THE FATHER AND THE SON IN OLD TESTAMENT

The Hebrew Language א A

Aleph is the first letter
of the Hebrew alphabet
and the name of God, *el* or *al*.

Ox, Bull

Strength,
Power (the horns, crown),
Leader,
Chief,
Father (abba)

The Hebrew Language A

Aleph the Ox has 2 horns

Horns = Kings

- Dan 7:24 And the ten **horns** out of this kingdom are ten **kings** that shall arise
- Rev 17:12 And the ten **horns** which thou sawest are ten **kings**
- **Two Kings sharing one throne**

The Hebrew Language L

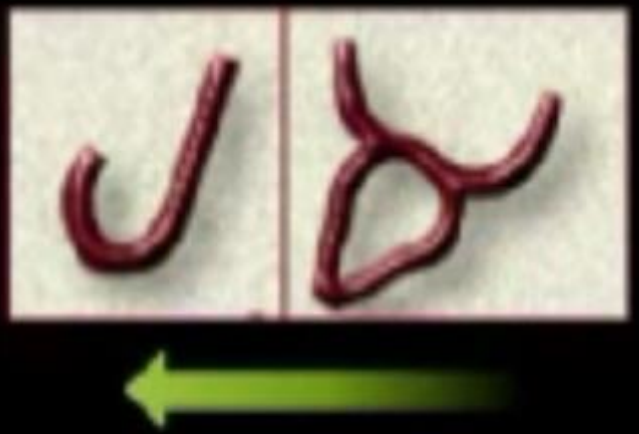
Lamed is the second letter in AL
the Shepherd's Staff, "to, toward"

Guide, Direct
Defend, Protect
Authority, yoke

The Lord is my Shepherd
I shall not want...
Thy rod and Thy staff
they comfort me...

"Take **My yoke** upon you and learn of me" Matt 11:29
"The government shall be upon **his shoulder**" Isa 9:6

The Hebrew Language L



Jesus, the Son,
Sits on the right hand
of **the Father**

Strength, Power, Leader, Father
Guide, Defend, Authority, yoke

"Powerful authority" "Strong Direction"

"The **Son was seated on the throne with the Father**, and the heavenly throng of holy angels was gathered around them. The Father then made known that **it was ordained by himself that Christ, his Son, should be equal with himself**; so that wherever was the **presence** of his Son, it was as **his own presence**. The **word** of the Son was to be obeyed as readily as the word of the Father."

The Spirit of Prophecy Volume One, pp. 17, 18. 1870 .

"**His Son he had invested with authority** to command the heavenly host. Especially was his Son to work in union with himself in the anticipated creation of the earth and every living thing that should exist upon the earth. **His Son would carry out his will** and his purposes, **but would do nothing of himself alone**. The Father's will would be fulfilled in him."

The Spirit of Prophecy Volume One, pp. 17, 18. 1870 ;

Two Golden Crowns

On the Table of Shewbread

Exodus 25:24,25

"**a crown of gold** round about. And thou shalt make unto it a border of an hand thou shalt overlay it with pure gold, and make thereto breadth round about, and thou shalt make **a golden crown** to the border thereof round about."

Two Golden Crowns

On the Table of Shewbread

Exodus 25:24,25

Rev 4:2	"**a throne** was set in heaven, and one sat on the throne"
Rev 6:16	"Him who sits on **the throne** and from the... Lamb"
Rev 7:9-17	"Our God who sits on **the throne** and to the Lamb"
Rev 3:21	Jesus is "set down with [his] Father in **His throne**"
Heb 8:1	Our High Priest is "at the right hand of **the throne** of the Majesty in the heavens"
Rev 22:1,3	River of life flows from **the throne** of God and Lamb

Two Golden Crowns

On the Table of Shewbread

Exodus 25:24,25

"In February, 1845, I had a vision of events commencing with the Midnight Cry. ***I saw a throne and on it sat the Father and the Son.*** I gazed on Jesus' countenance and admired his lovely person. The Father's person I could not behold, for a cloud of glorious light covered him. I asked Jesus if his Father had a form like himself. He said he had, but I could not behold it, for said he if you should once behold the glory of his person you would cease to exist." E. G. Harmon, *Broadside1*, April 6, 1846

King Saul and Prince Jonathan

1Sam 19
19:1 And Saul spoke to Jonathan his son, and to all his servants, that they should kill David.
19:2 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeks to kill you: now therefore, I pray you, take heed to yourself until the morning, and abide in a secret place, and hide yourself: 19:3 And **I will go out and stand beside my father** in the field where you are, and **I will commune with my father** about you; and **what I see, that I will tell you**.

