

It is good to understand the word "person", the word "presence" has several variations of meaning SO THAT WE MAY UNDERSTANDS WHO DWELLS IN US AND HOW

THE LIFE OF CHRIST that gives life to the world IS IN HIS WORD. It was by His word that Jesus healed disease and cast out demons; by His word He stilled the sea, and raised the dead; and the people bore witness that His word was with power. He spoke the word of God, as He had spoken through all the prophets and teachers of the Old Testament. THE WHOLE BIBLE IS A MANIFESTATION OF CHRIST, and the Saviour desired to fix the faith of His followers on the word. WHEN HIS VISIBLE PRESENCE SHOULD BE WITHDRAWN, THE WORD MUST BE THEIR SOURCE OF POWER. Like their Master, they were to live "by every word that proceedeth out of the mouth of God." Matthew 4:4. {DA 390.3}

WHEN HIS WORDS OF INSTRUCTION HAVE BEEN RECEIVED, and have TAKEN POSSESSION of us, JESUS IS TO US AN ABIDING PRESENCE, CONTROLLING OUR THOUGHTS AND ACTIONS. We are imbued with the instruction of the greatest Teacher the world ever knew. A sense of human accountability and the value of human influence gives character to our views of life and of daily duties. Jesus Christ is everything to us,--the first, the last, the best in everything. Jesus Christ, his Spirit and character, colors everything; it is the warp and the woof, the very texture of our entire being. THE WORDS OF CHRIST ARE SPIRIT AND LIFE. We can not then center our thoughts upon self; it is no more we that live, but Christ that liveth in us, and he is the hope of glory. Self is dead, but Christ is a living Saviour. Continuing to look unto Jesus, we reflect his image to all around us. We can not stop to consider our disappointments, or even to talk of them; for a more pleasant picture attracts our sight,--the precious love of Jesus. HE DWELLS IN US BY THE WORD OF TRUTH.

What said Christ to the Samaritan woman at Jacob's well? "If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water." "Whosoever drinketh of this water shall thirst again; but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." THE WATER TO WHICH CHRIST REFERRED WAS THE REVELATION OF HIS GRACE IN HIS WORD. HIS SPIRIT, HIS TEACHING, HIS LOVE is as a satisfying fountain to every soul. Every other source to which men resort proves unsatisfying; but the word of truth is as cool streams, represented as the waters of Lebanon, which are always satisfying. In Christ is fulness of joy forevermore. The pleasures and amusements of the world are never satisfying, or healing to the soul. But Jesus says, "Whosoever eateth my flesh and drinketh my blood hath eternal life." {ST, September 3, 1896 par. 7}

CHRIST'S GRACIOUS PRESENCE IN HIS WORD ever speaks to the soul, representing him as the well of living water to refresh the thirsting. It is our privilege to have A LIVING, ABIDING SAVIOUR. He is the source of spiritual power in us, and his influence will flow forth in words and actions that will refresh all within the sphere of our influence, begetting in them desires and aspirations for strength and purity, for holiness and peace, for that joy which brings no sorrow with it. Such an experience will be the result of having Christ as an indwelling Saviour. \*ST, September 3, 1896)

It is THE PRESENCE OF JESUS that is needed in our assemblies, to make the preaching of the word effectual to the salvation of souls. Preaching, in itself, has no natural power to renew the heart, and yet this is the object of preaching. It is THE DIVINE INFLUENCE ACCOMPANYING THE WORD, that brings souls in penitence to the foot of the cross. O that Christ's ambassadors would feel their need of Jesus, that their preaching might not be in vain, nor their ministry unsuccessful. When the minister hears the voice of the great Shepherd saying, "Lo, I am with you alway," he works AS IF IN THE PRESENCE OF JESUS; and out of weakness he is made strong. The word becomes quick and powerful, and, IN PROPORTION AS FAITH APPRECIATES THE DIVINE PRESENCE, and honors it, and trusts it, the preaching is in the demonstration of the Spirit and with power. {RH, September 4, 1888 par. 12}

We are to open the Word of God with reverence, with a sincere desire to know the will of God concerning us. Then the heavenly angels will direct our search. GOD SPEAKS TO US OUT OF HIS WORD. WE ARE IN THE AUDIENCE-CHAMBER OF THE MOST HIGH, IN THE VERY PRESENCE OF GOD. CHRIST ENTERS THE HEART. The Holy Spirit takes of the things of God and shows them to us. We see more clearly the greatness of God's love and the fulness of His salvation. We appreciate more fully His gracious design to make us partners in the heavenly firm. We are drawn into full sympathy with the plans of God. His secret is with us, and He shows us His covenant. (ST, June 26, 1901)

