



CREATED

IN THE IMAGE OF GOD

INTRODUCTION

- Genesis 1:26 And God said, Let us make man in **our image**, after **our likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

1. **Moral Image** - Perfect
2. **Physical Image** – Like God

- From the first dawn of reason, the human mind should become intelligent in regard to the **physical structure**. Here Jehovah has given **a specimen of Himself**, for man was made in the **image of God**. {CG 103.2}
- Christ exercised mercy, tenderness, and compassion, that he might bless suffering humanity. He worked to restore **the physical and the moral image of God in man**. {RH, August 22, 1899 par. 6}



- It was Good/Beautiful

- “And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.” Genesis 1:31
- “The Creator knew how to form the human body. He did not need to consult the mantua-makers in regard to their ideas of beauty. God, who created everything that is lovely and glorious in nature, understood how to make the human form beautiful and healthy. The modern improvements upon his plan are insulting to the Creator. They deform that which he made perfect.”
{CTBH 87.2}
- But nowadays people want to be in the image of animals

AN IMPORTANT MATTER

- ▣ No education can be complete that does not teach **right principles in regard to dress.** {CG 419.1}
- ▣ Our words, our actions, and our dress are daily, living preachers, gathering with Christ, or scattering abroad. **This is no trivial matter,** to be passed off with a jest. **The subject of dress demands serious reflection and much prayer. . . .** {CH 600.1}
- ▣ If the heart is right, your words, **your dress,** your acts, will all be right.-- Testimonies, vol. 1, p. 158. (1857) {Ev 272.3}
- ▣ **"As soon as any have a desire to imitate the fashions of the world** that they do not immediately subdue, **just so soon God ceases to acknowledge them as his children"**.-- T., V. I, p. 137. {Healthful Living 121.4}

- ▣ “No Christian can conform to the demoralizing fashions of the world **without imperiling his soul's salvation.** {CG 433.2}
- ▣ “Fashion is deteriorating the intellect and eating out the spirituality of our people. Obedience to fashion is pervading our Seventh-day Adventist churches and **is doing more than any other power to separate our people from God.** I have been shown that our church rules are very deficient. All exhibitions of pride in dress, which is forbidden in the word of God, should be sufficient reason for church discipline. If there is a continuance, in face of warnings and appeals and entreaties, to still follow the perverse will, it may be regarded as proof that the heart is in no way assimilated to Christ. Self, and only self, is the object of adoration, and one such professed Christian will lead many away from God.” {4T 647.2}

- Great neglect has been shown in the matter of bringing our church-members up to the standard of the Bible in this matter. **After admonition, after time for Bible study and reflection, those who are walking contrary to the Scriptures, and will not reform, should be suspended from the church.** The church is weakened, her power is enfeebled, her influence is limited, because church-members fail to live in accordance with the directions of the Bible. **The example of those who follow the fashions of the world has a disastrous effect upon other members of the church. ... Some of our sisters have been so sensitive over the contrast between their appearance and that of their more dressy sisters, that they have refused to come to church on the Sabbath day.** {RH, June 2, 1891 par. 8}

- “Especially should the wives of our ministers be careful not to depart from the plain teachings of the Bible on the point of dress. Many look upon these injunctions as too old-fashioned to be worthy of notice; but He who gave them to His disciples understood the dangers from the love of dress in our time and sent to us the note of warning. Will we heed the warning and be wise?” {4T 630.2}
- “Pride and extravagance in dress is a sin to which woman is especially prone. Hence the injunction of the apostle relates directly to her.” {MYP 355.2}

▣ “I was pointed back to God's ancient people, and was led to compare their apparel with the mode of dress in these last days. What a difference! what a change! **Then the women were not so bold as now.** When they went in public, they covered their faces with a veil. **In these last days, fashions are shameful and immodest.** They are noticed in prophecy.” {1T 188.3}

▣ “**All who now plead for souls should in their dress and deportment carry the modesty and marks of the Lord Jesus.** ... A **decided guard** must be placed upon the human agents in regard to the impressions they are making upon **others** in deportment and in dress. **The Bible is our guide; study its teachings with a purpose to obey, and you need make no mistakes.**” {DG 158.1}

UTILITY OF CLOTHES

God is dressed in light. That is the garment he gave us. Ps. 104:2,

“This sinless pair wore **no artificial garments**. They were clothed with a **covering of light and glory**, such as the **angels wear**. While they lived in obedience to God, this circle of light enshrouded them.” (The Story of Redemption, pp. 20, 21). {LHU 47.4}

1. **To cover our nakedness** – Gen. 3:21, Exod. 28:40-42
2. **For beauty and glory** - Exod. 28:40-42
3. **To protect us from harsh environmental conditions**
e.g Cold, dirt, twigs, snow, rain, e.t.c – 1 Kings 1:1
4. **To distinguish between gender** (male and female) -
Deut. 22:5
5. **For identity of values-** Exod. 15:38-40, Prov. 7:10,

FACTORS TO CONSIDER IN CHOOSING CLOTHES

1. **Climate/Weather** – Rainy, Sunny, Windy, cold, snow, e.t.c
2. **Size** – Should fit easily, not too big (oversize) or small (undersize). Modesty
3. **Age** – Babies, Children, Youth, Aged
4. **Occupation** – Mining, riding, digging, office, e.t.c
5. **Gender** – Male, Female
6. **Surroundings** – Bedroom, Church, School, Office, among the heathen, among Christians, e.t.c
7. **Durability** – Value for money
8. **Health** – Sick, Invalid, Healthy,
9. **Colours/Fiendish drawings** – Avoid too many colours and shouting colours, be not a billboard for Satan, avoid evil appearances

- “In order to secure the most healthful clothing, the needs of every part of the body must be carefully studied. The character of the **climate**, the **surroundings**, the condition of **health**, the **age** and the **occupation** must all be considered. **Every** article of dress should **fit easily**, obstructing neither the circulation of the blood, nor a free, full, natural respiration. Everything worn should be **so loose** that when the arms are raised, the clothing will be correspondingly lifted.” {CH 93.2}

▣ “The Bible teaches **modesty in dress**. ‘In like manner also, that women adorn themselves in modest apparel.’ 1 Timothy 2:9. **This forbids display in dress, gaudy colours, profuse ornamentation**. Any device designed to **attract attention or excite admiration** is excluded from the modest apparel which God enjoins.” CT 302.1

▣ “But our clothing while modest and simple, should be of **good quality**, of **becoming colours, and suited for service**. It should be chosen for **durability** rather than display. It should **provide warmth and proper protection**.” CT 302.4

▣ Good Taste in Colors and Figures.--Taste should be manifested as to **colors**. Uniformity in this respect is desirable as far as convenient. **Complexion**, however, may be taken into account. **Modest colors** should be sought for. When figured material is used, **figures that are large and fiery, showing vanity and shallow pride in those who choose them, should be avoided.** And a fantastic taste in putting on **different colors is bad.** {CG 420.2}