King Saul and Prince Jonathan

1Sam 19:3

I will **stand** beside my father

Acts 7:55

Stephen saw Jesus
standing on the right hand of God

Dan 12:1

And at that time shall Michael **stand** up
the great **Prince** which stands

King Saul and Prince Jonathan

1Sam 19:3

I will commune with my father

John 10:15

As the Father knows me, so I know the Father

John 8:47 He that is of God hears God's words

John 8:26 I speak those things which I have heard of Him that sent me

John 8:28

As my Father has taught me, I speak

King Saul and Prince Jonathan

1Sam 19:3

What I see that I will tell you

John 8:38

I speak that which I have seen with my Father

King Saul and Prince Jonathan

Jesus **stands** beside His Father.
As the Son of God He is the Prince of Peace,
the Prince of Life.

Jesus **communes** with His Father.
He listens to Him, He prays to Him;
a counsel of peace is between them both.

Jesus **knows** His Father and **speaks** what He sees.

God the **Father** is the **King** Eternal
His **Son** is the **Prince** of Peace

King David and Prince Solomon

"Then Adonijah the son of Haggith exalted himself, saying, **I will be king**." 1Kings 1:5

"a very **goodly** man" v. 6

He drew to himself "all his brethren the king's sons and all the men of Judah the king's servants v. 9

Nathan informed Bathsheba who told David

King David and Prince Solomon

David ordered Zadok the priest and Nathan to
"Cause Solomon my son to ride on my own mule"
Let Zadok **anoint him king** over Israel. 1Ki 1:33-34

Zadok took a horn of **oil** and **anointed** Solomon
"And they blew the **trumpet**" 1Ki 1:39
"And all the people came and **rejoiced** with great joy"

Thy God has **anointed** Thee with the **oil of gladness**"
Hebrews 1:9

King David and Prince Solomon

"Why do the heathen rage, and the people **imagine a vain thing**? The kings of the earth set themselves, and the rulers take counsel together **against the LORD**, and **against His Anointed**." Psalm 2:1-2

" For of a truth **against thy holy child Jesus**, whom thou hast **anointed**, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together" Acts 4:27

King David and Prince Solomon

"Yet have **I set my King** upon my holy hill of Zion.
I will declare the decree: the LORD has said unto me:
Thou art **my Son**; this day have I **begotten** thee."
Psalm 2: 6,7

"Being made so much better than the angels,
as he has **by inheritance** obtained a more excellent
name than they. For unto which of the angels has
He [the Father] said at any time, **Thou art my Son,**
this day have I begotten thee?" Hebrews 1:4,5

King David and Prince Solomon

"Then you [Zadok and Nathan] shall come up after him that he [Solomon] may come and **sit upon my throne**." 1 Kings 1:35

"To him that overcomes will I grant to sit with me in my throne, even as I also overcame, and am **set down with my Father in His throne**"
Revelation 3:21

King David and Prince Solomon

David "being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up **Christ to sit on his throne**" Acts 2:30.

"who is **set on the right hand of the throne** of the Majesty in the heavens" Heb 8:1.

"**set down at the right hand of the throne** of God" Heb 12:2

King David and Prince Solomon

"And David **assembled all the princes** of Israel, the princes of the tribes…and all the valiant men unto Jerusalem.

Then David the king stood up upon his feet, and said, Hear me, my brethren and my people,

The LORD God of Israel chose me…and He has chosen Solomon **my son to sit upon the throne** of the kingdom of the LORD over Israel."

1 Chronicles 28:1-5

King David and Prince Solomon

"The King of the universe **summoned the heavenly hosts before Him**, that in their presence He might set forth **the true position** of **His Son** and show the relation He sustained to all created beings. **The Son of God shared the Father's throne**, and the glory of the eternal, self-existent One encircled both."

Patriarchs and Prophets p. 36

King David and Prince Solomon

"Furthermore David the king said unto all the congregation, Solomon, my son, whom **alone** God has chosen..." 1 Chronicles 29:1

"Before the assembled inhabitants of heaven the King declared that **none but Christ**, the Only Begotten of God, could fully enter into His purposes, and to Him it was committed to execute the mighty counsels of His will."

