

Many have been accused of plagiarism because they simple took truth from another person, added more details and circulated without citing the original author. One of the verses that has been used to even condemn those who do such work is Jeremiah 23:30 -

"Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour."

Notice what the Lord condemns, "**STEALING**". Why? This is in direct violation of the 8th Commandment. When work is taken for circulating truth and saving souls without the very intention of making profits, then sharing other peoples work is not something that needs plagiarism label.

I decided to compare the work of Peter and Jude and the striking similarities in their work. The reason I came to writing this short piece is to give accusers a glimpse of how God works with his servants.

2Pe 2:1 ¶ But there were false prophets also among the people, even as there shall be **false teachers** among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

*Jude 1:18 How that they told you there should be **mockers in the last time**, who should walk after their own ungodly lusts.*

2Pe 2:2 And many shall follow their pernicious ways; **by reason of whom the way of truth shall be evil spoken of.** {pernicious ways: or, lascivious ways, as some copies read}

*Jude 1:3 ¶ Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should **earnestly contend for the faith which was once delivered unto the saints.** (Because truth shall be evil spoken of contend for the faith)*

2Pe 2:3 ¶ And through covetousness shall they with feigned words make merchandise of you: **whose judgment now of a long time lingereth not, and their damnation slumbereth not.**

*Jude 1:4 For there are certain men crept in unawares, **who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.***

2Pe 2:4 For if God spared not the **angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;**

*Jude 1:6 And the **angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.** {first estate: or, principality}*

2Pe 2:5 And spared not the old world, but saved **Noah the eighth person**, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

*Jude 1:14 And **Enoch also, the seventh from Adam**, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, (two heroes of faith)*

2Pe 2:6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, **making them an ensample unto those that after should live ungodly;**

*Jude 1:7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, **are set forth for an example, suffering the vengeance of eternal fire.** {strange: Gr. other}*

2Pe 2:7 ¶ And **delivered** just Lot, vexed with the filthy conversation of the wicked:

*Jude 1:24 Now unto him that is able to **keep you from falling**, and to present you faultless before the presence of his glory with exceeding joy, (delivered because he was kept from falling)*

2Pe 2:9 The Lord knoweth how to deliver the godly out of temptations, and to **reserve the unjust unto the day of judgment to be punished**:

*Jude 1:6 And the angels which kept not their first estate, but left their own habitation, **he hath reserved in everlasting chains under darkness unto the judgment of the great day.** {first estate: or, principality}*

2Pe 2:10 ¶ But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. **Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.** {government: or, dominion}

Jude 1:8 ¶ Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

2Pe 2:11 Whereas angels, which are greater in power and might, **bring not railing accusation** against them before the Lord. {them: some read, themselves}

*Jude 1:9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, **durst not bring against him a railing accusation**, but said, The Lord rebuke thee.*

2Pe 2:12 **But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not;** and shall utterly perish in their own corruption;

*Jude 1:10 **But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.***

2Pe 2:13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. **Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;**

*Jude 1:12 **These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;***

2Pe 2:14 Having eyes full of **adultery, and that cannot cease from sin;** beguiling unstable souls: an heart they have exercised with **covetous practices;** cursed children: {adultery: Gr. an adulteress}

*Jude 1:16 **These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.***

2Pe 2:15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

Jude 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

2Pe 2:17 These are **wells without water, clouds that are carried with a tempest;** to whom the mist of darkness is reserved for ever.

Jude 1:13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

2Pe 2:18 For when they speak great swelling words of **vanity,** they allure through **the lusts of the flesh,** through much wantonness, those that were clean escaped from them who live in error. {clean: or, for a little, or, a while, as some read}

*Jude 1:18 How that they told you there should be **mockers** in the last time, who should walk after their own ungodly lusts.*

2Pe 2:19 While they promise them liberty, they themselves are the servants of **corruption**: for of whom a man is **overcome**, of the same is he brought in bondage.

*Jude 1:19 These be they who separate themselves, **sensual, having not the Spirit.** (Because they are servants of corruption, they have not the spirit)*

2Pe 2:21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

*Jude 1:21 **Keep yourselves in the love of God,** looking for the mercy of our Lord Jesus Christ unto eternal life. (Because they turn from the holy commandment, they don't keep themselves in the love of God)*

2Pe 2:22 But it is happened unto them according to the true proverb, **The dog is turned to his own vomit again;** and the sow that was washed to her wallowing in the mire.

*Jude 1:23 And others save with fear, pulling them out of the fire; hating even the garment **spotted by the flesh.***

2Pe 3:2 That ye may be **mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:**

*Jude 1:17 But, beloved, **remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;***

2Pe 3:3 ¶ Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

*Jude 1:18 How that they told you there **should be mockers in the last time, who should walk after their own ungodly lusts.***

2Pe 3:17 Ye therefore, beloved, seeing ye know these things before, **beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.**

*Jude 1:22 And of some have compassion, **making a difference:** (beware by making a difference)*

*Jude 1:23 And others save with fear, pulling them out of the fire; **hating even the garment spotted by the flesh.** (not being led away with the error of the wicked hate the garment spotted by flesh)*

2Pe 3:18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him **be glory both now and for ever. Amen.**

*Jude 1:25 To the only wise God our Saviour, **be glory and majesty, dominion and power, both now and ever. Amen.***

This is so astounding that while I was comparing it, I was struck by awe how God works through his servants to confirm a message. At the mouth of the two, a matter shall be confirmed. Opossers will rise and say the two worked under inspiration but the others copy. My objection would be, to bring a person to just accept another person's work to be true would need either the devil working on their minds or God but when its bout truth, then it wouldn't be the work of the enemy but of the Holy Spirit. When Christians see eye to eye on truth, beware of giving credit to Satan.

We can say here that Jude plagiarized Peter and we can go further and say that Peter plagiarized Paul because his following statements are either lifted from Matthew or most definitely Paul:

*2Pe 3:2, 3, 15 "That ye may be mindful of the **words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts: And account that the longsuffering of our Lord is salvation; even as our beloved brother **Paul** also according to the wisdom given unto him hath written unto you;"*

Here are the words of Paul that Peter may have been citing about the holy prophets speaking about the last days

1Tm 4:1: Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils

2Tm 3:1: This know also, that in the last days perilous times shall come.

After comparing the work of Jude and that of Peter, I was left shocked with the similarities not only of the work but the words. The only question I was left with is: **Who is plagiarizing who?!** Those who accuse Ellen White of plagiarism should now tell us who gave Jude the authority to take Peters' work and Peter taking the words of Paul. We can go on and speak about John the revelator taking the works of the Old Testament Prophets and compiling it into a one masterpiece called the Book of Revelation but there is no need. Inspired doesn't mean original "**and the Spirits of the prophets are subject to the prophets**".

For More Information, Check:-

Does Inspiration Always Mean "Canonical"? Through what Channel is the Spirit of Prophecy (Rev. 19:10) Communicated?

<https://www.facebook.com/notes/seventh-day-adventism-defending-the-pillars-of-the-faith/does-inspiration-always-mean-canonical-through-what-channel-is-the-spirit-of-pro/218254945001812>

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Blessings