THE PURE WAY

PRINCIPLES OF CHRISTIAN DRESS AND DEPARTMENT

1. Not in opposite gender's clothes = Deut. 22:5
2. Not with plaited hair = 1 Tim. 2:9, 10
3. With modesty = 1 Tim. 2:9, 10
4. Do not mar the edges of thy head and beard. (cuts and panks) = Lev. 19:27
5. Not with tattoos = Lev. 19:28
6. Not with jewelry = 1 Tim. 2:9, 10
7. With cleanliness and orderliness = Eccl. 9:8
8. Not with body paints. (Lipsticks, nail vanish, eye paints e.t.c) = Jer. 4:30, Ezek. 23:40-42.
9. Avoid appearances of evil. (drawings of monsters, Rastafarian clothes, e.t.c) = 1 Thes. 5:21
10. Not with costly apparel = 1 Tim. 2:9, 1-0
11. With shamefacedness and sobriety = 1 Tim. 2:9, 10
12. Wise use of Ointment and perfume = Prov. 27:9.

POPULAR ERRORS

STICKY ISSUES

- ✓ Women and Trousers
 - ✓ Plaiting of hair
 - ✓ Modesty

I am not here to reproach anyone

- Matt. 11:45 Then answered one of the lawyers, and said unto him, Master, thus saying thou **reproachest us also**.

It is not my purpose to offend anyone

- Matt. 15:12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were **offended, after they heard this saying?**
 - Luke 7:23 And blessed is [he], whosoever **shall not be offended in me [Jesus]**.

It is not my purpose to drive anyone away from Christ and his church

- John 6:66 From that [time] many of his disciples went back, and walked no more with him.
 - 6:67 Then said Jesus unto the twelve, **Will ye also go away?**
- 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

1. DO NOT DRESS IN THE OPPOSITE GENDER'S CLOTHES

- See Det. 22:5

“God designed that there should be a **plain distinction** between the dress of men and women, and has considered the matter of **sufficient importance to give explicit directions in regard to it**; for the same dress worn by both sexes would cause **confusion and great increase of crime.**” {CG 427.3}

Principles

1. Plain distinction between male and female
2. To avoid confusion and increase in crime

- ▣ I saw that God's order has been reversed, and His special directions disregarded, by those who adopt the **American costume**. I was referred to Deuteronomy 22:5: "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God." God would not have His people adopt the so-called reform dress. **It is immodest apparel, wholly unfitted for the modest, humble followers of Christ.** {1T 421.2}
- ▣ **There is an increasing tendency to have women in their dress and appearance as near like the other sex as possible, and to fashion their dress very much like that of men, but God pronounces it abomination.** "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety." 1 Timothy 2:9. {1T 421.3}



American costume

Reform Dress

... American costume, resembling very nearly the dress worn by men. It consists of a vest, pants, and a dress resembling a coat and reaching about halfway from the hip to the knee. This dress I have opposed, from what has been shown me as in harmony with the word of God; while the other I have recommended as modest, comfortable, convenient, and healthful.”
{1T 465.1}

A brief history of the trouser

- ▣ The first wide use of the trousers was among the **nomads of the steppes**. From here it spread to the west and east. It was later adopted in the **Celtic Europe** about 500 A.D.
- ▣ The custom of walking in trouser caught fire first in **France** and **Germany**.
- ▣ Greece and Rome regarded the trouser as barbarian garments.

- In the 9th century they went underground until the 18th century when they were again adopted by workers, soldiers and sailors
- In the 19th century, tight fitting trousers became popular. Remember these are the days E. G. White lived.
- 1840 closure by fly front adopted.
- 1911 pleat at front introduced.
- In 1924 “oxford bag” brought the need for Wide leg trousers or the bell bottom.

- 
- ▣ 1960 fashion revolution in France brought back again the tight leg trousers. During this time it widely become 'acceptable' for women to wear trousers.
 - ▣ During this time women's clothes followed a different principle, that **of seduction**.
 - ▣ Fashion is the exploiting of the **shifting erogenous zone**. Today is the **eyebrows**, tomorrow it is the **butts**. The next it is the **breasts** then the other day it is the **abdomen**, e.t.c

- ▣ During the 19 century, trousers became popular among women.
- ▣ But God called it abomination.



Pair of trousers

Simply an outer garment

“There is still another style of dress which will be adopted by a class of so-called dress reformers. They will imitate the opposite sex, as nearly as possible. They will wear the cap, pants, vest, coat, and boots, the last of which is the most sensible part of the costume.” {2SM 477.7}

Versions of the American costume

Source: Remnant Raiment, Modesty Movement – Source of most photos used here
file:///C:/Users/frank/Desktop/EGW%20PHOTOS%20AND%20DRESS%20REFORM/RemnantRaiment_com-history_htm.htm



Increasing degeneracy

1. Skirt flying at the knee or above it and increasingly shortening with time
2. Absurd designs of skirts
3. Masculine trousers – increasing masculinity

□ “This is the style and influence of the "American Costume," taught and worn by many at "Our Home," Dansville, N.Y. **It does not reach to the knee.** I need not say that this style of dress was shown me to be **too short.**” {3SM 278.2}

□ "My views were calculated to **correct** the present fashion, the extreme long dress, trailing upon the ground, and also to correct the extreme short dress [American Costume], **reaching about to the knees,** [about 19-21 inches above the floor] which is worn by a certain class. **I was shown that we should shun both extremes.** By wearing the dress reaching about to the top of a woman's gaiter boot [about 9 inches from the floor] we shall escape the evils of the extreme long dress, and shall also shun the evils and notoriety of the extreme short dress [American Costume]." {1T 464.1}

□ **“Their dress should reach below the knee.”** {2SM 471.2}



Then a **reform dress** was recommended by God through His servant Ellen G. White, but again it was abused. It was then called off and replaced with the **less objectionable dress**.