Patriarchs and Prophets p. 36

King David and Prince Solomon

"And he [the LORD God] said unto me, Solomon your son, **he shall build My house**"

1 Chronicles 28:6

"**The Son of God had wrought** the Father's will in **the creation of all the hosts of heaven**; and to Him, as well as to God, their homage and allegiance were due. Christ was **still to exercise divine power, in the creation of the earth and its inhabitants.**"

Patriarchs and Prophets p. 36

King David and Prince Solomon

"And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and **worshiped the LORD, and the king**." 1 Chronicles 29:20

And God the Father "When He brings the First Begotten into the world, He saith, And **let all the angels of God worship him**." Hebrews 1:6

Proverbs 8: Wisdom Brought Forth

1 "Does not **wisdom** cry?" 3 "She cries at the gates"

Hebrew	*hohkma*	feminine
Greek	*sophia*	feminine

Hebrew	*ruach*	feminine
Greek	*pneuma*	neuter
	paracletos	male

Proverbs 8: Wisdom Brought Forth

1 "Does not **wisdom** cry?" 3 "She cries at the gates"
6 "Hear, for I will speak of excellent things"
7 "For my mouth shall speak truth"
14 "Counsel is mine, and sound wisdom"
"I am understanding; I have strength"
17 "I love them that love me;
"those that seek me early shall find me"
20 "I lead in the way of righteousness"

Christ the power of God, and the **wisdom** of God.

1Cor1:24

Proverbs 8: Wisdom Brought Forth

22 The LORD **possessed** me ***in*** **the beginning** of his way, **before his works of old**.

יְהוָה--קָנָנִי, רֵאשִׁית דַּרְכּוֹ; קֶדֶם מִפְעָלָיו מֵאָז.
Yhwh qanahni reshit darkov

בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֵת הַשָּׁמַיִם, וְאֵת הָאָרֶץ.
be-reshit bara Elohim et hashamayim ve'et ha'aretz.

Proverbs 8: Wisdom Brought Forth

22 The LORD possessed me in the beginning of his
way, before his works of old.
23 I was set up from everlasting,
from the beginning, or ever the earth was.
24 When there were no depths,
I was brought forth; when there were no fountains
abounding with water.
25 Before the mountains were settled,
before the hills was I brought forth:

Proverbs 8: Wisdom Brought Forth

27 **When he prepared the heavens**, I was there:
when he set a compass upon the face of the depth:
28 **When he established** the clouds above:
when he strengthened the fountains of the deep:
29 **When he gave to the sea** his decree, that the
waters should not pass his commandment:
when he appointed the foundations of the earth:
30 **Then I was by him**, as one brought up **with him**:
and I was daily his delight,
rejoicing always **before him**

Proverbs 30: Creator and His Son

4 Who has ascended up into heaven, or descended?
who has **gathered the wind** in His fists?
who has **bound the waters** in a garment?
who has **established all the ends of the earth**?
what is His name, and what is His son's name,
if you can tell?

Proverbs 8: Wisdom Brought Forth

"And **the Son of God declares** concerning Himself: "The Lord **possessed Me** in the beginning of His way, before His works of old…" PP p. 34 1890

"'The Lord **possessed Me** in the beginning of His way, before His works of old,' **Christ says**…" Signs of the Times, Feb 22, 1899

"Through Solomon **Christ declared**: 'The Lord **possessed Me** in the beginning of His way, before His works of old.'…" Signs of the Times Aug 29, 1900

Proverbs 8: Wisdom Brought Forth

"**The Lord Jesus Christ, the divine Son of God**, existed from **eternity**, a distinct person, yet one with the Father. **He** was the surpassing glory of heaven…

"'**The Lord possessed me in the beginning of his way**,' **he declares**, 'before his works of old. **I was set up from everlasting, from the beginning**, or ever the earth was. When there were no depths, **I was brought forth**…" Review & Herald Apr 5, 1906

Proverbs 8: Wisdom Brought Forth

"Thus, one cannot avoid the language of 'birth' in reference to Christ long before His incarnation."

Richard M. Davidson, *Journal of the Adventist Theological Society*, Spring 2006, p. 33-54

A metaphorical reference
to Christ's installation as Mediator

Zechariah 4

"I have looked, and behold **a candlestick all of gold, with a bowl upon the top of it,** and his **seven lamps thereon, and seven pipes** to the seven lamps, which are upon the top thereof; **and two olive trees by it, one upon the right side of the bowl, and the other upon the left"**

Revelation 11:3,4

The two witnesses are the **two candlesticks**

John 5:39 Search the scriptures (OT & NT)
they are they which **testify of me**

These Witnesses are also the **two olive trees**

John 8:16 I am not alone, but I **and the Father**

John 8:17 the **testimony of two** men is true

John 8:18 **I am one** that bear witness of myself
and the Father bears witness of me

Zech 4:2,3 **a candlestick** and two olive trees
Rev 11:4 two olive trees and **two candlesticks**