Every true searcher of the Word lifts his heart to God, imploring the aid of the Spirit. And he soon discovers that which carried him above all the fictitious statements of the would-be teacher, whose weak, tottering theories are not sustained by the Word of the living God. These theories were invented by men who had not learned the first great lesson, that God's Spirit and life are in His Word. If they had received in the heart the eternal element contained in the Word of God, they would see how tame and expressionless are all efforts to get something new to create a sensation. They need to learn the very first principles of the Word of God; they would then have the word of life for the people, who will soon distinguish the chaff from the wheat, for Jesus left His promise with His disciples.—Letter 132, 1900. {2SM 39.2}

The life of Christ that gives life to the world is in His word. It was by His word that Jesus healed disease and cast out demons; by His word He stilled the sea, and raised the dead; and the people bore witness that His word was with power. He spoke the word of God, as He had spoken through all the prophets and teachers of the Old Testament. The whole Bible is a manifestation of Christ, and the Saviour desired to fix the faith of His followers on the word. When His visible presence should be withdrawn, the word must be their source of power. Like their Master, they were to live "by every word that proceedeth out of the mouth of God." Matthew 4:4. {DA 390.3}

As our physical life is sustained by food, so our spiritual life is sustained by the word of God. And every soul is to receive life from God's word for himself. As we must eat for ourselves in order to receive nourishment, so we must receive the word for ourselves. We are not to obtain it merely through the medium of another's mind. We should carefully study the Bible, asking God for the aid of the Holy Spirit, that we may understand His word. We should take one verse, and concentrate the mind on the task of ascertaining the thought which God has put in that verse for us. We should dwell upon the thought until it becomes our own, and we know "what saith the Lord." {DA 390.4}

#### CONCLUSIVELY

1. Having a part of Christ literally in us will removing him from the throne.
2. Christ being in the Father and Father being in Christ is the only way to unlock how they dwell in us, an interpretation contrary to this will not be genuine and this is the place I part with other MANY coz the way the Trio statements are misapplied wit Trinitarians, SOME Non-Trinitarians fail to distinguish how the Spirit is or not some literal part of Christ.
3. God the Father = "Fullness of the Godhead BODILY", Christ the Son = "Fullness of the Godhead MANIFESTED"

The Spirit = "IN all the Fullness of the Godhead" - that is, it is something that originates "IN" the Father and Son. This Spirit is the sum total of Their Omniscience + Their Omnipotence. It flows out to all creation THROUGH THE WORD. This is established over and over again.

It's then inevitable that if the Holy Spirit is not a part of the Father and the Son, then is something emanating from them IN fullness of the Godhead.

4. The word of God is the seed. Every seed has in itself a germinating principle. In it the life of the plant is enfolded. So there is life in God's word. Christ says, "The words that I speak unto you, they are Spirit, and they are life." John 6:63. "He that heareth My word, and believeth on Him that sent Me, hath everlasting life." John 5:24. In every command and in every promise of the word of God is the power, the very life of God, by which the command may be fulfilled and the promise realized. He who by faith receives the word is receiving the very life and character of God. Every seed brings forth fruit after its kind. Sow the seed under right conditions, and it will develop its own life in the plant. Receive into the soul by faith the incorruptible seed of the word, and it will bring forth a character and a life after the similitude of the character and the life of God. {COL 38.1, 2}.

Since every seed has its germinating principle, the underlying issue then is, the Holy Spirit is the germinating principle of God's word, THE LIFE THAT WAS PUT IN THE WORD BY THE FATHER but not the word itself. TWO ENTITIES YET INTRINSICALLY INSEPARABLE

The Word shows the way, the Spirit helps us to walk in it. You need to cling to the Lord with all your might. The word is the seed of the Spirit, and the Spirit is the quickening power. Be firm, and full of faith and trust in God. {TSA 66.2}

Light comes to the soul through God's word, through His servants, or by the direct agency of His Spirit; .... {DA 322.2}

5. Going by the example of the blood transfusion as SoP uses the word transfusion, then we can securely conclude that, just as the blood of the donor does not equate to the donor living in the receiver, if the Holy Spirit is given in such a way, there is no way a person can escape the reality that Christ has given us something that has origin in him yet not part of him. This truth cuts both ways to the Trinitarians and some Non-Trinitarians. While Trinitarians claim a third God lives in them, some Non-Trinitarians will exclaim a part of God lives in them called The Holy Spirit whereas the reality is in the middle.

It will be great to see how at last this will lead to the worship of true God and the whole atonement understanding because Washburn said these teaching are intruding in the third angel's message which means if we get it wrong then we can't proclaim the third angel's message