“We recommend to our sisters a **reform dress** that is in accordance with the laws of health, and which is becoming. This dress is from **nine to ten inches from the floor**, and when neatly and properly fitted is modest and becoming. {HR, May 1, 1872 par. 11}

“Their dress should reach below the **knee.**” {2SM 471.2}

Talking of the dress worn over the trousers/pants for girls, ladies and women



Reasons for the Reform Dress

1. “God designed the reform dress as a barrier to prevent the hearts of our sisters from becoming alienated from Him by following the fashions of the world.” {4T 639.2}
2. “In bearing the cross of adopting the reform dress, we are led by a sense of duty. And although it may appear objectionable to those who are governed by fashion, we claim that it is the most convenient, the most truly modest, and the most healthful style of dress worn by woman.” {HR, May 1, 1872 par. 14}
3. “God would now have His people adopt the reform dress, not only to distinguish them from the world as His "peculiar people," but because a reform in dress is essential to physical and mental health.” {1T 524.2}
4. “The dress reform answers to us as did the ribbon of blue to ancient Israel.” {3T 171.1}



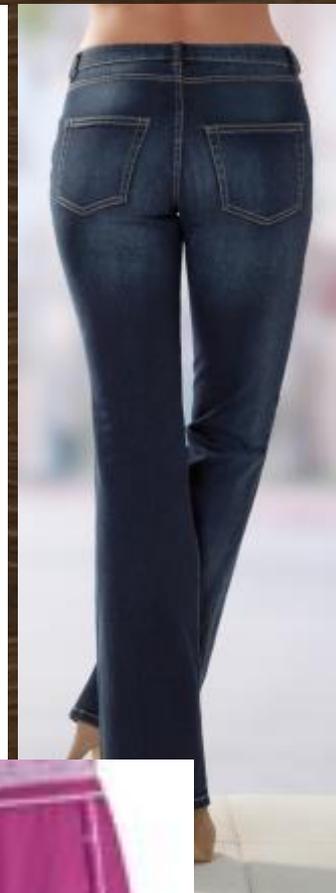
As our sisters would not generally accept the **reform dress** as it should be worn, another, **less objectionable** style is now presented. It is free from needless trimmings, free from the looped-up, tied back overskirts. **It consists of a plain sack or loose-fitting basque, and skirt, the latter short enough to avoid the mud and filth of the streets.** The material should be free from large plaids and figures, and **plain in color.** .. {4T 640.1}

But even the less objectionable style was resisted

The reform dress which was once advocated, proved a battle at every step. Members of the church, refusing to adopt this healthful style of dress, caused dissension and discord. ... **The result was that the objectionable feature, the pants, was left off.** The burden of advocating the reform dress was removed because that which was given as a blessing was turned into a curse. But the more sensible style of dress now being adopted does not embrace the objectionable features. The **fashionable part may be discarded**, and should be by all who will read the Word of God. The time spent in advocating the dress reform should be devoted to the study of the Word of God. {SpM 91.1}



Despite the many guiding counsels given, the world and most SDAs have continued to degenerate ...



When reproofs come **they are ashamed, but not repentant**. They have had great light, great opportunities, line upon line, and precept upon precept, but pride buds and blossoms in their apparel, **revealing the thoughts and intents of the heart** (MS 52, 1898).
{7BC 941.10}

If God condemned
this...



How about these?



“In some of our churches I have seen all kinds of reform dresses, and yet not one answering the description presented before me. Some appear with white muslin pants, white sleeves, dark delaine dress, and a sleeveless sack of the same description as the dress. Some have a calico dress with pants cut after their own fashioning, not after "the pattern," without starch or stiffening to give them form, and **clinging close to the limbs**. There is certainly nothing in these dresses manifesting **taste or order**. Such a dress would not recommend itself to the good judgment of sensible-minded persons. In every sense of the word it is a deformed dress.” {1T 521.3}



Hindus and Muslims have a better choice than what most professed Christians wear

- ▣ Photo: Ellen G. White in God's version of the Reform Dress







Are you aware there is a price to pay for that trendy tight dressing?

By Samwel Rombayo

The figure-bugging dress fashion is here in again and our teenagers are falling for them hook, line and sinker.

Be it in church, disco halls or streetwalks, the youths are imposing their presence with clothing that emphasise their physique. At least the next girl you come across in the estate, will be flaunting herself in a tight attire. In Britain, the "vogey girl" image is now defined by the trendy figure-bugging clothes. But, unknown to millions of fresh consumers, the attires could pose a severe health problems especially to girls.

Britain's *Daily Mail* newspaper recently warned that squeezing into the tight clothes can create conditions which exert a force on the womb and fallopian tubes.

When the clothing is removed, the pressure falls around the fallopian tubes but

remains for longer in the womb which has a thicker wall.

This could drive the endometrial cells out of the womb into the ovaries and lead to a build-up over the years.

Experts warn that this could result in complications ranging from severe pain to infertility later in life.

Infertility can occur as a result of cells growth on the ovaries or fallopian tubes. The cell can become attached to bowel, bladder or lungs. Menstrual bleeding occurs not only from the womb but from these sites causing painful periods and sometimes internal damages.

It is medically known as endometriosis, a situation where cells shed from womb and build up inside the body.

Victims of the condition also known as

the "tight trouser disease" would experience nausea, stomach upset, dizziness, headaches and fatigue. In Britain, an estimated one million women have been treated for this condition while in Kenya it may take some time before serious cases are reported.

Sceptics can refer to history which has it that the complication was common among the upper class European women in the last century.

Prof. John Dickinson of Wolfson Institute of Preventive Medicine in London who is a blood pressure expert says such women were constantly suffering from abdominal pain. But in contrast, fewer cases were reported among Indian women who wore non-constrictive clothing.

This can explain why the tight trouser disease is common in the West where

Tight dressing could pose a great health hazard

estimates suggest that 15 per cent of women have the condition.

Those who cannot resist the trendy tight fitting clothes must therefore be ready to pay the price, some time



Half the diseases of women are caused by unhealthy dress.-- H. R. {HL 123.3}

Displacements and deformities, cancers and other terrible diseases, are among the evils resulting from fashionable dress.-- T., V. IV, p. 635. {HL 123.2}

Tight trouser disease!!!

- ▣ Most ladies are seriously mining for diseases!
- ▣ Disease common in the West where this foul practise has been practised for so long. 15% of women there had the condition by 1999.
- ▣ Symptoms include:
 1. Painful periods and excess bleeding (endometriosis)
 2. Nausea
 3. Stomach upsets
 4. Dizziness
 5. Headaches
 6. Fatigue
- ▣ In Britain, 1,000,000 had been treated for the condition by 1999.
- ▣ More information can be got from the internet or read it on the Profile, December 11- December 17, 1999. Article by Samwel Rambaya.
- ▣ Indeed people are perishing for lack of Knowledge.

Behold, ye despisers, and perish.

Acts 13:41.

Modest Swimming Costumes









Options that would honour God

1. Do not swim if you can't have a modest costume.
2. Go to a single gender swimming pool or beach which I believe will be hard to get
3. Get a modest swimming costume and enjoy yourself. Swim without being a temptation to others. Smile and pose for a photo when you are done!