Zech 4:4 What are these?
Zech 4:6 This is the word of the LORD to
Zerubbabel **Not** by might, nor by power
but by **My Spirit**

Zech 4:7 Who are you, O great **mountain** (har gadol)
before Zerubbabel (governor) a plain
and he shall bring forth a **headstone**
shouting, Grace, grace unto it

Zech 3:8,9 Thus saith the LORD of hosts, I will
bring forth my servant the BRANCH (tsemach)
For behold the **stone** that I have laid
before Joshua (kohen ha gadol) and I will remove
the iniquity of that land in one day

Zech 4:7 Great High **mountain** before Governor
Governor brings forth a **Stone**

Zech 3:8,9 LORD brings forth the BRANCH
Stone before Great High Priest

Zech 6:12 Behold the man whose name is The BRANCH
Zech 6:13 The counsel of peace between them **both**

Isa 28:16 Therefore thus saith the Lord God,
Behold, I lay in Zion for a foundation
a stone, a tried stone, a precious corner(stone)
a sure foundation

1Peter 2:4 a **living stone**, disallowed indeed of men,
but **chosen of God**, and precious
the stone which the builders rejected
the same is made the **head of the corner**

Zech 4:10 those **seven**: they are the **eyes** of the LORD which run to and fro through the whole earth

Zech 3:9 I will bring forth **my servant** the BRANCH
For behold the **stone** that I have laid
upon **one stone** shall be **seven eyes**.

Rev 5:6 a Lamb...having seven horns and **seven eyes** which are the **seven Spirits of God** sent forth into all the earth

Zerubbabel, the governor
Great Mountain
LORD of hosts (tsaba)
God the Father

Joshua, the high priest
Headstone
Branch (tsemach)
Son of God, the Lamb

John 15:26 the Spirit of truth, **proceeds from the Father**

John 16:7 **I will send him** [the Comforter, soothing oil]

Titus 3:5,6 the Holy Spirit He shed on us **through Jesus**

Eph 2:18 **Through him** [Christ] we have access by one Spirit to the Father

John 8:12 Jesus said, I am the Light of the world

Matt 5:14 Jesus said, We are the light of the world

Judges 9:8,9	Olive tree, the king of trees
Hosea 14:8	"I am like a green tree. From Me is thy fruit"
Ps 52:8	"I am like a green olive tree in the house of the Lord"
Luke 23:31	"They do these things in a green tree"
Jer 11:16	"The LORD called thy name, a green olive tree"

Zech 4:11 And I answered again, and said unto him,
What are these **two olive trees**? (tsemach)

Zech 4:12 And I answered again, and said unto him,
What be these **two olive branches** (shibboleth)

Zech 4:14 These are the **two anointed ones** (sons of oil)
son as a **builder** of the family name

yitzer ben shen

שְׁנֵי בְנֵי הַיִּצְהָר

The Angel answers the second question

The Angel *already* answered the first question

"From the two olive trees the golden oil was emptied **through** the **golden pipes** into the bowl of the candlestick, and thence into the golden lamps that gave light to the sanctuary. So **from the holy ones that stand in God's presence His Spirit is imparted** to the human instrumentalities who are consecrated to His service." COL p. 408

The Golden Oil Mixes in the Golden Bowl

One God Father of all

Above all

Through All

In You All

Eph 4:6

Abraham and Isaac

Genesis 12:2 God promised to make of Abram
a great nation, to make **Abram's seed**
as the dust of the earth. Gen 13:16

Nearly 10 years past (Gen 16:3)
Abram complains God has given him "**no seed**,"
"I go childless" (Gen 15:2-3).

Abram proposes to adopt Eliezer his steward

Abraham and Isaac

God says no,
"but he that shall **come forth out of thine own body** shall be thine heir" (Gen 15:4 margin).

"And Abram hearkened to the voice of Sarai" Gen 16:2.

"And unto Adam [the Lord] said, Because you have hearkened unto the voice of your wife..." Gen 3:17

Abraham and Isaac

"Levi paid tithes in Abraham for he was yet in the loins of his father when Melchizedek met him" Heb 7:10

Abraham and Isaac

"**I will certainly return unto thee**
according to the time of life;
and, lo, Sarah thy wife shall have a son"
Gen 18:10

"his own body now dead" and
"the deadness of Sarah's womb" Rom 4:19

Abraham and Isaac

"God who **gives life** to the dead" Rom 4:17

"As the Father has life in Himself,
so **He has given** that the Son should have life
in himself" John 5:26.

