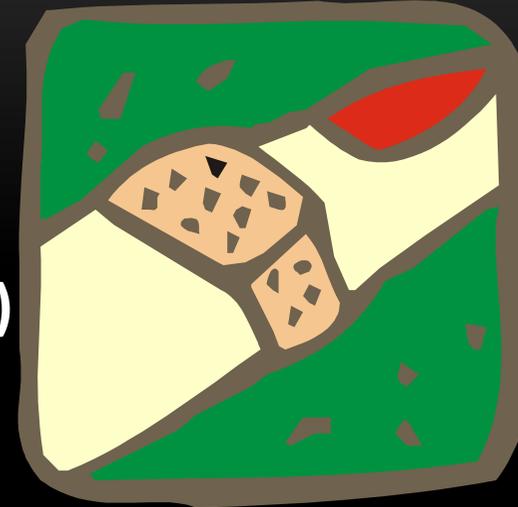
WHAT ABOUT COSMETICS?

- II Kings 9:30: “...she [Jezebel] painted her eyes, and adorned her head...”(RSV)
- Ezekiel 23:40: [Ahola & Aholibah] “...you bathed yourself, painted your eyes, and decked yourself with ornaments...”(RSV)
- Jeremiah 4:30: “...you dress in scarlet, . . .you deck yourself with ornaments of gold,. . .you enlarge your eyes with paint...”(RSV)
- **Cosmetics and ornaments are associated with seduction, adultery, apostasy and divine punishment.**

COSMETICS AND DISEASE

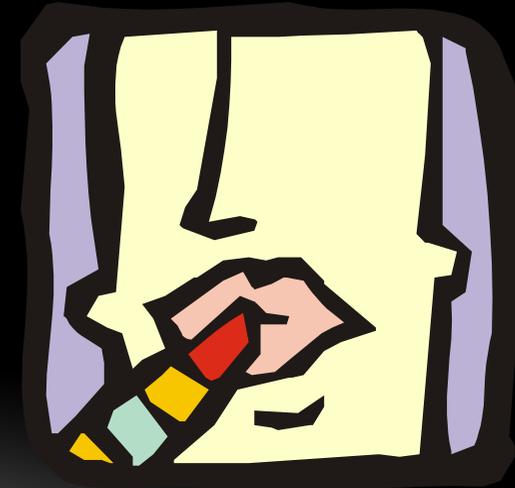
Nail cosmetics:

- Nail abnormalities
- Hand, face and neck dermatitis
- Dystrophic nail changes (nail fold)
 - Fungal infections
 - Permanent nail loss



Lip liners:

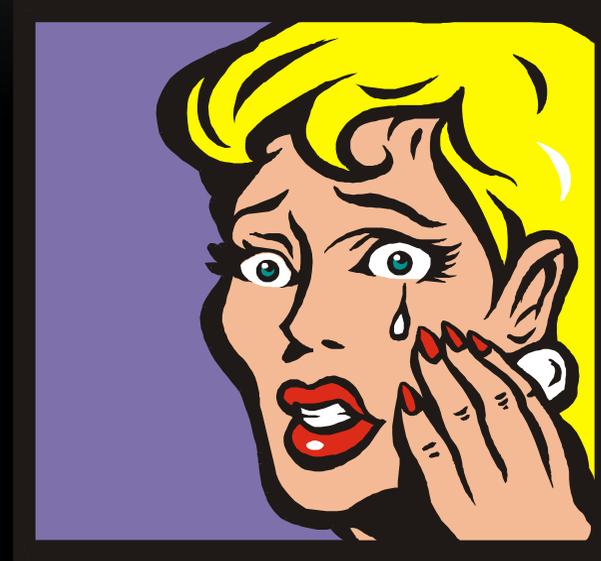
- Depigmentation
- Dermatitis of the lip margins



HAIR COSMETICS

Dyes:

- Infection in the eye area and blindness
 - May cause hair loss
 - Skin irritation
 - Rash
 - Allergic reaction
 - Cancer



Hair lotions and strengtheners:

- May cause damage of the hair shaft

Sprays:

- May cause lung damage if inhaled regularly
-

SKIN CARE

Creams, lotions, shampoos and softeners may produce:

- Eye irritation
- Chronic dermatitis
 - Burning
- Severe redness
 - Swelling
 - Blistering
 - Bleeding
 - Rash
- Decreased skin thickness
- Increased sun sensitivity
 - Skin cancer



Even mild irritation is a sign that the product is causing damage.