Modest Sport Wear



Most sporting costumes are immodest when it comes to ladies than with men. See these ladies sporting without being immodest. Popular sporting costumes as they are today are not designed merely for sports. They question fill the mind

2. NOT WITH BRAIDED/PLAITED HAIR

- ▣ 1 Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; **not with broided hair,**
- ▣ See also 1 Tim. 2:9, 10, Isa. 3:16-25, 1 Pet. 3:1-6
- ▣ “Fashion binds upon the heads of women needless appendages. It requires them to sacrifice the natural form and beauty of the head for artificial deformity. These have a direct tendency to induce blood to the brain, because overheated by artificial braids of hair, cotton, or jute.” {HR, March 1, 1874 par. 9}

Beauty products, equipment and hair-dressing services

Where to get styles that make heads turn

Beauty is the most important thing a woman can have. It's the key to a successful career, a successful relationship and a successful life. It's the key to a successful life.

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BEYOND BEAUTIES: Stylists Susan Latta, left, Sarah Reed, and Jill Smith, right, prepare for a "Beauty Revolution" contest contest at the City of Grand Rapids on 2/16/02. Their hairdressing makes a healthy commitment to the "New Year" for beauty in Grand Rapids.

NINA'S BEAUTY SALON & BARBER SHOP
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- Barber Shop

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 Call us for more information

JOHN ORLANDI'S HAIR & BEAUTY PRODUCTS
 1000 Grand Rapids, MI 49503
 Call us for more information



Some have suggested that to plait naturally is not unbiblical. Which of the many styles is biblical?

- ▣ “Fashion loads the heads of women with artificial braids and pads, which do not add to their beauty, but give an unnatural shape to the head. The hair is strained and forced into unnatural positions, and it is not possible for the heads of these fashionable ladies to be comfortable. The artificial hair and pads covering the base of the brain, heat and excite the spinal nerves centering in the brain. The head should ever be kept cool. The heat caused by these artificials induces the blood to the brain. The action of the blood upon the lower or animal organs of the brain, causes unnatural activity, tends to recklessness in morals, and the mind and heart is in danger of being corrupted. As the animal organs are excited and strengthened, the moral are enfeebled. The moral and intellectual powers of the mind become servants to the animal. {HR, October 1, 1871 par. 9}

▣ “In consequence of the brain being congested its nerves lose their healthy action, and take on morbid conditions, making it almost impossible to arouse the moral sensibilities. Such lose their power to discern sacred things. The unnatural heat caused by these artificial deformities about the head, induces the blood to the brain, producing congestion, and causing the natural hair to fall off, producing baldness. Thus the natural is sacrificed to the artificial.” {HR, October 1, 1871 par. 10}

▣ “The life of nine tenths of those who are devotees of fashion is *a living lie*. *Deception, fraud, is their daily practice; for they wish to appear that which they are not.*” {MYP 359.1}

Pure water and simple soap best for hair

- ▣ I have had some experience in using Mrs. S.A. Allen's World's Hair Restorative, also Hall's Vegetable Sicilian Hair Restorative. I have made applications of these preparations upon the head of my husband, to prevent the falling off of the hair. **I observed that when using these preparations, he frequently complained of giddiness of the head, and weakness and pain of the eyes.** {HR, October 1, 1871 par. 29}
- ▣ In applying these preparations, my eyes, that were naturally strong, grew weak, and twice seemed to be greatly inflamed. Eruptions appeared upon the lids, and continued for weeks. **I was convinced that I was poisoned by applying these preparations to the head of my husband.** We discontinued the use of these altogether, and I have had no weakness of the eyes since. My husband has been free from the peculiar sensations he experienced while using these preparations, and **my experience has been for twenty years, that pure soft water is best for my head and hair.**

E. G. W. {HR, October 1, 1871 par.

- ▣ We can however apply ointment (oil, jelly) on our hair.
- ▣ Eccl. 9:8 Let thy garments be always white; and let thy **head lack no ointment.**
- ▣ OINTMENT, n. Unguent; any soft, unctuous substance or compound, used for smearing, particularly the body or a diseased part. (Webster's 1828 Dictionary)
- ▣ This ointment should not be of a nature to prevent you from washing your hair daily. If it does, your hair will be a dirt store.

3. WITH MODESTY

- ▣ 1 Timothy 2:9 In like manner also, **that women adorn themselves in modest apparel,...**
 - Not tight tracing your nakedness and impeding blood flow and proper breathing
 - Not scanty revealing your private parts
 - Not sweeping the ground gathering filth from the streets
 - Not too baggy “wearing” you

- Dress Modestly with soberness and appropriately. Cover thy nakedness. Do not trace it, or reveal it by wearing scantily or with see throughs. Gen. 3:7-11, 21, Exod. 20:40-42, Isa. 3:16-25, Ezek. 23:13-22, 1 Tim. 2:9, 10, 1 Pet. 3:1-6, Titus 2:3, 4, Isa. 3:16-25
- Exod. 28:40 And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.
- 28:41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.
- 28:42 And thou shalt make them linen breeches **to cover their nakedness**; from the **loins** even unto the **thighs** they shall reach:

Thigh comes from the following Hebrew words:

From Exod. 28:42

- H3409 יָרֵךְ **yarek** (yaw-rake') n-f.
 - 1. the thigh (from its fleshy softness)
 - 2. by euphem. the generative parts
 - 3. (*figuratively*) a shank, flank, side
 - [from an unused root meaning to be soft]
 - *KJV: X body, loins, shaft, side, thigh.*
 - [?]

Isaiah 47:2

- H7785 שׁוֹק **showq** (shoke) n-f.
 - 1. the (lower) leg (as a runner)
 - [from H7783]
 - *KJV: hip, leg, shoulder, thigh.*
 - Root(s): H7783
 - [?]



Designed by God to cover nakedness. Not tight, not short, no low necklines, e.t.c

- ▣ Ezekiel 23:13 Then I saw that she was defiled, [that] they [took] both one way, 23:14 And [that] she increased her whoredoms: for when **she saw men portrayed upon the wall**, the images of the Chaldeans portrayed with vermilion, ... 23:16 **And as soon as she saw them with her eyes, she doted upon them**, and sent messengers unto them into Chaldea. 23:18 So she discovered her whoredoms, and **discovered her nakedness**: then **my mind was alienated from her**, like as my mind was alienated from her sister.23:20 **For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.** 23:21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising **thy teats** by the Egyptians for **the paps of thy youth**.

Women Must Uphold High Standard of Conduct.-- I write with a distressed heart that the women in this age, both married and unmarried, too frequently do not maintain the reserve that is necessary. They act like coquettes. They encourage the attentions of single and married men, and those who are weak in moral power will be ensnared. These things, if allowed, deaden the moral senses and blind the mind so that crime does not appear sinful. Thoughts are awakened that would not have been if woman had kept her place in all modesty and sobriety. She may have had no unlawful purpose or motive herself, but she has given encouragement to men who are tempted, and who need all the help they can get from those associated with them. By being circumspect, reserved, taking no liberties, receiving no unwarrantable attentions, but preserving a high moral tone and becoming dignity, much evil might be avoided. {AH 331.3}

Some good advice from DAILY NATION Friday July 27, 2007, page 8 of the WEEKEND, article on trend by *Mercy Gakii*

1. Avoid tops that just fly above the navel.
2. Avoid tight clothing for they do not allow for proper perspiration of the skin. The sweat is trapped under the skin. This causes itchiness.
3. Never let your underwear stick out.
4. Red and other brightly coloured bra are not best with light tops because they show through.
5. Never let your panty line show. Visible panty lines are a sartorial NO.
6. Why do women let their bra straps stick out?
7. Avoid very high heels because they strain the lower back.