Adam and Eve

"He which made them at the beginning made them male and female" Matt 19:4

"For Adam was first formed then Eve" 1Tim 2:13

"And God said, Let us make man in our image, after our likeness"..." So God created man in his own image, in the image of God created he him; male and female created he them." Gen 1:26,27

Adam and Eve

"After the earth was created, and the beasts upon it, **the Father and Son** carried out their purpose, which was designed before the fall of Satan, to make man **in their** own image. **They** had wrought together in the creation of the earth and every living thing upon it. And now **God says to his Son**, "Let **us** make man in our image."

Spirit of Prophecy Vol. 1 p. 24, 25

Adam and Eve

"in **the image of God** He made man" Gen 9:6

"in the day that God created man, he made him **in His likeness**" Gen 5:1

"Men which are made in **the similitude of God**... even the **Father**" James 3:9

Adam and Eve

Col 1
12 "Giving thanks unto **the Father**, which has made us meet to be partakers of the inheritance of the saints in light:... 13 and has translated us into the kingdom of **his dear Son**:
15 Who is **the image of the invisible God"**

" Christ, who is **the image** of God" 1Cor 4:4

"the **express image** [Gr. *charakter*] of His Person" Heb 1:3

Adam and Eve

"But I would have you know that
the head of every man is Christ, and
the head of the woman is the man, and
the head of Christ is God"
1Cor 11:3

"For this cause the woman should have authority or power over **her head, because of the angels**"
1Cor 11:10

Adam and Eve

"His deceiving power was so great that a third of the heavenly angels were induced to believe him to be right and to unite with him **against God and His Son** Jesus Christ." Manuscript releases vol 16 p. 181

"Our little world is the lesson book of the universe"
Desire of Ages p. 19

Adam and Eve

"**Angels were expelled from heaven because** they would not work in harmony with God. They fell from **their high estate because they wanted to be** exalted. They had come to exalt themselves, and **they forgot that their beauty of person and of character came from the Lord Jesus.** This **fact** the [fallen] **angels would obscure, that Christ was the only begotten Son of God**, and they came to consider that they were not to consult Christ."

This Day with God p. 128; Letter 42, April 29, 1910

Adam and Eve

"And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet [fit] for him." Gen 2:20

"And the LORD God said, It is not good that the man should be **alone**; I will make him an help fit for him." Gen 2:18

Adam and Eve

"And the LORD God caused a deep sleep to fall upon Adam, and he slept: and **he took one of his ribs**, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, **made** he a woman" Gen 2:21,22

"And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was **taken out of Man**." Gen 2:23

Adam and Eve

"the man is not of the woman:
but the woman of the man" 1Cor 11:8
"The woman is of the man" 1Cor 11:12

Adam: the only human not born
Eve: the only human begotten from a man

The Word: the unique Son of God begotten of the Father, taken from His bosom, His side

Adam and Eve

"In the creation, God had made her [Eve] the equal of Adam" PP p. 58

"God himself gave Adam a companion...one who was fitted to be his companion, one who could be one with him to stand by his side as an equal, she was **his second self**"

The Son is the Father's second self

Adam and Eve

Jesus "**came forth from** the Father" John 16:28
"They have known surely that I **came out from** Thee" John 17:8

Father and Son have the same **divine** nature
Adam and Eve had the same **human** nature

Adam and Eve were one **flesh**
Father and Son are one **Spirit**

Adam and Eve

Jesus "**came forth from** the Father" John 16:28
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Father and Son have the same **divine** nature
Adam and Eve had the same **human** nature

Adam and Eve were one **flesh**
Father and Son are one **Spirit**

Adam and Eve

Adam begat Eve, **Eve begat** the human race
God begat Christ, **Christ begat** the Church

Christ became **one flesh** with us, so that
We can become **one spirit** with him.
"He that is joined to the Lord is of **one Spirit**"
1Cor 6:17

The Father gave everything He has to the Son
The Son gives everything he has to us

- "**Adam and Eve** were charmed with the beauties of their Eden home. They were delighted with the little songsters around them, wearing their bright yet graceful plumage, and warbling forth their happy, cheerful music. The holy pair united with them and raised their voices in harmonious songs of love, **praise, and adoration to the Father and His dear Son** for the tokens of love which surrounded them."

Story of Redemption p. 22

Adam and Eve worshiped the Father and the Son

- "In the Bible every duty is made plain, every lesson is comprehensible, **Every lesson reveals to us the Father and the Son.**

Testimonies Vol. 8, p. 197

- And God said, Let us make man **in our image, after our likeness**...
- So God created man in his image, in the image of God created he him

Genesis 1:26,27