“NATURAL”

Natural ingredients:

- 1. extracted directly from plants or animal products.**
- 2. can cause allergic reactions, e.g / lanolin extracted from sheep wool, vitamin E and C as preservatives**
- 3. have been found to contain relatively high concentrations of different chemicals and artificial fragrances**
- 4. can be contaminated with bacteria, fertilizers and pesticides**

**“Natural does not mean pure, perfect or clean.”
Reported by Dori Stehlin, writer for the USFDA**

DANGERS OF EYE MAKE UP

Irritation and allergic reaction

Eye infections

- **moistened brushes with saliva**
 - **preservatives are destroyed**
 - **sleeping with make up**
- **storing the cosmetics above 85 F**
- **dye of eyebrows and eyelashes**
 - **adding liquids to the product**
- **scratching the eye with a mascara wand**

Ulcers of the cornea

Loss of lashes

Blindness



DRESS

1T 457: "There is an increasing tendency to have women in their dress and appearance as near like the other sex as possible, and to fashion their dress very much like that of men, but God pronounces it abomination.

- 1T 464: "My views were calculated to correct the present fashion, the extreme long dress, trailing upon the ground, and also to correct the extreme short dress, reaching about to the knees, which is worn by a certain class. I was shown that we should shun both extremes."



WHY DID GOD ORIGINALLY GIVE US THE “REFORM DRESS”?

- **CH 598:** To protect the people of God from **the corrupting influence of the world**, as well as to **promote physical and moral health**, the dress reform was introduced among us. It was not intended to be a yoke of bondage, **but a blessing**, not to increase labor, but **to save labor**, not to add to the expense of dress, but to **save expense**. It would **distinguish God's people from the world and thus serve as a barrier against its fashions and follies**. He who knows the end from the beginning, who understands our nature and our needs,--our compassionate Redeemer,--saw our dangers and difficulties, and condescended to give us timely warning and instruction concerning our habits of life, even in the proper selection of **food and clothing**.

Honorable



*"Mini clothes are symbolic of those girls who want **SEDUCE** a man"*

-Mary Quant, the inventor of the miniskirt.

Nakedness



In an interview she was asked what kind of person today's woman wants to be, and she answered, "A **sexual creature**. She displays her sexuality instead of this coy business of hiding it. Today she dresses to say, 'I **am sexy**. I like men. I enjoy life.'"

-Mary Quant, the inventor of the miniskirt.

"In no better way can you let your light shine to others than in your simplicity of dress..."

3 Testimonies, p. 376



MUSIC REFORM

Music forms a part of God's worship in the courts above, and we should endeavor, in our songs of praise, to approach as nearly as possible to the harmony of the heavenly choirs. The proper training of the voice is an important feature in education, and should not be neglected. Singing, as a part of religious service, **is as much an act of worship as is prayer.**--Christian Education, pp. 62, 63.

The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation. Every uncouth thing will be demonstrated. There will be SHOUTING, with DRUMS, MUSIC, and DANCING. The senses of rational beings will become so confused that they cannot be trusted to make RIGHT DECISIONS. And this is called the moving of the Holy Spirit. {2SM 36.2}

GET READY! GET READY! GET READY!

- In a view given June 27, 1850, my accompanying angel said, "Time is almost finished. Do you reflect the lovely image of Jesus as you should?" Then I was pointed to the earth and saw that there would have to be a getting ready among those who have of late embraced the third angel's message. Said the angel, "Get ready, get ready, get ready. Ye will have to die a greater death to the world than ye have ever yet died." I saw that there was a great work to do for them and but little time in which to do it. {EW 64.1}