More to think over...

- ▣ Why show your cleavage?
- ▣ Why should your dress or skirt fly above your knees?
- ▣ Why expose your thighs by slits?
- ▣ Why let your petty coat peep below your skirt or dress?
- ▣ Why wear tight lacings on your butts and paps?
- ▣ Why wrap up yourself in a skirt/dress/trouser like a sausage?

- ▣ The young women who break away from the slavery of fashion will be ornaments to society. The one who is simple and unpretending in her dress and in her manners shows that she understands that a true woman is characterized by moral worth. *How charming, how interesting, is simplicity in dress, which in comeliness can be compared with the flowers of the field.--* Review and Herald, November 17, 1904. {MYP 353.2}

Trends with increasing immodesty from the 1800s to our day





- ▣ “Wear clothing that is becoming to you. **This will increase the respect of your children for you.** See to it that they, too, are dressed in a becoming manner. Do not allow them to fall into habits of untidiness.” {AH 253.1}
- ▣ “The love and respect of her children should be of the highest value to every mother. Everything upon her person should **teach cleanliness and order and should be associated in their minds with purity.**” {AH 254.1}



Beauty in modesty and variety
Each clothe different, beautiful but modest



Orthodox Jew

Catholic Nun



Orthodox Christian Nun

Muslim



Modesty in Gowns



- ▣ “**Marriage ceremonies are made matters of display, extravagance, and self-indulgence.** But if the contracting parties are agreed in religious belief and practice, and everything is consistent, and **the ceremony be conducted without display and extravagance,** marriage at this time need not be displeasing to God”.--AH 100. {Pastoral Ministry 202.3}
- ▣ “There is **no reason** why we should make great **parade or display,** even if the parties were perfectly suited to each other.” {Adventist Home 101.1}
- ▣ Principles of modesty should be applicable in wedding gowns

A close-up photograph of a hand holding a small globe of the Earth. The globe is centered on the Americas. The hand is positioned as if supporting the globe from below. The entire scene is framed by a bright, glowing blue outline. The background is dark, making the hand and globe stand out.

END OF PART ONE

A close-up photograph of a hand holding a small globe of the Earth. The globe is centered on the Americas, with North and South America visible. The hand is positioned as if supporting the globe from below. The entire scene is set against a dark background and is framed by a bright blue, glowing outline. The text 'PART TWO' is superimposed in the center of the globe in a bold, yellow, serif font.

PART TWO

OTHER FASHIONABLE SINS



4. NOT WITH GOLD OR PEARLS

- ▣ 1 Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; **not with** broided hair, **or gold, or pearls**, or costly array;

Not with

- earrings,
- nose rings,
- necklaces,
- finger rings,
- wrist rings,
- bangles,
- anklets,
- waist rings
- lip rings,
- tongue rings,
- eyebrow rings,
- navel flap rings, e.t.c

Much pain, little gain

NORIKAGA on the lengths women go to just to get male attention

When we think of the lengths women go to to get male attention, we think of things like...

...and, of course, those girls work on their bodies and faces all day long. But some...

...and, of course, those girls work on their bodies and faces all day long. But some...

...and, of course, those girls work on their bodies and faces all day long. But some...

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...and, of course, those girls work on their bodies and faces all day long. But some...

...and, of course, those girls work on their bodies and faces all day long. But some...



If it's a long day, she'll fight like a woman and get it

Exposing oneself to chill in wearing a vest, boring one's ears, nose, lips, e.t.c. just to hang pieces of metal mostly just to attract men is to indulge in too much pain and get little gain.

“The apostle has given **most explicit directions** on this point: I will therefore . . . that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works.” **Here the Lord, through His apostle, speaks expressly against the wearing of gold.** Let those who have had experience see to it that they do not lead others astray on this point by **their example.** That ring encircling your finger may be very plain, but it is useless, and the wearing of it has a wrong influence upon others.” {4T 630.1}

5. NO BODY PAINTING

- ▣ Jeremiah 4:30 And [when] thou [art] spoiled, what wilt thou do? Though **thou clothest thyself with crimson**, though thou **deckest thee with ornaments of gold**, though thou **rentest thy face with painting**, in **vain shalt thou make thyself fair**; [thy] lovers will despise thee, they will seek thy life.

- ▣ Ezekiel 23:40 And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,
- ▣ Prov. 6:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;
- ▣ 6:14 Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.

➤ No Lipsticks

➤ No Eyelid paints

➤ No Eyebrow paints

➤ No Face dustings (powders)

➤ No Nail vanishes

- ▣ “In the resurrection ... the same form will come forth, ... bearing the same individuality of features, so that friend will recognize friend.” {Hvn 40.1}
- ▣ “Our personal identity is preserved in the resurrection...” {FLB 185.4}

If you do not like your features, if they are not genetical disorders, then sorry, they are yours forever.

"THE FATAL EFFECTS OF PAINTING.

▣ "NO ONE CAN RIDE OR WALK THROUGH THE FASHIONABLE PORTION OF NEW YORK CITY, ATTEND ANY PLACE OF AMUSEMENT, OR GO TO ANY EVENING PARTY, WITHOUT BECOMING AWARE OF THE HORRIBLE FACT THAT MANY WOMEN OF WHOM BETTER THINGS MIGHT BE EXPECTED, HAVE FALLEN INTO THE PERNICIOUS HABIT OF **APPLYING TO THEIR SKINS THE ENAMELS WHICH, UNDER VARIOUS ATTRACTIVE NAMES**, ARE ADVERTISED AND SOLD IN ALL PARTS OF THE LAND. {HR, October 1, 1871 par. 22}

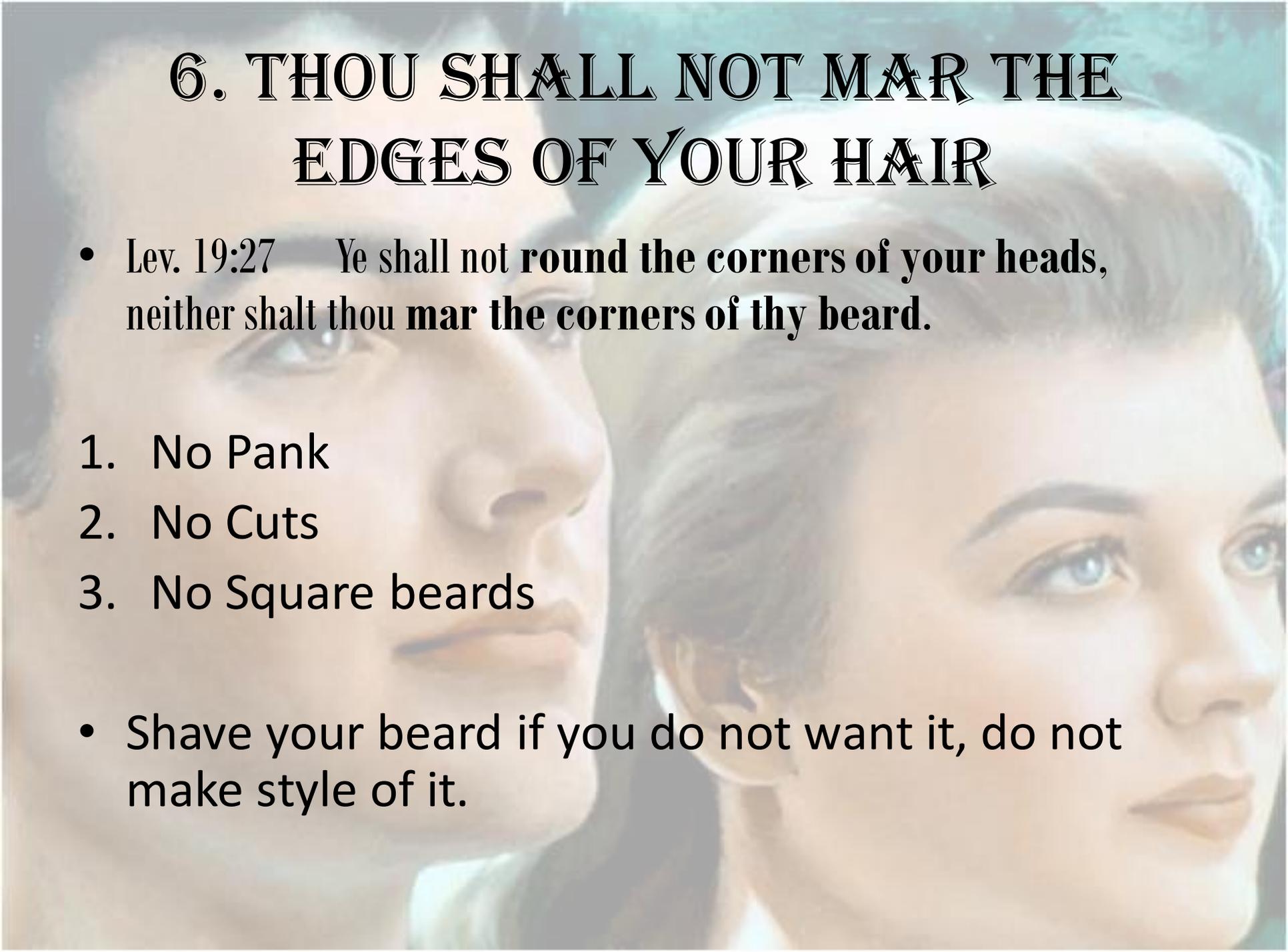
▣ "NOT ONLY FADED FACES, BUT COUNTENANCES SO YOUNG, PLUMP AND PRETTY IN OUTLINE THAT THEY MUST IN THEIR NATURAL CONDITION BE ATTRACTIVE, **ARE LACQUERED OVER WITH AN UNNATURAL POLISH OF FINE PORCELAIN, WHICH PRODUCES AN EFFECT SUCH AS ONE MIGHT IMAGINE IF A CHINA DOLL WERE AFFLICTED WITH THE CONSUMPTION.** {HR, October 1, 1871 par. 23}

▣

▣ "THIS PRACTICE IS AS PERNICIOUS AS IT IS DISGUSTING--THE SEEDS OF DEATH OR PARALYSIS BEING HIDDEN IN EVERY POT AND JAR OF THOSE MIXTURES, WHICH ARE SUPPOSED TO BE NOT ONLY INNOCENT, BUT ALSO TO POSSESS THE VIRTUES OF THE UNDISCOVERED FOUNTAIN OF PERPETUAL YOUTH. {HR, October 1, 1871 par. 24}

▣ SOME WHO USE THEM WILL SUDDENLY HAVE A SEVERE ILLNESS; AND RECEIVING A PRIVATE WARNING FROM THE FAMILY PHYSICIAN, WILL CEASE THE USE OF THE CAUSE OF THEIR DISORDER, AND RECOVERING, GO THROUGH LIFE WITH **AN EXTREMELY BAD COMPLEXION, AS A REMINDER OF THEIR FOLLY.** {HR, October 1, 1871 par. 25}

▣ "OTHERS WILL DROP SUDDENLY, WITH THEIR FEATURES TWISTED ON ONE SIDE, AND PERHAPS DEPRIVED OF THE USE OF THEIR LIMBS. OTHERS WILL DIE OUTRIGHT, NO ONE GUESSING WHY. **THE EFFECT ON ANY PARTICULAR PERSON CANNOT BE CALCULATED. WHAT ONE SUFFERS PARALYSIS FROM, MAY KILL ANOTHER OUTRIGHT. THE ONLY SAFETY IS IN HAVING NOTHING TO DO WITH ANY OF THESE BANEFUL PREPARATIONS.**" {HR, October 1, 1871 par. 26}

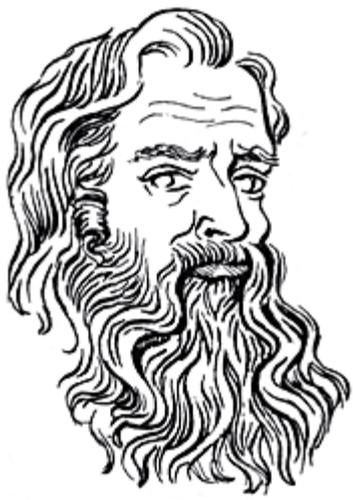


6. THOU SHALT NOT MAR THE EDGES OF YOUR HAIR

- Lev. 19:27 Ye shall not **round the corners of your heads**, neither shalt thou **mar the corners of thy beard**.
 1. No Pank
 2. No Cuts
 3. No Square beards
- Shave your beard if you do not want it, do not make style of it.

7. THOU SHALL NOT PRINT YOUR SKIN

- Lev. 19:28 Ye shall not make any cuttings in your flesh for the dead, **nor print any marks upon you: I [am] the LORD.**
- No Tattoos – scorpions, rose flowers, swords, spiders e.t.c
- God who made us in His image has no tattoos



Some of these beard styles are unbiblical. Prophets would always be drawn as having the full beard. If you do not your beard, simply shave it. You can keep your moustache.

Expanded

FACIAL HAIR TYPES



Hollywoodian



Mutton Chops



A la Souvarov



French Fork



Balbo



Handlebar and Chin Puff



Van Dyke



Friendly Mutton Chops



Chin Curtain



Hulihee



Short Boxed Beard



Goatee



Franz Josef



Anchor



Napoleon III Imperial



Petit Goatee



Ducktail



Fu Manchu



Old Dutch



Dali



Rap Industry Standard



Sparrow



Klingon



Federation Standard



The Winnfield



The Zappa



Soul Patch



Handlebar and Goatee



Super Mario



Handlebar



Copstash Standard



Pencil



The Mighty El Insecto

§. BE NEAT, CLEAN AND TIDY

- ▣ Ecclesiastes 9:8 Let thy garments be **always white**; and let thy head **lack no ointment**.
- ▣ All his directions to the children of Israel were of a character to **establish habits of order and cleanliness in their dress**, and in their surroundings. This was essential in order for them to preserve health, and to exert a proper influence upon other nations as a people adopted by the living God. {ST, April 22, 1880 par. 10}
- ▣ Combed hair, oil it if painful to comb – Ezek. 44:20
- ▣ Clean short nails – Deut. 21:12, Dan. 4:33
- ▣ Ironed clean, clothes
- ▣ Not torn and if torn well repaired clothes
- ▣ Frequent Bathing
- ▣ Oral/dental hygiene – Clean your teeth

9. AVOID APPEARANCES OF EVIL

- ▣ 1 Thessalonians 5:22 Abstain from all appearance of evil.
- ▣ Avoid things that are associated with evil

Examples include:

- ▣ Clothes advertising liquor, cigarettes, pork sausages, bars, e.t.c
- ▣ Avoid dressing in clothes that with brands of cults, Rastafarian colours, e.t.c
- ▣ Avoid darks (specs) that only do to portray one as a thug, conman, someone hiding behind glasses
- ▣ Avoid clothes with pictures and drawings of ogres, human skeletons e.t.c

10. WITH SHAMEFACEDNESS AND SOBRIETY

- ▣ 1 Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, **with shamefacedness and sobriety**;
- ▣ Dress like someone who fears to expose her/nakedness – regard others (the aged, peers, children, parents)
- ▣ Dress like a sober man – no sagging trousers, high waists, torn unrepaired clothes,

11. NOT WITH COSTLY ARRAY

- ▣ 1 Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; **not with** broided hair, or gold, or pearls, or **costly array**;
- ▣ 1 Peter 3:3 Whose adorning **let it not be** that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on **of apparel**;

- ▣ A mother who prizes the approval of God and who is controlled by heavenly influences **will not dare to waste her precious time, strength, and money, in arranging her own and her children's dress to meet the claims of custom.** Fashion-loving mothers are daily giving their children lessons in devotion to dress, which they will never unlearn in after life. They are sowing seeds in those tender minds which will ere long bear fruit. "Sad will the harvest be!" "Whatsoever a man soweth, that shall he also reap." {ST, August 30, 1877 par. 4}

- ▣ **We have no right, my Christian sisters, to waste our time, and give example to others who are less able than we to waste their time and energies, upon needless ornaments, upon dress or furniture, or to indulge in superfluities in food.** The Author of our existence has claims upon our time and our money. He has poor and suffering ones all around us that money may relieve, and cheering, encouraging words bless. ... {HR, June 1, 1873 par. 2}

THE REASON WHY

- ▣ 1 Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
- ▣ 2:10 But (**which becometh women professing godliness**) with good works.
- ▣ 1 Peter 3:3 3:5 **For after this manner in the old time the holy women also, who trusted in God, adorned themselves,** being in subjection unto their own husbands:

12. WISE USE OF OINTMENT AND PERFUME

- ▣ Exodus 30:34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:
- ▣ 30:35 And thou shalt make it a **perfume**, a confection after the art of the apothecary, tempered together, pure [and] holy:
- ▣ 30:36 And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.
- ▣ 30:37 **And [as for] the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.**
- ▣ 30:38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

- ▣ God used perfume for a symbolic message in the sanctuary. It was also to provide the sanctuary with sweet smell.
- ▣ God allowed the Israelites to make perfume except after the composition of the sanctuary.
- ▣ “Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.” Proverbs 27:9.
- ▣ Only judicious use of it is allowed. A bad use can be made of everything that is good.

- ▣ Isaiah 3:24 **And it shall come to pass, [that] instead of sweet smell there shall be stink;** and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.
- ▣ Perfumes from natural ingredients (flower) are good. However some people may be allergic to them.
- ▣ Artificial perfumes tend to have bad side effects on our health

- ▣ God used ointment (oil) on His priests. He did not forbid the Israelites to make one except after the composition of the holy oil of the sanctuary

- ▣ Exodus 30:22 Moreover the LORD spake unto Moses, saying,
- ▣ 30:23 Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
- ▣ 30:24 And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:
- ▣ 30:25 **And thou shalt make it an oil of holy ointment**, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.
- ▣ 30:31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.
- ▣ 30:32 Upon man's flesh shall it not be poured, **neither shall ye make [any other] like it, after the composition of it:** it [is] holy, [and] it shall be holy unto you.
- ▣ 30:33 Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

- ▣ Ointment is used for the healing of wounds **Isa. 1:6**
- ▣ Ointment is used to tone the skin. **Ruth 3:3, 2 Samuel 12:20, Dan. 10:3, Matt. 6:17**
- ▣ Ointment is used to anoint the dead. Mark 16:1, John
- ▣ Jesus did not refuse the application of ointment upon himself. **Matt. 26:6 – 13.**

- ▣ One of the curses that God pronounced upon Israelite upon rebelling against Him is that they shall not have ointment to anoint themselves with.

- ▣ **Deut. 28:40** Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

- ▣ See also **Micah 6:15**

- ▣ Again moderation and wise choice need to be exercised. Many so called ointments today destroy the skin.

The Evils of Fashion

1. It is sin before God
2. **Unhealthy** – Tight trouser disease, physical feebleness, bareness, e.t.c
3. **Blunts spiritual perceptions/eyesight** – clouds the affections of the heart, bewitches the mind, e.t.c.
4. **Cultivates selfishness/pride** in the practioner/wearer
5. **A temptation to the weak** sinking them to levels lower than beasts – Rape, Adultery, fornication,
6. **A wastage of Resources** – Time, Money and Skill
7. **Spiritual sorrow and turmoil to those who love you** – Agony pleading with you, nursing you while sick,
8. **Destruction of your influence and of your husband/father/church/ e.t.c**
9. **False relationships** – Men come to you for lusts sake, not for what/who you are

1. It is Sin

1. It is sin before God

- ▣ Pride and extravagance in dress **is a sin to which woman is especially prone.** Hence the injunction of the apostle relates directly to her." {MYP 355.2}
- ▣ **No Christian** can conform to the demoralizing fashions of the world without **imperiling** his soul's salvation. {CG 433.2}

2. Unhealthy

- ▣ More die as the result of following fashion than from all other causes.--H. R. {HL 64.3}
- ▣ Women especially are the victims of various maladies which might be lessened, if not entirely prevented, by right habits of life. **Half their sufferings may be attributed to their manner of dress, and the insane desire to conform to the fashions of the world.**--H. R. {HL 64.4}
- ▣ Half the diseases of women are caused by unhealthy dress.-- H. R. {HL 123.3}

3. Blinds Spiritual Eyesight

- ▣ “Fashion is deteriorating the intellect and eating out the spirituality of our people. Obedience to fashion is pervading our Seventh-day Adventist churches and is doing more than any other power to separate our people from God.” Testimonies for the Church Volume 4. P. 647.2
- ▣ “Satan is wonderfully successful in infatuating minds with the ever-varying styles of dress. He knows that while the minds of women are continually filled with a feverish desire to follow fashion, their moral sensibilities are weak, and they cannot be aroused to realize their true spiritual condition. They are worldly, without God, without hope. {3SM 245.2}
- ▣ “Such lose their power to discern sacred things.” {HR, October 1, 1871 par. 10}

4. Cultivates Selfishness and pride in the wearer

“The love of dress endangers the morals and makes woman the opposite of the Christian lady, characterized by modesty and sobriety. Showy, extravagant dress too often encourages lust in the heart of the wearer and awakens base passions in the heart of the beholder. God sees that the ruin of the character is frequently preceded by the indulgence of pride and vanity in dress. He sees that the costly apparel stifles the desire to do good.” {CG 416.4}

5. A source of temptation to the weak

- ▣ “The women in this age, both married and unmarried, **too frequently do not maintain the reserve that is necessary.** They **encourage** the attentions of single and married men, and those who are **weak in moral power** will be **ensnared.** Thoughts are awakened that would not have been if woman had kept her place in all modesty and sobriety.” {LYL 74.3}
- ▣ “By being circumspect, reserved, taking no liberties, receiving no unwarrantable attentions, **but preserving a high moral tone and becoming dignity, much evil might be avoided.**” {LYL 74.4}
- ▣ “Woe unto the world because of offences! For it must needs be that offences come; **but woe to that man by whom the offence cometh!**” Matthew 18:7

6. A Wastage of Resources

- ▣ “We have no right, my Christian sisters, to waste our time, and give example to others who are less able than we to waste their time and energies upon needless ornaments, upon dress or furniture, or to indulge in superfluities in food. We have religious duties to perform, and if we neglect these duties, and give our time to needless things, we will dwarf the intellect and separate the affections from God. The Author of our existence has claims upon our time and our money. He has poor and suffering ones all around us that money may relieve, and cheering, encouraging words bless. Christ identifies Himself with the wants of suffering humanity. As you neglected to visit the widow and orphans tried in the furnace of affliction, suffering want and privation, you did not realize that Christ would mark the circumstances against you in the book of records, as though you had neglected Him.-- The Health Reformer, June, 1873. {WM 148.1}

7. Sadness to those who truly love you

- ▣ Many people who truly love you and want your Christian progress often grieve in spirit at your love of the world. They labour in reproof, admonitions, and prayer for the salvation of your soul

8. Destruction of Influence

- ▣ “Let the sisters adopt the American costume and they would **destroy their own influence and that of their husbands.**” 1 1T457.1
- ▣ “Will the influence of the church be what it should be, while many of its **members obey the dictates of fashion**, rather than the clearly expressed will of God? How can we expect the presence and aid of the Holy Spirit while we suffer these things to exist among us? Can we remain silent while the teachings of Christ are set aside by His professed followers?” {MYP 355.3}
- ▣ **Proverbs 12:4.** A **virtuous woman [is] a crown to her husband:** but she that maketh ashamed [is] **as rottenness in his bones.**

▣ “Especially should the wives of our ministers be careful not to depart from the plain teachings of the Bible on the point of dress. Many look upon these injunctions as too old-fashioned to be worthy of notice; but He who gave them to His disciples understood the dangers from the love of dress in our time and sent to us the note of warning.” {4T 630.2}



9. False Relationships

- ▣ “Demoralizing extravagance prevails everywhere, and souls are going to ruin because of their love of dress and display. The life of nine tenths of those who are devotees of fashion is a living lie. Deception, fraud, is their daily practice; for they wish to appear that which they are not.”
{MYP 359.1}
- ▣ “Like attracts like; like appreciates like. Let the love for truth and purity and goodness be early implanted in the soul, and the youth will seek the society of those who possess these characteristics.” {AH 74.1}
- ▣ Many will come to you because of these deceptions. Be yourself. Thou shall bear no false witness against thy neighbour and yourself

An Appeal – What to do

- “We see steadily gaining ground in the church an evil which the word of God condemns. **What is the duty of those in authority in regard to this matter?** Will the influence of the church be what it should be, **while many of its members obey the dictates of fashion, rather than the clearly expressed will of God?**” MYP 355.
- “Such **madness** concerning the changing fashions of the world should **call forth an army of reformers who would take their position for simple and plain attire.** Satan is ever inventing fashions that cannot be followed except through the sacrifice of money, time, and health.” MYP 359.2

Rare as Gold

“A gracious woman retaineth honour: and strong men retain riches.”

Proverbs 11:16

“Who can find a virtuous woman? For her price is far above rubies.”
proverbs 31:10



We still can embrace these **principles** and be smart.

“As a jewel of gold in a swine's snout, so **is a fair woman** which is without discretion.”

Proverbs 11:22



- ▣ “All that we urge is compliance with the injunctions of God's word. Are we Bible readers and followers of Bible teachings? Will we obey God, or conform to the customs of the world? Will we serve God or mammon? Can we expect to enjoy peace of mind and the approval of God while walking directly contrary to the teachings of His word? {4T 644.2}
- ▣ Cleanse the fountain, and the streams will be pure. If the heart is right, your words, your dress, your acts, will all be right.--Testimonies, vol. 1, p. 158. (1857) {Ev 272.3}

A close-up photograph of a hand holding a small globe of the Earth. The globe is centered on the Americas. The hand is positioned as if supporting the globe from below. The entire scene is set against a dark background and is framed by a bright blue, glowing outline. Overlaid on the center of the globe is the text "END OF PART TWO" and "END OF STUDY" in a bold, yellow, sans-serif font.

END OF PART TWO
END OF STUDY